

Your Ballot.
Your Vote.
Always Secure.

IMPORTANT DATES

Mail Ballots Delivered to U.S.
Post Office October 10

Early Voting begins on October 11

October 24, 2022

Voter Registration Deadline

November 8, 2022

Election Day

4 Ways to Cast Your Ballot

1. Vote by Mail
2. Mail Ballot Drop-Off Locations
3. Early Vote Sites
4. Polling Places

For details on locations and hours of
Early Vote Sites and Polling Places,
visit **SBCountyElections.com**

To track your mail ballot, sign up
at **WheresMyBallot.sos.ca.gov**

Voted mail ballots must be
postmarked on or before November 8

San Bernardino County Registrar of Voters

777 E. Rialto Avenue
San Bernardino, CA 92415

SBCountyElections.com

909.387.8300



SBCountyElections



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*Guía oficial de información para el
votante en español esta adentro*

2022 General Election

Tuesday, November 8, 2022
COUNTY VOTER INFORMATION GUIDE



Please use this Voter Information Guide to find helpful information about this election...

OR

Access personalized election information from a mobile device or computer using:



My Elections Gateway provides you the following:

- ◆ My Registration Status
- ◆ My Mail Ballot Drop-Off Map
- ◆ My Elected Officials
- ◆ My Polling Place
- ◆ My Election Results
- ◆ And Much More...



To access your personalized election information, go to:
SBCountyElections.com
Click on the M.E. Gateway link.

For additional election information, visit the
California Secretary of State's website
www.sos.ca.gov/elections



For more election resources, visit
SBCountyElections.com
or call (800) 881-VOTE or (909) 387-8300.

Dear San Bernardino County Voter:

Welcome to this newly redesigned San Bernardino County Voter Information Guide (VIG) that explains how, when, and where to vote for the 2022 General Election on November 8. As a result of your valuable feedback, we have increased the overall size to more accurately show the sample ballot for the election and made the text size larger for easier reading.

Sample ballot pages are created from images of official ballot cards. Given the number of candidates in some contests, they may span multiple pages. In these cases, you can follow the list of candidates from each column to the corresponding column on the next page (see below).

SAMPLE BALLOT

Sample ballot pages in the Voter Information Guide are created from images of official ballot cards and may span multiple pages in the Voter Information Guide (VIG). To read the sample ballot, turn the VIG clockwise, to the right, and note the continuation of each column from the top page to the bottom page. Please refer to the letter from the Registrar of Voters at the beginning of the VIG for more information on reading the sample ballot.

OFFICIAL BALLOT		BOLETA OFICIAL	
General Election San Bernardino County November 8, 2022		Elecciones Generales Condado de San Bernardino 8 de noviembre de 2022	
INSTRUCTIONS TO VOTERS 1. Fill in your name and address in the space provided. 2. To vote for a candidate, fill in the circle next to the candidate's name. 3. If you are voting for a candidate, you must also fill in the circle next to the candidate's name. 4. If you are voting for a candidate, you must also fill in the circle next to the candidate's name. 5. If you are voting for a candidate, you must also fill in the circle next to the candidate's name. 6. If you are voting for a candidate, you must also fill in the circle next to the candidate's name. 7. If you are voting for a candidate, you must also fill in the circle next to the candidate's name. 8. If you are voting for a candidate, you must also fill in the circle next to the candidate's name. 9. If you are voting for a candidate, you must also fill in the circle next to the candidate's name. 10. If you are voting for a candidate, you must also fill in the circle next to the candidate's name.			
Write-in Candidates and Ballot Marking Instructions If you wish to write in a candidate, you must first fill in the circle next to the candidate's name. Then, you must write the candidate's name in the space provided. If you wish to write in a candidate, you must first fill in the circle next to the candidate's name. Then, you must write the candidate's name in the space provided.			
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BOLETA DE MUESTRA

Las páginas de las boletas de muestra en la Guía de Información para los Votantes se crean a partir de imágenes de las boletas oficiales y pueden abarcar varias páginas en la Guía de Información para los Votantes (VIG). Para leer la boleta de muestra, gire la VIG en el sentido de las agujas del reloj, hacia la derecha, y observe la continuación de cada columna desde la página superior hasta la página inferior. Consulte la carta del Registro de Votantes al comienzo de la VIG para obtener más información sobre cómo leer la boleta de muestra.

OFFICIAL BALLOT		BOLETA OFICIAL	
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As your Interim Registrar of Voters, it is my commitment to ensure the election is accessible, secure, and safe for all voters in San Bernardino County. Every active registered voter in the county will receive a mail ballot, which will be delivered to the United States Postal Service beginning October 10.

There are four different ways to cast your vote this election: 1) Vote-by-Mail, 2) Using a Mail Ballot Drop-Off Location, 3) Visiting an Early Vote Site, or 4) Going to a Polling Place on Election Day.

You can vote by mail by mailing your voted ballot using the U.S. Postal Service. The postage is free. Or, you can drop that same voted ballot at an Early Vote Site or in one of the more than 70 Mail Ballot Drop-Off locations across the county. To find an Early Vote Site or Mail Ballot Drop-Off location near you, visit **SBCountyElections.com**. Polling places will be open on Election Day Tuesday, November 8. Your polling place location is provided on the back cover of this guide. Since polling places may have significant wait lines on Election Day, I encourage you to vote before November 8.

If you have any questions, please call the Registrar of Voters at (909) 387-8300, email at Communications@SBCountyElections.com or visit our website at **SBCountyElections.com**. Thank you for being a registered voter in San Bernardino County.

Michael Jimenez
Interim Registrar of Voters

Your Ballot. Your Vote. Always Secure.

What's In This Guide

2022 General Election

- Letter from the Registrar of Voters
- Voter Registration
- Important Dates
- What's On Your Ballot

Voting Information

- Four Ways to Receive Your Ballot
- Four Ways to Cast Your Voted Ballot
- In-Person Voting Locations
- Voting Instructions
- Sample Ballot – refer to the middle of the Guide

Candidate Information

- Political Party Endorsements for Voter-Nominated Offices
- Voluntary Expenditure Limits
- Candidate Statements

City of Big Bear Lake, Member, City Council District 1 Recall Election

- How Recall Elections Work
- Recall Election Statements and Answers

Measures Submitted to the Voters

- School Bond Measures (only in certain jurisdictions)
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General Information

- Assistance for Voters with Disabilities
- Language Assistance for Voters
- Poll Worker Information / Poll Worker Application
- Voter Bill of Rights
- Your Assigned Polling Place (back cover)

What's On Your Ballot

On the Ballot

In the 2022 General Election, all voters will receive an Official Ballot. Depending on which voting precinct you reside in, the following contests and measures may appear on your ballot.

Voter-Nominated Offices

- Includes contests for:
 - Statewide offices
 - United States Representative
 - Member, State Board of Equalization
 - State Senator
 - Member of State Assembly
- The party preference of the candidate is listed on the ballot

Nonpartisan Offices

- Includes contests for:
 - Judicial Offices
 - State Superintendent of Public Instruction
 - School Offices
 - County Offices
 - City Offices
 - Special District Offices
- The party preference of the candidate is not listed on the ballot
- Voters may write in the name of a candidate whose name is not on the ballot

Measures

- State Propositions
- School Measures
- County Measures
- City Measures

Note for Measures

- Each measure may include Impartial Analysis, Primary Arguments, Rebuttal Arguments, Tax Rate Statement and Full Text.
- Not all voting precincts will have local measures.

Information about state propositions is available in your California official Guide and on the California Secretary of State's website at voterguide.sos.ca.gov.

Voter Registration

You received this Voter Information Guide because you are a registered voter in San Bernardino County.

Submit a Change of Address form if you move within the county or change your mailing address. To submit an in-county change of address:

- Download the Change of Address form at **SBCountyElections.com/VoterRegistration/Incountycoforms**
- Return the completed and signed form to the Registrar of Voters office by:
 - Mail: Registrar of Voters, 777 E. Rialto Avenue, San Bernardino, CA 92415
 - Email: VoterRegistrations@sbcountyelections.com
 - Fax: (909) 387-2022

Register or re-register if you move outside the county, change your name or party preference, or want to update your signature. To register or re-register:

- Online: Go to **registertovote.ca.gov**
- By Mail: Request a voter registration application to be mailed to you. Call (800) 881-VOTE or (909) 387-8300 or email VoterRegistrations@sbcountyelections.com
- In-Person: Pick up a voter registration application at locations throughout the County. Maps of voter registration locations within San Bernardino County are available at: **SBCountyElections.com/VoterRegistration/Where**
- The voter registration deadline for this election is Monday, October 24.

Important Dates

Monday, October 10

Mail ballots delivered to U.S. Postal Service

Tuesday, October 11

Early voting begins at Registrar of Voters office

Monday, October 24

Voter registration deadline

Tuesday, October 25

Conditional voter registration begins

Tuesday, November 1

Early voting begins at four additional sites

Tuesday, November 1

Last day to request a replacement ballot to be mailed to a voter

Tuesday, November 8

****Election Day****

Voting at polling places takes place from 7 a.m. to 8 p.m.

All ballots returned by mail must be postmarked on or before this date

Wednesday, November 9

Canvass of the Election begins

Thursday, December 8

Deadline to complete the canvass and certify the county results of the Election

Missed the October 24 voter registration deadline?



Visit the Registrar of Voters office, an early vote site, or any polling place to fill out a conditional voter registration application and vote a provisional ballot. For more information, visit **SBCountyElections.com** or call (800) 881-VOTE or (909) 387-8300.

Voting Information

Four Ways to Receive Your Ballot

1) A ballot will be mailed to you

- All active registered voters will be mailed a ballot for this election.
- Mail ballots will be delivered to the U.S. Postal Service on Monday, October 10.

2) Request a replacement mail ballot

- If you do not receive your ballot, or your ballot is damaged, or you mismark your ballot, you may request a replacement ballot by:
 - Visiting the Registrar of Voters website at **SBCountyElections.com** to obtain a replacement mail ballot application, or call (909) 387-8300.
 - Visiting the Registrar of Voters office from Oct. 11 through Nov. 7 (Monday - Friday, 8 a.m. - 5 p.m.). Open Saturday Nov. 5 (8 a.m. - 5 p.m.) and Election Day Nov. 8 (7 a.m. - 8 p.m.)
 - Visiting any of the four Early Vote sites from Nov. 1 through Nov. 5 and Nov. 7 from 10 a.m. to 6 p.m.

SBCountyElections.com/Voting/Early

3) Access a Remote Accessible Vote By Mail Ballot (RAVBM)

- Voters may use their computer to access and vote using an accessible ballot. Once selections are marked, voters print their ballot, place it in an envelope, and return it to the Registrar of Voters main office, a Polling Place, Mail Ballot Drop-off location or Early Vote site.
- To use the Accessible Voter Information Guide or Remote Accessible Vote by Mail Ballot, visit: **SBCountyElections.com**.

4) Visit your Polling Place

- Polling Places will be open on Election Day, November 8 from 7 a.m. to 8 p.m.
- At a Polling Place, you may vote in person, register to vote to receive a ballot, request a replacement ballot, and receive accessibility and language assistance.

Four Ways to Cast Your Voted Ballot

1) By Mail

- Mark your selections on your mail ballot, place it in the mail ballot return envelope provided to you, sign and seal the envelope.
- Postage is already paid.
- Mail your voted ballot via U.S. Postal Service.

IMPORTANT REMINDER: *In order for your ballot to be eligible to be counted, the return envelope MUST be postmarked on or before November 8 and received by the Registrar of Voters no later than November 15.*

2) Mail Ballot Drop-off Location

- Mark your selections on your mail ballot, place it in the mail ballot return envelope provided to you, sign and seal the envelope.
- Drop off your voted ballot at any secure mail ballot drop-off location. For locations nearest you, visit: **SBCountyElections.com/Voting/MailBallotDropOff**.

3) Early Vote Site

- Mark your selections on your mail ballot, place it in the mail ballot return envelope provided to you, sign and seal the envelope.
- Drop off your voted ballot at any Early Vote site (see next page for hours and locations).
- At any Early Vote site, you may also register to vote to receive a ballot, request a replacement ballot, and receive accessibility and language assistance.

4) Polling Place

- Mark your selections on your ballot, place it in the ballot return envelope provided to you, sign and seal the envelope. Drop off your voted ballot at any polling place on Election Day.
- You may also cast an in-person ballot at your Polling Place on Election Day, Nov. 8 from 7 a.m. - 8 p.m.
- You may also register to vote to receive a ballot, request a replacement ballot, and receive accessibility and language assistance.

You may track your mail ballot using California Secretary of State's tracking tool at:
WheresMyBallot.sos.ca.gov.

In-Person Voting Locations	
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1) San Bernardino County Registrar of Voters

- 777 E. Rialto Avenue, San Bernardino
- Open Monday through Friday, October 11 to November 7, from 8 a.m. to 5 p.m.
- Closed on Monday, October 10 in observance of the holiday.
- Open Saturday, November 5, from 8 a.m. to 5 p.m.
- Open Election Day, Tuesday, November 8, from 7 a.m. to 8 p.m.


2) Additional Early Vote Sites

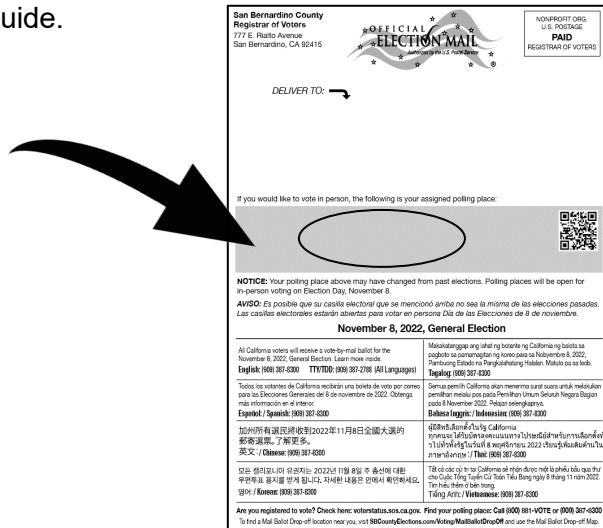
- Vote at any of the following additional four locations
- Open Tuesday, November 1 to Saturday, November 5, and Monday, November 7, 10 a.m. to 6 p.m.
 - Town of Apple Valley Recreation Center
14955 Dale Evans Parkway, Apple Valley
 - Joshua Tree Community Center
6171 Sunburst Street, Joshua Tree
 - Ontario Conference Center
1947 E. Convention Center Way, Ontario
 - Victorville City Hall
14343 Civic Drive, Victorville

3) Polling Places

- Open Election Day, Tuesday, November 8, from 7 a.m. to 8 p.m.
 - To find your assigned polling place:
 - Refer to the back of this guide.
- San Bernardino County
Registrar of Voters

OFFICIAL







For more information:


- Use the My Elections Gateway online application on the Registrar of Voters' website at **SBCountyElections.com**
- Use the Polling Place Look-Up Tool on the Registrar of Voters' website at **SBCountyElections.com**
- Call (800) 881-VOTE or (909) 387-8300





Voting Instructions

Marking your official ballot

1. To vote, use only **Blue** or **Black** ink pen or marker. Completely fill in the oval voting target  to the left of your choice like this:  **NO RED INK.**

Example:



Contest Name	
Vote for one	
	Candidate A
	Candidate B
	Candidate C
	(Write-In / En-escrito)

2. To vote for a candidate for Chief Justice of California; Associate Justice of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, completely fill in the oval voting target to the left of the word **"YES"**. To vote against that candidate, completely fill in the oval voting target to the left of the word **"NO"**.
3. To vote for a candidate whose name appears on the ballot, completely fill in the oval voting target to the left of the candidate's name. Where two or more candidates for the same office are to be elected, completely fill in the oval voting targets to the left of the names of all candidates for the office for whom you desire to vote. Do not vote for more candidates than the number indicated for each office.
4. To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office.
5. To vote on any measure, completely fill in the oval voting target to the left of the word **"YES"** or to the left of the word **"NO"**.
6. Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot.
7. If you make a mistake or damage your ballot, request a replacement ballot.

Marking your sample ballot

1. On the following pages, you will find your sample ballot.
2. For your convenience, you may pre-mark your sample ballot to assist you with marking your official ballot at home, or at your polling place.

Special Notice: Contests for United States Senator



There are two U.S. Senate contests on the November 8, 2022 General Election ballot.

- The first contest is the regular election for the full 6-year term ending January 3, 2029.
- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2023.

You may vote for both contests.

OFFICIAL BALLOT



General Election
San Bernardino County
November 8, 2022

- INSTRUCTIONS TO VOTERS:**
- To vote, use only **Blue** or **Black** ink pen or marker. Completely fill in the oval voting target  to the left of your choice like this:  **NO RED INK.**
 - To vote for a candidate for Chief Justice of California; Associate Justice of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, completely fill in the oval voting target to the left of the word **"YES"**. To vote against that candidate, completely fill in the oval voting target to the left of the word **"NO"**.
 - To vote for a candidate whose name appears on the ballot, completely fill in the oval voting target to the left of the candidate's name. Where two or more candidates for the same office are to be elected, completely fill in the oval voting targets to the left of the names of all candidates for the office for whom you desire to vote. Do not vote for more candidates than the number indicated for each office.
 - To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office.
 - To vote on any measure, completely fill in the oval voting target to the left of the word **"YES"** or to the left of the word **"NO"**.
 - Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot.
 - If you make a mistake or damage your ballot, request a replacement ballot.

Voter-Nominated and Nonpartisan Offices:
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

BOLETA OFICIAL

Elecciones Generales
Condado de San Bernardino
8 de noviembre de 2022

- INSTRUCCIONES PARA LOS VOTANTES:**
- Para votar, use únicamente una pluma o un marcador de color **Azul o Negro**. Llene por completo el objeto de votación ovalado  a la izquierda de su elección de la siguiente manera:  **NO PUEDE USAR COLOR ROJO.**
 - Para votar por un candidato a Juez Presidente de California; Juez Asociado de la Corte Suprema; Juez Presidente, Corte de Apelación; o Juez Asociado, Corte de Apelación, llene completamente el objeto de votación ovalado a la izquierda de la palabra **"SÍ"**. Para votar en contra de ese candidato, llene completamente el objeto de votación ovalado a la izquierda de la palabra **"NO"**.
 - Para votar por un candidato cuyo nombre aparece en la boleta, llene completamente el objeto de votación ovalado a la izquierda del nombre del candidato. Cuando se elijan dos o más candidatos para el mismo cargo, llene completamente los objetos de votación ovalados a la izquierda junto a los nombres de todos los candidatos para el cargo por el que desea votar. No vote por más candidatos que la cantidad indicada para cada cargo.
 - Para votar por un candidato calificado de nominación directa, escriba el nombre de la persona en el espacio en blanco provisto para ese fin después de los nombres de los otros candidatos para el mismo cargo.
 - Para votar sobre cualquier medida, llene completamente el objeto de votación ovalado a la izquierda de la palabra **"SÍ"** o a la izquierda de la palabra **"NO"**.
 - Marcar la boleta fuera del espacio designado para votar por un candidato o medida puede comprometer el secreto de la boleta.
 - Si comete un error o daña su boleta, solicite una boleta de reemplazo.

Cargos Nominados por los Votantes y No Partidarios:
Todos los votantes, sin importar la preferencia por partido que hayan revelado al inscribirse, o su negativa de revelar una preferencia por partido, pueden votar por cualquier candidato a un cargo nominado por los votantes o no partidario. La preferencia por partido, si la hubiera, designada por un candidato a un cargo nominado por los votantes, es seleccionada por el candidato y se muestra solo para la información de los votantes. No implica que el candidato esté nominado ni ratificado por el partido ni que el partido apruebe al candidato. La preferencia por partido, si la hubiera, de un candidato por un cargo no partidario, no aparece en la boleta electoral.

Voter-Nominated Offices <i>Cargos Nominados por los Votantes</i>	Secretary of State <i>Secretario de Estado</i>	Attorney General <i>Procurador General</i>
STATE OFFICES <i>CARGOS ESTADO</i>	<div><input type="radio"/> ROB BERNOSKY Party Preference: Republican Chief Financial Officer <i>Preferencia de Partido: Republicano</i> <i>Director de Finanzas</i></div>	<div><input type="radio"/> ROB BONTA Party Preference: Democratic Appointed Attorney General of the State of California <i>Preferencia de Partido: Demócrata</i> <i>Procurador General Designado del Estado de California</i></div>
<div><input type="radio"/> BRIAN DAHLE Party Preference: Republican Senator / Farmer <i>Preferencia de Partido: Republicano</i> <i>Senador / Agricultor</i></div>	<div><input type="radio"/> SHIRLEY N. WEBER Party Preference: Democratic Appointed California Secretary of State <i>Preferencia de Partido: Demócrata</i> <i>Secretaria de Estado Designada de California</i></div>	<div><input type="radio"/> NATHAN HOCHMAN Party Preference: Republican General Counsel <i>Preferencia de Partido: Republicano</i> <i>Asesor Jurídico General</i></div>
<div><input type="radio"/> GAVIN NEWSOM Party Preference: Democratic Governor of California <i>Preferencia de Partido: Demócrata</i> <i>Gobernador de California</i></div>	Controller <i>Contralor</i>	Insurance Commissioner <i>Comisionado de Seguros</i>
<div><input type="radio"/> ANGELA E. UNDERWOOD JACOBS Party Preference: Republican Businesswoman / Deputy Major <i>Preferencia de Partido: Republicano</i> <i>Empresaria / Alcaldesa Adjunta</i></div>	<div><input type="radio"/> MALIA M. COHEN Party Preference: Democratic California State Board of Equalization Member <i>Preferencia de Partido: Demócrata</i> <i>Miembro de la Junta de Ecuализación del Estado de California</i></div>	<div><input type="radio"/> ROBERT HOWELL Party Preference: Republican Cybersecurity Equipment Manufacturer <i>Preferencia de Partido: Republicano</i> <i>Fabricante de Equipos de Ciberseguridad</i></div>
<div><input type="radio"/> ELENI KOUNALAKIS Party Preference: Democratic Lieutenant Governor <i>Preferencia de Partido: Demócrata</i> <i>Vicegobernadora</i></div>	<div><input type="radio"/> LANHEE J. CHEN Party Preference: Republican Fiscal Advisor / Educator <i>Preferencia de Partido: Republicano</i> <i>Asesor Fiscal / Educador</i></div>	<div><input type="radio"/> RICARDO LARA Party Preference: Democratic Insurance Commissioner <i>Preferencia de Partido: Demócrata</i> <i>Comisionado de Seguros</i></div>
	Treasurer <i>Tesorero</i>	Member, State Board of Equalization District 1 <i>Miembro, Junta Directiva Estatal de Impuestos Sobre Ventas Distrito 1</i>
	<div><input type="radio"/> FIONA MA Party Preference: Democratic State Treasurer / CPA <i>Preferencia de Partido: Demócrata</i> <i>Tesorera Estatal / Contadora Pública Certificada</i></div>	<div><input type="radio"/> JOSE S. ALTAMIRANO Party Preference: Democratic Business Operations Manager <i>Preferencia de Partido: Demócrata</i> <i>Gerente de Operaciones Comerciales</i></div>
	<div><input type="radio"/> JACK M. GUERRERO Party Preference: Republican Councilmember / CPA / Economist <i>Preferencia de Partido: Republicano</i> <i>Miembro del Concejo / Contador Público Certificado / Economista</i></div>	<div><input type="radio"/> TED GAINES Party Preference: Republican Board of Equalization Member <i>Preferencia de Partido: Republicano</i> <i>Miembro de la Junta de Ecuализación</i></div>

<div>Voter-Nominated Offices</div> <div>Cargos Nominados por los Votantes</div>	<div>United States Representative District 28</div> <div>Representante de Estados Unidos</div> <div>Distrito 28</div>	<div>State Senator District 32</div> <div>Senador Estatal Distrito 32</div>
<div>Member, State Board of Equalization</div> <div>District 4</div> <div>Miembro, Junta Directiva Estatal de Impuestos Sobre Ventas Distrito 4</div>	<div>Vote for One</div> <div>Vote por Uno</div>	<div>Vote for One</div> <div>Vote por Uno</div>
<div><input type="radio"/> DAVID DODSON</div> <div>Party Preference: Democratic</div> <div>State Board Supervisor</div> <div>Preferencia de Partido: Demócrata</div> <div>Supervisor de Junta Estatal</div>	<div><input type="radio"/> JUDY CHU</div> <div>Party Preference: Democratic</div> <div>United States Representative</div> <div>Preferencia de Partido: Demócrata</div> <div>Representante de los Estados Unidos</div>	<div><input type="radio"/> KELLY SEYARTO</div> <div>Party Preference: Republican</div> <div>California State Assemblymember</div> <div>Preferencia de Partido: Republicano</div> <div>Miembro de la Asamblea Estatal de California</div>
<div><input type="radio"/> MIKE SCHAEFER</div> <div>Party Preference: Democratic</div> <div>Member, State Board of Equalization, 4th District</div> <div>Preferencia de Partido: Demócrata</div> <div>Miembro de la Junta de Ecuализación del Estado, 4.º Distrito</div>	<div><input type="radio"/> WES HALLMAN</div> <div>Party Preference: Republican</div> <div>Nonprofit VP / Father</div> <div>Preferencia de Partido: Republicano</div> <div>Vicepresidente de Organización Sin Fines de Lucro / Padre</div>	<div><input type="radio"/> BRIAN NASH</div> <div>Party Preference: Democratic</div> <div>Analytics Consultant / Businessperson</div> <div>Preferencia de Partido: Demócrata</div> <div>Consultor Analítico / Empresario</div>
<div>There are two U.S. Senate contests on this ballot.</div> <div><ul style="list-style-type: none">One for the regular 6-year term ending January 3, 2029.One for the remainder of the current term ending January 3, 2023.</div> <div>You may vote for both contests.</div>	<div>United States Representative District 33</div> <div>Representante de Estados Unidos</div> <div>Distrito 33</div>	<div>Member of the State Assembly District 34</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 34</div>
<div>En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.</div> <div><ul style="list-style-type: none">Una es por todo el periodo de 6 años que finaliza el 3 de enero de 2029.La otra es por lo que resta del periodo actual, que finaliza el 3 de enero de 2023.</div> <div>Puede votar en ambas contiendas.</div>	<div>Vote for One</div> <div>Vote por Uno</div>	<div>Vote for One</div> <div>Vote por Uno</div>
<div><input type="radio"/> PETE AGUILAR</div> <div>Party Preference: Democratic</div> <div>United States Representative</div> <div>Preferencia de Partido: Demócrata</div> <div>Representante de los Estados Unidos</div>	<div><input type="radio"/> THURSTON "SMITTY" SMITH</div> <div>Party Preference: Republican</div> <div>Assemblyman / Small Businessman</div> <div>Preferencia de Partido: Republicano</div> <div>Asambleísta / Pequeño Empresario</div>	<div><input type="radio"/> TOM LACKEY</div> <div>Party Preference: Republican</div> <div>High Desert Assemblyman</div> <div>Preferencia de Partido: Republicano</div> <div>Asambleísta de High Desert</div>
<div><input type="radio"/> JOHN MARK PORTER</div> <div>Party Preference: Republican</div> <div>Disaster Response Coordinator</div> <div>Preferencia de Partido: Republicano</div> <div>Coordinador de Respuesta a Desastres</div>	<div>Member of the State Assembly District 36</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 36</div>	<div>Member of the State Assembly District 36</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 36</div>
<div>United States Senator (Full Term)</div> <div>Senador de Estados Unidos (Termino Completo)</div>	<div>Vote for One</div> <div>Vote por Uno</div>	<div>Vote for One</div> <div>Vote por Uno</div>
<div><input type="radio"/> MIKE CARGILE</div> <div>Party Preference: Republican</div> <div>Independent Businessman</div> <div>Preferencia de Partido: Republicano</div> <div>Empresario Independiente</div>	<div><input type="radio"/> IAN M. WEEKS</div> <div>Party Preference: Republican</div> <div>Certified Financial Planner</div> <div>Preferencia de Partido: Republicano</div> <div>Planificador Financiero Certificado</div>	<div><input type="radio"/> EDUARDO GARCIA</div> <div>Party Preference: Democratic</div> <div>California State Assemblymember</div> <div>Preferencia de Partido: Demócrata</div> <div>Miembro de la Asamblea Estatal de California</div>
<div><input type="radio"/> ALEX PADILLA</div> <div>Party Preference: Democratic</div> <div>Appointed United States Senator</div> <div>Preferencia de Partido: Demócrata</div> <div>Senador de los Estados Unidos Designado</div>	<div><input type="radio"/> NORMA J. TORRES</div> <div>Party Preference: Democratic</div> <div>Member of Congress</div> <div>Preferencia de Partido: Demócrata</div> <div>Miembro del Congreso</div>	<div>Member of the State Assembly District 39</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 39</div>
<div><input type="radio"/> MARK P. MEUSER</div> <div>Party Preference: Republican</div> <div>Constitutional Attorney</div> <div>Preferencia de Partido: Republicano</div> <div>Abogado Constitucionalista</div>	<div>United States Representative District 40</div> <div>Representante de Estados Unidos</div> <div>Distrito 40</div>	<div>Member of the State Assembly District 39</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 39</div>
<div>United States Senator (Short Term)</div> <div>Senador de Estados Unidos (Termino Corto)</div>	<div>Vote for One</div> <div>Vote por Uno</div>	<div>Vote for One</div> <div>Vote por Uno</div>
<div><input type="radio"/> ASIF MAHMOOD</div> <div>Party Preference: Democratic</div> <div>Physician, Internal Medicine</div> <div>Preferencia de Partido: Demócrata</div> <div>Médico, Medicina Interna</div>	<div><input type="radio"/> PAUL ANDRE MARSH</div> <div>Party Preference: Republican</div> <div>Community Services Liaison</div> <div>Preferencia de Partido: Republicano</div> <div>Enlace de Servicios Comunitarios</div>	<div><input type="radio"/> JUAN CARRILLO</div> <div>Party Preference: Democratic</div> <div>Councilmember, City of Palmdale</div> <div>Preferencia de Partido: Demócrata</div> <div>Miembro del Concejo, Ciudad de Palmdale</div>
<div><input type="radio"/> ALEX PADILLA</div> <div>Party Preference: Democratic</div> <div>Appointed United States Senator</div> <div>Preferencia de Partido: Demócrata</div> <div>Senador de los Estados Unidos Designado</div>	<div><input type="radio"/> YOUNG KIM</div> <div>Party Preference: Republican</div> <div>U.S. Representative</div> <div>Preferencia de Partido: Republicano</div> <div>Representante de los Estados Unidos</div>	<div>Member of the State Assembly District 41</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 41</div>
<div><input type="radio"/> MARK P. MEUSER</div> <div>Party Preference: Republican</div> <div>Constitutional Attorney</div> <div>Preferencia de Partido: Republicano</div> <div>Abogado Constitucionalista</div>	<div>State Senator District 18</div> <div>Senador Estatal Distrito 18</div>	<div>Member of the State Assembly District 41</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 41</div>
<div>United States Representative District 23</div> <div>Representante de Estados Unidos</div> <div>Distrito 23</div>	<div>Vote for One</div> <div>Vote por Uno</div>	<div>Vote for One</div> <div>Vote por Uno</div>
<div><input type="radio"/> STEVE PADILLA</div> <div>Party Preference: Democratic</div> <div>Chula Vista Councilmember / Commissioner</div> <div>Preferencia de Partido: Demócrata</div> <div>Miembro del Concejo / Comisionado de Chula Vista</div>	<div><input type="radio"/> MICHAEL MCMAHON</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div>	<div><input type="radio"/> CHRIS HOLDEN</div> <div>Party Preference: Democratic</div> <div>Assemblymember</div> <div>Preferencia de Partido: Demócrata</div> <div>Miembro de la Asamblea</div>
<div><input type="radio"/> JAY OBERNOLTE</div> <div>Party Preference: Republican</div> <div>Congressman / Business Owner</div> <div>Preferencia de Partido: Republicano</div> <div>Congresista / Propietario de Empresa</div>	<div><input type="radio"/> ALEJANDRO GALICIA</div> <div>Party Preference: Republican</div> <div>CEO / Veteran's Advocate</div> <div>Preferencia de Partido: Republicano</div> <div>Director Ejecutivo / Defensor de Veteranos</div>	<div>Member of the State Assembly District 45</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 45</div>
<div><input type="radio"/> DEREK MARSHALL</div> <div>Party Preference: Democratic</div> <div>Community Organizer</div> <div>Preferencia de Partido: Demócrata</div> <div>Organizador Comunitario</div>	<div>State Senator District 22</div> <div>Senador Estatal Distrito 22</div>	<div>Member of the State Assembly District 45</div> <div>Miembro de la Asamblea del Estado</div> <div>Distrito 45</div>
<div>United States Representative District 25</div> <div>Representante de Estados Unidos</div> <div>Distrito 25</div>	<div>Vote for One</div> <div>Vote por Uno</div>	<div>Vote for One</div> <div>Vote por Uno</div>
<div><input type="radio"/> VINCENT TSAI</div> <div>Party Preference: Republican</div> <div>Deputy Sheriff</div> <div>Preferencia de Partido: Republicano</div> <div>Aguacil Adjunto</div>	<div><input type="radio"/> JAMES C. RAMOS</div> <div>Party Preference: Democratic</div> <div>Assemblymember / Business Owner</div> <div>Preferencia de Partido: Demócrata</div> <div>Miembro de la Junta / Propietario de Empresa</div>	<div><input type="radio"/> JOSEPH (JOE) W. MARTINEZ</div> <div>Party Preference: Republican</div> <div>Governing Board Member, Rialto Unified School District</div> <div>Preferencia de Partido: Republicano</div> <div>Miembro de la Junta Directiva, Distrito Escolar Unificado de Rialto</div>
<div><input type="radio"/> RAUL RUIZ</div> <div>Party Preference: Democratic</div> <div>Emergency Physician / Congressman</div> <div>Preferencia de Partido: Demócrata</div> <div>Emergenciólogo / Congresista</div>	<div><input type="radio"/> SUSAN RUBIO</div> <div>Party Preference: Democratic</div> <div>State Senator / Teacher</div> <div>Preferencia de Partido: Demócrata</div> <div>Senadora Estatal / Maestra</div>	
<div><input type="radio"/> BRIAN E. HAWKINS</div> <div>Party Preference: Republican</div> <div>Councilmember / Pastor</div> <div>Preferencia de Partido: Republicano</div> <div>Miembro del Concejo / Pastor de Iglesia</div>		

SAMPLE BALLOT

BOLETA DE MUESTRA

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	<i>BOLETA OFICIAL</i> <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Voter-Nominated Offices <i>Cargos Nominados por los Votantes</i>	Judicial Offices <i>Cargos Judiciales</i>	For Associate Justice, Court of Appeal, Fourth District, Division 1 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 1</i>
Member of the State Assembly District 47 <i>Miembro de la Asamblea del Estado Distrito 47</i> <div>Vote for One <i>Vote por Uno</i></div>	Vote YES or NO for Each Office <i>Vote Sí o NO para Cada Cargo</i>	
	For Chief Justice of California <i>Para Juez Presidente de California</i>	Shall Associate Justice MARTIN N. BUCHANAN be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado, MARTIN N. BUCHANAN, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>
	Shall Associate Justice of the Supreme Court PATRICIA GUERRERO be elected to the office for the term provided by law? <i>¿Debería la Jueza Asociada de la Corte Suprema, PATRICIA GUERRERO, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</i>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
	<div><input type="radio"/> YES / <i>SÍ</i></div>	For Presiding Justice, Court of Appeal, Fourth District, Division 2 <i>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División 2</i>
Member of the State Assembly District 50 <i>Miembro de la Asamblea del Estado Distrito 50</i> <div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> NO / <i>NO</i></div>	Shall Presiding Justice MANUEL A. RAMIREZ be elected to the office for the term provided by law? <i>¿Debería el Juez Presidente, MANUEL A. RAMIREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>
	For Associate Justice of the Supreme Court <i>Para Juez Asociado de la Corte Suprema</i>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
	Shall Associate Justice of the Supreme Court GOODWIN LIU be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado de la Corte Suprema, GOODWIN LIU, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	For Associate Justice, Court of Appeal, Fourth District, Division 2 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 2</i>
Member of the State Assembly District 53 <i>Miembro de la Asamblea del Estado Distrito 53</i> <div>Vote for One <i>Vote por Uno</i></div>	For Associate Justice of the Supreme Court <i>Para Juez Asociado de la Corte Suprema</i>	Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado, MICHAEL J. RAPHAEL, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>
	Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado de la Corte Suprema, MARTIN J. JENKINS, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	For Associate Justice, Court of Appeal, Fourth District, Division 2 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 2</i>
	For Associate Justice of the Supreme Court <i>Para Juez Asociado de la Corte Suprema</i>	Shall Associate Justice CAROL D. CODRINGTON be elected to the office for the term provided by law? <i>¿Debería la Jueza Asociada, CAROL D. CODRINGTON, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</i>
Member of the State Assembly District 58 <i>Miembro de la Asamblea del Estado Distrito 58</i> <div>Vote for One <i>Vote por Uno</i></div>	Shall Associate Justice of the Supreme Court JOSHUA P. GROBAN be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado de la Corte Suprema, JOSHUA P. GROBAN, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	For Associate Justice, Court of Appeal, Fourth District, Division 2 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 2</i>
	For Presiding Justice, Court of Appeal, Fourth District, Division 1 <i>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División 1</i>	Shall Associate Justice FRANK MENETREZ be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>
	Shall Presiding Justice JUDITH MCCONNELL be elected to the office for the term provided by law? <i>¿Debería la Jueza Presidenta, JUDITH MCCONNELL, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</i>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
Member of the State Assembly District 59 <i>Miembro de la Asamblea del Estado Distrito 59</i> <div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	For Presiding Justice, Court of Appeal, Fourth District, Division 3 <i>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División 3</i>
	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	Shall Presiding Justice KATHLEEN E. O'LEARY be elected to the office for the term provided by law? <i>¿Debería la Jueza Presidenta, KATHLEEN E. O'LEARY, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</i>
	For Associate Justice, Court of Appeal, Fourth District, Division 1 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 1</i>	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
	Shall Associate Justice TRUC T. DO be elected to the office for the term provided by law? <i>¿Debería la Jueza Asociada, TRUC T. DO, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</i>	
	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	
	<div><input type="radio"/> YES / <i>SÍ</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	

SAMPLE BALLOT

BOLETA DE MUESTRA

Judicial Offices <i>Cargos Judiciales</i>	Member, Board of Education Area A, County of San Bernardino <i>Miembro, Junta de Educación Área A, Condado de San Bernardino</i>	Member, Governing Board Area 4, San Bernardino Community College District <i>Miembro, Junta Gobernante Área 4, Distrito de Colegios Comunitarios San Bernardino</i>
Vote YES or NO for Each Office <i>Vote Sí o NO para Cada Cargo</i>	Vote for One <i>Vote por Uno</i>	Vote for One <i>Vote por Uno</i>
For Associate Justice, Court of Appeal, Fourth District, Division 3 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 3</i>	<input type="radio"/> RYAN MCEACHRON Parent / Small Businessman <i>Padre de Familia / Pequeño Empresario</i>	<input type="radio"/> CHRISTIAN THOMAS SHAUGHNESSY Community Outreach Specialist <i>Especialista en Divulgación Comunitaria</i>
Shall Associate Justice WILLIAM W. BEDSWORTH be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado, WILLIAM W. BEDSWORTH, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>	<input type="radio"/> SENDI FREGOSO Parent <i>Madre de Familia</i>	<input type="radio"/> NATHAN D. GONZALES Appointed Incumbent <i>Titular Designado</i>
<input type="radio"/> YES / <i>SÍ</i>	<input type="radio"/> KEN LARSON County of San Bernardino Member, Board of Education Area A <i>Miembro de la Junta de Educación, Condado de San Bernardino Área A</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
<input type="radio"/> NO / <i>NO</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	Member, Governing Board Area 2, Victor Valley Community College District <i>Miembro, Junta Gobernante Área 2, Distrito de Colegios Comunitarios Victor Valley</i>
For Associate Justice, Court of Appeal, Fourth District, Division 3 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 3</i>	Member, Board of Education Area B, County of San Bernardino <i>Miembro, Junta de Educación Área B, Condado de San Bernardino</i>	Vote for One <i>Vote por Uno</i>
Shall Associate Justice MAURICE SANCHEZ be elected to the office for the term provided by law? <i>¿Debería el Juez Asociado, MAURICE SANCHEZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> JOSEPH W. BRADY Businessman / College Trustee <i>Empresario / Fideicomisario de Colegio</i>
<input type="radio"/> YES / <i>SÍ</i>	<input type="radio"/> ROBERT H. BENNETT Upland Unified School District Governing Board Member <i>Miembro de la Junta Gobernante del Distrito Escolar Unificado Upland</i>	<input type="radio"/> BLANCA AZUCENA GOMEZ Victorville Councilwoman <i>Concejal de Victorville</i>
<input type="radio"/> NO / <i>NO</i>	<input type="radio"/> RITA MARIA FERNANDEZ-LOOF County of San Bernardino Member, Board of Education Area B <i>Miembro de la Junta de Educación, Condado de San Bernardino Área B</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
For Associate Justice, Court of Appeal, Fourth District, Division 3 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 3</i>	<input type="radio"/> J. STEVE GARCIA School District Administrator <i>Administrador del Distrito Escolar</i>	Member, Governing Board Area 4, Victor Valley Community College District <i>Miembro, Junta Gobernante Área 4, Distrito de Colegios Comunitarios Victor Valley</i>
Shall Associate Justice EILEEN C. MOORE be elected to the office for the term provided by law? <i>¿Debería la Jueza Asociada, EILEEN C. MOORE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	Vote for One <i>Vote por Uno</i>
<input type="radio"/> YES / <i>SÍ</i>	Member, Board of Education Area D, County of San Bernardino <i>Miembro, Junta de Educación Área D, Condado de San Bernardino</i>	<input type="radio"/> BRANDON A. WOOD Victor Valley Community College District Member, Governing Board Area 4 <i>Miembro de la Junta Gobernante, Distrito de Colegios Comunitarios Victor Valley Area 4</i>
<input type="radio"/> NO / <i>NO</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> LYNNE E. LITCHFIELD
For Associate Justice, Court of Appeal, Fourth District, Division 3 <i>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División 3</i>	<input type="radio"/> GWEN DOWDY RODGERS San Bernardino City Unified School District Board Member <i>Miembro de la Junta del Distrito Escolar Unificado San Bernardino City</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
Shall Associate Justice JOANNE MOTOIKE be elected to the office for the term provided by law? <i>¿Debería la Jueza Asociada, JOANNE MOTOIKE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</i>	<input type="radio"/> GIL NAVARRO Small Business Owner <i>Propietario de Empresa Pequeña</i>	Member, Governing Board Area 1, Apple Valley Unified School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Unificado Apple Valley</i>
<input type="radio"/> YES / <i>SÍ</i>	<input type="radio"/> OSCAR HINOJOSA	Vote for One <i>Vote por Uno</i>
<input type="radio"/> NO / <i>NO</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> GARY ARCE Retired Teacher <i>Maestro Jubilado</i>
Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, Board of Education Area 7, County of Kern <i>Miembro, Junta de Educación Área 7, Condado de Kern</i>	<input type="radio"/> CHRIS NUNEZ Parent / Businessman <i>Padre de Familia / Empresario</i>
School Offices <i>Cargos Escolares</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
Superintendent of Public Instruction <i>Superintendente de Instrucción Pública</i>	<input type="radio"/> ERNEST M BELL JR Appointed Incumbent <i>Titular Designado</i>	Member, Governing Board Area 2, Apple Valley Unified School District <i>Miembro, Junta Gobernante Área 2, Distrito Escolar Unificado Apple Valley</i>
Vote for One <i>Vote por Uno</i>	<input type="radio"/> LORI CISNEROS Educator / Parent-Advocate <i>Educadora / Defensora de Padres y Madres</i>	Vote for One <i>Vote por Uno</i>
<input type="radio"/> LANCE RAY CHRISTENSEN Education Policy Executive <i>Ejecutivo de Políticas Educativas</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> AMANDA BUCHANAN Teacher <i>Maestra</i>
<input type="radio"/> TONY K. THURMOND Superintendent of Public Instruction <i>Superintendente de Instrucción Pública</i>	Member, Governing Board Area 2, Kern Community College District <i>Miembro, Junta Gobernante Área 2, Distrito de Colegios Comunitarios Kern</i>	<input type="radio"/> JOE W. RUSSELL Realtor <i>Agente Inmobiliario</i>
<input type="radio"/> <i>(Write-In / En-Escrito)</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> WILSON F. SO Apple Valley Unified School District Member, Governing Board Area 2 <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Apple Valley Area 2</i>
	<input type="radio"/> CHRISTINA SCRIVNER Businesswoman <i>Empresaria</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
	<input type="radio"/> JENNIFER SLAYTON Education Administrator <i>Administradora de Educación</i>	
	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	

SAMPLE BALLOT

BOLETA DE MUESTRA

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	<i>BOLETA OFICIAL</i> <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, Governing Board Area 3, Chino Valley Unified School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Unificado Chino Valley</i>	Member, Governing Board Area 1, Fontana Unified School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Unificado Fontana</i>
School Offices <i>Cargos Escolares</i>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>
Member, Governing Board Area 4, Barstow Unified School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Unificado Barstow</i>	<div><input type="radio"/> SONJA SHAW Parent / Businesswoman <i>Madre de Familia / Empresaria</i></div>	<div><input type="radio"/> MARIA ISABEL ARIAS State Employee <i>Empleada del Estado</i></div>
<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div><input type="radio"/> CHRISTINA GAGNIER Chino Valley Unified School District Member, Governing Board <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Chino Valley</i></div>	<div><input type="radio"/> MARS SERNA Fontana Unified School District, Member, Governing Board <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Fontana</i></div>
<div><input type="radio"/> BEN ROSENBERG Incumbent <i>Titular</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> TERRY MCCAFFREY Retired Deputy Sheriff <i>Alguacil Adjunto Jubilado</i></div>
<div><input type="radio"/> AARON THOMAS HELDRETH Businessman / Parent <i>Empresario / Padre de Familia</i></div>	Member, Governing Board Area 4, Chino Valley Unified School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Unificado Chino Valley</i>	<div><input type="radio"/> LAUREN M. GOMEZ Nurse / Nursing Instructor <i>Enfermera / Instructora de Enfermería</i></div>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
Member, Governing Board Area 5, Barstow Unified School District <i>Miembro, Junta Gobernante Área 5, Distrito Escolar Unificado Barstow</i>	<div><input type="radio"/> JON MONROE Chino Police Officer <i>Oficial de Policía de Chino</i></div>	Member, Governing Board Area 2, Fontana Unified School District <i>Miembro, Junta Gobernante Área 2, Distrito Escolar Unificado Fontana</i>
<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div><input type="radio"/> LISA E. GREATHOUSE Communications Senior Manager <i>Gerente Principal de Comunicaciones</i></div>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>
<div><input type="radio"/> MICHAEL SHANE WATSON Appointed Incumbent <i>Titular Designado</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> SHELLEY C-BRADFORD Teacher / Parent <i>Maestra / Madre de Familia</i></div>
<div><input type="radio"/> LATRINA L. WALLACE</div>	Member, Governing Board Area 1, Colton Joint Unified School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Unificado Conjunto Colton</i>	<div><input type="radio"/> ADAM PEREZ Fontana Unified School District Member, Governing Board <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Fontana</i></div>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
Member, Governing Board Area 1, Bear Valley Unified School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Unificado Bear Valley</i>	<div><input type="radio"/> ANGEL MARTIN</div>	Member, Governing Board Area 5, Fontana Unified School District <i>Miembro, Junta Gobernante Área 5, Distrito Escolar Unificado Fontana</i>
<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div><input type="radio"/> ISRAEL FUENTES JR Colton Joint Unified School District, Board Member <i>Miembro de la Junta, Distrito Escolar Unificado Conjunto Colton</i></div>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>
<div><input type="radio"/> KELLY OHLSON</div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> MARY B. SANDOVAL Fontana Unified School District Member, Governing Board <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Fontana</i></div>
<div><input type="radio"/> CATHY HERRICK Bear Valley Unified School District Member, Governing Board <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Bear Valley</i></div>	Member, Governing Board Area 3, Colton Joint Unified School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Unificado Conjunto Colton</i>	<div><input type="radio"/> RAYMAN MARTINEZ Coach / Business Owner <i>Entrenador / Propietario de Empresa</i></div>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
Member, Governing Board Area 3, Bear Valley Unified School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Unificado Bear Valley</i>	<div><input type="radio"/> JOANNE ELISABETH THORING-OJEDA Colton Joint Unified School District Member, Governing Board Area 3 <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Conjunto Colton Area 3</i></div>	Member, Governing Board Area 2, Hesperia Unified School District <i>Miembro, Junta Gobernante Área 2, Distrito Escolar Unificado Hesperia</i>
<div>Vote for One</div> <div><i>Vote por Uno</i></div>	<div><input type="radio"/> LARISSA HAWKINS Realtor <i>Agente Inmobiliaria</i></div>	<div>Vote for One</div> <div><i>Vote por Uno</i></div>
<div><input type="radio"/> PAUL ZAMOYTA Business Owner <i>Propietario de Empresa</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> JESSE CAIN Safety Engineer <i>Ingeniero de Seguridad</i></div>
<div><input type="radio"/> LIZETTE GRAU</div>		<div><input type="radio"/> CHRISTIAN B. STEEN Appointed Hesperia Unified School District Member, Governing Board Area 2 <i>Miembro Designado de la Junta Gobernante, Distrito Escolar Unificado Hesperia Area 2</i></div>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>		<div><input type="radio"/> TIM MCLAUGHLIN Parent <i>Padre de Familia</i></div>
		<div><input type="radio"/> ANGELIQUE JOLLY Educator / Parent <i>Educadora / Madre</i></div>
		<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>

SAMPLE BALLOT

BOLETA DE MUESTRA

Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, Governing Board Area 1, Rim of The World Unified School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Unificado Rim of The World</i>	Member, Governing Board, Sierra Sands Unified School District <i>Miembro, Junta Gobernante, Distrito Escolar Unificado Sierra Sands</i>
School Offices <i>Cargos Escolares</i>	Vote for One <i>Vote por Uno</i>	Vote for no more than Three <i>Vote por no más de Tres</i>
Member, Governing Board Area 3, Hesperia Unified School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Unificado Hesperia</i>	<div><div></div>JASON S. ROBLEE Education Partnerships Specialist <i>Especialista en Asociaciones Educativas</i></div>	<div><div></div>KURT D. ROCKWELL Incumbent <i>Titular</i></div>
Vote for One <i>Vote por Uno</i>	<div><div></div>WILLIAM "BILL" P. MELLINGER Appointed Rim of The World Unified School District Member Governing Board Area 1 <i>Miembro Designado de la Junta Gobernante del Distrito Escolar Unificado Rim of The World Area 1</i></div>	<div><div></div>ROBERT CAMPBELL Retired Educator / Grandparent <i>Educador Jubilado / Abuelo</i></div>
<div><div></div>RAYMOND ORTEGA JR</div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div></div>MARY CAMPBELL Retired Teacher <i>Maestra Jubilada</i></div>
<div><div></div>COLIN OPSETH School Administrator <i>Administrador Escolar</i></div>	Member, Governing Board, San Bernardino City Unified School District (Full Term) <i>Miembro, Junta Gobernante, Distrito Escolar Unificado San Bernardino City (Termino Completo)</i>	<div><div></div>DARRELL "COACH EDDINS" EDDINS Retired Safety Engineer <i>Ingeniero de Seguridad Jubilado</i></div>
<div><div></div>ERIC SWANSON Hesperia Unified School District Member, Governing Board, Area 3 <i>Miembro del la Junta Gobernante, Distrito Escolar Unificado Hesperia, Area 3</i></div>	Vote for no more than Three <i>Vote por no más de Tres</i>	<div><div></div>KAREN TAGGART Registered Veterinary Technician <i>Técnica Veterinaria Titulada</i></div>
<div><div></div>CRISSEDA M. GARGALLO Parent <i>Madre de Familia</i></div>		<div><div></div>NICOLE HARPER CTE Liaison / Parent <i>Coordinadora de CTE / Madre de Familia</i></div>
<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div></div>PATRICIA DEZAN Parent <i>Madre de Familia</i></div>	<div><div></div>T. CHAD HOUCK Incumbent / Parent / Educator <i>Titular / Padre de Familia / Educador</i></div>
Member, Governing Board Area 5, Hesperia Unified School District <i>Miembro, Junta Gobernante Área 5, Distrito Escolar Unificado Hesperia</i>	<div><div></div>ALEX AVILA Parent <i>Padre de Familia</i></div>	<div><div></div>TIM JOHNSON Incumbent <i>Titular</i></div>
Vote for One <i>Vote por Uno</i>	<div><div></div>FRANCISCO RAMIREZ Community Program Specialist <i>Especialista en Programas Comunitarios</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div></div>MARK DUNDON Hesperia Unified School District Board Trustee, Area 5 <i>Fidicomisario de la Junta del Distrito Escolar Unificado Hesperia, Area 5</i></div>	<div><div></div>TRESSY L. CAPPS Parent <i>Madre de Familia</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div></div>JAMES MADISON BLOCKER V Parent <i>Padre de Familia</i></div>	<div><div></div>DANNY TILLMAN Incumbent <i>Titular</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div></div>ANNA C. GHAN Substitute Teacher / Parent <i>Maestra Sustituta / Madre de Familia</i></div>	<div><div></div>VERONICA SAIZ Parent / County Employee <i>Madre de Familia / Empleada del Condado</i></div>	Member, Governing Board Area 1, Snowline Joint Unified School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Unificado Conjunto Snowline</i>
<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div></div>ABIGAIL MEDINA Incumbent <i>Titular</i></div>	Vote for One <i>Vote por Uno</i>
Member, Governing Board Area 4, Morongo Unified School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Unificado Morongo</i>	<div><div></div>SONIA FERNANDEZ</div>	<div><div></div>CHRISTINA L. BEHRINGER Snowline Joint Unified School District Member, Governing Board Area 1 <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Conjunto Snowline Area 1</i></div>
Vote for One <i>Vote por Uno</i>	<div><div></div>BARBARA FLORES Incumbent <i>Titular</i></div>	<div><div></div>JOHN E. KOZYRA Parent / Hospital Administrator <i>Padre de Familia / Administrador de Hospital</i></div>
<div><div></div>CHRISTOPHER CURTIS CLAIRE</div>	<div><div></div>ROSE MARY WARD Account Executive <i>Ejecutiva de Cuentas</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div></div>PAUL RODERIC HOFFMAN Retired Banker <i>Banquero Jubilado</i></div>	<div><div></div>MARY ELLEN ABILEZ GRANDE Special Education Teacher <i>Maestra de Educación Especial</i></div>	Member, Governing Board, Trona Joint Unified School District <i>Miembro, Junta Gobernante, Distrito Escolar Unificado Conjunto Trona</i>
<div><div></div>BILL GEESON Balloon Pilot <i>Piloto de Globo Aerostático</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	Vote for no more than Three <i>Vote por no más de Tres</i>
<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div></div>PRISCILLA R. BENADOM</div>
Member, Governing Board Area 1, Redlands Unified School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Unificado Redlands</i>	Member, Governing Board, San Bernardino City Unified School District (Short Term) <i>Miembro, Junta Gobernante, Distrito Escolar Unificado San Bernardino City (Termino Corto)</i>	<div><div></div>SHANNON NICHOLE STEPHENS</div>
Vote for One <i>Vote por Uno</i>	Vote for One <i>Vote por Uno</i>	<div><div></div>SKYLAR WAYNE MCCULLAR Trona Joint Unified School District Member, Governing Board <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Conjunto Trona</i></div>
<div><div></div>VICTORIA OGUNRINU Registered Nurse <i>Enfermera Titulada</i></div>		<div><div></div>CATHY HESEMAN Incumbent <i>Titular</i></div>
<div><div></div>ERIN NOLAN STEPIEN Biotech Executive <i>Ejecutiva de Biotecnología</i></div>	<div><div></div>FRANCESCA PRISCILLA VILLARREAL Social Worker / Parent <i>Trabajadora Social / Madre de Familia</i></div>	<div><div></div>VICTORIA FLORES</div>
<div><div></div>PATTY S. HOLOHAN Incumbent <i>Titular</i></div>	<div><div></div>MIKKI CICHOCKI Retired Educator <i>Educadora Jubilada</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div></div>ESMERALDA NEGRETE Parent <i>Madre de Familia</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
	<div><div></div>MICHAEL L. SANTOS Program Manager <i>Gerente de Programas</i></div>	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
	<div><div></div>TRAVON R. MARTIN Public Affairs Administrator <i>Administrador de Asuntos Públicos</i></div>	
	<div><div></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	<i>BOLETA OFICIAL</i> <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, Governing Board Area 4, Chaffey Joint Union High School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Unificado Conjunto de Preparatorias Chaffey</i>	Member, Governing Board Area 1, Alta Loma School District <i>Miembro, Junta Gobernante Área 1, Distrito Escolar Alta Loma</i>
School Offices <i>Cargos Escolares</i>	<div>Vote for One <i>Vote por Uno</i></div>	<div>Vote for One <i>Vote por Uno</i></div>
Member, Governing Board Area D, Upland Unified School District <i>Miembro, Junta Gobernante Área D, Distrito Escolar Unificado Upland</i>	<div><input type="radio"/> DONALD E. ENGLISH Appointed Chaffey Joint Union High School District Member Governing Board Area 4 <i>Miembro Designado de la Junta Gobernante del Distrito Escolar Unificado Conjunto de Preparatorias Chaffey Area 4</i></div>	<div><input type="radio"/> ERIC N. CHUNG Attorney <i>Abogado</i></div>
<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> KASSANDRA WILSON Nursing Professor / Parent <i>Profesora de Enfermería / Madre de Familia</i></div>	<div><input type="radio"/> SANDIE OERLY Member Governing Board Alta Loma School District <i>Miembro de la Junta Gobernante del Distrito Escolar Alta Loma</i></div>
<div><input type="radio"/> CHRIS CRUZ Student Attorney <i>Abogado Estudiante</i></div>		<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> TAUVAGA DANIEL HOCHING Educator / Program Specialist <i>Educador / Especialista de Programas</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, Governing Board Area 3, Alta Loma School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Alta Loma</i>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, Governing Board Area 2, Victor Valley Union High School District <i>Miembro, Junta Gobernante Área 2, Distrito Escolar Unificado de Preparatorias Victor Valley</i>	<div>Vote for One <i>Vote por Uno</i></div>
Member, Governing Board Area E, Upland Unified School District <i>Miembro, Junta Gobernante Área E, Distrito Escolar Unificado Upland</i>	<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> REBECCA DAVIES Member Governing Board Alta Loma School District <i>Miembro de la Junta Gobernante del Distrito Escolar Alta Loma</i></div>
<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> CALEB CASTANEDA Incumbent <i>Titular</i></div>	<div><input type="radio"/> BRIE KABIA Parent <i>Madre de Familia</i></div>
<div><input type="radio"/> PETER ATTWOOD</div>	<div><input type="radio"/> KENT HERBERT CROSBY Retired Educator <i>Educador Jubilado</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> MARY A. LOCKE Substitute Teacher / Trustee <i>Maestra Sustituta / Fideicomisaria</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, Governing Board Area 5, Alta Loma School District <i>Miembro, Junta Gobernante Área 5, Distrito Escolar Alta Loma</i>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, Governing Board Area 4, Victor Valley Union High School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Unificado de Preparatorias Victor Valley</i>	<div>Vote for One <i>Vote por Uno</i></div>
Member, Governing Board Area 4, Yucaipa-Calimesa Joint Unified School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Unificado Conjunto Yucaipa-Calimesa</i>	<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> ERIK M. BRESSLER Parent / Attorney <i>Padre de Familia / Abogado</i></div>
<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> ROSALIO "ROSIE" HINOJOS Retired District Manager <i>Gerente de Distrito Jubilado</i></div>	<div><input type="radio"/> JAIMEE LEE SAKAOGHLI</div>
<div><input type="radio"/> SHARON F. BANNISTER Yucaipa-Calimesa Joint Unified School District Member, Governing Board Area 4 <i>Miembro de la Junta Gobernante, Distrito Escolar Unificado Conjunto Yucaipa-Calimesa Area 4</i></div>	<div><input type="radio"/> JOSHUA GARCIA Incumbent <i>Titular</i></div>	<div><input type="radio"/> MALINDA LAURA HURLEY Teacher / Parent <i>Maestra / Madre de Familia</i></div>
<div><input type="radio"/> LAUREN HERNANDEZ Grandparent <i>Abuelo</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, Governing Board Area 4, Adelanto Elementary School District <i>Miembro, Junta Gobernante Área 4, Distrito de Escuelas Primarias Adelanto</i>	Member, Governing Board Area 4, Central School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Central</i>
Member, Governing Board Area 5, Yucaipa-Calimesa Joint Unified School District <i>Miembro, Junta Gobernante Área 5, Distrito Escolar Unificado Conjunto Yucaipa-Calimesa</i>	<div>Vote for One <i>Vote por Uno</i></div>	<div>Vote for One <i>Vote por Uno</i></div>
<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> RESA BARILLAS Parent / Community Organizer <i>Madre de Familia / Organizadora Comunitaria</i></div>	<div><input type="radio"/> CHUCK COHN</div>
<div><input type="radio"/> TERI BOON Physician <i>Médica</i></div>	<div><input type="radio"/> CHRISTINA MARIA BENTZ Teacher <i>Maestra</i></div>	<div><input type="radio"/> PAT LASHBROOK</div>
<div><input type="radio"/> HEIDI LUV STRIKWERDA High School Principal <i>Director de Escuela Preparatoria</i></div>	<div><input type="radio"/> DIANA ESMERALDA Homemaker <i>Ama de Casa</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> BOB MILLER Retired Police Chief <i>Jefe de Policía Jubilado</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, Governing Board Area 3, Cucamonga School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Cucamonga</i>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>		<div>Vote for One <i>Vote por Uno</i></div>
		<div><input type="radio"/> ROXANNE MARIE RAMIREZ Parent <i>Madre de Familia</i></div>
		<div><input type="radio"/> YOLANDA MARIE STRONG REED Incumbent <i>Titular</i></div>
		<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>

Nonpartisan Offices <i>Cargos No Partidarios</i>		Member, Governing Board Area 5, Mountain View School District <i>Miembro, Junta Gobernante Área 5, Distrito Escolar Mountain View</i>		San Bernardino County Offices <i>Cargos del Condado de San Bernardino</i>	
School Offices <i>Cargos Escolares</i>		Vote for One <i>Vote por Uno</i>		Member, Board of Supervisors District 2 <i>Miembro, Junta de Supervisores Distrito 2</i>	
Member, Governing Board Area 4, Cucamonga School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Cucamonga</i>				Vote for One <i>Vote por Uno</i>	
<input type="radio"/> HENRY JAMES COWLES JR Cucamonga School Board Member <i>Miembro de la Junta Escolar Cucamonga</i>		<input type="radio"/> MELISSA MAY Executive Director / Teacher <i>Directora Ejecutiva / Maestra</i>		<input type="radio"/> JESSE ARMENDAREZ Small Business Owner <i>Propietario de Empresa Pequeña</i>	
<input type="radio"/> TALIA ORELLANA MAYNOR Business Owner <i>Propietaria de Empresa</i>		<input type="radio"/> TONY HARKEY Parent <i>Padre de Familia</i>		<input type="radio"/> LUIS CETINA Cucamonga Valley Water District Board Member <i>Miembro de la Junta del Distrito de Aguas Cucamonga Valley</i>	
<input type="radio"/> <i>(Write-In / En-Escrito)</i>		<input type="radio"/> <i>(Write-In / En-Escrito)</i>		<input type="radio"/> <i>(Write-In / En-Escrito)</i>	
Member, Governing Board Area 3, Etiwanda School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Etiwanda</i>		Member, Governing Board Area 2, Ontario-Montclair School District <i>Miembro, Junta Gobernante Área 2, Distrito Escolar Ontario-Montclair</i>		City of Adelanto Offices <i>Cargos de la Ciudad de Adelanto</i>	
Vote for One <i>Vote por Uno</i>		Vote for One <i>Vote por Uno</i>		Mayor <i>Alcalde</i>	
				Vote for One <i>Vote por Uno</i>	
<input type="radio"/> ZACHARY SCOTT CADMAN Chiropractor <i>Quiropráctico</i>		<input type="radio"/> ELVIA M. RIVAS Ontario-Montclair School District Member, Governing Board Area 2 <i>Miembro de la Junta Gobernante, Distrito Escolar Ontario-Montclair Area 2</i>		<input type="radio"/> RONALD BEARD Customer Service Representative <i>Representante de Servicio al Cliente</i>	
<input type="radio"/> STEVEN J. CAMP Parent <i>Padre de Familia</i>		<input type="radio"/> GEOVANNA NIEVES Parent <i>Madre de Familia</i>		<input type="radio"/> GABRIEL REYES City of Adelanto Mayor <i>Alcalde de la Ciudad de Adelanto</i>	
<input type="radio"/> JANAL URZUA-BARKLEY Parent <i>Madre de Familia</i>		Vote for One <i>Vote por Uno</i>		<input type="radio"/> MONIQUE M. CARRILLO Small Business Owner <i>Propietaria de Empresa Pequeña</i>	
<input type="radio"/> FERMIN JARAMILLO Educator <i>Educador</i>				<input type="radio"/> STEVEVONNA EVANS Councilwoman <i>Concejal</i>	
<input type="radio"/> <i>(Write-In / En-Escrito)</i>		Member, Governing Board Area 3, Ontario-Montclair School District <i>Miembro, Junta Gobernante Área 3, Distrito Escolar Ontario-Montclair</i>		<input type="radio"/> DIANA ESMERALDA Domestic Partner <i>Pareja Doméstica</i>	
Member, Governing Board Area 4, Etiwanda School District <i>Miembro, Junta Gobernante Área 4, Distrito Escolar Etiwanda</i>		<input type="radio"/> KRISTEN 'KRIS' BRAKE Ontario-Montclair School District Member, Governing Board Area 3 <i>Miembro de la Junta Gobernante, Distrito Escolar Ontario-Montclair Area 3</i>		<input type="radio"/> <i>(Write-In / En-Escrito)</i>	
		<input type="radio"/> CRISOL MENA Community Volunteer <i>Voluntaria de la Comunidad</i>		Member, City Council <i>Miembro, Concejo Municipal</i>	
Vote for One <i>Vote por Uno</i>		Vote for One <i>Vote por Uno</i>		Vote for no more than Two <i>Vote por no más de Dos</i>	
				<input type="radio"/> EDWARD REYES Author / Writer <i>Autor / Escritor</i>	
<input type="radio"/> SAMUEL SAGER Teacher <i>Maestro</i>		Member, Governing Board Area 5, Ontario-Montclair School District <i>Miembro, Junta Gobernante Área 5, Distrito Escolar Ontario-Montclair</i>		<input type="radio"/> AMANDA UPTERGROVE Small Business Owner <i>Propietaria de Empresa Pequeña</i>	
<input type="radio"/> JORDAN WRIGHT Educator / Parent / Businessman <i>Educador / Padre de Familia / Empresario</i>		Vote for One <i>Vote por Uno</i>		<input type="radio"/> MIGUEL SOTO Adelanto Planning Commissioner <i>Comisionado de Planificación de Adelanto</i>	
<input type="radio"/> MATTHEW GORDON Sheriff's Sergeant / Parent <i>Sargento del Alguacil / Padre de Familia</i>				<input type="radio"/> BENJAMIN SMITH General Service Technician <i>Técnico en Servicios Generales</i>	
<input type="radio"/> <i>(Write-In / En-Escrito)</i>		<input type="radio"/> <i>(Write-In / En-Escrito)</i>		<input type="radio"/> ANGELO MEZA Adelanto Planning Commissioner <i>Comisionado de Planificación de Adelanto</i>	
Member, Governing Board, Helendale School District <i>Miembro, Junta Gobernante, Distrito Escolar Helendale</i>		Member, Governing Board, Oro Grande School District <i>Miembro, Junta Gobernante, Distrito Escolar Oro Grande</i>		<input type="radio"/> HEATHER GAINES Community Animal Advocate <i>Defensora Comunitaria de Animales</i>	
Vote for no more than Three <i>Vote por no más de Tres</i>		Vote for no more than Two <i>Vote por no más de Dos</i>		<input type="radio"/> <i>(Write-In / En-Escrito)</i>	
				<input type="radio"/> <i>(Write-In / En-Escrito)</i>	
<input type="radio"/> MICHELLE LEEANN TACORONTE Parent <i>Madre de Familia</i>		<input type="radio"/> GILBERTO RIVERA JR			
<input type="radio"/> AMY C. THOMAS Parent / Business Coordinator <i>Madre de Familia / Coordinadora de Negocios</i>		<input type="radio"/> PAULA RAMIREZ Oro Grande School District Member, Governing Board <i>Miembro de la Junta Gobernante, Distrito Escolar Oro Grande</i>			
<input type="radio"/> FRANK M. MELENDEZ Correctional Officer / Counselor <i>Oficial de Reclusorio / Consejero</i>		<input type="radio"/> ROBERTO GARCIA JR Appointed Oro Grande School District Member, Governing Board <i>Miembro Designado, Junta Gobernante del Distrito Escolar Oro Grande</i>			
<input type="radio"/> <i>(Write-In / En-Escrito)</i>		<input type="radio"/> <i>(Write-In / En-Escrito)</i>			
<input type="radio"/> <i>(Write-In / En-Escrito)</i>		<input type="radio"/> <i>(Write-In / En-Escrito)</i>			
<input type="radio"/> <i>(Write-In / En-Escrito)</i>					

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	<i>BOLETA OFICIAL</i> <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Nonpartisan Offices <i>Cargos No Partidarios</i>	City of Big Bear Lake Offices <i>Cargos de la Ciudad de Big Bear Lake</i>	City of Chino Offices <i>Cargos de la Ciudad de Chino</i>
Town of Apple Valley Offices <i>Cargos del Pueblo de Apple Valley</i>	Member, City Council District 1 Recall <i>Miembro, Concejo Municipal Distrito 1 Remoción</i>	Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i>
Mayor <i>Alcalde</i> <div>Vote for One <i>Vote por Uno</i></div>	Shall ALAN LEE be recalled (removed) from the office of City of Big Bear Lake, City Council, District 1? <i>¿Se debe remover (destituir) a ALAN LEE del cargo en el Concejo Municipal, Distrito 1 de la Ciudad de Big Bear Lake?</i>	<div>Vote for One <i>Vote por Uno</i></div>
<div><input type="radio"/> SCOTT NASSIF Business Owner / Councilmember <i>Propietario de Empresa / Miembro del Concejo</i></div>	<div><input type="radio"/> YES / <i>SÍ</i></div>	<div><input type="radio"/> CURTIS BURTON Retired Chino Detective <i>Detective de Chino Jubilado</i></div>
<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> NO / <i>NO</i></div>	<div><input type="radio"/> SYLVIA (CERVANTEZ) OROZCO Businesswoman <i>Empresaria</i></div>
Member, Town Council District 3 <i>Miembro, Concejo del Pueblo Distrito 3</i> <div>Vote for One <i>Vote por Uno</i></div>	Candidates to succeed ALAN LEE if he is recalled (removed) from the office City of Big Bear Lake, City Council, District 1. Term Ending November, 2024 <i>Candidatos para suceder a ALAN LEE, si es removido (destituido) del cargo en el Concejo Municipal, Distrito 1 de la Ciudad de Big Bear Lake. Mandato que termina en noviembre de 2024.</i>	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> KARI LEON Business Owner / Councilwoman <i>Propietaria de Empresa / Concejala</i></div>	<div>Vote for One <i>Vote por Uno</i></div>	Member, City Council District 3 <i>Miembro, Concejo Municipal Distrito 3</i> <div>Vote for One <i>Vote por Uno</i></div>
<div><input type="radio"/> MICHAEL KAREN Field Supervisor <i>Supervisor de Campo</i></div>	<div><input type="radio"/> JIM EAKIN Retired Engineering Manager <i>Gerente de Ingeniería Jubilado</i></div>	<div><input type="radio"/> AABIR BUSHARA Transportation Engineer Civil <i>Ingeniero Civil de Transportes</i></div>
<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> KENDI SEGOVIA Retired Guest Services <i>Servicio de Atención a Huéspedes Jubilada</i></div>	<div><input type="radio"/> LARRY WU Insurance Agent <i>Agente de Seguros</i></div>
Member, Town Council District 4 <i>Miembro, Concejo del Pueblo Distrito 4</i> <div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> MARC A. LUCIO Chino City Councilmember, District 3 <i>Miembro del Concejo Municipal de Chino, Distrito 3</i></div>
<div><input type="radio"/> MATTHEW RUTLEDGE Special Needs Paraeducator <i>Paraeducador de Personas con Necesidades Especiales</i></div>	Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i> <div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> CURT EMICK Councilmember / Pharmacist <i>Miembro del Concejo / Farmacéutico</i></div>	<div><input type="radio"/> OMAR TORRES CÁZARES Hospitality Representative <i>Representante de Hospitalidad</i></div>	City of Chino Hills Offices <i>Cargos de la Ciudad de Chino Hills</i>
<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> RICK HERRICK Mayor / Business Owner <i>Alcalde / Propietario de Empresa</i></div>	Member, City Council District 1 <i>Miembro, Concejo Municipal Distrito 1</i> <div>Vote for One <i>Vote por Uno</i></div>
City of Barstow Offices <i>Cargos de la Ciudad de Barstow</i>	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> RAY MARQUEZ Councilmember / Retired Firefighter <i>Miembro del Concejo / Bombero Jubilado</i></div>
Member, City Council District 1 <i>Miembro, Concejo Municipal Distrito 1</i> <div>Vote for One <i>Vote por Uno</i></div>	Member, City Council District 3 <i>Miembro, Concejo Municipal Distrito 3</i> <div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> JASON ZHANG Father / Businessman <i>Padre de Familia / Empresario</i></div>
<div><input type="radio"/> MARTHA O'BRIEN Counselor / Businesswoman / Psychotherapist <i>Consejera / Empresaria / Psicoterapeuta</i></div>	<div><input type="radio"/> RANDALL PUTZ Councilmember / Business Owner <i>Miembro del Concejo / Propietario de Empresa</i></div>	<div><input type="radio"/> EDDIE WONG Businessman <i>Empresario</i></div>
<div><input type="radio"/> CARMEN M. HERNANDEZ Barstow College Trustee <i>Fideicomisaria del Colegio Barstow</i></div>	<div><input type="radio"/> PAUL J. SOKOLOFF Instructor / Medical Management <i>Instructor / Administración Médica</i></div>	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i> <div>Vote for One <i>Vote por Uno</i></div>
Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i> <div>Vote for One <i>Vote por Uno</i></div>	Member, City Council District 4 <i>Miembro, Concejo Municipal Distrito 4</i> <div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> PETER J. ROGERS Chino Hills Councilmember <i>Miembro del Concejo de Chino Hills</i></div>
<div><input type="radio"/> TERRI PERALTA Parks Superintendent / Coach <i>Superintendente de Parques / Entrenadora</i></div>	<div><input type="radio"/> ROBERT BARTON Attorney / Business Owner <i>Abogado / Propietario de Empresa</i></div>	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> JAMES M. NOBLE Incumbent <i>Titular</i></div>	<div><input type="radio"/> CORY BLAKE MIHOLICH Restaurateur / Engineering Contractor <i>Restaurador / Contratista de Ingeniería</i></div>	Member, City Council District 4 <i>Miembro, Concejo Municipal Distrito 4</i> <div>Vote for One <i>Vote por Uno</i></div>
<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> PERRI MELNICK Appointed Councilmember / Attorney <i>Miembro Designada del Concejo / Abogada</i></div>	<div><input type="radio"/> DIEGO FERNANDEZ Peer Advisor <i>Asesor de Pares</i></div>
	<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> BRIAN JOHSZ City of Chino Hills Councilmember <i>Miembro del Concejo de la Ciudad de Chino Hills</i></div>
		<div><input type="radio"/></div> <div>(Write-In / <i>En-Escrito</i>)</div>

SAMPLE BALLOT

BOLETA DE MUESTRA

Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, City Council District 1 <i>Miembro, Concejo Municipal Distrito 1</i>	City of Montclair Offices <i>Cargos de la Ciudad de Montclair</i>
City of Colton Offices <i>Cargos de la Ciudad de Colton</i>	Vote for One <i>Vote por Uno</i>	Mayor <i>Alcalde</i>
Mayor <i>Alcalde</i>	<input type="radio"/> PHILLIP W. COTHRAN Fontana City Councilmember <i>Miembro del Concejo Municipal de Fontana</i>	Vote for One <i>Vote por Uno</i>
Vote for One <i>Vote por Uno</i>	<input type="radio"/> RICARDO QUINTANA General Manager <i>Gerente General</i>	<input type="radio"/> JAVIER "JOHN" DUTREY Mayor, City of Montclair <i>Alcalde, Ciudad de Montclair</i>
<input type="radio"/> FRANK J. NAVARRO Incumbent <i>Titular</i>	<input type="radio"/> ALFRED 'AL' GONZALES Retired Law Enforcement <i>Agente de Policía Jubilado</i>	<input type="radio"/> OSCAR MIRANDA Small Business Owner <i>Propietario de Empresa Pequeña</i>
<input type="radio"/> MARK L. GARCIA	<input type="radio"/>	<input type="radio"/>
	(Write-In / <i>En-Escrito</i>)	(Write-In / <i>En-Escrito</i>)
<input type="radio"/>	Member, City Council District 4 <i>Miembro, Concejo Municipal Distrito 4</i>	Member, City Council <i>Miembro, Concejo Municipal</i>
(Write-In / <i>En-Escrito</i>)	Vote for One <i>Vote por Uno</i>	Vote for no more than Two <i>Vote por no más de Dos</i>
Member, City Council District 1 <i>Miembro, Concejo Municipal Distrito 1</i>	<input type="radio"/> JOHN B. ROBERTS Fontana City Councilmember <i>Miembro del Concejo Municipal de Fontana</i>	<input type="radio"/> BILL RUH Montclair Councilmember / Analyst <i>Miembro del Concejo de Montclair / Analista</i>
Vote for One <i>Vote por Uno</i>	<input type="radio"/> BRIAN KOLDE Account Manager <i>Gerente de Cuentas</i>	<input type="radio"/> JULIET OROZCO Payroll / Benefits Coordinator <i>Coordinadora de Nómina / Beneficios</i>
<input type="radio"/> DAVID J. TORO Colton Business Owner <i>Propietario de Empresa en Colton</i>	<input type="radio"/>	<input type="radio"/> CORYSA MARTINEZ Montclair Councilmember / Attorney <i>Miembro del Concejo de Montclair / Abogada</i>
<input type="radio"/>	(Write-In / <i>En-Escrito</i>)	(Write-In / <i>En-Escrito</i>)
Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i>	City Clerk <i>Secretario Municipal</i>	<input type="radio"/> XAVIER MENDEZ Retired Maintenance Superintendent <i>Superintendente de Mantenimiento Jubilado</i>
Vote for One <i>Vote por Uno</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/>
<input type="radio"/> KELLY J. CHASTAIN Bookkeeper / Homemaker <i>Tenedora de Libros / Ama de Casa</i>	<input type="radio"/> ALEXANDRA C. RIVERA Store Associate <i>Asociada de Tienda</i>	(Write-In / <i>En-Escrito</i>)
<input type="radio"/> KENNETH J. KOPERSKI Retired <i>Jubilado</i>	<input type="radio"/> ELIZABETH "LIZ" SENA Administrator <i>Administradora</i>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> ALYSSA FLORES Correctional Officer <i>Oficial de Reclusorio</i>	(Write-In / <i>En-Escrito</i>)
(Write-In / <i>En-Escrito</i>)	<input type="radio"/> GERMAINE KEY City Clerk <i>Secretaria Municipal</i>	City of Needles Offices <i>Cargos de la Ciudad de Needles</i>
Member, City Council District 3 <i>Miembro, Concejo Municipal Distrito 3</i>	<input type="radio"/>	Mayor <i>Alcalde</i>
Vote for One <i>Vote por Uno</i>	(Write-In / <i>En-Escrito</i>)	Vote for One <i>Vote por Uno</i>
<input type="radio"/> ISAAC T. SUCHIL Retired Peace Officer <i>Oficial del Orden Público Jubilado</i>	City Treasurer <i>Tesorero Municipal</i>	<input type="radio"/> SANDRA QUEEN NOBLE Mother <i>Madre de Familia</i>
<input type="radio"/> LUIS S. GONZÁLEZ Retired Educator <i>Educador Jubilado</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> JAMES M. JONES Pastor <i>Pastor</i>
<input type="radio"/>	<input type="radio"/> GABRIEL SANCHEZ Small Business Owner <i>Propietario de Empresa Pequeña</i>	<input type="radio"/> JANET JERNIGAN Insurance Agent <i>Agente de Seguros</i>
(Write-In / <i>En-Escrito</i>)	<input type="radio"/> JANET KOEHLER-BROOKS Fontana City Treasurer <i>Tesorera Municipal de Fontana</i>	<input type="radio"/>
Member, City Council District 4 <i>Miembro, Concejo Municipal Distrito 4</i>	<input type="radio"/>	(Write-In / <i>En-Escrito</i>)
Vote for One <i>Vote por Uno</i>	(Write-In / <i>En-Escrito</i>)	Member, City Council <i>Miembro, Concejo Municipal</i>
<input type="radio"/> JOHN R. ECHEVARRIA Law Enforcement Officer <i>Oficial de Cumplimiento de la Ley</i>	City of Grand Terrace Offices <i>Cargos de la Ciudad de Grand Terrace</i>	Vote for no more than Three <i>Vote por no más de Tres</i>
<input type="radio"/> GEM MONTES Community Volunteer <i>Voluntaria de la Comunidad</i>	Mayor <i>Alcalde</i>	<input type="radio"/> JOANNE POGUE Retired Compliance Officer <i>Oficial de Cumplimiento Jubilada</i>
<input type="radio"/> ROBERT D. WILSON Retired Systems Analyst <i>Analista de Sistemas Jubilado</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> JAMIE N. MCCORKLE Marketing Executive <i>Ejecutiva en Mercadotecnia</i>
<input type="radio"/>	<input type="radio"/> DARCY MCNABOE Incumbent <i>Titular</i>	<input type="radio"/> HENRY LONGBRAKE Talk Show Host <i>Presentador de Programa de Entrevistas</i>
(Write-In / <i>En-Escrito</i>)	<input type="radio"/> WILLIAM "BILL" HUSSEY Mayor Pro Tem <i>Alcalde Provisional</i>	<input type="radio"/>
City of Fontana Offices <i>Cargos de la Ciudad de Fontana</i>	(Write-In / <i>En-Escrito</i>)	(Write-In / <i>En-Escrito</i>)
Mayor <i>Alcalde</i>	Member, City Council <i>Miembro, Concejo Municipal</i>	<input type="radio"/>
Vote for One <i>Vote por Uno</i>	Vote for One <i>Vote por Uno</i>	(Write-In / <i>En-Escrito</i>)
<input type="radio"/> SHANNON O'BRIEN Businesswoman <i>Empresaria</i>	<input type="radio"/> DOUG A. WILSON Consultant <i>Asesor</i>	<input type="radio"/>
<input type="radio"/> JESUS "JESSE" SANDOVAL Fontana City Councilmember <i>Miembro del Concejo Municipal de Fontana</i>	<input type="radio"/>	(Write-In / <i>En-Escrito</i>)
<input type="radio"/> ACQUANETTA WARREN Mayor Fontana <i>Alcaldesa de Fontana</i>	(Write-In / <i>En-Escrito</i>)	<input type="radio"/>
<input type="radio"/>		(Write-In / <i>En-Escrito</i>)
(Write-In / <i>En-Escrito</i>)		

SAMPLE BALLOT

BOLETA DE MUESTRA

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	BOLETA OFICIAL <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i>	City of Rialto Offices <i>Cargos de la Ciudad de Rialto</i>
City of Ontario Offices <i>Cargos de la Ciudad de Ontario</i>	<div>Vote for One <i>Vote por Uno</i></div>	Member, City Council <i>Miembro, Concejo Municipal</i>
Mayor <i>Alcalde</i>	<div><input type="radio"/> DAVID VANGORDEN Retired Law Enforcement <i>Agente de Policía Jubilado</i></div>	<div>Vote for no more than Two <i>Vote por no más de Dos</i></div>
<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> JOANNE NURSALL Homemaker <i>Amra de Casa</i></div>	<div><input type="radio"/> JOE BACA Community Volunteer <i>Voluntario de la Comunidad</i></div>
<div><input type="radio"/> RUBEN VALENCIA Councilmember / Deputy Sheriff <i>Miembro del Concejo / Alguacil Adjunto</i></div>	<div><input type="radio"/> KRISTINE SCOTT Rancho Cucamonga City Councilwoman <i>Concejala Municipal de Rancho Cucamonga</i></div>	<div><input type="radio"/> KARLA PEREZ Appointed Council Member <i>Miembro Designada del Concejo</i></div>
<div><input type="radio"/> PAUL S. LEON Mayor / Pastor <i>Alcalde / Pastor</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> KELLY ERVING Special Needs Analyst <i>Analista de Personas con Necesidades Especiales</i></div>
<div><input type="radio"/> CHRISTIAN GARCIA Father <i>Padre de Familia</i></div>	City of Redlands Offices <i>Cargos de la Ciudad de Redlands</i>	<div><input type="radio"/> ED SCOTT Council Member Rialto City Council <i>Miembro del Concejo del Concejo Municipal de Rialto</i></div>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, City Council District 1 <i>Miembro, Concejo Municipal Distrito 1</i>	<div><input type="radio"/> ANDREW SEYFRIED Teacher <i>Maestro</i></div>
Member, City Council <i>Miembro, Concejo Municipal</i>	<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div>Vote for no more than Two <i>Vote por no más de Dos</i></div>	<div><input type="radio"/> DENISE DAVIS Redlands City Councilmember <i>Miembro del Concejo Municipal de Redlands</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> MICHAEL DUENAS Public Employee / Attorney <i>Empleado Público / Abogado</i></div>	<div><input type="radio"/> TOM BERG Civil Engineer <i>Ingeniero Civil</i></div>	City of San Bernardino Offices <i>Cargos de la Ciudad de San Bernardino</i>
<div><input type="radio"/> AARON BRATTON Entrepreneur / Labor Representative <i>Empresario / Representante Laboral</i></div>	<div><input type="radio"/> RODGIR COHEN University Professor <i>Profesor Universitario</i></div>	Mayor <i>Alcalde</i>
<div><input type="radio"/> JIM W. BOWMAN Retired Fire Chief <i>Jefe de Bomberos Jubilado</i></div>	<div><input type="radio"/> ANDREW HODER Retired Airline Pilot <i>Piloto de Aerolíneas Jubilado</i></div>	<div>Vote for One <i>Vote por Uno</i></div>
<div><input type="radio"/> NORBERTO CORONA Deputy Probation Officer <i>Funcionario de Libertad Condicional Adjunto</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> JAMES F. "JIM" PENMAN Attorney at Law <i>Abogado en Derecho</i></div>
<div><input type="radio"/> ALAN D. WAPNER Councilmember / Retired Policeman <i>Miembro del Concejo / Policía Jubilado</i></div>	Member, City Council District 3 <i>Miembro, Concejo Municipal Distrito 3</i>	<div><input type="radio"/> HELEN TRAN Department Director / Businesswoman <i>Directora de Departamento / Empresaria</i></div>
<div><input type="radio"/> CELINA LOPEZ Housing Counselor / Parent <i>Consejera de Vivienda / Madre de Familia</i></div>	<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> MIKE SAIFIE Business Owner <i>Propietario de Empresa</i></div>	City of Twentynine Palms Offices <i>Cargos de la Ciudad de Twentynine Palms</i>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> MARIO JACOB SAUCEDO Retired Redlands Employee <i>Empleado de Redlands Jubilado</i></div>	Member, City Council District 3 <i>Miembro, Concejo Municipal Distrito 3</i>
City of Rancho Cucamonga Offices <i>Cargos de la Ciudad de Rancho Cucamonga</i>	<div>Vote for One <i>Vote por Uno</i></div>	<div>Vote for One <i>Vote por Uno</i></div>
Member, City Council District 1 <i>Miembro, Concejo Municipal Distrito 1</i>	<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> DANIEL L. MINTZ SR Incumbent <i>Titular</i></div>
<div>Vote for One <i>Vote por Uno</i></div>	<div><input type="radio"/> PAUL T. BARICH Business Owner / Councilmember <i>Propietario de Empresa / Miembro del Concejo</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> FLOYD E. CLARK Retired Fire Chief <i>Jefe de Bomberos Jubilado</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Member, City Council District 4 <i>Miembro, Concejo Municipal Distrito 4</i>
<div><input type="radio"/> ROSE STEPHENS OLMSTED</div>		<div>Vote for One <i>Vote por Uno</i></div>
<div><input type="radio"/> ASHLEY STICKLER Small Business Owner <i>Propietaria de Empresa Pequeña</i></div>		<div><input type="radio"/> KARMOLETTE O'GILVIE Incumbent <i>Titular</i></div>
<div><input type="radio"/> MARY HANNAH Legal Analyst / Businesswoman <i>Analista Legal / Empresaria</i></div>		<div><input type="radio"/> OCTAVIOUS SCOTT University Development Counselor <i>Consejero de Desarrollo Universitario</i></div>
<div><input type="radio"/> LAWRENCE HENDERSON Retired City Planner <i>Planificador Municipal Jubilado</i></div>		<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>
<div><input type="radio"/> ERICK JIMENEZ Small Business Owner <i>Propietario de Empresa Pequeña</i></div>		Member, City Council District 5 <i>Miembro, Concejo Municipal Distrito 5</i>
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>		<div>Vote for One <i>Vote por Uno</i></div>
		<div><input type="radio"/> MCARTHUR WRIGHT Incumbent <i>Titular</i></div>
		<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>

Nonpartisan Offices <i>Cargos No Partidarios</i>	City of Yucaipa Offices <i>Cargos de la Ciudad de Yucaipa</i>	District Offices <i>Cargos del Distrito</i>
City of Upland Offices <i>Cargos de la Ciudad de Upland</i>	Member, City Council District 1 <i>Miembro, Concejo Municipal Distrito 1</i>	Member, Board of Directors, Big Bear Airport District <i>Miembro, Junta Directiva, Distrito del Aeropuerto Big Bear</i>
Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i>	Vote for One <i>Vote por Uno</i>	Vote for no more than Two <i>Vote por no más de Dos</i>
<input type="radio"/> JAMES BREITLING Public Policy Advisor <i>Asesor de Políticas Públicas</i>	<input type="radio"/> MARK L. TAYLOR Healthcare Application Specialist <i>Especialista en Aplicaciones de Atención Médica</i>	<input type="radio"/> STEVEN A. PERRY
<input type="radio"/> JANICE ELLIOTT Incumbent <i>Titular</i>	<input type="radio"/> ERIK V. SAHAKIAN Peace Officer Representative <i>Representante de Oficiales del Orden Público</i>	<input type="radio"/> CHARLES HICKS JR
<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> MATT GARNER Yucaipa Business Owner <i>Propietario de Empresa en Yucaipa</i>	<input type="radio"/> MARIKAY LINDSTROM Incumbent <i>Titular</i>
Member, City Council District 3 <i>Miembro, Concejo Municipal Distrito 3</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> ALAN LEE City Council Member <i>Miembro del Concejo Municipal</i>
Vote for One <i>Vote por Uno</i>	Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
<input type="radio"/> CARLOS A. GARCIA Incumbent <i>Titular</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> NENA R. DRAGOO Church Administrator <i>Administradora de Iglesia</i>	Member, Board of Directors, Yucca Valley Airport District <i>Miembro, Junta Directiva, Distrito del Aeropuerto Yucca Valley</i>
Member, City Council District 4 <i>Miembro, Concejo Municipal Distrito 4</i>	<input type="radio"/> CHRIS VENABLE Project Manager <i>Gerente de Proyectos</i>	Vote for no more than Three <i>Vote por no más de Tres</i>
Vote for One <i>Vote por Uno</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> DALE ALAN OKUNO
<input type="radio"/> DARWIN CRUZ Bank Compliance Administrator <i>Administrador de Cumplimiento Bancario</i>	Town of Yucca Valley Offices <i>Cargos del Pueblo de Yucca Valley</i>	<input type="radio"/> DAVID JOHN PALACIOS Retired Aircraft Mechanic <i>Mecánico Aeronáutico Jubilado</i>
<input type="radio"/> CHRISTOPHER SEWARD Real Estate Broker <i>Corredor de Bienes Raíces</i>	Member, Town Council District 1 <i>Miembro, Concejo del Pueblo Distrito 1</i>	<input type="radio"/> GERARD LEON NOONAN
<input type="radio"/> RUDY A. ZUNIGA City Councilmember / Engineer <i>Miembro del Concejo Municipal / Ingeniero</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> JAMIE L. STYPINSKI Business Owner <i>Propietaria de Empresa</i>
<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> JIM SCHOOLER Member, Yucca Valley Town Council <i>Miembro, Concejo del Pueblo de Yucca Valley</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
City of Victorville Offices <i>Cargos de la Ciudad de Victorville</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
Member, City Council District 2 <i>Miembro, Concejo Municipal Distrito 2</i>	Member, Town Council District 3 <i>Miembro, Concejo del Pueblo Distrito 3</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
Vote for One <i>Vote por Uno</i>	Vote for One <i>Vote por Uno</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
<input type="radio"/> RAFAEL PORRAS Minister <i>Ministro</i>	<input type="radio"/> MERL R. ABEL Council Member, Yucca Valley Town Council <i>Miembro del Concejo, Concejo del Pueblo de Yucca Valley</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>
<input type="radio"/> DEBRA JONES Council Member, City of Victorville <i>Miembro del Concejo, Ciudad de Victorville</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	
<input type="radio"/> <i>(Write-In / En-Escrito)</i>	Member, Town Council District 5 <i>Miembro, Concejo del Pueblo Distrito 5</i>	
Member, City Council District 4 <i>Miembro, Concejo Municipal Distrito 4</i>	Vote for One <i>Vote por Uno</i>	
Vote for One <i>Vote por Uno</i>	<input type="radio"/> RICK DENISON Incumbent <i>Titular</i>	
<input type="radio"/> LIZET ANGULO Businesswoman <i>Empresaria</i>	<input type="radio"/> <i>(Write-In / En-Escrito)</i>	
<input type="radio"/> ROBERT "BOB" HARRIMAN Small Business Owner <i>Propietario de Empresa Pequeña</i>		
<input type="radio"/> <i>(Write-In / En-Escrito)</i>		

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	<i>BOLETA OFICIAL</i> <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, Board of Directors, Newberry Community Services District <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios Newberry</i>	Member, Board of Directors, Arrowbear Park County Water District <i>Miembro, Junta Directiva, Distrito de Aguas del Condado Arrowbear Park</i>
District Offices <i>Cargos del Distrito</i>	Vote for no more than Three <i>Vote por no más de Tres</i>	Vote for no more than Two <i>Vote por no más de Dos</i>
Member, Board of Directors, Big Bear City Community Services District <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios Big Bear City</i>	<input type="radio"/> JACK UNGER	<input type="radio"/> SETH BURT Retired Firefighter <i>Bombero Jubilado</i>
Vote for no more than Three <i>Vote por no más de Tres</i>	<input type="radio"/> ROBERT M. SPRINGER Incumbent <i>Titular</i>	<input type="radio"/> CRAIG CARPENTER Product Engineer <i>Ingeniero de Productos</i>
<input type="radio"/> LYLE H. DEVORE SR Business Owner <i>Propietario de Empresa</i>	<input type="radio"/> MICHAEL DEVAN MATSON SR	<input type="radio"/> PAUL ANDREW MILLER Retired Water Worker <i>Trabajador de Aguas Jubilado</i>
<input type="radio"/> BOB ROWE Appointed Incumbent <i>Titular Designado</i>	<input type="radio"/> JUAN MANUEL FIGUEROA	<input type="radio"/> WILLIAM ERIC HEWLETT Small Business Owner <i>Propietario de Empresa Pequeña</i>
<input type="radio"/> AL ZIEGLER Incumbent <i>Titular</i>	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	<input type="radio"/> WILLIAM KING
<input type="radio"/> JOHN GREEN Incumbent <i>Titular</i>	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	<input type="radio"/> (Write-In / <i>En-Escrito</i>)
<input type="radio"/> (Write-In / <i>En-Escrito</i>)	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	<input type="radio"/> (Write-In / <i>En-Escrito</i>)
<input type="radio"/> (Write-In / <i>En-Escrito</i>)	Member, Board of Directors, Phelan Pinon Hills Community Services District <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios Phelan Pinon Hills</i>	Member, Board of Directors Division 2, West Valley Water District <i>Miembro, Junta Directiva División 2, Distrito de Aguas West Valley</i>
<input type="radio"/> (Write-In / <i>En-Escrito</i>)	Vote for no more than Three <i>Vote por no más de Tres</i>	Vote for One <i>Vote por Uno</i>
Member, Board of Directors, Helendale Community Services District <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios Helendale</i>	<input type="radio"/> DEBORAH J. PHILIPS	<input type="radio"/> CAROLINA VERDUZCO
Vote for no more than Three <i>Vote por no más de Tres</i>	<input type="radio"/> GREG SNYDER Utility Professional <i>Profesional de Servicios Públicos</i>	<input type="radio"/> DARREN LUTER Law Enforcement Officer <i>Oficial de Cumplimiento de la Ley</i>
<input type="radio"/> ANNETTE M. ROPER Local Business Owner <i>Propietaria de Empresa Local</i>	<input type="radio"/> CHARLES "CHUCK" HAYS	<input type="radio"/> DAN JENKINS Appointed West Valley Water District Member, Board of Directors <i>Miembro Designado, Junta Directiva del Distrito de Aguas West Valley</i>
<input type="radio"/> BILLY BURK ROSENBERG Business Owner <i>Propietario de Empresa</i>	<input type="radio"/> KATHY ANN HOFFMAN Director / Small Businesswoman <i>Directora / Pequeña Empresaria</i>	<input type="radio"/> (Write-In / <i>En-Escrito</i>)
<input type="radio"/> GEORGE CARDENAS Water Engineering Manager <i>Ingeniero Gerente de Aguas</i>	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	Member, Board of Directors Division 3, West Valley Water District <i>Miembro, Junta Directiva División 3, Distrito de Aguas West Valley</i>
<input type="radio"/> RON J. CLARK Incumbent <i>Titular</i>	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	Vote for One <i>Vote por Uno</i>
<input type="radio"/> CRAIG J. SCHNEIDER Board Member <i>Miembro de la Junta</i>	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	<input type="radio"/> KEN BOSHART Small Business Owner <i>Propietario de Empresa Pequeña</i>
<input type="radio"/> (Write-In / <i>En-Escrito</i>)	Member, Board of Directors, Yermo Community Services District <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios Yermo</i>	<input type="radio"/> KELVIN MOORE Appointed West Valley Water District Member, Board of Directors <i>Miembro Designado, Junta Directiva del Distrito de Aguas West Valley</i>
<input type="radio"/> (Write-In / <i>En-Escrito</i>)	Vote for no more than Three <i>Vote por no más de Tres</i>	<input type="radio"/> (Write-In / <i>En-Escrito</i>)
<input type="radio"/> (Write-In / <i>En-Escrito</i>)	<input type="radio"/> GERALD E. YEARSLEY	Member, Board of Directors Division 3, Chino Valley Independent Fire District <i>Miembro, Junta Directiva División 3, Distrito de Protección Contra Incendios Independiente Chino Valley</i>
	<input type="radio"/> KIMBERLY D. EVANS Library Technician <i>Técnica en Bibliotecas</i>	Vote for One <i>Vote por Uno</i>
	<input type="radio"/> RICKY GENE LOEHR	<input type="radio"/> TOM HAUGHEY Small Business Owner <i>Propietario de Empresa Pequeña</i>
	<input type="radio"/> CLARISSA J. LOEHR Incumbent <i>Titular</i>	<input type="radio"/> WINN WILLIAMS Chino Valley Independent Fire District Member, Board of Directors <i>Miembro de la Junta Directiva, Distrito de Protección Contra Incendios Independiente Chino Valley</i>
	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	<input type="radio"/> (Write-In / <i>En-Escrito</i>)
	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	
	<input type="radio"/> (Write-In / <i>En-Escrito</i>)	

SAMPLE BALLOT

BOLETA DE MUESTRA

Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, Board of Directors Division 4, San Bernardino Valley Municipal Water District <i>Miembro, Junta Directiva División 4, Distrito Municipal de Aguas San Bernardino Valley</i>	Member, Board of Directors Division 4, Cucamonga Valley Water District <i>Miembro, Junta Directiva División 4, Distrito de Aguas Cucamonga Valley</i>
District Offices <i>Cargos del Distrito</i>		Vote for One <i>Vote por Uno</i>
Member, Board of Directors, Bear Valley Community Healthcare District <i>Miembro, Junta Directiva, Distrito de Cuidados de la Salud Comunitarios Bear Valley</i>	Vote for One <i>Vote por Uno</i>	<div><div><input type="radio"/></div><div>JIM MOFFATT Manager <i>Gerente</i></div></div>
Vote for no more than Two <i>Vote por no más de Dos</i>	<div><div><input type="radio"/></div><div>T MILFORD HARRISON Director, San Bernardino Valley Municipal Water District Division 4 <i>Director, Distrito Municipal de Aguas San Bernardino Valley División 4</i></div></div>	<div><div><input type="radio"/></div><div>STEVEN LACEY Retired Instrument Technician <i>Técnico en Instrumentos Jubilado</i></div></div>
<div><div><input type="radio"/></div><div>JOHN "JACK" BRINER Appointed Bear Valley Community Healthcare District Director <i>Director Designado del Distrito de Cuidados de la Salud Comunitarios Bear Valley</i></div></div>	<div><div><input type="radio"/></div><div>LELAND LUBINSKY Bookman <i>Librero</i></div></div>	<div><div><input type="radio"/></div><div></div></div>
<div><div><input type="radio"/></div><div>PETER S. BOSS Physician <i>Médico</i></div></div>	<div><div><input type="radio"/></div><div>ROY GEORGE Mortgage Loan Originator <i>Especialista en Préstamos Hipotecarios</i></div></div>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div><input type="radio"/></div><div>NANCY SARGENT</div></div>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	Member, Board of Directors, East Valley Water District <i>Miembro, Junta Directiva, Distrito de Aguas East Valley</i>
<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	Member, Board of Directors Division 5, Hesperia Recreation and Park District <i>Miembro, Junta Directiva División 5, Distrito de Parques y Recreación Hesperia</i>	Vote for no more than Three <i>Vote por no más de Tres</i>
<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	Vote for One <i>Vote por Uno</i>	<div><div><input type="radio"/></div><div>DANIEL CARREON Water Distribution Operator <i>Operador de Distribución de Aguas</i></div></div>
Member, Board of Directors Division 3, Big Bear Municipal Water District <i>Miembro, Junta Directiva División 3, Distrito Municipal de Aguas Big Bear</i>	<div><div><input type="radio"/></div><div>STEVE BORDERS Small Business Owner <i>Propietario de Empresa Pequeña</i></div></div>	<div><div><input type="radio"/></div><div>RONALD L. (RON) COATS East Valley Water District, Board of Directors <i>Junta Directiva, Distrito de Aguas East Valley</i></div></div>
Vote for One <i>Vote por Uno</i>	<div><div><input type="radio"/></div><div>JAMES WALTER ROBERTS III Hesperia Recreation And Park District Member, Board of Directors <i>Miembro del Distrito de Parques y Recreación Hesperia, Junta Directiva</i></div></div>	<div><div><input type="radio"/></div><div>JAMES MORALES JR East Valley Water District Member, Board of Directors <i>Miembro, Junta Directiva Distrito de Aguas East Valley</i></div></div>
<div><div><input type="radio"/></div><div>CRAIG BREWSTER</div></div>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div><input type="radio"/></div><div>PHILLIP R. GOODRICH East Valley Water District Member, Board of Directors <i>Miembro, Junta Directiva Distrito de Aguas East Valley</i></div></div>
<div><div><input type="radio"/></div><div>BRIAN BOYD</div></div>	Member, Board of Directors Division 4, Mojave Water Agency <i>Miembro, Junta Directiva División 4, Agencia de Aguas Mojave</i>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div><input type="radio"/></div><div>MICHAEL J. LOGRANDE Small Business Owner <i>Propietario de Empresa Pequeña</i></div></div>	Vote for One <i>Vote por Uno</i>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div><input type="radio"/></div><div>GREGORY A. KAMMERMAN</div></div>	<div><div><input type="radio"/></div><div>ROBERT RODRIGUEZ Community Volunteer <i>Voluntario de la Comunidad</i></div></div>	Member, Board of Directors Division 3, Hi-Desert Water District <i>Miembro, Junta Directiva División 3, Distrito de Aguas Hi-Desert</i>
<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div><input type="radio"/></div><div>MIKE PAGE Director, Mojave Water Agency Division 4 <i>Director, Agencia de Aguas Mojave División 4</i></div></div>	Vote for One <i>Vote por Uno</i>
Member, Board of Directors Division 3, Inland Empire Utilities Agency <i>Miembro, Junta Directiva División 3, Agencia de Servicios Públicos Inland Empire</i>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div><input type="radio"/></div><div>KENNETH NYQUIST SR</div></div>
Vote for One <i>Vote por Uno</i>	Member, Board of Directors Division 6, Mojave Water Agency <i>Miembro, Junta Directiva División 6, Agencia de Aguas Mojave</i>	<div><div><input type="radio"/></div><div>ROGER D. MAYES Hi-Desert Water District, Board of Directors <i>Junta Directiva, Distrito de Aguas Hi-Desert</i></div></div>
<div><div><input type="radio"/></div><div>STEVE ELIE Inland Empire Utilities Agency Member, Board of Directors Division 3 <i>Miembro de la Junta Directiva, Agencia de Servicios Públicos Inland Empire División 3</i></div></div>	Vote for One <i>Vote por Uno</i>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div><input type="radio"/></div><div>WINN WILLIAMS Retired Fire Captain <i>Capitán de Bomberos Jubilado</i></div></div>	<div><div><input type="radio"/></div><div>JEANETTE HAYHURST Mojave Water Agency Member, Board of Directors Division 6 <i>Miembro de la Junta Directiva, Agencia de Aguas Mojave División 6</i></div></div>	Member, Board of Directors Division 1, Joshua Basin Water District <i>Miembro, Junta Directiva División 1, Distrito de Aguas Joshua Basin</i>
<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div><input type="radio"/></div><div>RON HAEFELE</div></div>	Vote for One <i>Vote por Uno</i>
Member, Board of Directors Division 3, San Bernardino Valley Municipal Water District <i>Miembro, Junta Directiva División 3, Distrito Municipal de Aguas San Bernardino Valley</i>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div><input type="radio"/></div><div>DOUGLAS BUCK BUCKLEY Solar Contractor <i>Contratista Solar</i></div></div>
Vote for One <i>Vote por Uno</i>	Member, Board of Directors Division 1, Chino Basin Water Conservation District <i>Miembro, Junta Directiva División 1, Distrito para la Conservación del Agua Chino Basin</i>	<div><div><input type="radio"/></div><div>TYLER "THOMAS" SHORT Parent <i>Padre de Familia</i></div></div>
<div><div><input type="radio"/></div><div>TRESSY L. CAPPS Real Estate Agent <i>Agente de Bienes Raíces</i></div></div>	Vote for One <i>Vote por Uno</i>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>
<div><div><input type="radio"/></div><div>JESUS MEDINA Rehab Project Coordinator <i>Coordinador de Proyectos de Rehabilitación</i></div></div>	<div><div><input type="radio"/></div><div>KATI PARKER Businesswoman <i>Empresaria</i></div></div>	
<div><div><input type="radio"/></div><div>SUSAN LONGVILLE Incumbent <i>Titular</i></div></div>	<div><div><input type="radio"/></div><div>TERRY KING Incumbent <i>Titular</i></div></div>	
<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	<div><div><input type="radio"/></div><div>(Write-In / <i>En-Escrito</i>)</div></div>	

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	<i>BOLETA OFICIAL</i> <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Nonpartisan Offices <i>Cargos No Partidarios</i>	Member, Board of Directors, Crestline Sanitation District <i>Miembro, Junta Directiva, Distrito de Saneamiento Crestline</i>	Proposition 26 <i>Proposición 26</i>	
District Offices <i>Cargos del Distrito</i>	<div>Vote for no more than Two <i>Vote por no más de Dos</i></div>	ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement. Fiscal Impact: Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually. <i>PERMITE LAS APUESTAS EN PERSONA CON RULETA, JUEGOS DE DADOS, APUESTAS DEPORTIVAS EN TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. También permite: las apuestas deportivas en algunos hipódromos; juicios privados para hacer cumplir ciertas leyes de juego. Destina los ingresos al Fondo General, programas de problemas de juego, implementación. Impacto fiscal: Aumento de los ingresos estatales, alcanzando posiblemente decenas de millones de dólares al año. Algunos de estos ingresos respaldarían el aumento de los costos estatales reglamentarios y de implementación que podrían alcanzar algunas decenas de millones de dólares anuales.</i>	
Member, Board of Directors, Twentynine Palms Water District <i>Miembro, Junta Directiva, Distrito de Aguas Twentynine Palms</i>	<div>Vote for no more than Three <i>Vote por no más de Tres</i></div>		
<div><input type="radio"/> ROBERT W. COGHILL JR Incumbent <i>Titular</i></div>	<div><input type="radio"/> KENNETH C. NELSEN Incumbent <i>Titular</i></div>		
<div><input type="radio"/> ANITA (SUZI) HORN Incumbent <i>Titular</i></div>	<div><input type="radio"/> MICK HILL</div>		
<div><input type="radio"/> TED WRIGHT</div>	<div><input type="radio"/> NIKI RENE WIESSNER Appointed Incumbent <i>Titular Designada</i></div>		
<div><input type="radio"/> RANDY STEPHEN LEAZER Incumbent <i>Titular</i></div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>		
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>		
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Measures Submitted to the Voters <i>Medidas Sometidas a los Votantes</i>		
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	State Measures <i>Medidas Estatales</i>		
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	Proposition 1 <i>Proposición 1</i>		
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>	CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution. Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law. <i>DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Enmienda la Constitución de California para incluir de manera expresa el derecho fundamental de una persona a la libertad reproductiva, el cual incluye el derecho fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California. Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal.</i>	<div><input type="radio"/> YES / <i>SI</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	
Member, Board of Directors Division 2, Yucaipa Valley Water District <i>Miembro, Junta Directiva División 2, Distrito de Aguas Yucaipa Valley</i>	<div>Vote for One <i>Vote por Uno</i></div>	Proposition 27 <i>Proposición 27</i>	
<div><input type="radio"/> NYLES MATIAS OHARRA Appointed Yucaipa Valley Water District Board Member Division 2 <i>Miembro Designado de la Junta Directiva del Distrito de Aguas Yucaipa Valley División 2</i></div>	<i>DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Enmienda la Constitución de California para incluir de manera expresa el derecho fundamental de una persona a la libertad reproductiva, el cual incluye el derecho fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California. Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal.</i>	ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. Fiscal Impact: Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.	
<div><input type="radio"/> KENNETH PAUL MUNOZ SR</div>		<i>PERMITE LAS APUESTAS DEPORTIVAS EN LÍNEA Y VÍA DISPOSITIVOS MÓVILES FUERA DE LAS TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Permite que las tribus indígenas y las empresas afiliadas operen apuestas deportivas en línea y vía dispositivos móviles fuera de las tierras tribales. Destina los ingresos a los costos reglamentarios, programas para las personas sin hogar, para las tribus no participantes. Impacto fiscal: Aumento de los ingresos estatales, posiblemente en cientos de millones de dólares, pero no es probable que supere los \$500 millones anuales. Algunos ingresos respaldarían los costos estatales reglamentarios, alcanzando posiblemente media decena de millones de dólares anualmente.</i>	
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>			
Member, Board of Directors Division 3, Yucaipa Valley Water District <i>Miembro, Junta Directiva División 3, Distrito de Aguas Yucaipa Valley</i>			<div>Vote for One <i>Vote por Uno</i></div>
<div><input type="radio"/> BASSAM MARK ALZAMMAR</div>			<div><input type="radio"/> YES / <i>SI</i></div> <div><input type="radio"/> NO / <i>NO</i></div>
<div><input type="radio"/> JAY S. BOGH Business Owner <i>Propietario de Empresa</i></div>		<div><input type="radio"/> YES / <i>SI</i></div> <div><input type="radio"/> NO / <i>NO</i></div>	
<div><input type="radio"/> (Write-In / <i>En-Escrito</i>)</div>			

Measures Submitted to the Voters <i>Medidas Sometidas a los Votantes</i>	Proposition 31 <i>Proposición 31</i>	Measure EE <i>Medida EE</i> Advisory Vote Only <i>Voto Consultivo Únicamente</i>
State Measures <i>Medidas Estatales</i>	REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS. A “Yes” vote approves, and a “No” vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually. <i>REFERÉNDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS.</i> Un voto “Sí” aprueba y un voto “No” rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados. Impacto fiscal: Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones anuales.	Do the people of San Bernardino County want San Bernardino County elected representatives to study and advocate for all options to obtain the County’s fair share of state funding, up to and including secession from the State of California? <i>¿El pueblo del Condado de San Bernardino quiere que los representantes electos del Condado de San Bernardino estudien y defiendan todas las opciones para obtener la parte justa del financiamiento estatal del Condado, incluida la secesión del Estado de California?</i>
PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE. Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools). Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools. <i>OTORGA FONDOS ADICIONALES PARA LA EDUCACIÓN ARTÍSTICA Y MUSICAL EN LAS ESCUELAS PÚBLICAS. LEY POR INICIATIVA.</i> Otorga fondos adicionales del Fondo General estatal para la educación artística y musical en todas las escuelas públicas desde preescolar hasta 12.º grado (incluidas las escuelas subvencionadas). Impacto fiscal: Aumento de los costos estatales de aproximadamente mil millones anuales, comenzando el próximo año, para la educación artística en las escuelas públicas.	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>
Proposition 28 <i>Proposición 28</i>		City of Barstow Measure <i>Medida de la Ciudad de Barstow</i>
	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>	Measure H <i>Medida H</i>
	Rialto Unified School District Measure <i>Medida del Distrito Escolar Unificado Rialto</i>	Shall the electors repeal Measure G and return to five elected city council members and a mayor selected from among the five elected city council members? <i>¿Deben los electores revocar la Medida G y volver a elegir a cinco miembros del concejo municipal y un alcalde seleccionado entre los cinco miembros de concejo municipal electos?</i>
<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>	RIALTO UNIFIED SCHOOL DISTRICT CLASSROOM UPGRADE/HEALTH/SAFETY MEASURE: To upgrade school fire/security/safety systems, science, engineering, math, arts, vocational classrooms; replace drinking water pipes, gas lines, leaky roofs, portable classrooms, electrical wiring; remove asbestos, lead paint, mold, shall Rialto Unified School District’s measure authorizing \$340,000,000 in bonds at legal rates, levying 6¢ per \$100 of assessed valuation raising on average \$16,314,271 annually while bonds are outstanding, be adopted, requiring independent audits/ oversight, and all funds for local schools? <i>MEDIDA PARA LA MEJORA DE LOS SALONES, LA SALUD Y LA SEGURIDAD DEL DISTRITO ESCOLAR UNIFICADO RIALTO:</i> Para mejorar los sistemas de protección, seguridad y contra incendios de las escuelas, los salones vocacionales de ciencias, ingeniería, matemáticas, artes; reemplazar las tuberías de agua potable, las líneas de gas, los techos con goteras, los salones portátiles, el cableado eléctrico; retirar el asbesto, la pintura con plomo, el moho, ¿debería adoptar el Distrito Escolar Unificado Rialto una medida para autorizar \$340,000,000 en bonos a tasas legales, con un gravamen de 6¢ por cada \$100 de avalúo catastral, con el fin de recaudar en promedio \$16,314,271 anuales mientras los bonos están en circulación, exigiendo auditorías y supervisión independientes, y que todos los fondos sean destinados a las escuelas locales?	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>
Proposition 29 <i>Proposición 29</i>		City of Big Bear Lake Measures <i>Medidas de la Ciudad de Big Bear Lake</i>
REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians’ ownership interests; report infection data. Fiscal Impact: Increased state and local government costs likely in the tens of millions of dollars annually. <i>EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA EN LAS CLÍNICAS DE DIÁLISIS RENAL Y ESTABLECE OTROS REQUISITOS ESTATALES. LEY POR INICIATIVA.</i> Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento. Exige a las clínicas que: divulguen la participación de propiedad de los médicos; informen sobre los datos de infecciones. Impacto fiscal: Aumento de los costos del gobierno estatal y local probablemente de decenas de millones de dólares anuales.	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>	Measure O <i>Medida O</i>
	RIALTO UNIFIED SCHOOL DISTRICT CLASSROOM UPGRADE/HEALTH/SAFETY MEASURE: To upgrade school fire/security/safety systems, science, engineering, math, arts, vocational classrooms; replace drinking water pipes, gas lines, leaky roofs, portable classrooms, electrical wiring; remove asbestos, lead paint, mold, shall Rialto Unified School District’s measure authorizing \$340,000,000 in bonds at legal rates, levying 6¢ per \$100 of assessed valuation raising on average \$16,314,271 annually while bonds are outstanding, be adopted, requiring independent audits/ oversight, and all funds for local schools? <i>MEDIDA PARA LA MEJORA DE LOS SALONES, LA SALUD Y LA SEGURIDAD DEL DISTRITO ESCOLAR UNIFICADO RIALTO:</i> Para mejorar los sistemas de protección, seguridad y contra incendios de las escuelas, los salones vocacionales de ciencias, ingeniería, matemáticas, artes; reemplazar las tuberías de agua potable, las líneas de gas, los techos con goteras, los salones portátiles, el cableado eléctrico; retirar el asbesto, la pintura con plomo, el moho, ¿debería adoptar el Distrito Escolar Unificado Rialto una medida para autorizar \$340,000,000 en bonos a tasas legales, con un gravamen de 6¢ por cada \$100 de avalúo catastral, con el fin de recaudar en promedio \$16,314,271 anuales mientras los bonos están en circulación, exigiendo auditorías y supervisión independientes, y que todos los fondos sean destinados a las escuelas locales?	Shall a measure be adopted to amend the Big Bear Lake Municipal Code to limit the number of vacation rental licenses the City may issue to a maximum of 1,500 and limit the number of vacation rental contracts to 30 per year per property, excluding home-sharing arrangements, limiting duplexes, triplexes and four-plexes to one vacation rental per property, and enacting additional further limitations and regulations for vacation rentals? <i>¿Deberá adoptarse una medida para enmendar el Código Municipal de Big Bear Lake para limitar la cantidad de licencias de alquiler de vacaciones que la Ciudad puede emitir a un máximo de 1,500 y limitar la cantidad de contratos de alquiler de vacaciones a 30 por año por propiedad, excluyendo los acuerdos para compartir viviendas, limitando los duplex, triplex y casas cuádruples a un alquiler vacacional por propiedad y promulgando limitaciones y regulaciones adicionales para los alquileres vacacionales?</i>
<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>	<div><div><input type="radio"/> BONDS YES / <i>BONOS SÍ</i></div><div><input type="radio"/> BONDS NO / <i>BONOS NO</i></div></div>	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>
Proposition 30 <i>Proposición 30</i>		City of Big Bear Lake Measures <i>Medidas de la Ciudad de Big Bear Lake</i>
PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE. Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. Fiscal Impact: Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities. <i>OTORGA FONDOS A PROGRAMAS PARA REDUCIR LA CONTAMINACIÓN DEL AIRE Y EVITAR INCENDIOS FORESTALES MEDIANTE EL AUMENTO DE IMPUESTOS EN INGRESOS PERSONALES DE MÁS DE \$2 MILLONES. LEY POR INICIATIVA.</i> Asigna ingresos de impuestos a incentivos para la compra de vehículos de cero emisiones, estaciones de carga de vehículos y prevención de incendios forestales. Impacto fiscal: Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil millones a \$5 mil millones anuales, usando los nuevos fondos para apoyar programas para la compra de vehículos de cero emisiones y actividades de espuesta y prevención de incendios forestales.	San Bernardino County Measures <i>Medidas del Condado de San Bernardino</i>	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>
	Measure D <i>Medida D</i>	
	AMENDMENTS TO THE SAN BERNARDINO COUNTY CHARTER FOR TAXPAYER PROTECTION AND GOVERNMENT REFORM Shall the amendments to the San Bernardino County Charter for taxpayer protection and government reform be adopted? <i>ENMIENDAS A LA CARTA ORGÁNICA DEL CONDADO DE SAN BERNARDINO PARA LA PROTECCIÓN DEL CONTRIBUYENTE Y LA REFORMA DEL GOBIERNO</i> <i>¿Se deberán adoptar las enmiendas a la Carta Orgánica del Condado de San Bernardino para la protección de los contribuyentes y la reforma del gobierno?</i>	
<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>	<div><div><input type="radio"/> YES / <i>SÍ</i></div><div><input type="radio"/> NO / <i>NO</i></div></div>	

OFFICIAL BALLOT General Election San Bernardino County November 8, 2022	<i>BOLETA OFICIAL</i> <i>Elecciones Generales</i> <i>Condado de San Bernardino</i> <i>8 de noviembre de 2022</i>
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Measures Submitted to the Voters <i>Medidas Sometidas a los Votantes</i>	City of Grand Terrace Measure <i>Medida de la Ciudad de Grand Terrace</i>	City of Needles Measure <i>Medida de la Ciudad de Needles</i>
City of Big Bear Lake Measures <i>Medidas de la Ciudad de Big Bear Lake</i>	Measure M <i>Medida M</i>	Measure N <i>Medida N</i>
Measure P <i>Medida P</i>	Shall the measure, establishing a general Transient Occupancy Tax imposing a maximum tax rate of 10% of hotel charges upon guests staying in hotels (as defined) and generating approximately \$10,000 (current estimate) to \$250,000 (if a major hotel is developed within the City of Grand Terrace) in annual revenue until ended by voters, be adopted? <i>¿Debería adoptarse la medida que establece un Impuesto de Ocupación Transitoria general que fija una tasa impositiva máxima del 10 % de los cargos de hotel a huéspedes que se hospeden en hoteles (como se define) y genera aproximadamente de \$10,000 (estimación actual) a \$250,000 (si se desarrolla un hotel importante dentro de la Ciudad de Grand Terrace) en ingresos anuales hasta que los votantes decidan darla por terminada?</i>	To maintain and protect the level of essential services such as public safety, and other vital services including infrastructure, street repair and park improvements, shall a measure be adopted to amend the Transient Occupancy Tax (TOT) which is paid only by guests who stay in local hotels, motels and other lodgings, to also include and apply to “short term residential rental units” in the City of Needles? <i>Para mantener y proteger el nivel de servicios esenciales como la seguridad pública y otros servicios vitales, incluyendo la infraestructura, la reparación de calles y las mejoras en los parques, ¿se deberá adoptar una medida para enmendar el Impuesto de Estancia Transitoria (TOT) que sólo pagan los huéspedes que se hospedan en hoteles, moteles y otros alojamientos locales, para que también incluya y se aplique a las “unidades residenciales rentadas por periodos cortos” en la Ciudad de Needles?</i>
Shall a measure be adopted to increase the maximum rate of the City's Transient Occupancy (Hotel) Tax charged to hotel and vacation rental guests from 8% to 9% as of January 1, 2024 and from 9% to 10%, as of January 1, 2025, providing until ended by voters an estimated \$1,300,000 annually for City services including public safety response, street repair and maintenance, park and trail construction and maintenance and for general government use? <i>¿Debería adoptarse una medida para aumentar la tarifa máxima del Impuesto de Estancia Transitoria (Hotel) de la Ciudad que se cobra a los huéspedes de hoteles y alquileres vacacionales del 8% al 9% a partir del 1º de enero de 2024 y del 9% al 10%, a partir del 1º de enero de 2025, que proporcione, hasta que los votantes decidan ponerle fin, un estimado de \$1,300,000 anuales para los servicios de la Ciudad incluyendo la respuesta de seguridad pública, la reparación y el mantenimiento de las calles, la construcción y el mantenimiento de los parques y senderos y para uso general del gobierno?</i>	<input type="radio"/> YES / <i>Sí</i>	<input type="radio"/> YES / <i>Sí</i>
<input type="radio"/> YES / <i>Sí</i>	<input type="radio"/> NO / <i>No</i>	<input type="radio"/> NO / <i>No</i>
City of Colton Measure <i>Medida de la Ciudad de Colton</i>	City of Montclair Measures <i>Medidas de la Ciudad de Montclair</i>	<input type="radio"/> YES / <i>Sí</i>
Measure S <i>Medida S</i>	Measure R <i>Medida R</i>	<input type="radio"/> NO / <i>No</i>
To maintain funding for police patrols, to address homelessness, gang, drug and crime prevention, fire protection, paramedics, 911 emergency response, to maintain senior and youth services, library services, parks, sidewalks, roads, to clean and maintain public areas, and for general government use; shall a measure establishing a one-cent sales tax providing approximately \$9,500,000 annually until ended by voters, requiring independent audits and guaranteeing all funds are controlled locally be adopted? <i>Para mantener el financiamiento para las patrullas policiales, para atender la falta de vivienda, la prevención de pandillas, drogas y delitos, la protección contra incendios, los paramédicos, la respuesta a emergencias del 911, para mantener los servicios para adultos de la tercera edad y los jóvenes, los servicios de biblioteca, los parques, las aceras, los caminos, para limpiar y mantener las áreas públicas, y para el uso general del gobierno; ¿se deberá adoptar una medida que establezca un impuesto sobre las ventas de un centavo que proporcione aproximadamente \$9,500,000 anuales hasta que los votantes decidieran ponerle fin, que requiera auditorías independientes y que garantice que todos los fondos se controlen localmente?</i>	Shall the measure funding general Montclair services, including supporting 911/police/fire response; preventing thefts/property crime; recruiting/retaining firefighters, paramedics; retaining local business/jobs; repairing streets/potholes; addressing homelessness; by taxing cannabis retail, delivery, cultivation, manufacturing/testing businesses at a rate of not more than 7% of gross receipts, raising about \$3,500,000 annually, until ended by voters, requiring audits, spending disclosure, funds used locally, cannabis businesses follow laws protecting public health/safety, be adopted? <i>¿Deberá la medida financiar los servicios generales de Montclair, incluido el apoyo a la respuesta del 911/policía/bomberos; la prevención de robos/delitos contra la propiedad; el reclutamiento/retención de bomberos, paramédicos; la retención de negocios/empleos locales; la reparación de calles/baches; abordar la falta de vivienda; al adoptar un impuesto sobre la venta minorista, la entrega, el cultivo y la fabricación/prueba de cannabis a una tasa no superior al 7 % de los ingresos brutos, recaudando unos \$3,500,000 anuales, hasta que los votantes decidieran ponerle fin, que exija auditorías, la divulgación de los gastos, que los fondos se usen localmente y que los negocios de cannabis sigan las leyes que protegen la salud/seguridad pública?</i>	City of Ontario Measure <i>Medida de la Ciudad de Ontario</i>
<input type="radio"/> YES / <i>Sí</i>	<input type="radio"/> YES / <i>Sí</i>	Measure Q <i>Medida Q</i>
<input type="radio"/> NO / <i>No</i>	<input type="radio"/> NO / <i>No</i>	City of Ontario Services Measure To secure Ontario's long-term financial stability; maintain fire, police, 9-1-1 response, help prevent crime/thefts/burglaries; recruit/retain firefighters/paramedics/police; repair streets/potholes; improve local drinking water sources; address homelessness; clean/maintain public areas; fund youth/after school programs; for general government use; shall the measure establishing a 1¢ sales tax providing approximately \$95,000,000 annually until ended by voters; requiring audits/public spending disclosure, funds locally controlled, be adopted? <i>Medida de Servicios de la Ciudad de Ontario</i> <i>Para asegurar la estabilidad financiera de Ontario a largo plazo; mantener la respuesta de los bomberos, de la policía y del 9-1-1, ayudar a prevenir el crimen/robos/asaltos; reclutar/retener a bomberos/paramédicos/policía; reparar las calles/baches; mejorar las fuentes locales de agua potable; abordar el problema de las personas sin hogar; limpiar/mantener las áreas públicas; financiar los programas juveniles/extraescolares; para uso del gobierno general; ¿se debería adoptar la medida que establece un impuesto sobre las ventas de 1¢, que proporciona aproximadamente \$95,000,000 anuales hasta que los votantes decidan darle fin; que requiere auditorías/divulgación del gasto público y fondos controlados a nivel local?</i>
<input type="radio"/> YES / <i>Sí</i>	<input type="radio"/> YES / <i>Sí</i>	<input type="radio"/> YES / <i>Sí</i>
<input type="radio"/> NO / <i>No</i>	<input type="radio"/> NO / <i>No</i>	<input type="radio"/> NO / <i>No</i>
City of Redlands Measures <i>Medidas de la Ciudad de Redlands</i>	Measure II <i>Medida II</i> Advisory Vote Only <i>Voto Consultivo Únicamente</i>	Measure F <i>Medida F</i>
	Shall the Montclair City Council consider approving ordinances legalizing and licensing medical and adult-use cannabis businesses in the City of Montclair? <i>¿Deberá el Concejo Municipal de Montclair considerar la aprobación de ordenanzas que legalicen y concedan licencias a los negocios de cannabis medicinal y para uso de adultos en la Ciudad de Montclair?</i>	Shall the Initiative Ordinance of the People of Redlands Amending Sections 1A.0, 1A.10, 1.A.30, 4.2B and 4.41j of the Principles of Managed Development of the City of Redlands General Plan 2035 be adopted? <i>¿Se debería adoptar la Iniciativa de Ordenanza de los Habitantes de Redlands que Enmienda las Secciones 1A.0, 1A.10, 1.A.30, 4.2B y 4.41j de los Principios de Desarrollo Administrado del Plan General 2035 de la Ciudad de Redlands?</i>
<input type="radio"/> YES / <i>Sí</i>	<input type="radio"/> YES / <i>Sí</i>	<input type="radio"/> YES / <i>Sí</i>
<input type="radio"/> NO / <i>No</i>	<input type="radio"/> NO / <i>No</i>	<input type="radio"/> NO / <i>No</i>

Measures Submitted to the Voters <i>Medidas Sometidas a los Votantes</i>	Town of Yucca Valley Measure <i>Medida del Pueblo de Yucca Valley</i>
City of Redlands Measures <i>Medidas de la Ciudad de Redlands</i>	Measure K <i>Medida K</i>
Measure J <i>Medida J</i>	Hotel / Vacation Rental Tax Measure To fund general services in the Town of Yucca Valley, such as: Police patrols / 9-1-1 emergency response; Gang / crime prevention; Street maintenance / traffic management; Keeping parks / facilities safe and clean; Supporting fire protection; Affordable housing; shall an ordinance be adopted changing the Town's existing transient occupancy tax (paid by hotel / vacation rental guests) to 12%, providing an additional \$1,300,000 annually for general government use until ended by voters, with all funds locally controlled?
<p>Shall a measure be adopted to increase the City's existing business license tax on distribution centers within the City from the current rate of four and seven-tenths cents (\$0.047) per gross square foot to ten and one-half cents (\$0.105) per square foot for the purpose of raising an estimated \$530,000 in revenue annually until ended by voters to defray the costs of providing City services and to supplement the City's General Fund for general government use?</p> <p><i>¿Debería adoptarse una medida para aumentar el impuesto de licencia comercial existente en la Ciudad sobre los centros de distribución dentro de la Ciudad modificando la tasa actual de cuatro y siete décimos de centavo (\$0.047) por pie cuadrado bruto a diez y medio centavos (\$0.105) por pie cuadrado con el propósito de recaudar un estimado de \$530,000 en ingresos anuales hasta que los votantes decidan ponerle fin para sufragar los costos de proveer servicios de la Ciudad y para complementar el Fondo General de la Ciudad para uso del gobierno general?</i></p>	<p><i>Medida del Impuesto para Hoteles/Alquileres Vacacionales</i> Para financiar los servicios generales en el Pueblo de Yucca Valley, como: Patrullas de policía / respuesta de emergencia del 9-1-1; Prevención de pandillas / crimen; Mantenimiento de calles / manejo del tráfico; Mantener parques / instalaciones seguros y limpios; Apoyar la protección contra incendios; Vivienda accesible; ¿debería adoptarse una ordenanza que cambie el impuesto de estancia transitoria existente en el Pueblo (pagado por los huéspedes de hoteles / alquileres vacacionales) al 12%, que proporcione \$1,300,000 adicionales anuales para uso general del gobierno hasta que los votantes decidan ponerle fin, con todos los fondos controlados localmente?</p>
<input type="radio"/> YES / <i>SÍ</i>	<input type="radio"/> YES / <i>SÍ</i>
<input type="radio"/> NO / <i>NO</i>	<input type="radio"/> NO / <i>NO</i>
City of Upland Measure <i>Medida de la Ciudad de Upland</i>	
Measure L <i>Medida L</i>	
<p>Upland Public Safety and City Services Measure</p> <p>To maintain and prevent cuts to City of Upland services, such as 9-1-1 emergency response, police staff, patrols and public safety, gang and crime prevention programs, addressing homelessness, and maintenance of streets, sidewalks, parks and infrastructure, shall the measure establishing a 1¢ sales tax be adopted, providing approximately \$16,000,000 annually for general city services until ended by voters, with citizen oversight, independent financial audits and disclosure, and money controlled locally?</p> <p><i>Medida para los Servicios de la Ciudad y la Seguridad Publica de Upland</i></p> <p><i>Para mantener y prevenir los recortes a los servicios de la Ciudad de Upland, como la respuesta ante emergencias del 9-1-1, el personal de policía, las patrullas y la seguridad pública, los programas de prevención de delitos y pandillas, la atención al problema de la falta de viviendas, y el mantenimiento de las calles, las aceras, los parques y la infraestructura, ¿debería adoptarse la medida para establecer un impuesto sobre las ventas de 1¢, el cual generaría \$16,000,000 anuales para servicios generales de la ciudad hasta que los votantes decidan ponerle fin, con supervisión ciudadana, auditorías y divulgaciones financieras independientes, y con el dinero controlado localmente?</i></p>	
<input type="radio"/> YES / <i>SÍ</i>	
<input type="radio"/> NO / <i>NO</i>	

Candidate Information

Political Party Endorsements for Voter-Nominated Offices

Political parties have the option to endorse candidates for Voter-Nominated Offices. Below is a list of candidates who have been endorsed by qualified political parties.

Republican Party	
Governor	
Brian Dahle	
Lieutenant Governor	
Angela E. Underwood Jacobs	
Secretary of State	
Rob Bernosky	
Controller	
Lanhee Chen	
Treasurer	
Jack M. Guerrero	
Attorney General	
Nathan Hochman	
Insurance Commissioner	
Robert Howell	
Member, Board of Equalization	
District 1 Ted Gaines	
United State Senator (Full Term)	
Mark P. Meuser	
United States Senator (Short Term)	
Mark P. Meuser	
United States Representative	
District 23 Jay Obernolte	
District 25 Brian E. Hawkins	
District 28 Wes Hallman	
District 33 John Mark Porter	
District 40 Young Kim	
State Senator	
District 18 Alejandro Galicia	
District 22 Vincent Tsai	
District 32 Kelly Seyarto	
Member of the State Assembly	
District 36 Ian M. Weeks	
District 39 Paul Andre Marsh	
District 41 Michael McMahon	
District 45 Joseph (Joe) W. Martinez	
District 47 Greg Wallis	
District 50 Sheela Stark	
District 53 Toni Holle	
District 58 Bernard William Murphy	
District 59 Phillip Chen	
Superintendent of Public Instruction	
Lance Ray Christensen	

American Independent Party	
Governor	
Brian Dahle	
Insurance Commissioner	
Robert Howell	
Member, Board of Equalization	
District 1 Ted Gaines	
United States Senator (Full Term)	
Mark P. Meuser	
United States Senator (Short Term)	
Mark P. Meuser	
United States Representative	
District 35 Mark Cargile	
State Senator	
District 16 David Shepard	
District 22 Vincent Tsai	
Member of the State Assembly	
District 34 Thurston "Smitty" Smith	
District 36 Ian M. Weeks	
District 39 Paul Andre Marsh	
District 47 Greg Wallis	
Superintendent of Public Instruction	
Lance Ray Christensen	

Democratic Party	
Governor	
Gavin Newsom	
Lieutenant Governor	
Eleni Kounalakis	
Secretary of State	
Dr. Shirley N. Weber	
Controller	
Malia M. Cohen	
Treasurer	
Fiona Ma	
Attorney General	
Rob Bonta	
Insurance Commissioner	
Ricardo Lara	
United States Representative	
District 23 Derek Marshall	
District 25 Raul Ruiz	
District 28 Judy Chu	
District 33 Pete Aguilar	
District 35 Norma J. Torres	
District 40 Asif Mahmood	
State Senator	
District 18 Steve Padilla	
District 22 Susan Rubio	
District 32 Brian Nash	
Member of the State Assembly	
District 36 Eduardo Garcia	
District 39 Juan Carrillo	
District 41 Chris Holden	
District 45 James C. Ramos	
District 47 Christy Holstege	
District 50 Eloise Gomez Reyes	
District 53 Freddie Rodriguez	
District 58 Sabrina Cervantes	
Superintendent of Public Instruction	
Tony K. Thurmond	

Voluntary Expenditure Limits

The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Sections 85400 and 85601(c), allowing them the option to have a candidate statement appear in this guide.

State Senator	
District 18	Party Preference
Steve Padilla	Democratic
District 22	Party Preference
Vincent Tsai	Republican
Susan Rubio	Democratic
District 32	Party Preference
Kelly Seyarto	Republican

Member of the State Assembly	
District 34	Party Preference
Thurston "Smitty" Smith	Republican
Tom Lackey	Republican
District 36	Party Preference
Ian M. Weeks	Republican
District 39	Party Preference
Juan Carrillo	Democratic
District 41	Party Preference
Michael McMahon	Republican
District 45	Party Preference
Joseph (Joe) W. Martinez	Republican
District 47	Party Preference
Greg Wallis	Republican

District 50	Party Preference
Eloise Gomez Reyes	Democratic
Sheela Stark	Republican
District 53	Party Preference
Toni Holle	Republican
District 58	Party Preference
Bernard William Murphy	Republican
Sabrina Cervantes	Democratic
District 59	Party Preference
Leon Q. Sit	None
Phillip Chen	Republican

Candidate Statements

Candidate statements in this guide provide the candidate an opportunity to speak directly to voters.

Candidate statements are optional and printed at the candidate's own expense. Some candidates choose not to purchase space for a statement; therefore, this guide may not contain a statement for every candidate on your ballot.

Statements are printed as submitted by the candidates.

The following pages may contain statements for candidates for the following offices appearing on your ballot:

- United States Representative
- State Senator
- Member of the State Assembly
- School Offices
- County Offices
- City Offices
- Special District Offices

Information about candidates for Statewide Elective Offices, including candidate statements, is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit voterguide.sos.ca.gov for more details.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 23

JAY OBERNOLTE

Age: 52

Congressman / Business Owner

We need a representative in Congress who understands our district, represents our values, and fights for our residents. I have been doing exactly that.

Because I've owned a business in our district for over 25 years and raised a family here, I know how much inflation is hurting our budgets. That's why I authored legislation to rein in inflation by balancing the federal budget and cutting wasteful, inflationary spending. I also led the fight to lower gas and energy prices for our families by returning America to energy independence and rolling back the state gas tax.

I'm also fighting for our troops and our local military bases. I helped secure millions of dollars for infrastructure projects to ensure our soldiers are combat-ready, and passed legislation strengthening our cyberwarfare capabilities to protect critical infrastructure from cyberterrorism. I also fought for legislation to reduce the casework backlog at the VA, making it easier for veterans to get the benefits they've earned.

With violent crime increasing, I opposed efforts to weaken penalties on violent criminals, fought to crack down on drug trafficking, and helped stop the dumping of multiple sexually violent predators into our community.

I am fighting to protect our wallets and family budgets, support our soldiers and veterans, and keep our community safe. That is why I have the support of law enforcement officers, the Howard Jarvis Taxpayers Association, small business groups, and public safety leaders.

I would be honored to earn your vote. Learn more about my values at www.ElectJay.com

DEREK MARSHALL

Age: 39

Community Organizer

I ran for Congress for a simple reason. Washington is broken and working people are suffering the consequences.

Politicians in Washington say they're looking out for working families but then turn around and blame stagnant wages and rising prices on workers and families.

I don't think you and your neighbor getting a few hundred dollars to help keep a roof over your head during a global health crisis is to blame for inflation, especially when this country's biggest corporations are reporting record profits. Corporations have been price gouging and using the pandemic economy to pad their bottom line and the politicians in their pocket are letting them do it.

Too many politicians haven't been fighting for us – they're working for their special interest donors. To make it worse, they aren't getting anything done.

I've dedicated my life to getting things done for my community. That's what organizers do. We need to invest in our community and local economy. That's why I'm the only candidate running a 100% grassroots, people-powered campaign and not taking a cent of corporate money. You can't fix a broken system if you profit from it.

In Washington, I will fight for more affordable housing, better jobs and wages, work to cancel medical debt and cap prescription costs, and guarantee health care and education for all. It's time we had more politicians that serve the needs of working California families instead of corporations.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 28

WES HALLMAN

Age: 55

Retired Veteran / Father

I am running to represent California's 28th District to fix our economy, safeguard our nation and secure our communities, and leave my daughters' generation a legacy restoring the American Dream for them and following generations.

As an Air Force combat veteran, I spent 27 years defending America in the air flying F-15s and F-22s and on the ground serving at the highest levels to include the White House and as the senior Air Force officer in the US House of Representatives. I know how Washington is supposed to work and why it's failing our citizens.

Born in Arcadia and raised in Glendora, this district has always been home. I saw firsthand how political posturing and inaction robs us of a voice. We all see the results of incompetence and bad policy—inflation, rising crime, parents no longer the primary voice in their children's education, and spiraling national debt that now makes every American born owe foreign bondholders \$100,000 with their first breath.

It's time to send someone to Congress who will listen to all the district's residents, step-up, work hard, and make the tough choices we need to take America forward to its best days that are ahead. Electing those who don't has not provided solutions to our district's or nation's pressing issues. As a Congressman, I can join those pushing to get America back on track and renew our commitment to freedom and a thriving America.

Together we can make a change. Vote Wes Hallman for Congressional District 28.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 33

PETE AGUILAR

Age: 43

United States Representative

Inland Empire families deserve a leader who will work with Democrats and Republicans to lower costs and help families get ahead. That's why in Congress, I'm working to lower the cost of gas, housing and prescription drugs; make our schools and neighborhoods safer; and create good-paying jobs in our communities.

My family has called the Inland Empire home for four generations, and I grew up in a working-class family in San Bernardino. My dad worked for a local utility company and my first job was bussing tables for my grandfather, who operated the San Bernardino County Courthouse cafeteria. I was taught from an early age the values of family, hard work and helping my community.

Times are tough and families must stretch their budgets like never before. That's why I've been working to lower costs by:

- Cracking down on price gouging by oil and gas companies
- Lowering prescription drug costs
- Investing in American manufacturing

But we cannot move America forward without protecting the right of women to make their own healthcare decisions. Women, not politicians, should be the ones making decisions about their bodies. That's why I've always voted to protect a woman's right to an abortion and am proud to have the support of Planned Parenthood Action Fund.

And as a member of the January 6th Committee, I'm working to hold everyone involved in the attack that resulted in the death of police officers accountable, including the most powerful, to protect our democracy for future generations.

I'd be honored to earn your vote.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 40

ASIF MAHMOOD

Politicians in Congress are too busy fighting each other. They aren't finding ways to help families. I have never held elected office. I've spent my career as a physician and pulmonologist helping people. For more than twenty years, I've helped patients overcome their health challenges and go on to lead richer lives.

I'm running for Congress because we deserve leaders who wake up every day to solve problems. When a patient comes into my office, they don't say whether they're a Republican or Democrat. They tell me what's wrong, and we begin working together to make them feel better. Congress shouldn't be any different.

I'll work across the aisle and pass legislation that benefits all our families. Here's where I'd start:

Abortion: I am the only candidate in this race who believes that health care decisions should be made by women and their physicians – not the government. I will protect a woman's right to choose.

Gun Safety: I am the only candidate in this race who supports background checks and an assault weapons ban. No one should be able to buy an AR15 and unlimited ammunition with no questions asked.

Standing Up To Extreme Politics: Neither is right all the time. I'll fight for the good of our country – not a political party.

My wife and I raised our three children here in Southern California. I love our community and we need more from Washington.

I humbly ask for your vote. www.DrAsifMahmood.com

YOUNG KIM

U.S. Representative

I ran for U.S. Congress because, like you, I believed our country was heading in the wrong direction and I was fed up with the status quo. For far too long, Washington DC put politics over people, instead of working on solutions to address major issues hurting American families.

As a Member of Congress, I've spent my first term standing up to the establishment saying enough-is-enough. I've worked on legislation to protect small businesses, combat skyrocketing inflation, lower taxes on all Californians, and improve access to quality healthcare.

- **Economy & Jobs:** I have passed legislation to create jobs and promote policies that would fix our economy.
- **Taxes & Inflation:** Inflation is taxation and that's why I've worked to lower the burden of rising prices and voted against every tax increase.
- **Public Safety:** My top priority is keeping our communities and our families safe, and I will continue to support law enforcement and keep criminals off our streets.
- **Healthcare:** I've led efforts to lower the cost of prescription drugs and improve access to quality, affordable healthcare.

I have a proven record that has earned me endorsements from Howard Jarvis Taxpayers Association, Sheriff Don Barnes, and nearly 100 local, county, and state elected officials who I've worked with personally to deliver positive results for our communities.

I'll continue to take on out-of-touch Washington DC politicians like Nancy Pelosi to stand up for you, and I hope to earn your vote and continue representing our community in Congress.

Learn more at www.youngkimforcongress.com

CANDIDATE(S) FOR STATE SENATOR DISTRICT 18

STEVE PADILLA

City Council Member / Former Police Officer

Steve Padilla – Fighting For Working Families

Steve Padilla is a City Councilmember, father and former Police Officer who knows firsthand the struggles working families face. Steve will fight for what matters to us: good jobs with decent wages, homes we can afford, public schools we're proud of, affordable water we have rights to, healthcare we can all rely on.

Steve Padilla takes on tough fights and gets things done. As a Police Detective, Steve protected neighborhoods from crime. As Mayor, he broke the gridlock to build Chula Vista's Bayfront and create 7,000 jobs. On the State Coastal Commission, Steve protects our clean air and climate.

In the State Senate, Steve Padilla will stand up to the special interests and fight to bring the cost of living down. He'll put the focus on building more homes for working families, not just the wealthy. Expand paid family sick leave so workers can actually afford to take time off. Work for lower prescription drug costs and healthcare that's universal. And Steve will continue the fight to restore the Salton Sea and protect the water our families count on.

Steve Padilla is endorsed by: California Nurses Association, California Teachers Association, California Labor Federation, Planned Parenthood and many more at VoteStevePadilla.com.

CANDIDATE(S) FOR STATE SENATOR DISTRICT 32

KELLY SEYARTO

State Assemblymember

California's state government is broken. There are no checks and balances in our Legislature, and it is clear that the supermajority one-party rule is bad for our citizens.

California has become unaffordable. As the nation deals with the highest inflation rates in four decades, California seems to be hit harder than the rest of the country. Our taxes are the highest in the nation, gas prices have skyrocketed, and our small business climate is ranked one of the worst in the country.

Our communities are less safe than they have ever been. Homeless encampments continue to plague our communities, our education system is failing to prepare our kids for the future, and we have done nothing to address our water supply issues.

After spending billions upon billions of taxpayer dollars, things are not getting better. Enough is enough. As your State Senator, I will aggressively address these ongoing issues in a fiscally responsible manner while re-establishing transparency and credibility in our government. I have been and will continue to be a strong advocate for taxpayers.

That's why I'm the choice of taxpayer protection groups and public safety. I offer years of life experience, having served 35 years as a firefighter and 13 years as a local elected official. My wife owns a small business. We raised our family in this region, and our kids were educated in our public schools.

I humbly ask for your vote.

Website: SeyartoforSenate.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 34

THURSTON "SMITTY" SMITH

Age: 64

San Bernardino County Assemblyman/Small Businessman

It's time for a major change in Sacramento. California is in serious trouble, and politicians have made things worse by out-of-control spending, driving up inflation, hiking our taxes, defunding the police, and diminishing Proposition 13. Taxpayers cannot afford another year of inaction.

I'm the only candidate to have endorsements from San Bernardino County Sheriff Shannon Dicus, Congressman Jay Obernolte, Supervisor Col. Paul Cook, the Howard Jarvis Taxpayers Association, and San Bernardino County Sheriff's Association. They know I'm willing to stand up to protect taxpayers and restore our Golden State.

In 1988, I started a successful concrete pumping business on my kitchen table. Since then, I've witnessed our government drive businesses like mine out of California. Our neighbors continue to leave California due to high taxes and an economy in shambles. Meanwhile, Sacramento continues to spend our tax dollars for their benefit. With your support, I will fight to rebuild our economy, reduce the cost of living, and work to keep dangerous criminals in jail instead of our neighborhoods. California was once a refuge for Americans seeking a better life, but Sacramento has turned it into a haven for criminals.

As a small businessman, I know that out-of-control spending from Sacramento has created the worst inflation crisis in decades. Cutting spending and reducing regulations will allow our economy to grow once again. It's time for our government to start solving problems instead of creating them.

With your support, we can effect real change in California. Learn more at JoinSmitty.com

TOM LACKEY

High Desert Assemblyman

The High Desert has been my home most my life. I was born here and have served our community in public service throughout my career. For the last eight years, I have had the honor of being your voice in the State Assembly—fighting for lower cost of living, better educational opportunities, and improved public safety.

These issues are personal to me. Before holding elected office, I served on the frontlines of the fight against crime as a California Highway Patrolman for nearly 30 years. Before that, I served High Desert families and students as a special education teacher.

Now, I am bringing my experiences as a cop and a classroom teacher to Sacramento—fighting for education reform that expands academic opportunities and criminal justice reform that keeps our communities safe and secure.

I was proud to be recognized for working on these issues and named Legislator of the Year by Crime Victims United and the California Police Chiefs Association as well as receive the Outstanding Service Award from the California Coalition for Youth.

I strongly believe that by working together, we can solve our toughest issues and deliver a brighter future for the High Desert. I'd be honored if you'd join me.

For more info, please visit www.LackeyForAssembly.com or give me a call anytime at 760-503-4834.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 36

IAN M. WEEKS

Certified Financial Advisor

I'm running for State Assembly to stand up for what is objectively true and right, not for personal gain or popularity. As a believer in and follower of Jesus Christ, I will champion and advocate for the traditional values that made this country great in the first place. As a husband and father, I will fight for laws that make our community safer. As a father of school-aged children, I will fight to give parents the ultimate authority over their children's education and well-being. I will fight government overreach that makes it harder for families to make ends meet. As a Certified Financial Planner, I will fight for responsible management of the financial resources entrusted to the state by its citizens.

I will boldly:

- Support Law Enforcement.
- Fight policies that increase the cost of living.
- Meet with and listen, rather than dictate to farmers and other business owners regarding what they need from government to be successful.

I will fight tirelessly to increase every Californian's independence from, and not dependence upon the government.

If you have any questions, please reach out to me. I hope to hear from you.

ianweeksforassembly.com
facebook.com/ianweeks36/
ianweeksAD36@gmail.com
951.440.4385

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 39

JUAN CARRILLO

Councilmember, City of Palmdale

Juan Carrillo is one of us. He understands the Antelope and Victor Valleys because he has lived here for over 20 years. As the only Democrat elected to the Palmdale City Council, Juan has the experience and record of fighting for more affordable housing and community parks, increasing access to public health care, and protecting and creating good paying, local jobs. Juan is focused on improving the quality of life for all of our communities, and, as a Councilmember has focused on increasing public safety and adopting homelessness strategies that actually work.

Juan immigrated to California from Mexico at the age of 15 in search of a better future. He worked his way through night school as a dishwasher. Juan will always stand with working people because everyone deserves a fair paycheck, benefits, and voice on the job. Juan has led initiatives to prioritize the hiring of local workers and expand job training.

A former School Board Trustee, Juan has lived his values by expanding equal, quality education and making affordable community college a reality.

In the State Assembly, Juan will focus on:

- *Public Safety and Homelessness

- *Affordable Housing and Improving Our Infrastructure

- *Reducing The Gas Tax and Cost Of Living

- *Supporting Our Small Businesses and Creating Good Paying Jobs

- *Expanding Educational Opportunities

It is long past time for the Victor and Antelope Valleys to have a voice in Sacramento.

Juan Carrillo is one of us and will be the champion the Victor and Antelope Valleys deserve.

www.votejuancarrillo.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 47

GREG WALLIS

Age: 32

Assembly District Director

California should be the land of opportunity. We've got some of the smartest, hardest working people anywhere. Weather and natural beauty that's the envy of the world. Innovation. Technology. Agriculture. So why are people leaving?

They are leaving because Sacramento politicians are failing the basics. Increased crime and homelessness. Higher taxes, restrictive home prices. Failing K-12 schools. Traffic gridlock. Losing freedoms.

The California I think we want? A good idea or hard work can get you ahead... where there is opportunity to be successful and prosper... where we lend a helping hand to people who need it... where it's safe to walk the streets at night... where every student has a good school. I don't think that's asking too much, do you?

Why am I running? My wife Desiree and I have seen too many of our friends pack up and move because of the high cost of living, lack of opportunity, and growing lawlessness. It doesn't have to be this way. We are young, and we could leave too, but instead we want to stay and work to fix things.

I can't solve all the problems, but I can offer a new sense of bipartisanship and fresh ideas. Make it safe again. Friendly to jobs and small business. Affordable. Safe from fire with plenty of water storage. Good schools. Where it's easy to join the middle class. A place where we look forward at a better future, not back wondering what happened.

GregWallis.org

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 50

ELOISE GOMEZ REYES

Assemblymember / Businesswoman / Attorney

The Inland Empire is where I was born, opened my law practice, raised my family, and volunteered. I love our community and I want to see it prosper. I was raised to work hard. That began in the fields when I was 12 and I'll keep working hard for you in Sacramento. As your Assemblymember, I have delivered:

- Rent relief for both tenants and landlords impacted by COVID-19
- Legislation to ensure that employees are notified of COVID exposure.
- Small Business COVID-19 Relief Grant Program
- \$35 million for career training opportunities.
- Greater access to the California Earned Income Tax Credit.
- More childcare slots and reduction in childcare fees.
- Increased protections for employees facing workplace discrimination.
- Expanded opportunities for students to go to college.
- Support for victims of sexual assault and domestic violence
- Protections for our Veterans in court

During the pandemic, my team and I delivered food, masks, sanitizers and more to the community. My focus is on this community. For nearly 30 years, I provided free legal services to help vulnerable residents defend themselves against corporations, worked with our youth in their leadership development, and served our seniors and veterans through local organizations. As your Assemblymember, I will continue to help Inland Empire families get ahead. I'm proud to be endorsed by the California Democratic Party, Teachers, Labor, Firefighters, Police, Nurses, Seniors, & Veterans.

I hope to earn your vote. Vote Eloise Gomez Reyes for Assembly. I will continue to be on your side. www.ReyesForAssembly.com

SHEELA STARK

Attorney/Entrepreneur/Mother

Inland Empire residents need better representation at the state level. We depend on the state to provide funding and guidance through legislation that determines our safety and prosperity. In a recent poll regarding the November election, voters were asked if they felt the County of San Bernardino was receiving its fair share of funding from the state. Over 52% of the respondents disapproved of the job performance of our state legislators.

I am a wife, mother, small business owner, and attorney.

I will work with the county and the local cities I represent to end homelessness, increase funding and resources to local and county public safety, and work to improve education. Our business community should be assisted by the state, not attacked with legislation from our representatives that eliminates jobs. I will make my constituents a priority, and will not be disconnected as our current state legislators are. I'm running to eliminate the taxes that are choking our economy and killing business development in our communities. It's time to represent the people who live in this district, and not the special interest groups in Sacramento.

My name is Sheela Stark, and I will listen to all of your voices to improve your quality of life.

www.starkforassembly.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 58

BERNARD WILLIAM MURPHY

Civil Engineer

The direction of this state needs to change. Born and raised in California, I earned a civil engineering degree from Cal Poly Pomona to improve the society in which my family lives. I have served on the Rubidoux Community Services District (RCSD) board of directors for eight years. Our rates are among the lowest in the region preparing for droughts while simultaneously delivering services to our community. I will bring this same type of efficient governance to our state legislature.

I have seen, firsthand, how the cost of idealistic policies from Sacramento has usurped our local control. RCSD has provided trash services to the community for years. Recently, we have had to raise rates to provide inspections of kitchen waste because of mandates from state bureaucrats. This is a blatant example of Sacramento trying to appear green and frivolously spend your money.

Education is a high priority for me, and we need to spend our state tax dollars wisely. The recent passing of Senate Bill 328, which restricts school start times before 8:30 am, does little to address that half the children attending public schools do not perform at grade level. We need more time for teaching, not less. The woke agenda of our state legislature who pushes for LGBTQ+ messaging in elementary school curriculums needs to change Now!

California is a great state. If elected, I will work to engineer positive change for the hardworking people of the Inland Empire.

Bernard William Murphy

www.BernardMurphyforAssembly.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 59

PHILLIP CHEN

Assemblyman / Business Owner

Since 2021, American families have been suffering from high grocery costs, shortages of staples like baby formula, sky-high gas prices, and rampant crime. Runaway inflation is sucking up paychecks and draining the savings of our American families and businesses.

As your State Assemblyman, I am committed to working to bring relief to families facing hardships by supporting policies to:

- Reject new tax and spending increases
- Reduce the cost of energy and gas
- Expand our supply and transportation capacity, especially at the ports
- Create more jobs, better opportunities, and a stronger economy
- Stand up to rising crime rates by ensuring our law enforcement community has the resources to do its job.
- Ensure homeless individuals are provided mental health & substance abuse services

As a former Reserve Deputy Sheriff, I believe a top priority of government is to keep its residents safe. I am proud to have earned the support of the San Bernardino County Professional Firefighters and San Bernardino County Sheriffs Employees Benefits Association.

The Howard Jarvis Taxpayers Association supports me for unwavering support of Proposition 13 and for standing up to tax increases.

I would be honored to earn your support and your vote. Please visit www.phillipchen.org to learn more about how I'm working to reduce the cost of living and build a better tomorrow in California.

**CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA A
COUNTY OF SAN BERNARDINO**

RYAN MCEACHRON
Parent/Small Businessman

Age: 49

San Bernardino County students deserve a world-class education that prepares them for the workforce of tomorrow and jobs that will be created in the high desert. Over the past 20 years I have a proven record in serving our region and improving our quality of life.

Positions that I have held include:

- Mayor of Victorville
- President, San Bernardino Association of Governments
- Chairman, Planning Commission
- Chairman, Chamber of Commerce
- President, Rotary Club
- Advisory, San Bernardino County Schools

I have a Bachelor of Science in Communications, own a small business and was born and raised in the high desert. My #1 priority is our children and their education. As a father of two and husband of an educator in the public education system, I know firsthand the challenges our students and schools face. My goal is to provide parents and students with access to 21st Century learning in safe supportive environments staffed by highly qualified teachers. I would be honored to represent our region on the County Board of Education.

Local elected leaders and school superintendents believe I will bring the skills and leadership to this position. More information & endorsements: www.ryanmceachron.com or Facebook @RMcEachronBOE. Vote: Ryan McEachron

**CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA B
COUNTY OF SAN BERNARDINO**

RITA MARIA FERNANDEZ-LOOF

County of San Bernardino Member, Board of Education Area B

Serving Area B has been an honor. I am a parent of three children. I believe we need to take our government back to the people. Parents are the primary educators of their children. The educational systems should supplement, not supplant a parent's role. I have advocated for reading programs for students and dispute resolution instead of litigation in special education.

I support community involvement at all levels of government. School safety, career and college readiness for all students, fiscal accountability, and providing educators with the proper tools to close the achievement gap, are priorities for me. Partnering with local, state and national leaders as well as the private and faith based communities is key to ensuring successful outcomes for our children.

Education is the legacy I leave my children and I want to ensure transparency and accountability in the agencies that provide this service. As a legal immigrant from Cuba, where government controls every aspect of an individual's life, the liberties we enjoy in our country are precious to me. Education is at the core of passing on this knowledge to our future generations.

<https://www.facebook.com/Rita-Loof-San-Bernardino-County-Board-of-Education-Area-B>

**CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA D
COUNTY OF SAN BERNARDINO**

GWEN DOWDY RODGERS

San Bernardino City Unified School District Board Member

Dr. Dowdy-Rodgers is a proud parent of two children who graduated from schools in the county now graduates of UCLA & Morehouse College. Her student's success motivated her to serve two terms on the San Bernardino City Unified Board of Education. During her time as president on the SBCUSD board she proudly helped teachers increase graduation rates to 93.6%. Dr. Dowdy-Rodgers continues to advocate to increase countywide student success, parent engagement, fiscal accountability, transparency, and fair guidance in hearings that represents all 33 school districts, charters, and county schools in San Bernardino County. Awarded by several community, parent and student groups, Dr. Dowdy-Rodgers serves on several boards, including the President of SB United Way, State's legislative policy group for California School Boards Association, First 5 SB Commission SB County gangs and drugs taskforce, and for decades, provided mentorship and scholarships to youths in San Bernardino and Rialto. Supported by two prior members to hold the Area D seat, current and former County Superintendents, and many leaders in Area D. She needs your support and vote for the San Bernardino County Board of Education Area D, (San Bernardino City USD, Rialto USD and Snowline joint USD) seat.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

CHRISTIAN THOMAS SHAUGHNESSY
Youth Community Organizer

Age: 27

Brothers and Sisters:

After I grew up in poverty and had one of my friends shot and killed 3 blocks from my childhood home, I knew that politicians had failed us. I knew it from seeing schools fail students by not giving them inflation proof jobs, but only debt. I knew it from seeing essential workers given poverty wages. I knew it when I saw graduates with bright futures return to violence.

It is time for change.

As the only alumni and youth community organizer stopping street violence who was also an international educator, student government leader, and Co-Chair of an organization fighting for our diverse communities, I organize with working families, and not politicians.

It is why I fight for modern vocational training, student fee reductions, anti violence mentoring, and honest wages for our staff. It is why I support term limits and am the only candidate in this race to reject corporate PAC and special interest money. Join the California School Employees Association Local 291, Inland Empire Labor Council, Community Organizers and Leaders from Redlands, Loma Linda, San Bernardino, and Colton in supporting Christian Shaughnessy for Board of Trustees. And not the special interests!

www.christian4sbccddarea4.com

NATHAN D. GONZALES
Appointed Incumbent

Age: 47

Education is my passion and priority. I have spent nearly 25 years working in education with roles at A.K. Smiley Public Library and teaching at University of Redlands. I've also served on the boards of several non-profit organizations.

The Community College system is dear to my heart. Community colleges enabled my mother to obtain her dream of a college degree, teaching me the life-changing value of education. Generous financial assistance enabled my journey at University of the Pacific, followed By UC Riverside, where I earned my MA and PhD.

My goal as your trustee is to benefit the entire community - providing students with the tools that will lead to better lives for them and their families, eliminating barriers to student success, supporting equity and diversity initiatives, and helping to break the cycle of poverty in which too many students find themselves. I'll also do everything I can to strengthen KVCR.

I am committed to building relationships, fostering trust, and leveraging the partnerships I have built in our area over more than two decades to benefit our students - making student success my priority.

Learn more at Gonzales4SBCCD.org.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**

JOSEPH W. BRADY
Businessman / College Trustee

Age: 65

Joseph W. Brady is a respected business leader with a no-nonsense reputation for problem solving and consensus building that put students and job training first.

As a longtime Victor Valley Community College District Board Member, Joseph W. Brady helped guide our college through some difficult time.

When Joseph W. Brady joined the board in 2011, the college was at risk of losing accreditation. The College Board elected Joseph W. Brady as President to address the crisis. As Board President, Joseph W. Brady helped secured our campus accreditation and pass the first balanced budget in years, renewing focus on campus infrastructure and student needs. He helped bring in a new administrative team that provided stable, responsible leadership to overcome past challenges.

Student success has increased dramatically, leading to more career opportunities for Victor Valley residents. With economic uncertainty and inflation on the horizon, Joseph W. Brady's business and education experience is vital to ensuring Victor Valley residents can get the job training and education they need to succeed.

Joseph W. Brady's proven leadership is vital to keeping Victor Valley Community College financially stable, as well as protecting our accreditation, academics, and job training programs.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**

BRANDON A. WOOD

It has been my honor to serve on the Victor Valley Community College Board of Trustees for the past 9 years, and I thank you for your continuing support.

While serving 8 1/2 years in the U.S. Navy, I obtained my Associates and Bachelors degrees. After being honorably discharged, I earned 2 Masters Degrees and my Juris Doctorate. My family and I have live and worked in the High Desert for 18 years. I am proud to say that my wife, daughter and son-in-law are all VVC Graduates. I understand and appreciate the value of access to higher education.

During my time on the VVC Board, we have maintained a balanced budget and full accreditation, greatly expanded educational and technical training opportunities, built new buildings and upgraded existing buildings to better serve our students, all while saving tax payers money.

If reelected, I will continue to work hard to:

Expand Educational Opportunities

Improve Quality of Service

Provide Greater Access to Classes All while Maintaining a Balanced Budget!

BrandonAWood4VVCTrustee@BrandonAWood.com

www.BrandonAWood4VVCTrustee.org

760-245-9663

CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
APPLE VALLEY UNIFIED SCHOOL DISTRICT

GARY ARCE
Retired Teacher

CHRIS NUNEZ
Director of Fund Development and Scholarships

Age: 35

It has been my honor to serve as a classroom teacher for the past 35 years, 31 of those years right here in the Apple Valley Unified School District. Every day I worked with students to help each one achieve the maximum potential. And I'm eager to use that real-world classroom experience to help the students of this District move forward into a bright future as productive members of our community.

Among the specific learning goals I want our students to be working toward are :

- Academic achievement scores in Reading, Math, and other core subjects that are at or above grade level
- The development of analytical thinking skills so that students can solve complex, real-world problems
- A thorough understanding and respect for our Constitution and American History.

Although our students and families have been through some incredible challenges lately, I'm convinced that the future remains bright with many opportunities for the students of this District to excel and achieve tremendous success. I look forward to working with students, parents, teachers, and administrators to ensure that our young people have the tools they need to achieve these goals. I would be honored to earn your vote.

Gary Arce

It has been my privilege to serve as an appointed member of the Apple Valley Unified School Board and now seek election. I am a 25 year resident of Apple Valley and a product of AVUSD. I am a proud parent of a student in this district and my spouse is an employee. I have dedicated myself to serving our community in my career, as a youth soccer coach, and as a volunteer with many local non-profit organizations. It is these experiences and connections that make me best suited for this service. I am committed to ensuring all students have equitable access to a strong academic education as well as resources to support their social and emotional growth. As a member of this board I will work to continue to ensure that the district is a good steward of resources and operates with transparency. It will be my pleasure to continue to support the strong efforts of our dedicated faculty, staff and district employees who do the work of preparing our students for their futures. Thank you for your vote and consideration.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
APPLE VALLEY UNIFIED SCHOOL DISTRICT**

AMANDA BUCHANAN

Teacher / Parent

As a current educator with 19 years of experience, and a parent who has two children in Apple Valley Unified School District, I am passionate about education. As a vested parent and educator, I am willing and eager to devote the time and energy that the Apple Valley students, teachers, staff, parents, and community deserve by working together to overcome the challenges that face our schools today. It is essential that we effectively communicate across all areas, establishing and maintaining trust and common goals.

One goal must be to provide a quality education to all children of our community. I have taught for many years in a variety of venues and understand the needs of teachers, students, and parents. I believe all students deserve safe and nurturing schools in order to achieve academically, grow as empathetic leaders, and invest those talents back in our community as adult citizens. I will work to create an environment that is conducive to retaining and attracting quality teachers in Apple Valley to ensure that our students receive the best possible education.

Vote for the Apple Valley teachers' choice: Amanda Buchanan.

Our Children, Our Choice, Our Future!

JOE W. RUSSELL

Age: 48

Afghanistan Combat Vet / Army Reserve / Remax Real Estate Agent

As a father of four young children, I feel called to run for School Board. We need strong leadership regarding our children and our schools.

Afghanistan Combat Veteran: I flew CH-47 heavy lift helicopters in the Army. Currently Army Reserve, CW4, over 18 years of military service. In addition to being a pilot and a senior technical officer, I am also an flight instructor, and Master Trainer. Whether you are teaching math, or the dynamics of aviation theory, the psychology of training students is the same.

Politics have no place in the classroom. Schools should educate rather than indoctrinate to one agenda or viewpoint. I oppose inappropriate over-sexualization of our students. Children should be prepared for success in life, prep for college or entry into the workforce. Apple Valley schools must revolve around the best interests for our kids and anything that does not support that goal is rejected.

Constitutional rights of our teachers, staff or students must be protected. I support students reciting the pledge. History subjects should be taught correctly, not re-written or biased. Our students should receive a balanced worldview based on truth and fact. Our schools should be focused on education, not brainwashing.

WILSON F. SO

Civil Engineer

I filed for re-election on November 8, 2022 to continue my service as trustee on the Apple Valley Unified School District. I have maintained a trusting relationship with voters in my District and I hope to continue working with parents on their concerns with mask/vaccination mandates to ensure safety of all students. I also want to make sure our students continue to receive the best education as referencing my 4 children all graduated from the AVUSD school system and went to University of California, then graduate schools in law, medicine and dentistry. All federal and state education policies will be thoroughly reviewed before they are adopted.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
BARSTOW UNIFIED SCHOOL DISTRICT**

BEN ROSENBERG
Incumbent

It is an honor to serve on the Barstow Unified School District Board of Trustees, having done so since 2010. It is my belief that public education is essential and here at Barstow Unified we have developed the strongest team possible. From providing staff development opportunities to modernizing and remodeling our facilities. Our focus remains student centered. To ensure adequate funds well into the future, we make conservative fiscal policy decisions, and our healthy fund balance reflects that. I am a strong believer in Barstow Unified and the opportunities it affords our students. My two girls came to America for a better life without speaking any English and successfully graduated from Barstow High School. My oldest has already graduated from University of California, Santa Barbara and the other, who was valedictorian at Barstow High School, is a student at University of California, San Diego. I believe in Barstow, having lived here since 1995 and invested in my business at Barstow Station. I ask for your vote so we can continue doing the exceptional work we have started.

AARON THOMAS HELDRETH
Businessman / Parent

As a product of the Barstow education system, Aaron Heldreth, left home at seventeen to serve his country. After serving for over a decade and becoming a graduate of the University of La Verne, Aaron has returned back to Barstow with his wife and two daughters. Continuing in service, Aaron became a Deputy Sheriff for the San Bernardino County Sheriff's Department, committed to change in his community. As a true Barstonian, Aaron is involved in multiple organizations, youth sports, and currently establishing a local restaurant. While always remembering the past, Aaron wants to lead the change for a better and brighter tomorrow for the City of Barstow and its School District.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
BARSTOW UNIFIED SCHOOL DISTRICT**

MICHAEL SHANE WATSON

Age: 29

Appointed Incumbent

I Michael Watson currently appointed Board of Trustee believe that all students of Barstow Unified School District deserve to excel in school.

I moved to Barstow in 2017 to help with my family's business. My family's root in Barstow dates back to the 1920's when my Great Grandfather ran the Fargo Gas Station on the Old Route 66. Both of my parents were raised in Barstow and graduated from Barstow High School. My Grandmother drove a school bus for Barstow Unified School District, along with my Grandparents who founded Hi Desert Alarm. My wife and our two sons truly enjoy being part of Barstow's small community. Our son Bradley attends Cameron Elementary and our son Max who is two will be attending Cameron in the future. Barstow genuinely holds a special place in mine and my family's heart. I currently serve on the Board of Trustees, District 5 since 2020. I'm delighted to continue to have the opportunity to serve the students, parents and staff of Barstow Unified School District.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
BEAR VALLEY UNIFIED SCHOOL DISTRICT**

KELLY OHLSON

Age: 41

I am a proud American who is running for Bear Valley School Board. I will work hard to protect the integrity of our educational institution and the Constitutional Rights of the students and staff of this district and community. As an involved parent in this district and local business owner, I understand the needs and concerns of my neighbors. I will serve the people who elect me to the best of my ability.

CATHY HERRICK

Age: 62

School Board Member / Local Business Owner

I have served as Trustee for the Bear Valley Unified School District Board since February 2015. There have been many challenges in these last 7 years but none more challenging than the effects of the pandemic creating uncertainty and isolation for our students and division amongst families in the community.

During that time of upheaval, I stood firmly with families for parental choice in the decisions being made for their children. Working as a member of the current Board, BVUSD continues to grow and expand programs and collaborate with school district staff for the benefit of each child.

There is more work to be done and, with your support, I will continue to bring my experience and stability to help lead the school district to even greater successes.

As a 27 year resident of Big Bear and having raised my family here, I truly love this community. As a local business owner, I understand the need for fiscal responsibility and community involvement.

Our children are the future of Big Bear and it is our responsibility to do what it takes to provide the best education possible while inspiring them to fulfill their dreams.

I'd appreciate your vote on November 8th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
BEAR VALLEY UNIFIED SCHOOL DISTRICT**

PAUL ZAMOYTA
Business Owner

Age: 52

As a 28-year resident of Big Bear, having served as a former teacher, current business owner, and also having served 12 years as a Bear Valley School Board Trustee, I am excited about the opportunity to continue to use my experience and perspective in representing our community's voice and vision for our schools. This is an exciting yet challenging time in education. More is being demanded of our students today, both academically and socially. As such, I intend to continue promoting vigorous academic progress while also focusing on developing well-rounded students who can make principled decisions with the knowledge they have acquired. I am also committed to providing safe, supportive schools that create an environment where all students feel engaged and motivated to learn. As I have always done in the 12 years I have served as a school board member, I will continue to make prudent fiscal decisions with our taxpayer dollars that support these goals. By coming together as a unified educational community, with input from parents, students, teachers, and community members, I am confident we can achieve these goals and continue to make Big Bear schools the kind of place our valley's children deserve.

LIZETTE GRAU
Retired Electrical Engineer

Age: 65

I am running for the Governing Board of the Bear Valley School District because I feel I can bring a balance to the board. I have a granddaughter currently attending elementary school and I am very involved in her education. I have been in the School Council in Big Bear and North Shore Elementary schools. I also volunteered at Big Bear Elementary for 3 years. In my profession I have managed multi-million dollar projects, so I am aware and familiar of the need to operate within budget. I'm also running because I feel the school board should consist of members that have a stake in the education of our children in this District. We need a board with new members with new ideas that are parents, grandparents, and foster parents. I have the time, the energy, and the passion to make a difference in our children's education.

Thank you for your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
CHINO VALLEY UNIFIED SCHOOL DISTRICT**

SONJA SHAW

Age: 40

Mom / Businesswoman

Parents need a voice in our school district. As a mother, a businesswoman, and a graduate of Chino public schools, I bring a perspective that is missing on our school board. For too long, politicians have been running our schools and failing our students. Less than 50 percent of Chino Valley high school students are proficient in reading and math. Many of our students are not graduating prepared for college or to enter the workforce. I want to change that.

I am running to:

- Increase student achievement and support age-appropriate academic curriculum
- Support Parental Rights
- Fund vocational and career technical education
- Promote a safe and positive learning environment
- Protect taxpayers from higher property taxes

I am an advocate for parents and students. I have been part of a team of concerned parents who have been working tirelessly for our student's health and well-being. As a business owner and mother, I know how to manage a budget and prioritize spending where it is needed. As the parents' voice on the school board, I will ensure our students are a priority, and not play politics. I would be honored to earn your vote. Contact me info@shaw2022.com.

CHRISTINA GAGNIER

Chino Valley USD Member, Governing Board / Teacher

Dear Neighbor,

My name is Christina Gagnier, and I'm an educator, businesswoman, and President of the Chino Valley Unified School Board.

Our schools are the foundation of our community and should be a place where students can learn, teachers can teach, and parents are heard. As an educator, I spend my classroom time ensuring my students have the skills to succeed in today's changing world. That's why as a school board member, I have made it a priority to invest in early childhood education, STEM education, training in the trades, and helping students gain the skills to thrive.

As Chair of the Chino Valley Chamber of Commerce, I brought millions of dollars to our community for programs to ensure our students have the opportunity to flourish. I focus on results, not distractions that take attention away from our kids. I will continue to look out for taxpayers and keep the focus on our kids. Our kids' education should always be first.

I was raised in Chino by a public school administrator, and I'm proud to live in the city today with my husband and rescue dogs.

I hope to earn your vote.

Christina Gagnier

www.ChristinaGagnier.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
CHINO VALLEY UNIFIED SCHOOL DISTRICT**

JON MONROE

Age: 48

Chino Police Officer/High School Coach

Chino Valley has been my home for most of my life. I attended Glenmeade Elementary, Townsend Junior High and Don Lugo High School. My wife and our five children are all graduates from CVUSD.

I have served as a Chino Police Officer since 2005. During my career, I served as the School Resource Officer for Don Lugo and helped implement many of the current safety measures used by the district. I have been a coach for the district for 8 years. I have been involved with the district as a student, parent, employee and law enforcement officer. This experience provided me with valuable insight and relationships within the district. As a board member my priorities will include:

- School Safety and Mental Health – Students and faculty must be given a process that is easy to find, understand and use. Provide safe and stable schools.
- Back to Basics – Focus on Education (Reading, Writing, Arithmetic) and trades to prepare students for higher learning and careers.
- Parental Rights – Parents must be informed and involved in the process.

November 8th, I ask for your vote for CVUSD, Trustee Area 4. Visit Jonmonroe.org or call (951) 703-0008 for more information.

LISA E. GREATHOUSE

Communications Senior Manager

The last 2 ½ years were incredibly challenging for students, teachers, staff and families. As we continue to get back on track, it's essential to have a school board with trustworthy, thoughtful, knowledgeable members who can work together for our students and community.

During my 25 years in Chino Hills, I have served as classroom volunteer, reading aide, arts instructor, on School Site Councils and in PTA leadership. I've been a frequent attendee and speaker at school board meetings, advocating for quality education for all students, even after my two children graduated. I have never hesitated to speak out, especially when board members put personal or political agendas before their pledge to focus on issues directly impacting education.

I am senior manager of Internal Communications at Disneyland Resort and have written dozens of nonfiction books used in classrooms internationally. If elected, I will support:

- Bolstering school safety and mental health services
- Improving academic programs to prepare students to succeed
- Providing needed resources for teachers and staff
- Opportunities for parent participation
- College/business/community collaborations
- Arts and music programs

I would be honored to represent you as the next School Board Trustee and respectfully request your vote. Visit lisagreathouse.org

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
COLTON JOINT UNIFIED SCHOOL DISTRICT**

ISRAEL FUENTES JR

Colton Joint Unified School District, Board Member

Thank you to all those who cast ballots four years ago allowing me to represent you and serve the Colton Joint Unified School District (CJUSD) students and families. Over the last four years I have worked diligently to ensure that our students are prepared to graduate and ready to pursue their aspirations for higher education or to begin a successful career. I have aspired to make sound and responsible decisions to ensure the best outcomes for our students. Working collaboratively with Board Members, community, and staff, CJUSD continues to reach its goal of helping each student reach their goals. With your support, I was able to be a key player in establishing wellness rooms, providing free breakfast and lunch for all students, and constructing a new state of the art cafeteria/Multi-purpose room at Colton High School. I believe as I did four years ago that we can do much more for our students and our community. I will continue to invest my time toward the primary goals of student achievement and student safety, and I will continue to be responsive to the individual needs of students, parents, and the greater community. I would appreciate your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
FONTANA UNIFIED SCHOOL DISTRICT**

MARS SERNA
Educator

As your board member the past 5 years, I know the current issues and challenges facing our system. I have worked hard to make decisions that are in the best interests of our scholars while not polarizing issues to unify all stakeholders.

Fontana continues to grow rapidly. We need to build an elementary and a middle school in Trustee Area 1 to lessen the impact on our current infrastructure. I want to continue to provide resources for safe and supportive schools. Finding common ground and practical solutions to this complicated and challenging issue is a big priority. I will continue to provide solutions that best support our scholars and improve school climate so that we can thrive in delivering quality education that supports the well-being of our children.

As a parent and educator, I experience the services and support given by our schools and education partners who uplift our district in a variety of ways for success. Our district continues to face a variety of challenges and has had significant successes. I will continue to work in collaboration with all stakeholders to tackle those challenges and continue to celebrate the achievements and accomplishments of our school community.

Please visit <http://www.mars4fontanaschools.com/>.

LAUREN M. GOMEZ
Registered Nurse/Educator

My name is Lauren Gomez and I am committed to upholding our parent's right to choose what's best for their child's education and welfare here in the great City of Fontana. I resolve to always be an advocate for your student's success, and to raise the bar for education in Fontana. I am running for Fontana Unified School Board Area 1 to ensure that schools continue to provide a face to face learning environment to effectively create the next generation of leaders. When the pandemic hit and the lock downs began, I thought: "How can I help our children be successful"? I activated my need to serve our children by educating myself on proposed legislation and engage parents, local and state officials, and school boards to successfully oppose proposed policies that would harm our children. I am a registered nurse, Wife, and Mother of 3 children. I have Bachelor of Science Degree in Nursing from California State University San Bernardino. I have been working with patients through the pandemic as a nurse here in Fontana. I also help educate nursing students at a local college and assist them in achieving their educational goals. I would greatly appreciate your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
FONTANA UNIFIED SCHOOL DISTRICT**

SHELLEY C-BRADFORD

Age: 55

Ed.D / Retired MSgt / Disabled Veteran / Teacher

As a classroom teacher, parent, U.S. Air Force Retired MSgt, and longtime Fontana resident, I am running to be your voice on the Fontana Unified School Board. I care about our children, community, and Fontana schools— every student should have access to a high-quality education.

I served our country for 31 years, taught locally for over a decade, and pursued higher education opportunities earning my doctorate while growing a small business and raising a family. I am passionate about public service and have been an advocate for graduation preparedness and equity for all students. My two youngest children attend school in the Fontana Unified School District, so I understand our challenges firsthand. I have experience building partnerships, collaborating with our community, plus engaging parents and students to create common-sense solutions to issues facing our schools.

As your representative, I will:

Focus on student safety by investing in wellness centers that prioritize the mental health and special needs of all students

Prepare each student for college, careers, or entrepreneurship through expanding trade and technical pathways, visual, performing arts, enrichment programs, and apprenticeships

Support funding classroom needs, while increasing community partnerships, parental involvement/engagement and student's voices.

"I will serve our children like I served our country."

www.votedrcbradford.com

ADAM P. PEREZ

Age: 40

Governing Board Member Fontana Unified School District

Our Fontana Unified School District students deserve the best, and I'm working to do just that as your school board member.

After serving in the military for 5 years, including service overseas, I moved to Fontana over a decade ago to get my Bachelor's Degree, start my family, and start my new career as a law enforcement officer. I have also earned my Master's Degree in Business Administration.

I ran for the school board because I wanted to ensure our students could get the best education possible and had a pathway to college or a career. As a board member I helped fund Career Technical Education programs for students wanting to enter the job market, and I have pushed for more technology in classrooms to promote student achievement. My plan as your school board member is to:

- Ensure our students safety
- Promote STEM and CTE classes
- Protect taxpayer dollars
- Support all students including special needs students.

Service is my calling, whether it is serving my country in the military, keeping families safe as a law enforcement officer, or fighting for our children as a school board member, I am passionate about service and I ask for your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
FONTANA UNIFIED SCHOOL DISTRICT**

MARY B. SANDOVAL

Fontana Unified School District Member, Governing Board

I am a lifetime resident of Fontana, a mother, grandmother, great-grandmother, mentor, and advocate for at risk youth for more than 16 years. During my tenure as an FUSD Board member, student test scores, attendance and graduation rates have increased. I am enthusiastic about continuing to encourage our youth to be great achievers, use academia for self-enrichment and empowerment. As a community leader, it is my responsibility to listen and act on behalf of all parents and youth of Fontana Unified. My decisions and votes will always be for the betterment of our students. Fontana students are always first.

Goals:

- Increase resources for safe schools and mental health services
- Continue to champion early education for all FUSD schools
- Increase resources and accountability for our special need's programs; this would include streamlined time frames for students to receive the help they need to be successful
- Continue to increase technology availability in all schools in our district
- Continue to work on capital improvement projects

With your support and vote we can continue to provide quality education to Fontana students. I humbly ask for your Vote November 8, 2022.

www.sandovalforschoolboard2022.com

RAYMAN MARTINEZ

Age: 44

Fontana Unified School District is in need of a leadership change for District 5 and my goal is to step in to help boost student academic achievement percentages. Strong and decisive leadership creates opportunities and I would like to fill the current gap, bringing student opportunities to new heights. I have the experience to lead large organizations, and as a coach, I have facilitated over 100 academic/sports college scholarships for student-athletes. My name is Ray Martinez and I am the owner of Team Elite Sports Academy which focuses on academics & sports. I am also the commissioner and founder of Southern California's Supreme Youth Football Conference, which oversees all youth football in Southern California. I have a wife and three children and I am proud to call South Fontana my home where I have raised my family and strived to help others in my community. I want our School District to be recognized as an academic powerhouse in the Inland Empire. Children all have their own unique and special talents and I will ensure that those talents are nurtured by the School District to the fullest. I would appreciate your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
HESPERIA UNIFIED SCHOOL DISTRICT**

CHRISTIAN B. STEEN

Age: 51

Appointed Hesperia USD Member, Governing Board Area 2

Like many of you, I was outraged at the lack of respect of parents at many school boards throughout the country during the pandemic. I joined the board to serve our community, and in doing so provide a voice of our community.

My priorities:

- Parental Rights! As a parent, I understand how difficult it is to raise your children. No person or government entity should mandate how you parent your child.
- Safety of our students and staff. Our students and staff deserve the opportunity to learn and educate in a safe environment.
- Lower class sizes: Keeping our class sizes manageable to maximize the attention that each and every student will receive. This also allows our teachers the opportunity to educate.
- Protect your Tax Dollars: As board members, we have a responsibility to each and every tax payer to protect your money, which the district receives.

Our family are all graduates of the Hesperia Unified School District.

I'm committed to maintaining our high quality of education while improving the rights of our students and parents.

You may contact me directly at (760) 284-2361. steenforschoolboard.com
HUSD School Board Trustee on social media.

I ask for your vote on November 8th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
HESPERIA UNIFIED SCHOOL DISTRICT**

ERIC SWANSON

Governing Board Member, Hesperia Unified School District

As your board member, I believe students' needs must always come first. I have kept that priority #1 in every decision I have made. Our students need to be able to communicate and collaborate, as well as use critical and creative thinking. Now, with improved funding, Hesperia can be one of the best districts in California!

My priorities:

- Safety first! If the students don't feel safe, they cannot learn. If staff members don't feel safe, they cannot teach.
- Lower class sizes. With fewer students in a class, every student will receive the attention he/she deserves.
- Listen! I will be accessible to parents, community members, and staff.
- Guard your tax dollars. We cannot waste a single dollar that your taxes provide.

My family has proudly called Hesperia our home for 33 years, and I am absolutely committed to enhancing student opportunities through improved schools. I will work to ensure community involvement in our schools, and an atmosphere of mutual respect and cooperation among board members. I know our District is good, but we can be great!

Contact me at (760) 617-1143, www.VoteEricSwanson.com, or through Facebook at "Eric Swanson Hesperia School Board."

I respectfully ask for your vote on November 8th.

CRISSEDA M. GARGALLO

Parent

Age: 37

Crisseda Gargallo is a proud wife and mother of 3 boys who are students of HUSD. Crisseda recognizes the importance of including students, parents, staff, and community in decision making.

- 15 year resident of the High Desert.
- Active in PTC, School Site Council, and volunteering throughout the community.
- B.A. in Psychology from California Polytechnic University Pomona.
- Legal Administrative Assistant.
- Parent driven with no political agenda!

Crisseda Gargallo is running for Hesperia Unified School District Area 3 because the community needs a parent's voice.

- Crisseda believes in providing a safe environment for students and committed to providing the highest level of public safety on campuses.
- Crisseda supports additional resources in classrooms to focus on class size reduction, technology, and training.
- Crisseda is committed to boosting student achievement to help fight the educational losses that have recently occurred.
- Crisseda will fight for the involvement of all parents in our student's education and needs.
- Crisseda will be the voice of the community and your concerns will not go unheard!

Crisseda enjoys open communication and would love to hear from you. She can be reached at 760-281-2187 or cgargallo4husd@gmail.com. Crisseda Gargallo knows everyone's perspective matters and is loved by students, families, staff members and other community leaders. Vote Crisseda Gargallo Hesperia Unified School District Member, Governing Board Area 3 on November 8th, 2022.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
HESPERIA UNIFIED SCHOOL DISTRICT**

JAMES MADISON BLOCKER V

Parent

Friends and Neighbors, I am James Madison Blocker a father of 3 who are proud graduates of Hesperia Unified School District. I am running to bring a stronger parent focus onto the board and make sure our students are being fully represented with all stakeholders having a say. I feel that it is time for a fresh perspective on our school board.

- I have served as Director of Hesperia Recreation and Parks
- I was President of the Parent Teacher Association for New Life Christian Academy
- I am a Commissioner on the San Bernardino County Fish and Game Commission
- Currently I am serving as Vice-Chairman for the Hesperia Area Recreation District Foundation

You can count on me to be accessible, effective, and committed to the future of our students and district.

I'm always available and can be reached at Jamesblocker@hotmail.com

Please vote James Madison Blocker V for Hesperia Unified School District Governing Board Member Area 5 on November 8th, 2022.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
MORONGO UNIFIED SCHOOL DISTRICT**

CHRISTOPHER CURTIS CLAIRE

Banker

With 27 years of experience in banking, and as a father of four children including 2 currently in the district, I know what it takes to graduate successful young men and women. Many personal family members work in education, so I understand the needs of each classroom, and what it takes for teachers and students to feel successful and supported. I've also been heavily involved with the local Boys and Girls club and Morongo Basin Youth Soccer.

I would like to see reasonable class sizes, more supplies and increased focus on programs/classes that enhance each student's educational experience, such as art, sports and extracurricular activities. Expanding Career Technical Education opportunities for our students is also a priority. My financial background gives me the ability to ask tough questions about budgeting priorities of the district, overseeing your taxpayer dollars. I will work tirelessly to improve our schools by getting feedback from parents, students, and staff so that I have firsthand knowledge of district needs. With your vote we can all continue our journey to improve education in the Morongo Basin.

I am proudly endorsed by the Morongo Teachers Association

PAUL RODERIC HOFFMAN

Community Volunteer

I am seeking election to the Morongo Unified School District Board of Directors. I believe I can make a difference and monitoring the Quality of Education for the Students of the Morongo Basin.

BILL GEESON

Hot Air Balloon Pilot

Age: 50

I would like to be that voice that is rarely heard. My name is "Bill" William Geeson. I was born and raised here in the Morongo Basin. I went to Morongo elementary. Then to Yucca High where I played basketball and football. I went to C.O.D. and achieved my AA degree. I moved away for about ten years and then moved back to the Morongo Basin back in 2001.

I have been a youth Basketball and soccer coach. Last year I organized and ran a basketball with the Boys and Girls Club. I am highly involved with my church. I have been a Hot air balloon pilot for over 27 years. I have also worked in a variety of different types of work throughout my lifetime.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
REDLANDS UNIFIED SCHOOL DISTRICT**

ERIN NOLAN STEPIEN
Vice President, BioOncology

Age: 46

I am running for RUSD school board to make a difference and be a voice for parents who believe they no longer have a voice in their children's education. I will oppose the politicization of students by teachers/employees concerning gender identity and CRT curriculum.

Education is the gateway to success. Every student deserves equal access to the highest levels of academic achievement. The 2020 pandemic and lockdowns negatively impacted many students learning levels. I will work hard to see that every student be evaluated and provided enhanced instruction to achieve grade level success.

It is time to take our kids back from overzealous government elites who believe they have the right to overrule parents in the education and health matters concerning their children. I will be your voice against government overreach and status quo performance levels that hinder future success.

I am married, with three school age children, privately employed, holding a bachelor's degree from University of California, Santa Barbara and an Executive Leadership Certificate from Cornell University.

I am asking parents to vote and support my election so that your concerns regarding your children's education can be addressed at the board table.

Thank you, Erin Stepien

PATTY S. HOLOHAN

Redlands Unified School District Member, Governing Board Area 1

It has been my honor to serve on the Redlands Unified School District Board of Education for the past four terms, and I look forward to continuing our community's education efforts.

I am a lifelong resident of Redlands, product of RUSD, and attended CSU Fullerton. I raised my family in Redlands, and both of my children are Redlands High School graduates.

As a School Board Member, I will continue to make school safety a priority and work collaboratively with local law enforcement in keeping our students safe. Since my time on the Board, we have renovated our libraries at the three comprehensive high schools and continuation school to create spaces for students to learn and collaborate in an inviting environment, to have access to digital and printable resources, and to receive support from our librarians.

I believe that over the years I have proven and demonstrated a deep commitment to my district. I pledge my continued integrity, dedication, and commitment to all students, parents, and teachers and strive for Academic Excellence for All.

I have been endorsed by current RUSD Board Members, Superintendent Ted Alejandre, and Superintendent Mauricio Arellano.

I ask for your vote on November 8, 2022.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD, SHORT TERM
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

MIKKI CICHOCKI

Retired Educator

Education is a family tradition, as both my parents were teachers in San Bernardino. I bring the perspective of an experienced teacher, as I taught in elementary and secondary schools. As a Program Specialist, I developed a program designed to keep students at-risk of suspension and expulsion on the path to college and career and facilitated the Safety and Attendance Committee. As the former Secretary-Treasurer of the California Teachers Association, I have statewide education leadership experience. I am known for my ability to work collaboratively with the community, school boards, administration, teachers and staff. As a parent, I served on PTA and school site councils. My goals when elected are to:

- Create a culture of success for all students
- Enhance access to science, technology and fine arts
- Ensure accountability and fiscal responsibility
- Provide students and staff with safe and welcoming schools

I know what works in helping our students succeed. I know what teachers and school staff need to thrive professionally. Every student deserves access to the best schools. It is our job to provide them. I ask for your vote in moving our community and our schools forward.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT**

CHRISTINA L. BEHRINGER, MPA

I am passionate about excellence in education for our students and have proudly served on the Snowline Joint Unified School District Board since 2014. My experience as a board member informs my ability to effectively navigate district governance, policy development, collective bargaining, prudent fiscal management and school modernization and construction projects. I understand my fiduciary duty and take this responsibility seriously.

My commitment to transparency and accountability to Snowline's stakeholders provides a strong foundation for guiding the collaborative decision-making process through unity of purpose. We must have leadership within the district that unites our stakeholders and builds partnerships to focus efforts toward increasing student enrollment, attendance and achievement. Working together we will apply strategic approaches that effectively prepare all students for their future success beyond high school. I will provide responsive leadership that will inspire and guide this collaborative effort. With your support I will be your voice to achieve:

- Academic excellence for all students
- Safe, secure and welcoming campuses
- Competitive pay and benefits
- Parental empowerment
- Fair and honest budget practices

I look forward to the opportunity to continue serving as your Snowline representative on the board of this great district and would be honored to receive your vote.

JOHN E. KOZYRA

President, St. Mary Medical Center Foundation

I believe that Snowline JUSD students, teachers, and staff deserve a safe, enriching school environment to provide our children with opportunities to grow and succeed. As a father of two young children, one who attends elementary school in Snowline JUSD, I am seeking election to the Snowline JUSD Governing Board Area 1.

I am eager to focus on three priorities for our schools:

- Increased school safety
- Student, teacher, and staff success
- Community service and civic engagement

Professionally, I serve as the President of St. Mary Medical Center Foundation and have devoted my career to improving the health of our High Desert and Mountain communities. In this role, I have repeatedly secured funding to support the health and well-being of students across the community.

My family and I are devoted to strengthening the educational opportunities in our community. Serving as the President of the Wrightwood Property Owner's Association and board member for the Diocese of San Bernardino Catholic Education Foundation and BEST Opportunities Organization has prepared me to support the goals and opportunities of Snowline JUSD.

I will be honored to represent our community on the Snowline JUSD Board of Trustees.

Thank you for your support!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
TRONA JOINT UNIFIED SCHOOL DISTRICT**

VICTORIA FLORES

Age: 32

Hi, I'm Victoria Flores I wanted to run for School Board because we need fresh minds. Being a parent in the district over the in last 10 years I am motivated to help our community in every way possible and this seems the way to do it, I want to be an active participant not only in my kids future but in yours. Being on the School Board will help me to understand the school issues and be able to help the staff on their level while also helping to improve our community and our students education.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA D
UPLAND UNIFIED SCHOOL DISTRICT**

CHRIS CRUZ

Harvard Law Graduate

During my career working in the legal profession, I have advocated for students and their families to ensure they have the best access to a quality education as well as health and support services. Having attended Upland schools from kindergarten through my graduation from Upland High School as valedictorian, I know firsthand the challenges that students and families face.

I will work alongside families, teachers, and staff members to ensure that our students have opportunities in STEM & Career Technical Training, Dual Language Immersion, and increase all student's college readiness. Fiscal management and safety at all our Upland Schools will be a priority.

I will be committed to our students and families if elected to the Upland School Board.

My past efforts include:

- Trauma and Learning Policy Initiative, Student Attorney: Worked as student attorney to provide representation to families of children with disabilities.
- Public Counsel, Legal Intern: Focused on cases demanding greater funding and resources for schools.
- Highlander Educational Foundation: Helped raise and provide funding to educational programs throughout our Upland Unified School District.
- PTA, Volunteer: Auditor for the Upland High School PTA.

Harvard College, Degree in Economics, minor in Government

Harvard Law School, Graduated with Juris Doctor degree

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA E
UPLAND UNIFIED SCHOOL DISTRICT**

MARY A. LOCKE

Upland School Board President / Substitute Teacher

Through our schools, we build our future. Our schools need the right tools to do the job. As your school board member, I will promote policies which remove obstacles to student achievement. I will work in partnership with parents and teachers, and provide schools with the tools they need for students to develop skills for success. Schools need safe classrooms with the technology needed for teaching and learning in the 21st century. This means having programs that support college and career readiness, provide assistance to students to help them stay on the right track, build solid character traits, and develop the ability to be lifelong learners to adapt to a changing world.

My husband and I have been Upland residents for 30 years with 3 children who are UHS graduates. I have held PTA board positions, volunteered in classrooms, and support many school and community groups. My background in business and accounting, graduate work in education, and experience in classrooms provides a well-rounded perspective on district needs and this generation of Upland students. I am committed to providing an equitable education for all Upland students. I need your vote to continue moving Upland schools into the future. Thank you.

www.marylocke4uplandschools.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

SHARON F. BANNISTER

Yucaipa-Calimesa JUSD Member, Governing Board Area 4

As a current board member, 40 year resident of Yucaipa, former teacher and parent of two students who graduated from Yucaipa Calimesa schools, I am excited about continuing my work for our student and community. I am passionate about developing programs that support students from early childhood to graduation.

Shepherding my two kids through YCJUSD from kindergarten to high school graduation was part of my training for serving as a school board member. While they participated in before and after school child care, yearbook, theater, student government and sports programs I learned a great deal about the workings of the district from a parent's point of view.

Throughout my 42-years as an educator and board member, our district has continued and grown career pathways in health, engineering, law/public safety, art, animation, construction, automotive, merchandising and more. College preparation and advanced placement classes are emphasized. Music and the arts begin in elementary school along with science and technology. I'm proud of our students and their accomplishments as they return to serve our community.

In seeking re-election I support continued efforts for maintaining school safety, health and wellness for students, and hiring professional staff to support a great education.

LAUREN HERNANDEZ

Retired, Grandparent

Age: 62

As a grandparent of students within the Yucaipa Calimesa Joint Unified School District, I want to help change the district culture to be more in line with the educational needs of our families. I believe we need to get Back to Basics, being able to focus on Core Subjects, and not allow learning to be disrupted by unrelated topics.

Parent and Student voices should be heard, respected, and included when making decisions regarding curriculum changes. Parents should have the right to know exactly what their children are being taught. Parents should have parent choice when it comes to masks, and no mandatory Covid vaccines.

My plan is to support Parent Choice to 'Opt In' on sensitive subjects instead of having to 'Opt Out' as they have a right to say If their children are to be taught new ideals that are best handled within the family instead of the classroom.

I am respectfully asking for your Vote so I can help our families have choices, and the schools to teach our students how to think and not what they should think.

Email questions to: LHernandez4YucaipaSchoolBoard@gmail.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

HEIDI LUV STRIKWERDA

Age: 43

High School Principal and University Adjunct Professor

I am an experienced educator, parent and community advocate. I hold master's degrees in early childhood development and educational leadership. With my Ed.D. in leadership for educational justice from University of Redlands, I am an adjunct professor and high school principal developing effective teachers who become agents of hope for all students.

Now, more than ever, our District needs a responsible and transformative Trustee whose courageous leadership advocates for all students, teachers, administrators, and parents. I will address the learning loss due to Covid-19 and accelerate learning progress while attending to social and emotional trauma experienced by students, educators, and families. I will emphasize college and career readiness, early literacy, school safety, student and parent engagement, collaboration, and inclusive practices.

I engage in respectful conversations with teachers, staff, administrators, parents, and students. I use research and best practices in making educational decisions as we focus on data-driven results together.

I uphold collaboration as an approach in dealing with educational issues with all school employees in improving working conditions and student achievement.

Please elect me as experienced advocate committed to Responsible Change for all children. Contact me at (909) 772-1057 or strikwerda4schoolboard@gmail.com

BOB MILLER

Age: 61

Retired Police Chief

As a retired Police Chief, I understand the importance of school safety and creating stronger ties between the School Board and other stakeholders in our YCJUSD community. My training and experience in law enforcement and my years as an Adjunct Professor/Lecturer in Public Administration provides me a unique perspective on how to address current emerging issues.

My family has been involved in education for over 38 years. My grandchildren attend Yucaipa schools. I understand the importance of All students receiving a high quality education. I have experienced first-hand the significance of making sure that every school has what is needed to meet the needs of our community. My experience as an Interim City Manager in creating and maintaining a fiscally sound budget has taught me how important it is to recognize how voter taxpayer money is spent.

I have the support of many business leaders, public safety, City Council and School Board Members, and members of our community.

As a US Army Veteran, I learned that "Common Sense Leadership" and my adopted philosophy of "We all do better when we work together" play an important role in making decisions that will ensure our students are college and career ready.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

DONALD E. ENGLISH

I am honored to currently serve as a CJUHSD Board of Trustees member. I have been in education for 28 years, and I am passionate that all students will succeed. During my service on the Board, I have seen our students demonstrate college and career readiness, evidenced by the steady increase in students who are prepared for four-year college or university admission upon graduation including those who have completed certification and internship programs.

The Chaffey District consistently ranks among the highest graduation rates in the county. I strongly support the state-of-the-art communication system, which was recently implemented, to facilitate open communication with our students, parents, and educators and encourage the technology initiatives, which provide a Chromebook for every student. I am proud of the District's balanced budget, which affirms the appropriate use of funds and demonstrates fiscal transparency. I will continue to work diligently to provide a safe and caring learning environment for all.

I have two children who attend the District and have established a personal connection with the community. I would be honored to continue to serve as the representative of Trustee Area 4 for four more years and humbly ask for your vote.

KASSANDRA WILSON

Nursing Professor / Parent

I am a professor, mom of a Rancho Cucamonga High School student, 13-year Rancho resident, wife, nurse, and UCLA Alum. I was elected by parents for 3 years to be president of the AAPAC and School Site Council. I'm president of one of the largest parent groups in the district, and encourage parent participation and awareness; I advocate for parents. My MBA has helped me as I've served on the LCAP District Budget committee, WASC Accreditation, PTA, BSU and I won the district 2021 Community Service Award.

Through my leadership, we've doubled students' concurrent enrollment in college while increasing their trade and apprenticeship opportunities at graduation. I've increased the academic rigor so our kids will graduate prepared. I've also increased counseling and decreased recidivism and challenges by providing mental health support. When elected, I'll be the only board member with a child in the school they represent. I'll be a voice for our parents and readily available to you by phone and email.

I'm endorsed by County Supervisor Janice Rutherford, local pastors, teachers, and parents.

I've supported 504s, IEPs, and equity for all our students. For me, it's all about the kids!

Vote for Professor Cassandra Wilson!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**

CALEB CASTANEDA
Community College Instructor

Age: 44

As a father to three children who will soon be old enough to enroll in district schools, I have a vested interest in ensuring that our schools are places where students can thrive. And as a community college instructor I also get a chance to see what our students can do upon graduation, so I know where the opportunities are. Over this past term, the Victor Valley Union High School District has worked hard to expand college and career readiness. We also opened a virtual school so our students have more options for how they access their education. But in the next term, we need to focus on creating a system of restorative justice to make our schools much safer while also disrupting the school-to-prison pipeline. We need to ensure that we have a culture of accountability. We also need to direct needed resources to all of our schools, not just the schools of choice, so that our teachers and students can have the support that they need to succeed. Our community deserves a trustee who's laser focused on student success. As an outsider whose only tie to the schools is my children, I can be that voice.

KENT HERBERT CROSBY
Retired Educator

Age: 70

I have a strong background in this community and school district. My wife and I have lived here for 42 years. We raised our 4 children in Victorville and they all graduated from schools in the Victor Valley Union High School District. I taught Spanish and/or English at Victor Valley High School for 36 years. I was the Principal at Lakeview Leadership Academy (LLA) for 4 years and the Principal of the Victor Valley Virtual Academy (VVVA) for one year. I started both the high schools at LLA and VVVA. I served in the Victor Valley Teacher Association for 36 years as Chief Negotiator and other offices, including being President. I am proud to have the support of both the teachers and the classified staff.

My number one priority will be safety for all students and staff. If students and staff are fearful of their working environments, great learning will not occur. Keeping the district fiscally sound while serving our students by wisely spending monies to ensure that they receive a quality education is paramount.

Collaborating with students, parents, staff, and community, we can improve our educational system and prepare each student for college and/or a satisfying career.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**

ROSALIO "ROSIE" HINOJOS

Age: 78

Retired District Manager

I come from a family where you were expected to be a good student because an education was the stepping stone to becoming a better citizen and successful in life. I believe our students are our future and they deserve a quality education that prepares them for college, to keep our schools safe, proved qualified teachers and keep our District solvent. I'm a long time resident of over 70 years in our Victor Valley and a graduate of VVUHS. I served in the US Army from 6/1/1961 to 6/01/1965 and was previously appointed to the VVUHS District Board of Trustees from 6/01/2016 to 12/31/2016. I would appreciate your vote on November 8,2022.

Thank you

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
ADELANTO ELEMENTARY SCHOOL DISTRICT**

RESA BARILLAS

Age: 34

Parent / Community Organizer

Our community shouldn't have to look outside of AESD schools for a world class education, and that starts with trustees invested in the success of our public schools. I'm running for Board of Trustees because as a 5-year AESD parent, I can no longer sit on the sidelines: our kids and community deserve a board that is committed to investing first and foremost in our children, their classrooms, and well-being.

As your trustee, I will work to:

- Attract, retain, and cultivate talented educators, and end AESD's teacher shortage with competitive pay & benefits for teachers & staff.
- Ensure high quality learning environments with up-to-date tools, materials, and technologies in every classroom.
- Promote a lifetime of opportunity for all of our kids with full-time counselors on every campus.
- Reduce classroom sizes to allow teachers to give, and students to receive, the attention & care they need to thrive.
- Increase parent, guardian, and community engagement within the district.

I look forward to bringing my experience as a community organizer, former School Site Council President & UFCW 400 shop steward, and member of the San Bernardino County Committee on School District Organization to the AESD Board of Trustees.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
ALTA LOMA SCHOOL DISTRICT**

ERIC N. CHUNG
Attorney

Age: 40

I'm the proud father of two boys in this school district. It's time to put parents on the school board and invite them into discussions and take their concerns into consideration.

I will be a strong voice for our children and parents. As an attorney, I'm a fierce advocate for my clients and will do the same for our children. Now is the time for change. Now is the time to put words into action. Now is the time to let the board know that the parents of ALSD will no longer sit on the sidelines.

I will prioritize parents' rights, curriculum, safety, budget and transparency. I will bridge the gap between school board, parents, teachers and administrators. I will fight for parents' rights to make medical decisions. I will fight for a curriculum that challenges students who are over-performing and provide resources to help students that are underperforming. I will fight to ensure that our children are not exposed to topics that are not age appropriate.

It would be an honor to serve as your board member and I humbly ask for your vote. Together we can effectuate change. Please contact me at ericchung.alsd1@gmail.com, or on Instagram [@ericchung_altaloma](https://www.instagram.com/ericchung_altaloma).

SANDIE OERLY

Member Governing Board Alta Loma School District

I have been a proud homeowner in the Alta Loma School District for 60+ years, and active in the Community with youth sports for 40+ years. It has been a privilege to serve the District families as a member of the Board of Trustees for 43 years during which my 3 children and 2 granddaughters attended District schools and I enjoyed volunteering at their schools.

I believe my experience, knowledge of the District's history along with my dedication to keeping a wide perspective on educational issues has contributed to the District's ability to continue providing qualified staff who work together to provide an outstanding educational program. Families seek homes in our District due to our excellent reputation.

The last 2 years were very challenging for all of us. I am proud that we continue to focus on providing new opportunities for our students to overcome missed educational experiences, including academic, social-emotional, and behavioral needs.

Fiscal responsibility is critical to me. We survived tough funding years without affecting the classroom or staff. My experience will help guide the District should those tough times come again.

Please contact me if I can provide any additional information:
sandieoerly@gmail.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
ALTA LOMA SCHOOL DISTRICT**

REBECCA DAVIES

Age: 64

Member Governing Board Alta Loma School District

It has been my honor and privilege to serve on the ALSD Board. Through proven leadership, our District has a well-deserved reputation for high standards, exceptional teaching, and strong student achievement. Our educational programs provide students with opportunities for maximum intellectual, social, and physical development.

Our schools have earned countless recognitions and awards for achievement and sound fiscal stability. Accomplishments such as these are a result of strong and positive partnerships between the Board, administrators, teachers, parents, and the community. Together we are stronger!

As we begin another school year, I am thrilled that we are starting on a sure foundation of academic excellence and innovative programs that include the latest classroom technological improvements, improved safety measures, and mental health supports, giving all ALSD students the ability to thrive. Proven leadership is needed now more than ever to ensure a focus on academic excellence.

My plan for continued District leadership will focus on:

- Continuing student success by providing excellent educational opportunities
- Overseeing responsible fiscal management
- Strengthening the relationships with our educational partners
- Enhancing student and staff safety

I am an experienced, honest, and financially responsible leader. I am asking for your support. Vote Rebecca Davies.

BRIE KABIA

Age: 34

Mother/Advocate

We deserve a change! Prioritizing student safety, academic achievement, transparent practices, and full parent/community collaboration are critical to me.

As a mother, wife, and former student in Alta Loma School District, I've spent many years of my life as an ALSD student, and now, I am supporting my own 3 children – Thomas (11), Eli (10), and Alexander (7) – through their elementary years attending ALSD schools, while also volunteering as a board member of the Carnelian PTA.

Like many families, Alta Loma's reputation for excellence was a key factor in our decision to live here, but after spending the last 3 years attending most Board of Trustee meetings, I've come to realize that it is time for the community of Alta Loma to have a fresh perspective that aligns with our community values. Our board needs someone who is a parent, a volunteer, a champion of academic excellence, has knowledge of board duties and leadership, and is a dedicated servant of all students and their families – Someone not afraid to challenge the status quo. That's me!

I am extremely grateful to have your support and I would love to hear from you at Brie4ALSD@gmail.com

Vote Brie for ALSD, Area 3!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
ALTA LOMA SCHOOL DISTRICT**

MALINDA LAURA HURLEY
Teacher

Age: 53

I am Dr. Malinda Laura Hurley. I am running for Alta Loma School District Board Trustees Area 5. I have lived most of my life in Alta Loma and graduated from Alta Loma High School. 16 years, I have taught in a neighboring elementary school district. I am a parent of children who attended ALSD Schools. Proud member of the PTA for 25 years, served on the School Site Council at Los Osos, and substituted for ALSD. I attended UCLA and received my Doctorate in Educational Leadership from Cal Poly Pomona.

I am committed to public education and our ALSD community. I believe the board has responsibility to maintain a good relationship with the community, parents, and stakeholders. My passion for public education provides the dedication required to be a responsible board member.

Our children deserve a leader who understands the issues and unique challenges of education in today's world and makes their education a priority. We must invest in safe environments, well-maintained facilities, and high student achievement.

My unique background, knowledge, extensive experience is what we need on the ALSD Board.

I am humbly asking for your vote, November 8th, to continue the important work of educating students.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
CENTRAL SCHOOL DISTRICT**

CHUCK COHN

It is time...

To give back control of schools to parents and a voice to teachers.
To preserve the innocence of our children.

To improve school safety with more surveillance systems and added staff on our campuses.

To secure the funding needed to protect our most valuable treasures.

To resist unfounded medical guidelines from government bureaucracies.
To push back on mandates requiring students to take experimental vaccines.

To refuse masking requirements for all unless required by law.

To make intelligent decisions that are best for all stakeholders.

To recognize the rightful purpose of public schools.

To preserve our American values, and tax-funded cultural teaching system.

To Only Teach students the ABC's and the 123's. Not the birds and the bees.

To take a stand against CRT, GSD, other Anti-American ideologies from being taught to children.

To keep out the forces/instruments of progressive indoctrination in classrooms.

To teach our young people to love God and country and family and the Great American Life we possess.

To teach students all of our rich American history, both the good and the bad.

To prepare our youth for the fight of their life in taking back our country!

Time to Elect Chuck Cohn

PAT LASHBROOK

Age: 68

Retired District Employee

My name is Pat Lashbrook. I'm running for Central School District Board of Trustees. I have lived in the district for 38 years. My children both attended school in the district as have three of my grandchildren. I worked for the district for over 30 years including 20 years in the accounting department. I have volunteered in many classrooms, served on School Site Council and PTA executive committees at Dona Merced and Ruth Musser Middle School. I am currently starting my second term on the Bond Oversight Committee.

My experience working with budgets and being familiar with the staff, students and work of the district makes me uniquely qualified to serve on the board.

CSD has exceptional staff and students. Preparing our students for success is my highest priority. We must understand and meet the needs of each student, providing a safe, quality education while being fiscally responsible. In this time of pandemics and violence on school campuses, working together to keep our students and staff safe is essential.

I am requesting your vote on November 8, 2022 so that I can serve the community, represent our families, and we can continue the important work of educating our students.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
CUCAMONGA SCHOOL DISTRICT**

HENRY JAMES COWLES JR
Cucamonga School Board Member

Age: 75

Henry Cowles

Cucamonga School Board Member

I want to thank the voters/parents/students of the Cucamonga School District for allowing me to serve as a board member for thirteen years. In 2016, I retired from the California public system after thirty years of service. During my career, I enjoyed being a teacher, assistant principal, principal, director of special education, director of vocational/career programs with my final district positions being director of Child Welfare and Attendance. I am proud of the educational growth that all our schools have shown in this challenging times. My emphases will always be on student learning through cutting edge programs that require students to stretch their abilities while maintaining a fiscally sound budgeting that stresses a safe learning environment in the classroom.

TALIA ORELLANA MAYNOR

I have seen first-hand how recent issues in education have adversely affected students and teachers. I wish to play a leading role in helping to transform the Cucamonga School District into a model for others to follow.

As a board member, I will earn straight A's on behalf of the members of the community by taking decisive Action, being Attentive to our district's needs, Advocating for the educational rights of all students, being Accessible to my constituents, and Accountable for my decisions.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
ETIWANDA SCHOOL DISTRICT**

ZACHARY SCOTT CADMAN

Age: 35

Chiropractor

Etiwanda School District provides a strong focus on academic basics, a safe place to learn and top notch facilities for our students' educational environment. I grew up in the Etiwanda School District. I attended West Heritage Elementary, Caryn Elementary, Summit Intermediate and Etiwanda High School. I want to keep the Etiwanda School District as one of the best in California.

I understand the education process and what it takes to go beyond this great school district. I received my undergraduate degree in Exercise Physiology from BYU-Idaho. Then I graduated from Life University where I became a Doctor of Chiropractic. I have been in practice for three years. I have taught youth classes at my church and was the Sunday School President. This helped me learn effective ways of teaching and leading teachers to facilitate learning.

I believe it's a parent's right to participate in their child's education. As a father of two I want to help our schools do their job and maintain the sense of community that we enjoy here in Etiwanda. This works best when there is a successful partnership between schools and families. Let's continue Etiwanda's norm of excellence in Education. Vote for Zachary Scott Cadman.

STEVEN J. CAMP

Age: 38

As your next elected Etiwanda School District Board Trustee, I will ensure that all students within our district have a voice and equal representation, especially our special education students.

A resident since 2012, my child has attended schools within Etiwanda since preschool. Throughout my son's education journey, I have observed different programs and have worked with the Special Education Team to ensure that my son received a quality education. As your next elected board member, I will continue to work with the district and community to improve our Special Education Programs.

My appointment to the board would bring a vast variety of experience and expertise in the field of education, healthcare and business. As a Chapman University Alumni, I graduated with my master's degree in Teaching with an emphasis in Special Education, in addition to completing a board certification as a Behavior Analyst.

As the Chief Executive Officer of a Behavioral Health and Non-Public Agency, specializing in the diagnostic and treatment of Individuals with Developmental Disabilities. I have gained extensive knowledge in business operations and personnel management.

In addition, my expertise in Local and Federal Education Laws, Special Education Law and Medi-Cal Regulations would make me an excellent candidate.

FERMIN JARAMILLO

Age: 53

Educator / Teacher

Hello. I am running for the Governing Board of the Etiwanda School District because I will bring student well-being and learning to the forefront of education. I have lived in the Etiwanda community since 2003. I am married and have three children that attended schools within the district. I have worked in education over 24 years as a teaching assistant, teacher, high school principal, adjunct college professor, and now work as a coordinator for the San Bernardino County Superintendent of Schools.

At the County, I have trained teachers and administrators in curriculum and instruction. I worked on events for school districts, including Academic Decathlon, Mock Trial, History Day, Young Artists Gallery, Performing Arts Showcase, Reading Rally, and many others. I also worked with the California Department of Education in rolling out curriculum standards and in their California Distinguished Schools Program. I earned my doctorate degree in Educational Leadership, emphasizing teaching and learning. I have a Chief Business Officials certificate, which gives me knowledge about California's school finance. These experiences provide me with a profound knowledge of education at the classroom, site, district, county, and state level.

Your vote for Dr. Fermín Jaramillo is a vote for students in Etiwanda!

Thank you.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
ETIWANDA SCHOOL DISTRICT**

SAMUEL SAGER

Teacher

As a teacher, I wake up everyday with the goal to empower students to change the world. As a father, I want that very same thing for my children and their classmates. The student is the center of the educational experience. It is time we, in the Etiwanda School District, ensure our students are the center of the Etiwanda School District experience.

With 21 years teaching experience, I have learned the value of every stakeholder's voice: student, teacher, parent, and community member. I have learned the power of partnership and the importance of community and culture. I have learned that it takes a village to raise a child. Let's come together to raise our children up so they can change their world.

As your new school board member, I will:

- Make 21st century skills (critical thinking, communication, collaboration, and creativity) a priority.
- Empower all educational stakeholders by giving them a voice.
- Promote cultural diversity to enrich student education.
- Provide a safe environment so all students can learn to take risks and thrive.

Vote for Sam Sager!

JORDAN WRIGHT

I grew up in this community and my wife and I are proud to be raising our three sons here.

As a parent and educator, I understand how important a quality education is to a child's longterm success and I am committed to strengthening our school district in every way possible.

Having served as chair of the district's Measure I bond oversight committee protecting taxpayer dollars and as a member of our PTA supporting and uplifting our students, I have firsthand experience dealing with the critical issues facing the district and am prepared to tackle them head on.

I am proud to be endorsed by a number of community and civic leaders who support my vision to:

- Keep our students safe at school so they can focus on academics first.
- Maintain fiscal responsibility, accountability, and oversight to ensure resources are being used to support students in the classroom.
- Enhance technology available to students to increase learning opportunities in the 21st century.
- Work with parents, teachers, school staff, and the community to ensure that all students have the tools to succeed!

Please vote for Jordan Wright on November 8th for the Etiwanda School Board, Trustee Area 4.

www.VoteJordanWright.com

MATTHEW GORDON

Sheriff's Sergeant / Parent

Hello, I'm Matt Gordon. I believe in transparent school policies and in empowering parents to have a major role in decisions that impact their children. I will always act in our children's best interest. My intent is to provide effective leadership on the Board that will translate into student success in the classroom. Every student deserves a quality education and the opportunity to develop their talents to the fullest. I have a Bachelor's Degree in Political Science from the University of California, Riverside and am a Sergeant with the San Bernardino County Sheriff's Department. I grew up in Rancho Cucamonga and currently live in Fontana with my wife and three children. I attended Carleton Lightfoot Elementary, Summit Intermediate, and graduated from Etiwanda High School. I currently serve on the City of Fontana Planning Commission and am heavily involved in my community with various organizations. I have the experience and knowledge to build consensus with fellow Board Members. I understand the importance of being responsive to parent's needs and keeping our children safe, healthy, and thriving. I am a proud product of these schools and would be honored to earn your vote.

Please contact me at Gordon4esd@gmail.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
HELENDALE SCHOOL DISTRICT**

AMY C. THOMAS

Parent/Business Coordinator

As a 21-year member of this community, and a parent of three students that came up through the district in grades K-12, I have a demonstrated history as an active volunteer and supporter of HSD.

With so many other educational options available today, we must be diligent to ensure Helendale School District remains both relevant and progressive. I believe that education neither begins, nor ends within the walls of the school, and that the district has an obligation to provide our students with as many opportunities as possible.

HSD has the responsibility of cultivating an environment in which students will safely learn and grow, be allowed to explore their individuality, and participate in both academic and extracurricular activities as we prepare them to successfully become contributing citizens in our ever-changing world.

I speak from my heart and am guided by my conscience. I do not entertain political games nor blindly follow ideology, weighing each proposal on its own merits. I firmly believe partisan politics have no place in a school district.

I would be honored to continue serving the school district that has given so much to my family and therefore, I humbly ask for your vote.

FRANK M. MELENDEZ

Federal Law Enforcement Officer

Age: 56

As your incumbent of 10 years, I have witnessed and I am proud to have been a part of this significant growth into a stronger more technologically advanced district. Specifically, I have made a point to focus on maintaining a high standard of advancing technology within our schools and for our students. I approved all Chromebook's in the district as well as upgraded technology within the classroom to give the students and teachers the tools necessary to be successful. All while managing to stay within our budget.

It is no secret that we all have experienced recent challenges during the pandemic. during this difficult time, as a board member, I believe I confidently made sound decisions which benefited the children as well as the staff and parents in the district. Additionally, I will continue to support this community with a special focus on safety and making sure the students are accommodated and given a proper learning environment and tools to become successful future adults. As a reminder of a Federal Law Enforcement Officer for over 20 years, I believe in focusing on safety and core values and I will continue to affectively serve the community with your support.

CINDY HENSLEY

Retired School Secretary

Age: 59

I am running for the governing board of Helendale School District. I have lived in Helendale 27 years, married to my husband Bill for 37 years, I have raised my three daughters here and have six grandchildren, 4 attend Helendale schools. I am retired as a school secretary for Helendale School District I have held many positions at all three schools sites here. I have been president of classified staff for many years, negotiating contract and all aspects of that position. I have been a member of PTC, Booster club and site council, I have coached soccer, softball and cheer for the children of Helendale. I believe in transparency in education, parental rights in education, providing a safe and healthy learning environment, fiscal responsibility and keeping our schools growing with programs, classes and opportunities for success. While supporting students and staff in the classroom and representing the community of Helendale Stakeholders.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
MOUNTAIN VIEW SCHOOL DISTRICT**

MELISSA MAY
Executive Director / Teacher

Melissa May has been an educator for over 15 years and has a background in fine arts, science curriculum writing, teacher training and professional development, community outreach and program coordination. As the Executive Director for the Art and Science Cultural Center, she facilitates and coordinates board meetings, STEM Conferences, banquets, galas, arts programs for veterans and STEM programs for children and families. She has been a teacher serving both the California and Washington DC Metro education systems - teaching middle school science, creating English language learner programs, science curriculum development while training teachers how to teach elementary science with vast improvements and results in science gains in less than one year.

Melissa May has seen the need for safe schools, as well as art and science curricula that are engaging, interactive and relevant. She also believes in the importance of parental participation in their children's education. Melissa May is passionate about expanding after school programs to provide a well-rounded education for all students, expanding community programming for families to enjoy and ensuring teachers are supported with the resources they need in order to be successful. Melissa May believes that when our teachers are successful, our students are successful.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
ONTARIO-MONTCLAIR SCHOOL DISTRICT**

ELVIA M. RIVAS

Age: 55

Ontario-Montclair School District Board President

I am honored to seek your support to continue serving the amazing students, families, teachers and classified staff within our wonderful OMSD community. As a tireless advocate for students receiving a world class educational experience, I'm proud to have led efforts to expand our International Baccalaureate, Dual Language Immersion, GATE, SPED, EL and STEM programs to ensure our children develop as scholars and leaders. This has resulted with more OMSD students having unrepresented success in high school as evidenced in A-G graduation rates, enrollment in local colleges and career schools, in addition to our nationally renowned Promise Scholars Program creating more access to post high school success for our students. Under my leadership, OMSD has provided laptops for every student and expanded our Parent Center to provide more trainings to families. In partnership with local law enforcement, OMSD has increased the staffing and resources for Campus Safety Officers as well as added several safety measures for all campuses. My fiscal stewardship has ensured all Measure K projects continue to be completed on-time and within budget, which also includes four state-of-the-art Wellness, Arts and Technology Centers, with a 5th center to break ground in 2023.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
ONTARIO-MONTCLAIR SCHOOL DISTRICT**

KRISTEN 'KRIS' BRAKE

Ontario-Montclair School District Board Member

I am a current Ontario-Montclair School District Board of Trustees member (2010-2014,2018-2022), retired school librarian, parent, and community volunteer.

In my present term as a Board member, I've enjoyed fostering strong, respectful, and successful partnerships with OMSD employees and families. I personally want to thank and acknowledge our teachers and classified staff for their outstanding contributions to our students, families, and community.

Since reading and libraries are a passion for me, I'm pleased to have made a priority of reinstating school libraries and library personnel. I enjoy reading to our students on a regular basis to help foster a love of books.

During my current term we have continued implementation of Measure K which allows the district to improve facilities for the health, wellness, and security of our students. We have funded 1:1 technology for all students, prioritized class size reduction, and focused in high school readiness, OMSD has been recognized for their award winning schools, including the Promise Scholar Program.

OMSD is a first-class district with exceptional school programs. With your support, I will be honored to continue representing our school community as a member of the OMSD Board of Trustees.

CRISOL MENA

Community Volunteer / Trustee

Age: 39

As a candidate, I'm committed to making a difference for students by forming stronger parent relationships and engaging them as partners in their child's education. As a former parent of OMSD, I have a clear understanding of current needs in the district.

I chose to run for OMSD school board because, I firmly believe in the power of education to improve our children's future. I've been involved in the district for the past 15 years and have been a member of a myriad of committees, including serving as PTA President, District English Learner Committee President, Special Education Community Advisory Committee President, and Vice Chair of the OMSD Measure K Citizen's Bond Committee just to name a few. It's also my honor to currently serve on the Library Board of Trustees for the City of Ontario.

As a board member, I'll bring my passion for education and a broad perspective to the district. It's essential that we have an open and transparent district, focused on providing a quality education for all children in our community. This effort also includes student safety and social/emotional wellness, which are primary concerns for students and families.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
ONTARIO-MONTCLAIR SCHOOL DISTRICT**

SONIA ALVARADO

Age: 41

Ontario-Montclair School District Board Member

I am your elected Ontario-Montclair School District Area (OMSD) Board Member.

I would be honored to receive your support for Re-Election.

Since my election in 2018, I have strongly advocated for more high-quality programs and services for our deserving children and their families. As a result, the students of our district are more involved in athletic activities, exposed to fine arts, and have more access to academic tutoring after school.

I have passionately supported bringing competitive salary and benefit increases to the committed staff who serve our students. My philosophy of serving students and family members of OMSD comes from my experiences as an English Language Learner, active PTO parent, and school volunteer, now a successful businesswoman.

As a proud 30-year resident of South Ontario, I am active in my church and work with local non-profit organizations to help clothe, feed, and educate our community. With your support, I will continue the mission of ensuring every OMSD student is ready for high school by providing outstanding academic programs, creating more access to after-school activities, and championing our amazing classified staff and teachers.

I respectfully ask for your continued trust, and vote for Re-Election.

ADRIANNE MARIE FERNANDEZ

Executive Administrative Assistant

I am a proud mother of a daughter who attends school within OMSD, an Executive Administrative Professional with a career in local government serving the public of San Bernardino County for the past 13 years, a respected resident of the City of Ontario, and a volunteer coach and mentor for the Ontario Fastpitch Girls Softball League. Led by faith and traditional values, I stand for parental rights and involvement, a safe learning environment, healthy academic achievement, and fiscal integrity of our taxpayer funds. I am a true advocate for not only our children but our parents and educational staff as well.

Proudly endorsed by NOOW_IE.

**CANDIDATE(S) FOR MEMBER, BOARD OF SUPERVISORS DISTRICT 2
SAN BERNARDINO COUNTY**

JESSE ARMENDAREZ

Age: 46

Independent Small Businessperson

Our county needs a County Supervisor with proven experience to improve the quality of life for our families. Jesse Armendarez is a husband, father, local businessperson and community volunteer committed to real solutions with proven results for issues impacting our region.

Crime is increasing throughout our neighborhoods. It is critical we address this head on. Jesse Armendarez has a proven track record of keeping families and students safe. As City Councilmember, Jesse added more police officers on neighborhood and school patrol, which decreased crime rates by nearly 25% making it one of the safest cities in the country.

Homelessness is on the rise and Jesse has shown his commitment to expanding proven solutions. As a board member of a local transitional housing organization, Jesse helped hundreds of families with children move into transitional housing, as well as created and funded a scholarship to help individuals including those experiencing homelessness. By providing safe housing and resources, countless families have moved into homes and started careers.

Join our local police, sheriff deputies, firefighters, Sheriff Shannon Dicus, District Attorney Jason Anderson, county supervisors, all city mayors, and homeless advocates in supporting Jesse Armendarez for County Supervisor.

Real solutions with proven results.

www.Jesse4Supervisor.com

LUIS CETINA

Age: 57

Cucamonga Valley Water District Board Member

As your Supervisor, I'll aggressively attack the growing problems of crime, homelessness, and inflation. That's why Rancho Cucamonga Mayor Michael, Mayor Pro Tem Kennedy; Fontana Councilman Sandoval; Upland Mayor Pro Tem Maust and others endorse me.

I strongly support police and will fight against efforts attacking their character, funding, and ensure the laws protect us.

Homelessness is a serious problem. We need to get the homeless off the streets and get them the treatment and training they need. As a board member of the Foothill Family Shelter, I understand how to transition homeless families and children into housing.

Inflation is skyrocketing. The best defense is good-paying jobs. I serve on the Rancho Cucamonga Chamber of Commerce and Gateway Chambers Alliance boards. As Supervisor, I'll continue working to attract and retain good-paying jobs.

I hold an Engineering Degree from Cal Poly and for 35 years have worked to ensure plentiful, clean, and affordable drinking water for all. I've twice been elected on a state and regional level to represent the water needs of our county.

I'm a husband, father of six, youth soccer coach, and active church volunteer. I have the commitment, experience, and vision needed to succeed. I'd be honored to receive your Vote.
CetinaforSupervisor.com

**CANDIDATE(S) FOR MAYOR
CITY OF ADELANTO**

GABRIEL REYES
Small Business Owner

Age: 35

It has been an honor to serve you as Mayor for the last four years. As we continue to move the city forward and bring livable wage jobs to the city it's important to share some of the growth along the way.

We have brought financial stability to our city with fiscal responsibility by completing 5 prior years of audits and balancing our budget for the first time since 2010. We have brought stability to the cannabis industry with proper compliance and increased revenue.

Since 2019 we have collected over 10 Million in cannabis related taxes and fees. As I seek your vote for my re-election, here are some important projects that I would like to complete as Mayor. The upgrade of our waste water facility and water pipe infrastructure. Economic development off of 395 & Palmdale Rd. Our master plan development project from city hall south to the stadium. Starting with our new civic center. For all other future vision and results completed please visit my website at www.MayorReyes.com

I would be honored to earn you vote as we move Adelanto forward-together.

DIANA ESMERALDA
Domestic Partner

Age: 46

I have attended public meetings as an Adelanto resident for six years. I will be a strong voice for your needs; raising the quality of your everyday life. As a community focused mayor, I will create committees with a clear one, three, and five-year goals. We will focus on reviving City lead programs such as recreational programs, creating micro parks in neighborhoods, trash abatement, animal control, and reunification facilities, community gardens to fight insecurity, and more. We will fully envision and create a true general plan for our city. Every resident will be able to participate in local neighborhood projects that beautify and create enjoyable public spaces for social opportunities. We will create accountability, transparency, and effective communication between our federal government, City council, and City administration to shut down the private prison. I will overhaul cannabis legislation and organize cannabis operations without the expensive cost of consultants or contracts to the general fund. I will create a cannabis record expungement and equity programs for our residents who have been affected by the war on drugs. Your vote shows commitment to our common goal to create productive legislation. Text, call 909-456-9087 and go to www.ILoveAdelanto.com for more information.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF ADELANTO**

AMANDA UPTERGROVE
Small Business Owner

As a small business owner, youth ministry leader, and mother, I know the value and importance of unity among various organizations and people.

As a newer resident of Adelanto, I have a fresh perspective on the endless possibilities that I know are available in this city. My network of business professionals throughout California will make the chances of executing those possibilities achievable.

If elected, my goal will be to unify the city and our residents in multiple ways:

- * Inviting new businesses to Adelanto to grow with us while investing in our city and our residents.
- * Designing programs for our young adults to develop skills that will launch them into successful careers.
- * Creating more opportunities for our residents to come together for more purpose-driven activities like neighborhood watch, community sports, and social "Pop-Up" events.

Let's begin our new chapter together!

Thank you for your support.

BENJAMIN ROBERT SMITH
Automotive Mechanic

Age: 37

I, Ben Smith, believe that serving Adelanto as a city councilmember would provide a tremendous opportunity for me to assist residents in the discovery of a city I love.

My philosophy of leading by serving focuses on five key points: (1) Treating residents respectfully; (2) Engaging our community with meaningful opportunities; (3) Always fostering creative discussion; (4) Challenging and supporting residents according to their strengths and weaknesses, and; (5) Remembering that being a leader means always remaining a servant and student.

Effective leadership begins with building mutual respect between residents. Adelanto residents deserve to feel safe and secure while challenging themselves to grow, no matter their socio-economic status.

Engaging residents in a variety of meaningful tasks and opportunities prevents dullness and counter-productive behavior. If I can connect civic life to residents' lives in a meaningful way, and help give our residents' creativity a purpose, I believe that my service would be very practical and rewarding.

Residents must be challenged and supported according to their strengths and weaknesses. This means spending extra time with residents to maintain a balance between individual and citywide achievement.

It would be a great honor to have the opportunity to help my neighbors in Adelanto!

ANGELO MEZA
Plant Manager

Age: 41

Adelanto deserves to have continued growth and a city which we can be proud to call home.

As your current planning commissioner, I have helped bring new business and approved future projects that has brought more jobs and housing to our community. I am the Vice President of the SoCal Warriors Football and Cheer that has over 300 student athletes busy fighting obesity that has plagued our youth.

When elected as council member I will continue to build parks and recs for children to have opportunity's to grow in sports. I will continue to help bring more business that will create more jobs for residents and places to shop and eat within our city.

We can build the Adelanto that is full of possibilities into the city of Adelanto that is full of more realities. Realities of shopping centers, More parks, More Jobs, More Eateries.

With God, Family, City as my order of operations I will continue to help grow this city for our family's to have a city we are all proud to call home. I want my kids to have the best in life and it starts here at home in Adelanto.

I respectfully ask for your vote.

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 3
TOWN OF APPLE VALLEY**

KARI LEON

Age: 60

Business Owner/Councilwoman

As a resident of our community for over 55 years, and a business owner in Apple Valley, I take pride in Apple Valley and its residents. This is what led me to run for a seat on the Apple Valley Town Council four years ago. Since that time, I've been a strong advocate for residents, home owners, and businesses.

In my first term, I committed to making public safety and fiscal responsibility some of my top priorities. I'm proud to say that during that time our Town has added three new Sheriff's Deputies, while also remaining fiscally responsible.

If re-elected, I'm committed to:

- Maintaining Apple Valley's "Better Way of Life" by prioritizing public safety.
- Ensuring our Town continues to make fiscally responsible decisions.
- Improving and maintaining our roads.
- Preserving our parks and open spaces.

My husband Paul and I our truly blessed, married 41 years, with two wonderful children and six amazing grandchildren, all of whom grew up and reside right here in Apple Valley. I am committed to continuing to serve our community honestly and effectively for my family and yours. I would be honored to have your vote.

My door is always open. Learn more at karileonforapplevalley.com.

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 4
TOWN OF APPLE VALLEY**

CURT EMICK
Councilmember/Pharmacist

Age: 66

It has been an honor to serve you on the Apple Valley Town Council. Since being elected to my first term, we've worked together to improve our quality of life by balancing the budget, making our community safer by adding more Sheriff's Deputies, preserving our parks and open spaces, and creating family events like our Town's Concerts in the Park.

I've lived in Apple Valley with my wife Val for over 25 years. We have four children and eleven grandchildren. I have been a pharmacist for over 40 years and have owned and operated my own local business for more than 20 years. My time in business and on the Town Council have given me the experience and knowledge to represent your interests.

If re-elected, I'm committed to:

- Supporting our local law enforcement.
- Maintaining our balanced budget and reserve fund.
- Attracting higher-paying jobs.
- Improving and maintaining our local streets and roads.

Apple Valley is a very special place to live. With your support, I will continue to fight to protect Apple Valley's "Better Way of Life."

Learn more about me and my campaign by visiting curtemickforapplevalley.com.

Vote Curt Emick for Apple Valley Town Council on November 8th.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF BARSTOW**

MARTHA O'BRIEN

Age: 50

Counselor Businesswoman Psychotherapist

I'm Martha O'Brien and I'm running for 1st District City Council. As a licensed counselor and therapist, I have dedicated my life and profession to Barstow families and our military to find solutions to problems we face. My late husband passed away in 2011, I raised four daughters as a single mother and began my practice in family counseling and psychotherapy to help others deal with tragedy, and help members of our military to cope with PTSD issues.

As a candidate for the 1st District, I am dedicated to using my professional skills to bring solutions to our City's issues by working with my fellow council members, our public safety units, and members of our community. As a businesswoman, I recognize the need to expand businesses in our region in order to bring higher paying jobs, and better wages. The families I counsel struggle financially, and I'm making a commitment to help our city grow and help our families improve their quality of life.

We cannot look to the past to provide solutions to the issues we are facing in the future!

Vote Martha O'Brien for 1st District City Council on November 8th

Email: votemarthaobrien2022@gmail.com /follow me on Facebook votemarthaobrien.com

CARMEN M. HERNANDEZ

Barstow College Trustee

Why I am running for Council again.

I have gone to council meetings since I left office and I am as frustrated as you are!

Public comments are not being answered and there is no follow up by Council. When I was in office I heard your concerns and answered your questions.

We need accountability for Measure Q in a manner understood by the public. I fought for the oversight committee to exist and intend to ensure funds are spent as promised.

We need transparency and accountability by Council. Example: The Marriott Hotel subsidy contract was approved on 5/27/21. The developer obtained private funding on 5/7/21, the project was approved by city staff on 5/12/21 and yet the Council voted on 5/27/21 to give a subsidy of \$2.4 million. The city had not given a subsidy to any hotel and yet the Council voted for it in spite of the facts. This is the information kept from the public.

Vote for Carmen M Hernandez for your voice to be heard to bring our community back as a family, where we can discuss our differences and be willing to compromise for the betterment of Barstow.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF BARSTOW**

TERRI PERALTA

I'm Terri Peralta and I'm running for 2nd District City Council to restore trust and faith in our local government.

Vote for Terri Peralta to improve our quality of life, support job growth, support our local police and fire departments, expand jobs, support community programs that make a difference in the lives of residents, and work to restore a cooperative spirit amongst our council for the betterment of our community.

I served the residents of Barstow as a coach and mentor for over 30 years and was former Park Superintendent from 2006-2019; I will apply my experience and knowledge to make a difference to ensure our voices are heard.

A Vote for Terri Peralta means attracting development to our city and region to expand our tax base increasing funding for parks, roads, programs for children and seniors, leading the way to establish Barstow as a destination spot for economic growth and tourism.

A Vote for Terri Peralta means a commitment to working alongside my fellow councilmembers by putting aside our differences to make Barstow the best it can be for future generations.

Vote Terri Peralta for 2nd District City Council, follow me on FB or contact me by email: VotePeralta@gmail.com or visit www.terriperalta.com

JAMES M. NOBLE

Incumbent / Veteran

James M. Noble is fighting to continue to represent you on the City Council.

I've had the privilege of serving the City of Barstow the last 4 years as a City Council member and as Mayor Pro Tem. Councilman Noble is diligently working with the people of Barstow to gain their trust and confidence. As a longtime Barstow resident, he understands the community's needs. He's continually working to serve you and provide a better future for our families. Councilman Noble has the knowledge, experience, leadership and integrity that Barstow residents deserve and demand of their City Council.

The City of Barstow's 24,000 citizens deserve the best. We need an effective leader who is honest, true and trustworthy, willing to listen, work hard, and fight for people's best interest. With over 30 years of demonstrated leadership experience in the U.S. Army, as a Command Sergeant Major (CSM) Retired, and as a current Department of the Army civilian, I can continue to provide that leadership. I will work hard to encourage businesses to come to Barstow to create jobs. I will fight to make our community better.

It would be an honor and privilege to continue to serve this beautiful community. Your vote brings a real change to Barstow.

Vote James M. Noble for City Council.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF BIG BEAR LAKE

OMAR TORRES CAZARES
Hospitality Representative

Now more than ever, we need elected officials who are willing to support those whose voices are overlooked, someone with integrity that isn't influenced by their own political gains. My campaign is community driven and will be focused on keeping our community safe. My top priorities are fighting reckless spending and creating/maintaining a sustainable economy for all of our hard-working locals. I grew up in Big Bear Lake a vast majority of my life, attending Big Bear Elementary school, Middle school, and graduating from Big Bear High School. I've participated in multiple activities that help maintain and improve our home in the mountains such as: building outdoor trails, beautification programs at our local schools, and cleaning up our lake's shoreline. I've stayed in Big Bear Lake because I love our Valley. Big Bear Lake is not only a tourism community, but also a place that our full-time residents call home. I promise to always listen to all sides of an issue, and ultimately be guided by what's in the best interest of our residents. I would be honored to have your vote and I pledge my best to represent you and our community.

RICK HERRICK
Business Owner / Mayor

Age: 65

My name is Rick Herrick, a local business owner, a long time resident and Big Bear Lake Mayor. We've endured over the years major wildfires, earthquakes, the great recession, a pandemic, economic shutdowns and social uncertainty with associated booms and busts. Because of this we've emerged a strong, gritty community with a desire to find solutions. I reject divisiveness simply for the sake of division. I support Replenish Big Bear with the same vigor that I supported our beautiful Big Bear Lake Bridge. I am a fiscal conservative who fights for improved roads, a better water system, our new zoo and the Moonridge Corridor. I support our sheriffs and fire departments. We need a healthy forest that is resilient against mega fires. We need more recreational opportunities and the opportunity to see the next generation of our eagles take flight. We need neighborhoods that are neighborly and visitors who admire and respect our ruggedness and love our mountain community. I offer my knowledge, experience and my commitment to calmly lead with compassion and stability. Together, we can celebrate our history and build for a better future. Thank you for your support, your guidance, and your vote on November 8th.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF BIG BEAR LAKE**

RANDALL PUTZ

Councilmember / Business Owner

Age: 59

I have faithfully served Big Bear Lake for 14 years as an elected City Councilmember and School Board Trustee. My many leadership positions, including Mayor, Chairman of Big Bear Fire Authority and Mountain Transit, as well as regional leadership roles at the Southern California Association of Governments and the League of California Cities, is a demonstration of the trust and confidence placed in me by my community and my peers. I am valued for my calm demeanor and common sense. I take a balanced, rational approach to problem solving, always striving to represent all members of the community, working to find consensus and a positive way forward.

I raised my children in Big Bear Lake, and have deep roots in the community as a local businessman, 23-year resident, and founding member of both the Big Bear Valley Trails Foundation and the Bear Valley Education Trust.

My experience counts and helps our community rise to the challenges ahead. Please support thoughtful, reasonable, and respectful public service. Please support me, and help me help Big Bear Lake. Help me help you.

PAUL J SOKOLOFF

Instructor/Medical Management

I initially moved to the valley working at Snow Summit and enjoy the atmosphere Big Bear Lake offers. Outdoor sports and recreational activities are a lifestyle choice for me since 1982. Snow sports instruction is a continued seasonal passion. As a veteran, I was able to continue my education; student taught at our school, obtained a teaching credential, certification in Alpine and snow board instruction and completed two master's degrees. These learned skill sets highlighted a career in medical management while continuing to call Big Bear Lake home. The pandemic presented new challenges to our community that we never expected, some good, some not so much. We are a community that supports one another, and we need balance. Housing and jobs go hand in hand; supporting that balance is a fine line. Surely there will be opportunities in our future, and we will have challenges.

City leaders must be leaders that listen and support our community and not appease only special interests.

As a city council leader, I believe it is important to be responsive to all city residents, especially those in district 3. As a financial conservative I would work to prioritize resident needs, while keeping community balance.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF BIG BEAR LAKE**

ROBERT BARTON

Attorney / Business Owner

I am committed to protecting our tax dollars and ensuring City Hall is responsive to all of our residents. Keeping our community clean, safe and crime free are among my top priorities.

My wife and I love Big Bear Lake and we want to make sure our community remains as beautiful as when we moved here. I will work collaboratively to bring our community together. As an attorney, I have provided pro bono work for our Big Bear neighbors when needed.

My experience as Senior Vice President for major multi-national advertising agencies and as a big law firm trial attorney will assist me in advocating for our community. I earned my MBA from Columbia University and my Law degree Cum Laude from the University of California, Hastings College of the Law.

If you would like to learn more about me and my professional accomplishments, check out my website at www.bartonlawoffices.com. And feel free to contact me directly at 310.922.3234 or robert@bartonlawoffices.com.

I will objectively study the issues, seek the input of residents and do what's in the best interest of our community. I ask for your support and vote.

CORY BLAKE MIHOLICH

Restaurateur/Engineering Contractor

Age: 37

Business owner, Froyo Lover. Former flatlander.
Here to take our town back for US.

Too many STRs? Yes.
Good Neighbors? No.
Vote for me,

Make Big Bear Lake Ours Again.

I'm Cory Blake, here for Big Bear Lake.

New City Council will work together, we don't need this initiative.
Do it right, do it once.
Do it cheap, do it twice.

I Snowboard, offroad, like to party, love the lake, smoke, and only you can prevent forest fires.
I want to represent you, to take back Big Bear Lake.

PERRI MELNICK

Appointed Councilmember / Attorney

In July 2021, when Mayor Caretto's Council seat became available, I made the decision to raise my hand to serve. I thought I had something of value to offer the community. I knew it would be challenging; I knew I had a lot to learn and, I knew that everyone in the community would not always agree with me. As this election season approached, I once again raised my hand to serve. I'm committed to doing my best to serve our community without ego or agenda. With all of its ups and downs, I have been honored to serve the residents of District 4 and the citizens of Big Bear and to work with the hard working and dedicated employees of our city. I am not a politician. I'm a full-time working mother and wife trying to do my best for our community. I hold myself to a very high ethical standard and work every day to be a positive influence and role model. If elected, I promise to keep listening, learning, and working hard for this community. I hope you will support me so I can continue to serve the citizens of District 4 and Big Bear Lake.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF CHINO**

CURTIS BURTON

Retired Chino Police Officer

Age: 61

Chino holds a special place in my heart as I have lived, served, and raised my family in this incredible city. For the past 36 years, my mission has been to serve and protect the residents of Chino by working as a police officer for the City of Chino Police Department, by giving back to the youth of our community, and by serving as a Chino Planning Commissioner.

If elected, I will work tirelessly toward improving our city's economic vitality through smart development including a focus on older areas that need updating to maintain a high degree of balance. This will create jobs and get our residents back to work stimulating Chino's economic growth which will support short and long-term fiscal stability. It is also essential to support our first responders and ensure they have the tools, resources, and training necessary to safeguard our city, which will enhance the lives of residents.

You can count on me to put my expertise in public safety, my deep ties in the community, and my love for this city into action to make Chino a great place for everyone to live, work, and play.

Faith, Family, Friends!

SYLVIA (CERVANTEZ) OROZCO

Businesswoman

Chino needs a strong, experienced, independent voice to represent District 2 on the City Council. As a lifelong Chino resident, Chino HS graduate, a former Chino Valley School Board Trustee and Businesswoman, I am especially qualified to be your voice.

Having served 12 years on our school board, I built a record of integrity, independence and effective leadership. I love Chino and the special community we have!

I will "Keep Chino Strong."

- Strong for Public Safety: As the wife of a retired Peace Officer, I know the importance of supporting our Police and Fire departments and providing them with the resources needed to keep Chino safe.
- Strong for Chino Residents: Support effective programs for our youth, our seniors and city services for our residents.
- Strong for Businesses: Work with local businesses to help them succeed and attract high-quality employers to Chino.
- Strong for Chino's Heritage: Preserve our community's special historic character, maintain our family friendly quality of life, protect against high density and support responsible growth.

My husband and I raised our three sons in Chino. I'm vested in our community.

As your Councilwoman I will be Strong and Independent for you.

Vote Chino Strong! Vote Sylvia Orozco! www.SylviaOrozco.com

GREGORY MARQUEZ

Police Officer, Educator

Age: 41

I began this journey with the intent to bring city council back to the people of Chino who live, work and enjoy our community. My focus is not concerned with politics, my focus is concerned on policy and good governance. The people in Chino depend on their city leaders' knowledge on topics brought forth to the policy agenda that they wish to be implemented. I want to engage my neighbors in working together to solve problems.

My years of training, experience and education have prepared me to serve in this position. My education consists of a Bachelor's Degree in Criminal Justice and a Master's Degree in Public Administration. This has prepared me to take an educated approach to problem solving. I have served as a police officer, youth mentor, community college educator and Chino Community Services Commissioner. With these positions I have experienced different perspectives and gained life experiences which will guide my decisions.

To learn more, I have provided a detailed description of my campaign platform and ways to support me, visit www.marquez4chinocitycouncil.com

Your voice will always be heard and your "call to action" is to get involved in this election.

Vote Greg Marquez for District 2 in 2022.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF CHINO**

AABIR BUSHARA

Age: 38

Transportation Engineer (Civil)

MARC A. LUCIO

Age: 51

Chino City Councilmember

I am a public service engineer. I served in multiple municipalities where I

- Managed state major infrastructure projects
- Developed municipalities' standard operating procedures
- Managed Citywide Special Traffic Operations with Unified Command Post including fire department, police, emergency responders, & evacuation plans
- Implemented Citywide programs: Complete Street, Vision Zero, Safe Route to School, & city bike lanes master plan
- Managed annual \$345 Million city SCM Fund

Education:

- Pursuing a Doctorate in Public Policy, City Planning, & Development from USC
- M.S. in Civil Engineering with double emphasis in Environmental Eng., & Construction Eng. & Management from CSU Fullerton
- B.S. in Civil Engineering from Cal Poly, Pomona

Why I am running:

I reside in the Preserve at Chino- District 3. I want to ensure that our district receives its fair share of financial resources for education, security, affordable housing, street improvements, & infrastructure enhancement. I would like to help fill the void in communication between residents & the city staff to resolve any outstanding issues.

Together, we can guarantee that our community is the best place to live, do business, raise a family, & retire comfortably.

I will be honored to have your support !

It has been my honor to serve Chino as your Councilman for the past four years. Having raised my family in Chino since 2003, I know the importance of ensuring our quality of life. Being a 26-year law enforcement veteran, I know the importance of public safety and I am proud, we stood firm and never considered defunding our police department. As Chino and our surrounding cities continues to grow, I am committed to working with other elected officials to ensure we address the issues regarding truck routes, traffic, and infrastructure.

While on the council, I have always been focused on the needs of our residents. I will continue to fight to preserve our current zoning and not allow developers to rezone our future shopping center into industrial warehouses. In listening to our residents in the Preserve, I along with Councilwoman Comstock were instrumental in bringing The Lewis Group and the School District together to obtain a second school in the Preserve.

My priorities:

Strengthen Public Safety

Improve our roads and infrastructure

Engage in smart Economic Development

Promote impactful programs for seniors, youth, and working families

Join your neighbors, Police and Fire Fighters, Re-elect Councilman Marc Lucio!

Lucioforchino.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF CHINO HILLS**

RAY MARQUEZ

Current Mayor, Chino Hills

Age: 66

Ray, a retired firefighter, has been committed to protecting our families, homes and businesses. He continued his safety centered mission while on the Chino Valley Independent Fire District Board.

During his tenure on the Council, he helped to resolve many long-standing issues. He fought to eliminate the 200-foot SCE towers, to resolve encroachment issues, to finalize the Equestrian Overlay, and towards getting to zero with animal euthanasia. He has been active with the Carbon Canyon Fire Safe Council, where he rallied government support to eliminate excessive brush in Carbon Canyon.

Ray ensures that Chino Hills' growth progresses in the residents' best interests while complying with legal mandates. As a Tres Hermanos JPA member, he is dedicated to protect the 2,445 acre Tres Hermanos Ranch located in Chino Hills and Diamond Bar.

Ray and his wife have lived in Chino Hills for over 38 years while raising their three sons, so he has a personal stake in protecting our quality of life.

Ray's experience in public safety, his 30+ years experience as a local realtor and business owner, and his continuous civic involvement have given him the wide-ranging perspective that the City Council needs. Ray will work for you.

WAIMIN (NORMAN) LIU

Educator / Businessman

I am a proud successful Asian-American college educator and businessperson who came here over 55 years ago. I have lived in Chino Hills over 22 years. We residents deserve maintained parks, trails and services for our money. Service rates, council, and staff salaries have increased but residential services lag. Our officials maintain a large discretionary fund that should be allocated for better service responses to resident requests that take too long. This causes frustration to our residents and contributes to government cynicism.

City government must reflect the diversity of our resident groups for true representation. The 2020 Census shows that Chino Hills is approximately 43% White, 37% Asian, and 29% Hispanic. District one is 53% Asian-American and not represented by a councilperson with a similar background. In total, city council does not reflect the major diversity groups existing within its borders. This must change.

I believe in our great democracy. I founded the Chinese American Association of Chino Hills (CAACH) to form positive relationships in our city. When elected, I will represent all districts, and will work to improve city services in meeting the true needs of our residents.

Vote Wai-Min Liu for Chino Hills City Council District One!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF CHINO HILLS**

PETER ROGERS

Chino Hills Council Member

It has been my honor to serve Chino Hills as your mayor and council member for 16 years. My priority as a public servant has always been to protect and enhance our quality of life. I'm a strong advocate for police and fire protection in our family-oriented community. Chino Hills continues its reputation as one of the safest cities in the USA and I'm proud to be endorsed by our police and fire personnel.

Chino Hills has financial stability. We currently have a balanced budget and strong reserves. I'll continue to proactively seek quality retailers to locate along business corridors to provide convenient shopping and a tax base while remaining conservative in city budgeting and expenses. I'll continue to ensure your tax dollars are spent wisely including continued investment in our infrastructure.

Experience - 29 years of Chino Hills community service

- Mayor – 2009, 2013 & 2018
- City Council Member – 2006-present
- Community Foundation Chairman and Vice-Chair – 2008-present
- Parks and Recreation Commissioner – 1998-2006
- Canyon Hills Little League President and Board Member – 1993-1998

Chino Hills is viewed as one of the top cities in California. I will always work to keep our city safe, family-friendly and vibrant. I would be honored to receive your vote!

Rogers4ChinoHills.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF CHINO HILLS**

DIEGO FERNANDEZ

I genuinely have a special love and connection for my city, especially having lived in Chino Hills all my life. Therefore, I am running for a city council position to make our city a better place for everyone. To begin, the working-class community of Los Serranos deserves fast-tracking necessary improvements in its neglected infrastructure. The community cannot wait 30 years or more as the city proposes in order to have much needed sidewalks, streetlights and more. In addition, public safety should be a priority, by putting people first, not profits. Especially during a health crisis. Moreover, to alleviate traffic, we need to conduct detailed traffic studies and increase public transportation. This can lead to less congestion, reduced emissions and an overall better quality of life. Furthermore, Chino Hills should take the lead with broadband connection. The internet should be a public utility operated by our own city. In doing so, residents could have a faster, more reliable, and less costly internet. It's time for a new and fresh voice in a city that is so diverse and dynamic. As city council member, I will make your voice heard and guide our city towards a brighter future for all.

BRIAN JOHSZ

City Councilmember / Businessman

Experience is important. As your Councilmember and Mayor last year, I've kept my promises to preserve public safety, oppose tax increases and improve our quality of life. I voted against increasing your trash rates and against a pay raise for the City Council. That's why the Inland Empire Taxpayers Association endorses me. I'm asking again for your vote.

My commitments to Chino Hills' residents are:

- Fight crime and keep Chino Hills among America's safest cities.
- Make improvements to traffic and improve State Route 71.
- Preserve open space while protecting against wildfires.
- Support Chino Hills' small businesses.

I voted to enhance City infrastructure, including Los Serranos' first City park, repaving streets, adding sidewalks in Los Serranos and Chino Hills' upcoming fourth fire station. Student safety is important, so I funded police officers at our high schools. Homeowners have seen property values increase. I'm endorsed by our Police Officers/Deputies, Firefighters, Mayor Ray Marquez, Vice Mayor Peter Rogers, District Attorney Jason Anderson, Supervisor Curt Hagman, Congresswoman Young Kim, and Assemblymember Phil Chen.

My wife, a teacher, and I are raising our children in this wonderfully diverse community. I'm a businessman who volunteers with local charities and youth sports. My bachelor's degree is from Berkeley.
www.BrianJohsz.com

**CANDIDATE(S) FOR MAYOR
CITY OF COLTON**

FRANK J. NAVARRO
Retired

Age: 77

I've been honored to serve as your mayor since 2018. During my term I've worked hard to bring new businesses to Colton, including California University of Science and Medicine.

As Mayor I will continue to use my experience to improve the quality of life for our residents. I'm excited to say I recently obtained \$18 million dollars in State funding for construction of our new Colton Sports Complex.

As a 32 year military veteran and proud father of public safety officers, I understand the importance of public safety and will continue to work to increase the number of police officers serving Colton.

Fiscal responsibility is another important issue and I'm proud to say that Colton has established a 15% general fund reserve while continuing to increase services for our residents.

We're also working daily on the homeless issue. Colton has a Homeless Coordinator on staff and we continue to increase our efforts to provide help and services for the homeless.

These are just a few reasons why I want to continue serve you as Mayor. If reelected, I will continue my duties as Mayor with dedication, Honesty, Integrity and Transparency.

God Bless you and the City of Colton!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF COLTON**

DAVID J. TORO

Age: 61

Business Owner/Councilmember

Thank You for allowing me to be your voice at City Hall. I have been married to my wife Kerri for 34 years.
I am committed to my family and the residents of Colton just the same.
My Motto - "Initiate – Follow Through – Complete"
2006– 2022 Goals Completed - Endangered Fly resolved, which allowed New Pepper/I-10 Bridge. New Development Pepper/Valley. New Housing San Bernardino Ave/Wildwood. Medical University Pepper/San Bernardino Ave and Continuous work for further improvements to the District. Military Banner Program – "USMC Veteran," Paul J Rogers School Drop off Zone Brought "In God We Trust" to Council Chambers. Spay and Neuter program funded through the David Toro Foundation. Brought our yearly Paws in the Park to help our Furry family members. It has taken 16 years of hard work to accomplish these goals and we still have more to go. It was my vision that helped build and bring much needed revenues to our city.
I humbly request your vote to continue the momentum of achieving the goals needed to build revenues, allowing Colton to enhance our streets, sidewalks, parks, neighborhoods, and city services.
Thank You - David Toro - www.davidtoro.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF COLTON**

KELLY J CHASTAIN
Bookkeeper

In today's challenging economy we need a council that can work together and be focused on looking for ways to cut spending, improve services and bring in revenues to make sure we support all our city services we count on.

My past accomplishments for Colton:

- Crime decreased by 10%
- \$68 million in improvements in traffic relief, Laurel Street underpass and Quiet Zone with the Colton Crossings railroad project.
- Veteran's Park renovations/baseball fields
- Teen Center at Caesar Chavez Park and Colton Bike Path.

I believe with my past experience I can bring real solutions to the problems that face the city today. I again am ready to pull up my sleeves, put the people before politics and do the hard work for the citizens of Colton. I will make it my priority to protect Colton residents' hard earned taxpayer dollars; support public safety to keep our families and neighborhoods safe; get us back on track to clean and reliable water/electric; work hard to attract more businesses to create jobs, and increase revenue to support city services for our residents.

I would be honored to have your support/vote this election.

FaceBook: Friends of Kelly Chastain
Instagram: elect_kchastain

KENNETH J KOPERSKI
Retired

Age: 75

I am married to my wife Anita, for 52 yrs. Father of 4 children, Grandfather of 10, Great Grandfather of 4. Am a member of Knights of Columbus council 4017, American Legion Post 155 Colton, Parishioner of Immaculate Conception Church. I coached at Ken Hubbs little league, and Colton Jr. all American football. Am a proud U.S. Air Force veteran, 1966-1970 Viet Nam war. I am currently a Council Member for the City of Colton.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF COLTON**

ISAAC T. SUCHIL
Retired First Responder

Age: 67

I am a Serious and Experienced Council Member, and one that will fight for social justice, support or people of color and Imigrants rights.

I have served in Law Enforcement for over 37 years, and I know how accountability of today's Law Enforcement is very important to our society.

I have resided in Colton for over sixty years, and I am a parishioner at San Salvador Church in South Colton.

I am a Council Member for District 6, and now I would like to serve our new District 3 where I grew up as a child in South Colton.

I want to bring new businesses to our South Colton as I did in district 6.

I want to continue to preserve our La Loma Hills area where I have lived for over 40 years.

Our city needs to provide important government services to our residents, businesses and homeless in a more cost-effective manner by bringing government & businesses together to make Colton the Safest City in San Bernardino County.

With your support we can accomplish a lot in our city, and I hope I have earned your vote. Thank you and God Bless

LUIS S. GONZÁLEZ
Retired Teacher/Councilmember

Age: 66

Thank you for the opportunity to run as a candidate for Colton City Council District 3. I pray my words, intentions and actions have demonstrated my commitment to this challenge.

For 23 years, I have served many students at Colton High School. Our experiences together included both campus and community performances all contributing to our city's cultural life. Many former students have successfully continued with their education and have contributed back to the community.

I have also had the honor of serving you as a Council Member since 2014. My activities include council work, community organizations, clean-up projects, beautification projects, Colton history presentations, veterans, churches, businesses, educators, youth, neighborhood meetings, live-stream programs, and numerous CITY TALK events. Additionally, I write for the Colton Courier and Colton City News, and have authored the book "WWII Veterans in Colton."

My primary goals are to listen carefully to the residents; promote communication, collaboration, and transparency among city stakeholders; improve business relations; and promote Colton's rich history.

Those who know me know that I will listen, be available, work in the community, attend community activities, discuss important topics, assist our residents and make the right decision.

Respectfully,

Dr. Luis S. González (Gal 5:22)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF COLTON**

JOHN R. ECHEVARRIA
Council Member

Age: 44

I am honored to currently Represent Colton District 5 for the past two years. Now, because of redistricting, our electoral boundaries have expanded. We will condense from six districts to four, therefore, I now look forward to also represent District 4. A Colton resident for the past 27 years, my wife and I have been proud to raise our four children here. I am a Police Officer in a neighboring city with over 26 years of experience. I received my Associate's from SBVC, Bachelor's from CSUSB, and Master's from CBU.

Since elected, I have remained committed to three priorities: Community Success, Customer Service, and Public Safety. I have contributed to Community Success by organizing voluntary neighborhood clean-ups, securing grant funding for road improvements, and promoting small businesses. I have improved Customer Service by streamlining the city's response to your concerns and swiftly addressing potholes, graffiti, traffic, replacing signs, homelessness, and fixing sidewalks. Public Safety is top priority as I secured additional police and fire staff in our budget!

I am so excited to serve my Colton family. I would love to keep this new positive energy flowing. I am seeking reelection and together let's keep Colton safe, clean, and enjoyable!

GEM MONTES

California Climate Action Corps Fellow

Age: 58

As the Colton District 4 Council Member, I will direct my attention to the multiple quality of life issues impacting us. For the past 30 years, community service has been a significant part of my life. While on the City of Colton Planning Commission I was inspired to return to college to develop tools to make informed decisions for our community. I graduated from UC Riverside with a BA in Public Policy with focused studies in Urban and Environmental Policy. I was selected as the Carbon Neutrality Initiative Engagement Fellow through the UC Office of the President. This experience highlighted the many challenges that communities face that directly affect our health, finances and homes. With your vote, I will be an elevated voice for District 4, empowering residents and small businesses. This includes spearheading traffic solutions, creative pollution reduction and mitigation efforts and providing resources to the residents amidst the current climate crisis. My focus as Councilmember will include creating more green space, bike routes and recreational space; providing drought mitigation and safe, clean drinking water; and addressing pollution, traffic and fire danger. I can only do this with your support. Vote Gem Montes, Council Member for District 4

ROBERT D WILSON
Retired Systems Analyst

Age: 55

I have lived in the city of Colton for 25 years with my family. When I was a youth, I attained the rank of Eagle Scout with the Boy Scouts of America which was the foundation of my leadership abilities. I am a retired Systems Analyst with the County of San Bernardino with 34 years of service. I have a B.S. degree In Public Administration with a concentration in Information Management.

During my time with the County I had to analyze many issues and look for options to overcome them. I have a reputation of being a creative problem solver. Our City faces many issues which includes but is not limited to homelessness, public safety, and financial problems.

I will use my creative problem solving skills to help us find solutions for our city's concerns. You can contact me at rdw@rot.hk or call me at 909.255.1229.

Please vote for Robert Wilson.

**CANDIDATE(S) FOR MAYOR
CITY OF FONTANA**

SHANNON O'BRIEN
Businesswoman

Age: 52

If you allow it, I am highly motivated and prepared to serve as your mayor. Since moving to Fontana approximately twenty years ago, my family and I have firmly planted roots in this community. From community volunteerism to serving in elected office, my understanding of local issues, the growth of my business and ultimately career success, can be largely credited to the Fontana neighbors and friends, who have been supportive throughout my journey.

I have made the decision to run for mayor because I am concerned about the future of our local economy and afraid of the direction in which we are heading. The significant number of changes to our city plan and zoning parameters, resulting in an increased number of warehouses throughout residential neighborhoods, as well as the lack of transparency in the million plus payout to a former city manager are causes for concern. Fiscal accountability and term limits are needed to ensure that our city is protected from financial insolvency, while keeping corruption at bay. My family and I consider ourselves extremely fortunate to live alongside you in Fontana. Please cast your vote for me as your mayor on November 8, 2022.

Shannon O'Brien, MPA
www.Shannon4mayor.com

JESUS "JESSE" SANDOVAL
Fontana City Councilmember

Age: 64

It has been my honor to serve the residents and business community of Fontana over the past 10 years on the City Council, as well as over 20 years as a community police volunteer and sports coach.

During my council tenure, I have worked to gain consensus and build alliances with businesses and the greater community. However, I am deeply concerned about the direction of our city's growth in recent years and have been vocal about the excessive development of warehouses in our communities; lack of affordable housing for young adults; and lack of sustainable, quality business and job opportunities.

Community members have spoken out, as well, with lawsuits that cost our city expensive litigation fees. As your Mayor, I will work to move Fontana forward in a new and positive direction that will put Fontana residents first.

For 55 years, our city has been a great place for my family, my wife Mary and me, our three adult children, and our grandchildren. I ask for your vote on November 8th so that as Mayor, I can continue to work for the health, safety, and well-being of us all.

Vote Jesus "Jesse" Sandoval on November 8, 2022.

www.fontanaforward.org

ACQUANETTA WARREN
Mayor, Fontana

Age: 66

Are you proud of Fontana? You should be! Together, we've accomplished what other cities our size can only dream of. A thriving community, unparalleled public safety, a strong economy, enhanced education and career options and healthier lifestyles.

Working together, growth in our job markets has skyrocketed, increasing opportunities and property value for residents and businesses. Collaborating with federal, state and county governments, we've secured funding to continue to enhance housing, retail, dining, and entertainment options.

We've improved roadways, decreased childhood obesity, added over a dozen parks since 2018 alone, enhanced wellness and provided families with healthy, enriching opportunities. We continue to strengthen public safety with additional staffing, programs, and facilities.

Your input and faith drives everything I do. But like you, I know our work is not done.

No person should be unhoused. That's why we've assembled a team including Police, Fire, physicians, behavioral health techs and Scout - an amazing canine helper - to get people off the streets. And we've secured vital funding for additional transitional housing, sheltering and supportive services.

Fontana Together Moves Fontana Forward. So please, join your neighbors and the leaders you trust. Vote Acquanetta Warren, and together, we'll keep Fontana moving forward!

www.acquanetta.org

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF FONTANA**

PHILLIP W. COTHAN
Fontana City Councilmember

Since being elected in 2018, Fontana has become more prosperous than any other city in the Inland Empire.

We've intentionally developed plans to improve the quality of life for every resident in Fontana.

Homelessness. My top priority is your safety, including eliminating homelessness and the social and criminal problems associated with it.

Police. We're currently hiring 12 new Police Officers, and will be hiring more each subsequent year.

Fire. We're making sure every current, and future structure in Fontana, is safe and protected from fires.

Economy. As a local business owner, I work closely with our Fontana Chamber of Commerce to make sure our economy grows in a balanced way; ensuring our local economy remains strong.

I'm committed to listening to your voice on all city issues. Every problem and issue related to your safety and quality of life is very important to me.

I'm committed to increasing our retail and commercial footprint, including more restaurants, shops, and entertainment options.

We're improving the downtown of Fontana, and renaming it our "Uptown Fontana."

The Fontana Police Officers Association, and Firefighters Local 935, support me because they know, "I will protect you and your family as I would my own."

ALFRED GONZALES
Retired Law Enforcement

Age: 52

Having devoted twenty-seven years to a career in law enforcement, I understand the importance of preserving safe neighborhoods and collaborating with local officials to address community priorities. As a police officer, I was trained to protect and serve, and these instincts remain with me daily. If elected to represent District 1 residents, I will demonstrate integrity and transparency in this important role. True leadership requires a commitment to putting the greater good ahead of personal interests.

My experience as a local business owner has reinforced my strong work ethic and desire to promote our local economy. Many small businesses suffered financially during the Covid-19 surge, including my own. I plan to aid businesses in recovering and thriving, so that our city has diverse employment opportunities and a variety of choices for shopping, dining and entertainment. Warehouses and marijuana dispensaries should not be the cornerstones of commerce in Fontana.

My wife and I are proud to call Fontana our home and grateful to be your neighbors. On November 8, 2022, please elect me to serve as your representative. There is plenty of work ahead, and I need your support to move us forward.

Alfred "AL" Gonzales - AL4FontanaCityCouncil.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF FONTANA**

JOHN B. ROBERTS
Fontana City Councilmember

Age: 77

In 1992, Fontana teetered on bankruptcy. There was no money in the treasury and many employees faced layoffs. Also in 1992, I was elected to Fontana City Council to help save the City.

My goal was to (1) restore Fontana's fiscal health, (2) improve public safety, (3) improve the quality of life in our City. Using my budget and leadership skills as Fontana's Fire Chief, I became part of the team that turned Fontana around.

My commitment to you is to keep the City stable and moving forward by focusing on:

- (1) Solving homelessness by addressing mental and physical health
- (2) Public safety a top priority
- (3) Career and education for everyone
- (4) Maintaining Fontana's solid fiscal health

Results Matter: We've added 33 parks and will soon dedicate our 49th city park. Fontana was named the second best fiscally managed city in California, fourth safest large city in California (200,000 +), largest retail sales growth in IE, and most Prosperous City in the U.S. based upon how much progress Fontana has made, to list a few awards.

My commitment to you is to continue the steady progress in making the quality of life better for all our families.

**CANDIDATE(S) FOR CITY CLERK
CITY OF FONTANA**

GERMAINE KEY

Age: 70

City Clerk

As a longtime resident of Fontana, it is an honor and privilege to serve as your City Clerk. My top priorities include increasing public trust in all documents received and processed by the City Clerk's Office. All inquiries should be answered accurately and in a timely manner. I will continue to represent our great city at municipal City Clerk trainings and conferences that facilitate continued professional learning to update my knowledge of the law, at local, State and Federal levels. I have acquired these skills based on my forty-five years of professional work experience both with the State Department of Health and Human Services, and the Los Angeles County Department of Children and Family Services. I have served on Fontana's Park's, Community and Human Services Commission, two years as Commission Chair, current member of both the Fontana Women's Club and Fontana Historical Society. My professional Clerk affiliations are with IIMC-International Institute of Municipal Clerks; ICSC-Innovating Commerce Serving Communities, and SCAG-Southern California Association of Governments. As an elected City Clerk, I hold dear the voting process and voting accessibility. I will use my skills and knowledge to enhance civic engagement for all residents of Fontana.

**CANDIDATE(S) FOR CITY TREASURER
CITY OF FONTANA**

JANET KOEHLER-BROOKS

Fontana City Treasurer

Fontana has been the envy of most cities due to our consistent image of fiscal responsibility. The last two years of economic uncertainty due to the pandemic and market changes didn't impact Fontana's ability to thrive. Instead it created an opportunity to re-image and obtain additional funding for city services. Working alongside of the Mayor and City Council, I will continue to make sure we make strategic choices in providing funds toward more city services. I'm most proud of our ability to fund 12 additional police officers furthering the importance of keeping Fontana residents safe.

We have been rated the second fiscally responsible city in our population category each year. As your City Treasurer, you can be confident that I will continue to work to maintain balanced budgets, ensure prudent reserve funds as well as making sure all taxpayer fund reporting is transparent, accessible and accurate.

I attended local schools before obtaining a Bachelor's Degree from Pepperdine University and a Master's Degree from Cal State University, San Bernardino. My commitment to this community includes involvement with many civic organizations and membership in the California Municipal Treasurers Association.

It is a privilege to serve as your City Treasurer.

**CANDIDATE(S) FOR MAYOR
CITY OF GRAND TERRACE**

DARCY MCNABOE

Age: 56

Incumbent / Business Owner

As Mayor, I provided leadership necessary for Grand Terrace to weather recent turbulent times and I'm pleased to say the state of our City is healthy. I remain focused on the important issues facing the city while maintaining a positive attitude and promoting Grand Terrace as a great place to live, work, and raise a family. I am pleased to say we are paving our streets; we are open five days a week to serve the public and we have development projects both underway and in the planning stage. I continue to believe the value of this City lies in its community, its local control, and that business-friendly is also resident-friendly. I support community service and have volunteered my time alongside others who serve in our many great community organizations. I remain focused on fiscal responsibility; we must continue to closely monitor spending and live within our means. We must continue our diligent efforts toward economic development to enhance our property and sales tax base to fund needed City services. I represent all Grand Terrace Residents and with your help I will continue to do so. This November, Re-elect Mayor Darcy McNaboe. www.Vote4Darcy.org

WILLIAM "BILL" ALAN HUSSEY

Age: 57

Mayor Pro Tem/Retired Federal Law Enforcement/US Marine Veteran

I have served the public and my country since I was 17 years old. I have been a resident in Grand Terrace since 1989. My wife Debbie grew up in Grand Terrace and we raised our two sons here. I have been your City Councilmember since 2015 and now I want to serve you as your Mayor. I have served this city from youth sports to community leader. I am a big supporter of fighting crime and keeping our city safe. I am coming to you with a humble heart and asking for your vote. I want to continue to serve you and be the leader of Grand Terrace for each of you. I am not taking any monetary contributions for this election. I am running on pure thoughts and motives. I am not a career politician; instead, I am a man of integrity that will fight to maintain the safety of Grand Terrace as well as build a safe infrastructure. I am someone with real life experiences that cares for his community and the families that have chosen to call Grand Terrace home. Follow me on Facebook Bill Hussey. Endorsed by Grand Terrace residents. God Bless Bill Hussey

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF GRAND TERRACE**

DOUG WILSON
Consultant

Age: 68

Your "Budget Watchdog" is still on the job! You elected me to improve the financial strength of our city, and today, we are stronger than ever! We own city hall free and clear. The budget is balanced, and we never spend money we don't have. City growth is steady, overhead costs are down, property values are up, and Grand Terrace is the first California city to rid itself of Redevelopment Act debt, and restore its full share of property tax revenue! California spent \$111,000,000 on the Barton bridge and roundabout, and the city is repairing local roads. \$2,500,000 in additional grants have been secured. There are several new businesses in town, and more coming! The city has successfully funded more law enforcement. Development planned for in-fill parcels are in various stages of engineering and processing. Community activities are re-gaining strength. Youth sports competition has returned. Faith-based groups have grown in power and influence. If you elect me to another term as your City Councilman, I will focus all of my 50-years of business experience, 21-years of Planning Commission experience, and 8-years of City Council experience to keep Grand Terrace moving forward with a firm hand on the till.

**CANDIDATE(S) FOR MAYOR
CITY OF MONTCLAIR**

JAVIER "JOHN" DUTREY
Mayor, City of Montclair

Age: 56

Dear Montclair residents,

As a long-time Montclair resident and Montclair High School graduate, I am running to continue as your Mayor to further enhance the quality of life in the City of Montclair, which includes:

- Reducing Montclair's homelessness by expanding shelter, counseling, and other resources.
- Increasing Montclair's police and fire budgets to enhance police and firefighter recruitment and retention and to better combat crime and enforce traffic violations.
- Allocating \$45 million for improvements to Montclair's streets and parks, including major baseball and softball field renovations for youth sports.
- Reopening Montclair's indoor senior lunch and youth programs and supporting after-school activities.
- Providing more dining, shopping and entertainment in Montclair, including at the Montclair Place, and developing the north Montclair downtown areas.

Montclair is close to my family's heart. My parents own a Montclair business. My wife, Anne, served in the Army and operates our church's food pantry at Our Lady of Lourdes in Montclair. We have two children, including a son in the Army, and two grandchildren. I attended Chaffey College and California State University, San Bernardino, and worked as an urban planner.

Montclair residents, businesses, council members, commissioners, and other local mayors and council members support my reelection. I appreciate your vote to continue serving as Mayor for the City of Montclair.

Contact: dutrey@verizon.net.

OSCAR MIRANDA
Retired Union Operator

Age: 42

Dear Residents,

100% of my salary as Mayor will be donated to organizations helping children with Autism and other special needs.

I will work to:

- recruit and retain firefighters, police and paramedics and improve their response time to keep our neighborhoods safe from theft, vandalism and home break-ins
- maximize the safety of our children attending Montclair schools
- support the protection of our local drinking water sources
- reduce traffic accidents occurring throughout our city by installing better traffic lights and signs
- develop and maintain gang prevention programs for at-risk youth
- increase affordable housing for working-class families while also working to offer services for the homeless
- ensure Montclair's financial stability

These commitments represent my vision for building a better Montclair. I am a Disabled USAF Veteran who worked hard to graduate with honors from CSULB and built a successful business before retiring to spend more time with my wife, children and foster kids. I would be blessed to become your next Mayor.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF MONTCLAIR**

BILL RUH

Councilmember/Policy Analyst

I have a proven record of effective leadership in our neighborhoods.

As a lifelong resident of Montclair, I have served our community as a City Councilmember, community leader, and a volunteer for our local non-profits. I have worked with our community and elected leaders to balance the city budget, eliminate wasteful spending, and generate tax revenue for our city.

That's why I am running for re-election to the Montclair City Council because Montclair needs a leader who knows and understands our community. I will continue to:

- Ensure our streets are repaired, potholes filled, trees trimmed, parks maintained and trash picked up
- Work to improve services for our Senior Citizens.
- Put more Police on the streets and improve Fire and Paramedic response times.
- Bring good jobs and economic opportunities to our city.
- Continue to secure funding for the Gold Line and programs that grow our economy, keep our children safe and protect our families.

I have been an effective leader in our community.

On Tuesday November 8th, join Assemblymember Freddie Rodriguez, local officials, labor, business, teachers, nurses and community leaders, who are coming together to support Bill Ruh for Montclair City Council.

JULIET OROZCO

Payroll/Benefits Coordinator

Age: 56

For the past 21 years, I have called Montclair my home. I've been married for 37 years, together we have raised four boys. We need to continue the progress we have been making, and provide strong leadership to this wonderful city.

I believe in the importance of improving streets throughout the city that have been underdeveloped. I will collaborate with residents on establishing goals for safe neighborhoods and advocate to provide business opportunities; all these improvements will provide a great place to work, shop, live, and raise a family.

I strongly support bringing in the Gold Line to bring in sales tax revenue and jobs for our residents. I support the development of new affordable housing for our families. I will work to ensure new funding sources go to our youth and senior programs.

If Montclair voters approve a tax on marijuana business, I support 1% of their profits go to Montclair organizations like Little League and Meals on Wheels. I will fight for more Officers to keep our streets safe and to increase Fire protection by restoring our Medic Squads.

I would be honored to serve on the City Council! I ask you for your vote.

Contact: julietorozco6@gmail.com

CORYSA MARTINEZ

Montclair City Council Member/Attorney

Age: 32

Dear Neighbor,

Thank you for caring about our community. I am proud to call Montclair my home of thirty years, and pleased to raise a family here. During these life-changing past few years, as your City Councilmember, I have been dedicated to improving your quality of life by promoting public safety, resident welfare, and economic development in collaboration with our community leadership.

I have worked on programs to assist our Seniors, suspend "shut-offs" of essential resources, increase shelter access and transitional housing, support small businesses and city organizations, develop parks and trails, and increase accessibility to services throughout Montclair, particularly in the south.

Consider my qualifications:

Education — Loyola Law School, Tax LL.M., University of La Verne College of Law, J.D., and USC, B.A.

Involvement — Human Services, Public Works, and Real Estate Committees; Chamber of Commerce Representative; Montclair Housing Authority, Montclair Housing Corp. Director; Montclair Junior Women's Club member.

Endorsements — Join our community leaders in their support: Mayor John Dutrey, former Mayor Ginger Eaton, former Mayor Pro Tem Carolyn Raft, and Councilmember Tenice Johnson.

I want to meet you and hear from you. Please feel free to call me at 909-212-9632.

Corysa Martinez
Montclair City Councilmember
www.CorysaMartinez.com

XAVIER MENDEZ

Retired Public Works Superintendent

Age: 55

People of Montclair:

I have been a member of the City of Montclair community since 1966. I attended Monte Vista Elementary, Serrano Junior High and Montclair High School, graduating with the class of 1985. I have seen this outstanding City grow into what it is today.

I am a retired Public Works Superintendent for the City of Montclair with almost 29 years of progressive knowledge with experience in all aspects of Public Works maintenance, including street sweeping, graffiti abatement, signs and painting, asphalt and concrete, parks, trees, sewers, and storm drain maintenance. I was also in charge of maintaining all City-owned vehicles and equipment, including Police and Fire.

My 29 years of institutional knowledge will benefit the City of Montclair and future decisions that are made in years to come. I have been a well-rounded employee and steward to the residents and the community while understanding the needs of its residents and business owners. My knowledge of all departments in the City of Montclair, including Police, Fire, Human Services, Code Enforcement, Building, and Public Works and Engineering, is a true value.

I want to help this city become a shining gem in the Inland Empire and hope you will vote for me as your new Council Member.

**CANDIDATE(S) FOR MAYOR
CITY OF NEEDLES**

JAMES M. JONES
Pastor

My name is Pastor James Jones and I'm running for the position of mayor.

I was born in 1966, here in Needles, to long-time residents, Ivan and Faye Jones.

I enlisted in the Army and am a Veteran of the Persian Gulf war.

After my military service, I returned to Needles with my wife, Jenny; we have been married 32 years.

I was employed at Homestead Lumber, then was hired by the City of Needles and during my employment, earned a Certificate in Waste Water from the University of California at Sacramento. Later, I was employed by Tribal Utilities and Griffith Energy as a shift supervisor.

Following in my father's footsteps, I became a Pastor in 2016. Currently, I work to launch women who have overcome addiction back to meaningful lives in society. This year, the non-profit, Firehouse Ministries, has distributed \$3.8 million worth of food to our community.

I believe in positive leadership through compassion, employing this tenet in my work and would apply this to any public office that I might hold. I would like to see more diverse economic development come to Needles. As an a-political candidate, I will seek to overcome political barriers.

JANET JERNIGAN
Insurance Agent

I was raised in Needles and have deep roots in the community as a member of a railroad family, a graduate of Needles High School and my husband and I raised our daughter in Needles. I have been active in the tri-state community for 25 years as a Farmers Insurance agent.

I have served and continue to serve on many local organizations - Needles Downtown Business Alliance president for many years, Needles Tourism president, Friends of the El Garces Vice President, 2018 Needles Chamber of Commerce Citizen of the Year, member of both Needles Elks Lodge and Pi Epsilon Sorority and organized the Needles Farmers Market and Community Christmas Celebration.

I am active in the promotion of Route 66 through organizations and events and was instrumental in the restoration of the Wayside Train Park and the Route 66 Rest Stop, both on Route 66 in Needles.

I am a financial sponsor of many Needles events, organizations and Needles schools.

I will strive to preserve our history for future generations as well as working for the City of Needles to develop a future for all our citizens. My sales and business management experience and my love of Needles will make me an asset as City of Needles Mayor.

**CANDIDATE(S) FOR MAYOR
CITY OF ONTARIO**

RUBEN VALENCIA
Deputy Sheriff (Ret)/Councilmember

Age: 55

If you are like me, you're tired of career politicians. For example, politicians in office over 20 years. My top three priorities to level the unbalanced playing field will be:

- 1.) Term limits
- 2.) Campaign contribution limits
- 3.) Stop Councilmembers from giving money to one another (Commingling)

I have always been an advocate for transparency, and understand what "We The People" is all about. I fought to finally get our council meetings to be streamed live on the internet, and cataloged. I'm here to shed light on issues that were always kept in the shadows.

I keep my promises. When recently elected, I vowed to bring a free youth program to the City of Ontario. The first year being in office, I was successful in introducing the Ontario Youth Activities League (OYAL) to our youth. This program offers free mentorship and activities for our children. Our children are our future and need guidance / support.

Recently, we've experienced an uptick of our murder rate by 100%. Our homeless count was up over 80%, we need to turn these numbers around. My law enforcement experience of over 32 years, will feed into the reduction of the drastic trend. Point blank we need to put more officers out on the streets. We need everyone to sit at the same table to address the homeless situation from the federal, state, county, and city level to combat this epidemic. I receive hundreds of calls from residents / taxpayers like you that are tired of the way the homeless situation is being handled.

The time has come to elect a new set of eyes, to be your Mayor... someone who isn't afraid to be politically incorrect and stand up for what's right.

Vote Valencia for Mayor 2022

Contact Information

Gmail: Valencia4ontario@gmail.com

Facebook: @Ruben Valencia

Website: www.valencia4ontario.com

PAUL S. LEON

Ontario is home. This is where I raised my family, served as a community pastor, led local charities, and have had the privilege of serving as our city's mayor.

Together our city has weathered multiple crises over the years. In 2009 we survived an economic downturn that saw foreclosures harm hard-working families.

Today, inflation and recession are real. I'm as concerned about it as you are and I'm pleased to announce that while this economy is challenging, a steady and solid civic leadership team is in place. Together we will work towards strengthening Ontario.

As Ontario residents, we are built for these moments that confront us. I'm honored to be the mayor of this city because of our resilience and resolve in the face of troubles beyond our control.

As your Mayor, we've produced real results. We've added more parks and recreational facilities, a world class sports arena built a new hospital, hired dozens of new police officers, begun the redevelopment of our downtown, expanded our convention center, added thousands of new jobs, and taken control of our Ontario International Airport!

As mayor, my priorities include:

Crime Free Streets

I will continue to strengthen our police by adding and placing more officers on neighborhood patrol. I will prioritize combating drug dealers, gangs and graffiti.

Reduce Traffic & Better Manage Growth

Growth is important to a thriving economy. We must make sure infrastructure is in place BEFORE new growth is allowed. To reduce traffic, I will call for all main road construction to be conducted at night so it doesn't disrupt our commutes. I will ensure our schedule of street repaving is reviewed annually with community input.

Homeless Solutions

Homeless deserve compassion and dignity. However, lasting solutions should be the root of helping our homeless get off of our streets and connected to social services.

Economy & Inflation

We are seeing the devastating effects of COVID-19 following shutdown orders. We must build a stronger local economy. Families are struggling with the record-breaking gas prices. As mayor, I will fight any and all gas tax increases.

I am not a member of a special interest group or any political party. That means I answer only to you.

Please join me, Police officers, Firefighters, local family businesses and working families in supporting my effort to continue building a safer, better, and improved Ontario.

I would be honored to earn your vote.

Paul Leon

CANDIDATE(S) FOR MEMBER, CITY COUNCIL CITY OF ONTARIO

AARON BRATTON

Entrepreneur/Labor Representative

Age: 38

Born and raised in Ontario, I am a proud 3rd generation Ontario resident whose family moved to Ontario in 1956. I am the Founder and President of Shining City Advisors, LLC.

If elected to office, I will implement policies that attract good-paying jobs and benefits for our residents. I also will prioritize the building of affordable housing because I believe people that work here should be able to afford to live here and spend their money here to support local businesses. Our residents should not just survive, but thrive.

I want to increase and promote positive outlets and programs for our youth, such as sports, recreation, and arts. Furthermore, I plan to increase collaboration with our local school districts and colleges for more career-preparedness training.

I will advocate for compassionate treatment and more resources for our homeless individuals and families to help them better their situation.

I will advocate for our first responders to have the equipment, resources, dignity and respect needed to keep us safe. I will strive to be a bridge for positive relationships between the community and law enforcement.

I believe Ontario is the premier city of the Inland Empire, with a brighter future ahead. I am very active in my community and humbly ask for your support to represent my hometown and the city I love.

Education: Ontario High School, Chaffey College, Cal State University San Bernardino, Pepperdine University School of Law

Community Service: San Bernardino County District Attorney Community Commissioner, Captain Walter G. Bratton Foundation Board of Trustees, Mt. Zion Church of Ontario Board of Trustees, Ontario-Montclair Kiwanis Board of Trustees, Ontario High School Alumni Association Board of Trustees, Ontario Rotary member

Special Certifications & Training:
San Bernardino County Children's Network Mentoring Taskforce
"Spontaneous Mentoring" Certificate

United Way 211 San Bernardino County
Homeless Coordinated Entry System

United Way 211 San Bernardino County
Homeless Outreach & VI-SPDAT

San Bernardino County Children's Network Mentoring Taskforce
"Youth Mental Health First Aid" Certificate

San Bernardino County Department of Behavioral Health
Homeless Management Information System (HMIS) Client Track Training

City of Ontario, Housing & Neighborhood Preservation Agency
"Interacting Effectively with the Mentally Ill" Training

JIM BOWMAN

Retired Fire Chief

Endorsements

Ontario Firefighters, Ontario Police Officers, Mayor Paul Leon, Supervisor Gary Ovitt, AFSME (Partial Listing)

Background

Lifelong Ontario resident, Retired Ontario Fire Chief, Current Councilmember, Dad, Grandfather, Chaffey High School and Chaffey College Graduate, Active Community Volunteer, Small Business Owner, Chaffey College Alumni of the Year 1998

Now more than ever, there is no substitute for experienced leadership. Ontario remains focused on the fundamentals: ethical leadership, conservative policies, a balanced budget, accountability and a vision for the future. As a result, Ontario's families live, work and play in a safe, well managed, full-service community.

My vision for Ontario includes reducing crime, safe neighborhoods, safe schools, eliminating homelessness, reduce traffic, better roads and infrastructure, and affordable housing for families.

Eliminating Homelessness

For everyone's safety and health, we must end local homelessness. I will work with all available resources to provide a dignified and permanent solution to this challenge. That includes both sustainable quality housing and programs to enhance the overall physical and mental health of the homeless.

Keep Our Neighborhoods and Schools Safe

As a lifelong resident and retired City of Ontario Fire Chief, I have a unique understanding of the importance of fairly-paid and well-equipped police and fire department personnel. I support hiring new police officers and firefighters.

Affordable Housing/ Youth Services / Senior Services

Through our current efforts, we have been able to provide additional affordable housing, convenient transportation for seniors and recreational programs for all Ontario residents. Continuing these services ensures that our seniors and youth have opportunities to thrive in Ontario. I will work to include quality entry level homes in all future residential communities.

Traffic Mitigation, Road Repair and Infrastructure Maintenance

We can improve traffic by implementing new planning guidelines so our streets aren't overburdened. We must schedule road repair during off hours to lessen congestion during peak times.

Because of your continued support, I have been a vital part in what Ontario has accomplished in my years as a council member. However, those accomplishments are not as significant nor as important as the challenges that lie ahead. To ensure that Ontario continues on its healthy and prosperous path, is it more important than ever to elect experienced, wholesome and responsible leaders.

Together we can keep Ontario the ideal place to live, work and raise our families.

Your vote is greatly appreciated,

Jim Bowman

Please contact me ontiger@live.com

ALAN WAPNER

Age: 66

City Council Member/Retired Police Officer

Background:

40+ year Ontario resident ... Married, five children, six grandchildren
...Current Mayor Pro Tem & Councilman President - Ontario Airport Authority ... Retired Ontario Police Officer ... Active Community Volunteer
... Former Ontario-Montclair School Board Member... BA Degree- USC JD Degree- Whittier College School of Law

Endorsements:

Ontario Police Officers Association ... Ontario Firefighters Association
...Mayor Paul Leon & Members of the City Council Inland Empire Regional Chamber of Commerce Municipal Employees Association

Accomplishments:

While serving on your council, I led the fight to bring our airport under local control. We've created many new amenities, including an arena, Ontario Mills, Convention Center, libraries, fire stations, police headquarters, senior and teen centers, soccer complex, youth sports facilities, hospital, and long overdue downtown redevelopment. We've significantly reduced crime & balanced every budget.

However, there's much to do. If reelected, my goal is to provide better planning for Ontario's future including:

Less Congestion

As Ontario grows, we must reduce traffic congestion and end road repairs during daylight hours. I'll also emphasize better maintaining our streets and infrastructure.

Safer Streets

As a retired police officer, I know firsthand what it takes to fight crime. I'll work to place more officers on our streets, assign officers to all school campuses, strengthen our "zero" tolerance policy for gangs and drugs, and expand graffiti removal.

Affordable Housing

Our young people and families deserve affordable options to buy a home locally. It's critically important those options are included in future planning for our city.

Housing The Homeless

Homelessness can be eliminated with the resources we currently have. We must provide solutions for those on our streets to be safely housed with dignity. We hired a social worker to respond with specially trained officers for calls about homeless. We also partnered with the County to assist homeless that are Veterans and those with medical or mental issues.

Completing Downtown Redevelopment

We're recreating a downtown that will be family friendly, safe, and entertaining. Soon you will see mixed-use buildings with residential over retail and restaurants. Residents will enjoy a variety of upscale dining, shopping, and entertainment options.

Feel free to contact me at 909-786-5768, or email wapnerforontario@gmail.com.

Join your neighbors along with police, fire, school, business, and community leaders in voting Alan Wapner for City Council! Better Planning for Ontario's Future!

www.wapnerforontario.com

CELINA LÓPEZ

Age: 44

I'm a proud lifelong resident of the City of Ontario who has been a part of this community for over forty years. I'm a housing counselor, community liaison, and mother who is committed to improving the quality of life for all residents.

As your City Councilmember my top priorities would be:

Address the homelessness and mental health crisis.
Help Ontario businesses recover and restore lost jobs.
Ensure safe neighborhoods and rapid 911 response times.
Improve city services and local infrastructure, such as roads and parks.
Increase access to affordable housing and daycare services.

Like many of you, I grew up attending public schools from Hawthorne Elementary to Chaffey High School. At the age of 18 I began working with the YMCA, where I served our youth providing support in afterschool programs. I went on to pursue careers rooted in public service and education, serving as the Latino Health Collaborative Manager – where I led the first "State of the Latino Health in the Inland Region" event – and coordinating community workshops and programs on healthy lifestyles and health policy changes.

In 2008, I was an advocate who saved hundreds of homeowners from becoming houseless in the foreclosure crisis. Today, I serve as a housing counselor with 25+ years of experience and a proven track record of helping people secure housing, working with agencies and local municipalities to address the complex housing crisis. I counsel clients on home ownership, budgeting, debt reduction, and education. I love helping people achieve their dream of securing a place to call home.

I am running for City Council because I want to create better opportunities for all people and serve as a voice for the people of Ontario. I'm honored to have the support of local business owners, neighbors, and community leaders. I'm qualified and fully prepared to step into this position to rebuild our economy and help guide Ontario to a bright future for my daughter and all generations to come.

I'd be honored to earn your trust and vote.

Celina Lopez

www.CelinaLopezOntario.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF RANCHO CUCAMONGA**

FLOYD E. CLARK
Retired Fire Chief

Age: 63

My name is Floyd Clark. For the last 36 years, my wife and I have had the privilege to raise three children and a host of pets in this beautiful city. Challenging times, such as these, call for poised, reliable, and trustworthy leadership.

I hold a bachelor's degree in Business Administration. I have served 8 years in the United States Air Force. I have served in public safety for over 30 years and retired as a fire chief in 2016. Additionally, I have served as president of the San Bernardino County Fire Chief's Association and was appointed to the Cucamonga Valley Water District Board of Directors. Therefore, I understand the need for us to have safe, sustainable, and reliable natural resources to support economic development.

With over 35 years in public service, I have positioned myself to be a servant leader capable and able to maintain the high quality of living set by this city's mission. Therefore, my goal would be to contribute to the current direction the city is heading.

My primary focus will be fiscal responsibility, public safety and helping our local small businesses prosper.

Please vote Floyd Clark, City Council - District One.

ROSE STEPHENS OLMSTED

I am Rose Stephens Olmsted. I have been a resident of Upland and Rancho Cucamonga for over 20 years. I have seen tremendous growth in our cities and am proud to call Rancho Cucamonga home.

I request your support and vote for the position of City Council representing District 1.

I have been a Soccer Mom (AYSO), a P.T.A. supporter, and I like to shop in Victoria Gardens.

I believe in free market, job creation, strong Military support and secure borders.

I support the strong belief in preserving American values and the American citizens dream of owning their own home.

With the growing concern over crime in the Inland Empire, I offer strong support for our Law Enforcement, Fire Fighters, E.M.T services and all of the Agencies that protect us and our neighbors.

My work experience has been for 15 years in the legal field dealing with litigation, corporate and legal administration.

I care about Integrity and transparency in government which includes accountability. Also, I care about our local Law, Fire, Schools and Senior support; our Community Public Services that work hard to make our lives comfortable and safe.

ASHLEY STICKLER
Small Business Owner

As someone who grew up in Alta Loma, and graduated Alta Loma High School, I care deeply about our community, which is why I am running for city council. I want to preserve our quality of life and keep our community safe.

Our city used to be one of America's safest. Now, because of California's soft-on-crime policies, a Rancho Cucamonga law enforcement officer was recently shot by a paroled felon. As a mother, I want our children to grow up in safe community which is why I will fight to increase the number of law enforcement officers.

As a business owner, I know how to prioritize spending and balance a budget. I will ensure our city's budget is balanced, without raising our taxes.

Rancho Cucamonga has grown dramatically since I grew up here, and I believe we need to manage growth and minimize the impacts of over-development and sprawl. I also believe we should invest in our parks and trails and keep them clean and well maintained.

Together, we can protect our quality of life and make Rancho Cucamonga the safest city in the Inland Empire. I would be honored to earn your vote.

Ashley Stickler
Stickler4Rancho@gmail.com

MARY HANNAH
Legal Analyst/Businesswoman

For over 30 years, my family and I have been fortunate to call Rancho Cucamonga our home and have seen it grow and blossom into the diverse, prominent, and respected city it is today.

As a longtime resident, small businesswoman, community volunteer, and former appointed city board trustee, I have the knowledge, experience and education to represent Rancho Cucamonga with integrity and competence. As a City Councilwoman, I will listen to your concerns and be your voice. I will provide independent leadership, thoughtful planning, and fiscal oversight to ensure that the decisions I make today result in positive future outcomes.

I believe in fiscal responsibility, and will ensure that any state-mandated housing is developed in an environmentally responsible manner, preserving surrounding property values. I will focus on water, housing, education, and public safety issues, and advocate for more equitable distribution of police resources for safe, adequately protected neighborhoods.

I am committed to protecting and improving the quality of life in Rancho Cucamonga. I ask that you join me in creating a positive future for our city and our community, ensuring that our families, neighborhoods and businesses have every opportunity to grow and prosper.

Respectfully,
Mary Hannah, J.D.
909-418-4695

LAWRENCE HENDERSON Retired City Planner	Age: 70
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As a graduate of Cal Poly University, Pomona, in Urban Planning (Bachelor of Science) I have extensive experience in government structure, processes, and procedures with 33 years as a professional planner in four different cities. My past planning activities have included long range and current planning, historic preservation, trails and open space, with experience in budget preparation and management. Retired in 2012 from Rancho Cucamonga after 24 years.

My volunteer activities have included 27 years as an Equestrian Patrol Member with the Sheriff's Department. That experience has given me the opportunity to know our trail and park amenities as well as interfacing with the public at community events.

Community involvement includes membership in the Alta Loma Riding Club, Etiwanda Historical Society, past member of the Sam and Alfreda Maloof Foundation, and CPR First Aid Instructor for the American Heart Association.

Our family has resided in the Alta Loma area of Rancho Cucamonga for over 30 years. I love this community. I can offer a unique level of beneficial experience and insight about the residents, amenities, and neighborhoods in District 1 as well as the entire City as a City Council Member.

Thank you.

ERICK JIMENEZ Small Business Owner	Age: 43
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I moved to Rancho Cucamonga when I was in elementary school and attended local schools all the way from Bear Gulch Elementary to Chaffey College. After Chaffey I went to work for FedEx, I started as a driver and eventually was promoted into management. Wanting to advance my career even further, I decided to go back to school and earned a bachelor's degree from the University of Redlands. Earlier this year, I had the opportunity to venture out and open my own business. I founded Jimenez Ground Inc, a company that provides delivery services for FedEx Ground.

Small businesses like mine are the backbone of our local economy. We provide good paying jobs and support the local economy. As your councilman, I will ensure that we create the perfect climate for small businesses to be created and thrive. I will also support the already existing businesses, by creating a program that will provide aid during this economic inflation.

As a father, my priority is that my daughter has a safe and prosperous city to grow up in much like the one I was raised in.

I humbly ask for your vote, I will be your voice at city hall.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF RANCHO CUCAMONGA**

DAVID VANGORDEN
Retired Law Enforcement

Age: 63

My name is David VanGorden, I have been a proud resident of Rancho Cucamonga for the past 30 years and an Inland Empire resident for over 50 years. I have witnessed Rancho Cucamonga's history with its successes and failings. I view the City and its vast resources as a jewel of the Inland Empire.

I am a retired Police Officer with over 30 years experience in Law Enforcement. I can use my experience to address crime including property crimes, homelessness, violent crimes and make our city a safer place. We must take advantage of faith based organizations, neighborhood councils, and community activists to guide us forward. We must support and defend our neighborhoods, businesses, our children and our elderly. I believe in smaller government control of our city. We can no longer tolerate a dysfunctional city council. We need fresh eyes, new ideas, and better communication between our officials and our neighborhoods. I am accountable only to the residents of Rancho Cucamonga. Our leaders must have a vision that voices the needs and aspirations of the people of Rancho Cucamonga. With your vote, I can be that voice. Together we can build a city that will serve our children for generations.

KRISTINE SCOTT
Rancho Cucamonga City Councilwoman

Age: 45

It has been an honor to represent you on the City Council of Rancho Cucamonga, an All-America City. I chose to call Rancho Cucamonga my home because of the safe neighborhoods, great schools, parks, award winning libraries, and its many other wonderful amenities.

As your Council Member, I have been committed to keeping our neighborhoods safe, having solid recreational programs, helping ease traffic congestion, and working hard to attract good jobs and companies.

Our team has prioritized public safety, making Rancho Cucamonga one of the safest cities in the region. City/community partnerships like Healthy RC continue to improve community health and well-being. In addition, we have been successful in maintaining a balanced budget, especially during the pandemic.

My experience with groups such as the Boys and Girls Club and the Sheriff's Information Exchange Committee has helped me better understand what our City needs to enhance our quality of life.

I am proud to be endorsed by public safety officials, including Rancho Cucamonga Fire.

I ask for your vote, so our City can continue to be the place where people want to Live, Work and Play. If you have questions, contact me at 909-493-9912 or scottforrancho@gmail.com.

Thank you,
Kristine Scott

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF REDLANDS**

DENISE DAVIS

Redlands City Council Member

Age: 39

Dear Neighbor,

As your City Councilmember since 2018, I've done my best to listen to residents and find common ground in order to create positive change in Redlands.

My record on the City Council includes working to:

- Reduce homelessness by focusing on the root causes of the crisis.
- Ensure safe neighborhoods and fast emergency response times.
- Help Redlands businesses recover from the pandemic and create jobs.
- Start the city's Climate Policy Council and Youth Council.
- Improve the services that maintain our neighborhoods and parks.
- Invest in public art to celebrate Redlands' unique history and diversity.

Professionally, I've spent most of my career working in education, including roles at the University of Redlands and the University of California, Riverside. I earned my bachelor's degree from the University of Redlands and a Master of Science degree from the London School of Economics. Redlands is an incredible community and serving on the City Council has been the honor of a lifetime. I'm proud of the progress we are making – especially as it relates to making city government more responsive – but plenty of work remains to be done.

I hope to earn your vote.

Denise Davis www.deniseforredlands.com

Denise@deniseforredlands.com

TOM BERG

Civil Engineer

I pledge to bring a balanced approach to the City Council as your District 1 representative. Having been a registered Civil Engineer working on public works projects my entire career, I have always believed that public works are a public trust.

That translates to fiscal accountability, balanced growth of the City's infrastructure, preservation of Redland's unique character, protection of small business rights, and active support for the health and safety of the City's first responders and homeless.

RODGIR COHEN

University Professor

Age: 45

Dr. Rodgir Cohen is a university lecturer in political science and ethics. Rodgir has a passion for Redlands and would love to see it flourish economically and with social diversity. Rodgir strongly believes in restoring government power to the grassroots level and empowering people locally. He defends justice and equality for all people and believes them to be guiding principles that create a healthy and vibrant community.

The city of Redlands needs bold and seasoned leaders like Cohen, a combat veteran who envisions economic prosperity for our city's advancement and progress.

Rodgir supports fiscally conservative views with socially pragmatic policies. Living in Redlands with his wife, Dr. Heftsibah Cohen, and his three children, Rodgir believes in freedom and liberty while abhorring government overreach. Voting for Rodgir to Redlands City Council District 1 protects our city's future. For more information about Rodgir, please visit: www.cohenforredlands.com.

ANDREW HODER

Retired Airline Pilot

On the proscenium arch above the stage at our beloved Redlands Bowl is the following inscription: "Without vision, a People perish." It's from an old Proverb that tells us about the importance of vision in leadership. The challenge now is to find a common vision that will guide our community through many decades to come, without sacrificing our rich heritage and history. With major developments on the near horizon, we need enlightened leadership more than ever. It's short-sighted vision that exchanged the vintage La Posada Hotel for the now-defunct Redlands Mall. This time we need to get it right, not just for the present but for a vision that carries us into a prosperous and sustainable future. And leadership with a sensible long-range vision is my commitment to the people of Redlands.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF REDLANDS**

MIKE SAIFIE

Age: 52

Sheriff Advisor/ Businessman

Count on Mike Saifie! When it comes to public safety, fiscal responsibility, public administration and transparency.

Hello I am Mike Saifie, currently serving as an appointed advisory business council for Los Angeles County Sheriff, under Sheriff Alex Villanueva. I am also a current businessowner employing 150 employees. In the past, I have served as a senior administrator for the San Bernardino County in the Department of Public Works, managing Multimillion dollar flood and infrastructure funds for cities and county, I have also held a senior administrative position in Riverside County for the Department of Public Social services addressing homelessness issues, public safety, senior citizens needs and children protective services. I am also a recipient of certificate of recognition from US Congress, California State Senate, State insurance commissioner and City Mayor for my public and community services.

Join me to make sure our city becomes Repsonive, Respectful & Deliver.

Mike Saifie, holds Masters in Public Administration & Public Policy from California Baptist University. He has years of public safety and business experience. He is currently serving as elected RUSD school site council for past 4 years. He lives with his wife and 3 children.

MARIO SAUCEDO

Age: 64

Retired City of Redlands Employee

I'm a third-generation Redlands resident. Our family's service to Redlands starts with my grandfather, who founded the church that became the Community Faith Center. My Father carried on his legacy of helping those in need.

As a Redlands Planning Commissioner, and community volunteer, I've carried on their tradition of service by:

- Building safer neighborhoods
- Administering programs to support at-risk youth
- Helping pass city ordinances that prevents young people in Redlands from having access to alcohol, tobacco, and other drugs

Keeping our communities safe, lowering cost for families, and preserving Redlands' deep history are top priorities of mine. As your city councilman, you can count on me to:

- Prioritize public safety and support law enforcement
- Work with community members to combat homelessness
- Cut red tape for small businesses and provide them with more tools to succeed
- Be responsible for tax-payer money
- Make smart choices about future growth and development

My wife Maria and I are proud Redlanders and couldn't think of a stronger community to call home. As your Councilman, I'll continue working to ensure that your voice is heard. I would be honored to earn your vote by November 8th.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF RIALTO**

JOE BACA

Community Volunteer/Veteran

I'm running for Rialto City Council to make Rialto better and improve the quality of life for all citizens of Rialto. I have 34 years of experience at the Federal, State and local level that will help Rialto move forward. As a Congressman I introduced legislation that allowed the transformation of Rialto Airport to what is now the Renaissance Business Center, brought over \$23 million for a variety of projects, including funding to clean water from contaminated wells. Now I want to apply my vision, experience, education, leadership to increase economic growth, quality jobs, public safety, police and firefighters to protect residents and business, improve transportation infrastructure, fix our pot holes, sidewalks, work with RUSD in enhancing educational safety of our children, support, expand the after school programs, maintain and enhance our City's parks and recreation, which includes new soccer field, create opportunities for affordable housing, work on addressing our homeless, improve services for our seniors, find solutions to help veterans and maintain a balanced budget.

I'm a Veteran, married to Barbara, have four children, Joe Jr., Jeremy, Natalie and Jennifer. I also have seven grandchildren and three great grandchildren.

Vote for Joe Baca. Thank you for your support.

KARLA PEREZ

Appointed Council Member

Age: 40

As your Rialto City Council Member, I know the importance of having a community we feel safe in and are proud to live in.

My husband and I grew up in the City of Rialto and are raising our 3 children here. The children in this community are our future and I support a strong Police and Fire Department to keep them and the rest of our residents safe by making sure they continue to receive the proper tools they need.

Rialto has grown throughout the years and now provides our community with various options to eat and shop within the city. We will continue to work hard to bring new jobs and business while also focusing on improving our current structures, streets, and parks.

We as residents have been affected by a pandemic along with inflation these last few years and should not have to face an increase in fees or taxes within our city. We can continue to build up our city without it becoming a burden to our residents.

Let's continue to move Rialto in the right direction this November 8!

Vote Karla Perez.

ED SCOTT

Council Member City of Rialto

Age: 70

As your Rialto City Council Member, I know the importance of building a strong city, bringing in jobs and new businesses.

I also know the burden and cost of running a city, should not be put on the backs of its residents. We as residents struggle to live day to day and pay our bills, we manage to balance our own budgets and live within our means why can't the city, without raising taxes and fees? I oppose any new taxes or fees that further burden our families.

Our kids are our most important asset and I support a strong Police and Fire Department. I will continue to make sure they get the tools they need to keep our neighborhoods safe for our families.

Rialto has grown over the past four years bringing in new shopping and eating experiences. We now can truly shop Rialto and there's lots more to come. We have allocated millions of dollars to pave our streets and have finished massive park improvements. Without your support and help that would never have happened. We heard you loud and clear.

Continue to move Rialto forward! November 8.

Vote Ed Scott.

**CANDIDATE(S) FOR MAYOR
CITY OF SAN BERNARDINO**

JAMES F. "JIM" PENMAN
Attorney at Law

For 26 years I successfully served as your elected City Attorney under 5 different mayors, I saw firsthand what worked. I have the experience to hit the ground running on day one.

I have been endorsed by former Mayor Judith Valles; retired Police Chief Ben Gonzalez, School Board Member Dr. Barbara Flores, and many others. I will be an independent voice for San Bernardino.

My Goals:

Homeless: Use available Federal and State grants to convert two empty buildings into transitional housing with mental health and anti-addiction services for the homeless, permitting us to legally resume enforcement of our no-camping-in-public ordinances.

Increase Law Enforcement capability: increase police force from 270 officers to over 400. Triple Code Enforcement officers and utilize retired cops. Cut back on expensive, outside consultants; reduce out-of-town manager salaries; reprioritize \$44.9 million in Measure "C" funds to pay for the increased law enforcement officers.

Use available funding to improve parks and establish schedules to repave streets, repair sidewalks, upgrade streetlights and traffic signals.

Eliminate that business-killing, almost riderless, SBX bus.

Hold slum lords accountable, create new housing, and recruit businesses.

How will we reprioritize and do this? See my web page at jimpenmanformayor.com, phone (909) 882-8986, or email votejimpenman2022@gmail.com

HELEN TRAN
Department Director/Businesswoman

Age: 40

Dear Neighbor,

San Bernardino is a wonderful city, but like many residents, I'm frustrated by the financial mismanagement and political corruption that's plagued City Hall.

As your Mayor, I will be an honest, effective, and responsive public servant, and I will do everything I can to make San Bernardino a better place to live. I will work hard every day to:

- ✓ Improve public safety and city services, reduce illegal dumping, and repair streets.
- ✓ Reduce homelessness by focusing on housing and mental health.
- ✓ Attract high-paying jobs and rejuvenate our long-neglected Downtown.
- ✓ Increase transparency at City Hall and responsibly manage tax dollars.
- ✓ Revitalize parks and neighborhoods and make them safer.

I'm a nonprofit leader, businesswoman, mom, and San Bernardino native. I previously served as one of the youngest directors in San Bernardino's history, and as a former member of the city's Parks, Recreation, and Community Services Commission and the county's Trails Committee.

My campaign has been endorsed by over 200 local leaders along with groups representing San Bernardino's firefighters, paramedics, nurses, police officers, and grocery store workers.

Together we can build a more vibrant, prosperous, and united San Bernardino. I hope to earn your vote so we can move our city forward.

Helen Tran
(909) 791-9441
www.HelenTranForMayor.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF TWENTYNINE PALMS**

DANIEL L MINTZ SR
Incumbent

Age: 65

I've lived in Twentynine Palms for 55 years and am a Twentynine Palms High School graduate. I've owned and operated the Bowladium Family Fun Center since 1985.

Currently, I coach the TPHS Fast Pitch Softball team since 1996. I served on the San Bernardino County Parks and Recreation Twentynine Palms Commission.

Prior to being on the Twentynine Palms City Council, I served on the Twentynine Palms Planning Commission for 6 years. I'm a 33 year member of the Twentynine Palms Rotary Club and two-time past President.

I have served on the MBTA Board and have served as Vice President and Chair Person on the Board. I am currently on the Board of Mojave Desert Air Quality Management District as well.

Over the last 12 years, I've attended city conferences and seminars to enrich my knowledge of city government. I have served on the League of California Cities Public Safety committee. Throughout the last 12 years, the city has maintained a balanced budget and put monies in the city reserve.

I'm not afraid of hard work or hard decisions. I believe in Twentynine Palms and will continue working for you on the City Council.

CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF TWENTYNINE PALMS

KARMOLETTE O'GILVIE Age: 60
Registered Nurse

I have lived in Twentynine Palms for over 25 years. I am a master's prepared Registered Nurse. I went into nursing because I am passionate about serving and helping the public. I have witnessed firsthand Twentynine Palms' growth and I believe that the citizens of Twentynine Palms have a right to a transparent city government. I am running for re-election because of my passion to serve the public on a local level. I would love to continue to work for our wonderful city. By voting for me, it is a vote for the future.

OCTAVIOUS SCOTT Age: 35
University Counselor

I am a California desert native and 29 Palms resident running for City Council. After spending 8 years in the Navy, I attended Golden Gate University and Saint Mary's College earning a Bachelor's in Management and Master's in Leadership. I am deeply passionate about the opportunity to lead the 29 Palms community and District 4 as it undergoes change: my vision includes home ownership for 29 Palms residents, workforce development, and stimulating the 29 Palms economy through business friendly policies. My "Four Pillar Platform" for 29 Palms includes Workforce Development, Housing Development, Youth Programs, and Economic Prosperity. If elected, my immediate focus would include leveraging State and Federal level programs to increase opportunities for funding within the city. As a veteran, I understand the Military and Veteran community have unique needs within the city, and my plan includes developing bridges and coalitions to understand and meet the growing interests of the changing and diverse population within the city. I am grateful for the opportunity, and I hope to work with the residents of 29 Palms soon. Thank you.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF TWENTYNINE PALMS**

MCARTHUR WRIGHT
Incumbent

Age: 56

I am running for City Council Twentynine Palms; District 5.

As a retired Marine veteran, my family and I are blessed to call Twentynine Palms our permanent home for 20 years. It's been a pleasure and distinct privilege to serve on the City Council for 8 years and as Mayor for our magnificent City in 2018.

My vision is for Twentynine Palms to maintain our robust liaisons with JTNP; Yucca Valley; MCAGCC and our County/State Representatives. I will strive to bring County/State resources to Twentynine Palms and continue to develop/grow our infrastructure. I want to see the City grow stronger through the revitalization of the downtown area/Freedom Plaza; new businesses; more recreational opportunities for locals; farmers' market. I will do my part to make sure Twentynine Palms is a safe, thriving community where people want to make their home.

Together we can make this happen.

My optimism and confidence is to maintain respect/dignity of all citizens who are fortunate to call Twentynine Palms their home. This City truly is "a hidden gem in the desert."

I will continue to faithfully serve God and this wonderful community with integrity, honor and loyalty.

McArthur Wright - The Wright Choice

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF UPLAND**

JAMES BREITLING
Public Policy Advisor

Age: 42

Upland is truly a great place to live, raise a family, work, and play. I am a 14-year resident and actively participate with the city and volunteer my time to our community.

- City Council Advisory Committee
- Public Works Committee
- Environmental Sustainability Advisory Committee (Chair)
- Upland CERT (Community Emergency Response Team)
- 2020 United States Census Complete Count Committee (Chair)

As calls for services continue to rise, our City Hall is struggling to provide Upland residents with the service level they have come to expect. I believe Police and Public Works Departments are the cornerstones from which all cities build strong and healthy communities. I will support policies that provide our Police and Public Works departments with the resources, staffing levels, and training required to protect our community from criminal activity and maintain Upland's roads, sidewalks, underground infrastructure and water quality and delivery. I will support policies that promote economic development by strengthening our current businesses and incentivizing new business. Upland must maintain a strong tax base, protect property values, and promote smart and responsible development to ensure a financially stable future.

For more information visit www.breitling4upland.com

I humbly ask to serve as your next District 2 City Councilmember

JANICE ELLIOTT

Upland city council district 2 representative

Age: 68

Qualifications: Resident of District 2, Upland city council member since 2016, finance committee chair, public safety committee member, and Upland public library board advisory member from 2018 – present.

Work experience: Eleven years' experience as a licensed Certified Public Accountant, including two years with Ernst & Young as a senior tax consultant and two years owning my own tax practice in Claremont. *18 years teaching with the Etiwanda School District, serving for two years with the Etiwanda Teachers Association as treasurer and contract negotiator.

Accomplishments: Improved city financial position and increased city government transparency by proposing and supporting policy changes, provided open communication and effective problem resolutions with residents and business owners. Shares important city information on my Facebook page, Janice Elliott for Upland. My campaign website is elliottforupland.com where my positions and qualifications are featured.

Issues of concern: Upland financial prosperity, transparency, public safety, trees, water quality, homelessness, animal shelter, respectful and open communications, quality and efficient city services, infrastructure maintenance.

Education: USC, Masters of Business, Taxation; CSU Fullerton, BA Business Administration

Personal attributes: good listener, friendly, optimistic, caring, respectful, helpful, and creative.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF UPLAND**

CARLOS A. GARCIA
Business Owner/Incumbent

Age: 51

I live in Upland's 3rd District with my wife and son. I love our city and have served as the current city council member for District three for the past two years. I have involved myself in community cleanups and neighborhood watch programs and continue participating in other community activities that will enhance our quality of life. I want to continue bringing change to our city; therefore, I aim to continue to be a voice for our community and District. With the help of our community, I would like to continue to make an impact with a four-year term in the following areas:

Public Safety: Continue to work closely with our Police Department and community to build our Neighborhood Watch Programs and eliminate crime in our city.

Community Parks: Continue to work hard for our community to reinvest in our lovely parks for all families to enjoy!

Economic Development: Continue looking for opportunities to attract new family-oriented businesses that contribute to our city's point of sale tax revenue.

To learn more, please visit www.carlosgarcia4upland.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF UPLAND**

DARWIN CRUZ

Age: 38

Bank Compliance Administrator

Our community in District 4 no longer looks the same as I once remembered as a child. I remembered our parks being active, our downtown district vibrant and our community safe. My vision for District 4 is to return a community where the people can take pride in their neighborhood, where the streets are safe for everyone, our parks activated, our community informed and a place where District 4 can be called home.

I am the son of immigrant parents who started their American story at the Upland Housing Authority. I attended public schools, graduated from the University of La Verne and I have a decade long career in Banking. I am the living testament that anything is possible.

I will always have the best interest of the community because I believe in a government by the people and for the people. I will bring a level of service to District 4 that our community has never seen before. I ask for your vote on Election Day, so we can bring a fresh start to District 4.

Learn more about my vision at: <http://www.votefordarwin.com>

CHRISTOPHER SEWARD

Age: 40

Real Estate Broker

I am a husband, father, Christian, real estate business owner, and U.S. Navy military police veteran. Our son is 5 years old and being his father has been the greatest pleasure and responsibility of my life. My wife is a public high school teacher. I started my family here in Upland, so I care deeply about the future of this city and I hope you do as well. As long as I can remember, I felt a calling to public service which I am responding to now with excitement and eagerness to serve and represent you in the most honorable way. My values are conservative and if given the privilege of serving in this capacity, I will be guided by those values. I believe this duty should be taken on with discernment, holding steadfast to my principles and ethics. My greatest motivation and interest is to fight for tough action against crime, alleviate the growing drug and homeless problem, and add value to our downtown infrastructure and businesses. I intend to do this even in the face of opposition. Join me in creating a more prosperous and safe city for our loved ones and neighbors—Upland's future is worth it.

RUDY A ZUNIGA

Age: 51

City Council Member / Engineer

I'm seeking re-election so I can continue serving the community and helping to improve the quality of life in Upland. I honestly feel our city is in a much better position than it was 4 years ago.

While in office I voted to approve policies that created many wins for Upland such as the following: Significantly paying down the city's unfunded pension liability while saving over \$66,800,000.00; Greatly reducing criminal vagrancy, along with a significant reduction in the homeless Point-in-time count from 125 in 2018 to its current count of 89; Assisting 48 low-to-moderate income home owners make much needed home repairs; Assisting 103 small business owners with façade improvements, COVID-19 compliance and the attraction of 9 new restaurants in Downtown; Approved 8 parklets and a plaza in Downtown with construction scheduled to start by years end.

I proudly proposed and approved policy that will give District 4 parks over \$183,000.00 annually, over and above current budgeted funds. I championed the Adopt-a-park/trail program which allows volunteers to take pride in our community by adopting and maintaining various areas throughout our city.

By re-electing me, I promise to continue working diligently to improve the safety and welfare for all Upland residents.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF VICTORVILLE**

RAFAEL PORRAS
Minister

Age: 54

As a resident of the high desert and specifically in District 2 for twenty-two years with true priority in his mind and heart. That priority is the safety of his community.

As a candidate for Victorville City Council, District 2 his goal would be to implement plans that would help protect our community needs. He would utilize his 15 years of experience as a pastor alongside with his wife to help provide outreach for the city, proper vision for a safer and more productive Victorville.

Whether it be finding ways to combat the rise in the street car racing on our roadways or providing protection for small businesses from vandalism during non operating hours. He plans on building a stronger relationship with the Sherriff's department to be vigilant and creative in making our streets safer.

He would also use his years of experience owning and operating radio stations that serve communities in both California and Nevada to guide local businesses onto a more prosperous path.

His goals for Victorville extend past these including plans on bringing a Trauma Center to Victorville and provide support for mental illness and homelessness.

DEBRA JONES

Council Member/Mayor of Victorville

Having kept my promise to be forthright and to serve you faithfully, I am seeking re-election to continue the good work I began for you.

We all want to live in a place we can proudly call home. This is why you can count on my determination to make Victorville the shining light of the High Desert. I can strike that happy balance between promoting progress that delivers quality services and programs on par with well-managed modern cities and fostering our small-town values and charm. With much yet to accomplish, proven leadership with hands-on experience matters.

If trusted with your vote, I will continue to serve honorably using a team approach to:

- Combat crime
- Reduce homelessness and blight
- Improve our infrastructure, including roads
- Ensure we thoroughly carry out Victorville's Strategic Plan that I helped develop
- Build strength and vibrancy through good governance, a sustainable economy, and expanded public safety

With a breadth of leadership experience ranging from business management to public office, you can depend on me to get the job done right, knowing fully that Helen Keller's legendary adage remains true today, "Alone we can do so little; together we can do so much." Please vote for me!

VoteDebra.com.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF VICTORVILLE**

LIZET ANGULO
Business Owner

Age: 65

Lizet Angulo
City of Victorville, City Council, District 4

Lizet Angulo embraces the high desert serene country life with a "little bit" of a city twist. Lizet gained her associate degree: Business Management and Medical Insurance Billing Certificate; a bachelor's degree in Higher Education Administration; a master's degree in Business Administration; and a Network for Teaching Entrepreneurship (NFTE) Instructor. Her seasoned career experience as a Medical Office Manager, Executive Assistant/Bookkeeper in the Industrial field, landlord, nonprofit organization CEO/Founder, ACF Chef and a Entrepreneur (16 E-publications).

Organizations involvement: American Culinary Federation member, High Desert NAACP 3rd Vice President, High Desert Hispanic Chamber of Commerce – Board of Director, Greater High Desert Chamber of Commerce – member, High Desert National Women of Negro Council member, Victorville Lions Club member, Latinas Leading California member, and VFW Life Member.

Platform

Economic Development- Revenues, Jobs, Industrial Growth, Transportation and Tourism
Public Safety-Law Enforcement, Community Outreach Meetings, Behavioral Specialists and Homelessness
Social Development-Library, Affordable Housing, Homelessness, Parks & Recreation
Vote November 8th – Lizet Angulo

www.facebook.com/lizetangulo2022 <https://twitter.com/LizetAngulo2022>

Website: [Lizet Angulo - Home \(lizetanguloforvictorvillecitycouncil.com\)](http://lizetanguloforvictorvillecitycouncil.com)

ROBERT "BOB" HARRIMAN
Small Business Owner

Age: 65

Victorville residents deserve a better quality of life. This has never been truer than today, when times are especially tough.

Having lived in Victorville for 42 years, I know meaningful headway toward a strong and vibrant community can come only through first-rate leadership... the kind of committed, no-nonsense leadership I will bring to the table.

My wife and I raised our four boys in the home we bought here more than 30 years ago. Throughout the years and without fail, I've given back to our community. I've served as President of Little League, an appointed member of Victorville's Community Services Advisory Committee and currently as a Victorville Planning Commissioner. As a small business owner, I also donated construction work to those who reached out for my assistance, including Liberty Elementary School and Victorville Senior Citizens Center.

With an unshakable interest in returning Victorville to a great place to live, work, and play, I wish to give back in a new and deeper way. If trusted with your vote, I will use a team approach to:

- Reduce crime and homelessness
- Enhance our roads
- Provide additional state-of-the art equipment for our first responders

To learn more, visit: bobharriman.com Please vote for me!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF YUCAIPA**

MARK L TAYLOR
Healthcare Analyst

Age: 50

Hello, I'm Mark Taylor, and I'm proud to have made Yucaipa not only my home, but the place where my wife and I raised our two children. For the past 22 years I've lived in Yucaipa, the past 16, I've resided in Chapman Heights. I love this town, and I want to use my skills as a natural leader to serve this place I care about so much.

You may have seen me on the streets of Chapman Heights, volunteering daily to pick up litter within our town. I'm committed to community cleanliness and working to preserve our small town sentiment by keeping it clean of trash, graffiti, and vandalism. After receiving a community service award from the City of Yucaipa in October of 2021, I was inspired to serve.

I'm running for City Council because I believe that the city deserves leadership that is representative of the people who live here - people like you and me, who live in Yucaipa and put in the work to make it the wonderful place that it is. I'm not a politician, just a concerned citizen who wants to give back to the community.

Vote Mark Taylor for responsible leadership!

ERIK V. SAHAKIAN
Law Enforcement Advocate

Age: 47

As a husband, father, and proud citizen, my desire to be your councilman is founded on my vision to secure the future of our great city for its citizens, businesses, children, and all future generations who will call Yucaipa their home.

I'm currently employed in law enforcement advocacy, but for 10 years I was on staff as a pastor at Wildwood Calvary Chapel here in Yucaipa, where I now volunteer. I've worked for both city and county governments, as well as owned my own business. I have a proven track record of strong leadership, fiscal responsibility, successful management, and conservative values.

I have a degree in Political Science with an emphasis in Public Administration, and a Master of Business Administration from the University of Redlands.

If elected, I will 1) promote local businesses, 2) partner with law enforcement, 3) protect our citizens and seniors, 4) preserve our outdoors, 5) prepare for future generations, and 6) provide for Yucaipa's heritage. I look forward to partnering with you to lead Yucaipa toward an even brighter and promising future. I truly believe our best days are still to come!

Visit www.vote4erik.org for more information. I appreciate your vote on November 8th!

SHERILYN LONG

Retired Health Professional / Community Volunteer

I love Yucaipa and I want to preserve the open, rural, small town feel of our beautiful city! Yucaipa has been our home for the past 31 years and a wonderful place where my husband Dave, a reserve deputy with the Sheriff Rangers, and I raised our two daughters.

I want to serve my community as a council member to:

- keep our conservative tradition of a fiscally sound budget
- ensure Yucaipa remains safe, a great place for individuals & families
- encourage growth and progress while preserving our past

I have a heart and passion for service and helping others. I retired after serving over 3 decades as a health professional educating and empowering over 3 generations of patients. I volunteered to support our schools, military service men & women, Childhood Cancer Foundation, Boys & Girls Club, Assistance League & others through National Charity League where I served many years on the board.

Together, with your vote, we can help our city meet the growing complexities of the future by making conservative fiscal progress while supporting individuals, small businesses, and the families in Yucaipa. Thank you.

Visit SherilynLong.com

MATT GARNER

Yucaipa Business Owner

Age: 53

I'm proud to call Yucaipa home. My wife and I have lived and raised our kids here for 20 years. I own a local small business and I'm active in our community. I'm not a politician - I'm running for City Council to keep Yucaipa great and safe.

Homelessness and crime have become issues in Yucaipa. Sacramento politicians are making things worse, that's why we need to fight at the local level. Traffic is also getting worse as more development projects come to our city. New restaurants and stores are nice, but we need a balanced approach to protect our rural way of life.

On City Council, I'll fight for you and focus on improving our quality of life:

- Strengthen public safety, reduce crime and homelessness
- Balance our budget, cut wasteful spending, and protect our reserve funds
- Fix our roads and reduce traffic around our city
- Ensure development projects don't infringe on our small-town way of life

I'm endorsed by trusted community leaders including Yucaipa Mayor Pro Tem Justin Beaver, Yucaipa Councilman Bobby Duncan, public safety personnel, local business owners, and many others. I would be honored to receive your vote for Yucaipa City Council.
Matt Garner

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF YUCAIPA**

NENA R. DRAGOO
Chief Financial Officer

As a nineteen year Yucaipa resident, I bring with my nomination a desire to contribute to the continuing growth of Yucaipa as a safe community for raising a family as well as retirement. My children and grandchildren are beneficiaries of the educational and recreational opportunities provided in our city.

As a council member I will also work to guard property values as decisions are made in the city's growth pattern.

My experience includes:

Vice-President, Chief Financial Officer, member of Board of Directors of a mid-size corporation. 1973 - 1997

Church Administrator, Chief Financial Officer 2004 - Present

Yucaipa Chamber of Commerce Board Member 2009 - 2012

Co-chaired the Soap Box Derby in the Yucaipa City Festival for four years.

CHRIS VENABLE
Project Manager

Age: 56

I have been a proud resident of Yucaipa for 35 years. During that time, I have been very active in our community, mentoring young men, coaching and sponsoring Little League, Junior Ball, and Travel Ball. I have raised my six amazing children, Alaina, Chelsea, Christine, Shannon, Nick and Justin here in Yucaipa – my family and community are important to me. I'm running for City Council to make Yucaipa even better, and to be a strong voice for residents.

I have been a Project Manager for grading contractors for the past 35 years. My business and management experience has given me the tools to be effective on the City Council. I believe in protecting our Constitutional rights, fiscal responsibility, public safety, and being available to meet with residents. I believe that we need to protect Yucaipa's rural lifestyle while still providing the services, shopping, dining, and housing options residents want and need.

Yucaipa is a great place to live and raise a family, and residents in our City deserve a candidate that will fight for them. As your representative on the City Council, I pledge to always keep my door open to Yucaipa residents.

I respectfully ask for your vote

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 1
TOWN OF YUCCA VALLEY**

JIM SCHOOLER

Age: 73

Member, Yucca Valley Town Council

I moved to Yucca Valley in my twenties to accept a position with Yucca Valley Parks and Recreation District. I quickly became attached to the small town lifestyle and abundance of opportunities to be involved and help shape local activities, events and decisions. I believe that my local government background, creativity, common sense, leadership, and passion for this community qualify me to be an informed and productive member of the Town Council.

My community experience includes:

- Member of the Yucca Valley Town Council
- 20+ years as a Department Head with the Town of Yucca Valley
- 3+ years as Field Representative for a California State Senator
- Former owner / operator of a Yucca Valley small business
- Extensive volunteerism and leadership with local organizations

I am a US Navy veteran who believes that local government is the most responsive form of government, most accountable to the people it serves, and presents the best opportunity for people to have a say in the affairs that affect them. With the support of my family, I look forward to continuing my service as on the Yucca Valley Town Council.

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 3
TOWN OF YUCCA VALLEY**

MERL R. ABEL

Age: 64

Council Member, Town of Yucca Valley

Over 30 years ago, my wife and I made one of the best decisions in making Yucca Valley our home. Formally working as a local school teacher, being a Traffic Commissioner, and serving on the Parks, Recreation and Cultural Commission and Planning Commission have proven beneficial in helping me as a three-time Mayor and current Council Member. Building relationships is always a priority for me. As your representative, gathering feedback from varying individuals, small business professionals, environmental experts, seniors and young people help me and the council form sound policies. My desire is to move our small town forward responsibly, while preserving its charm.

My focus has always been:

- Support fire, police and emergency services.
- Maintain vital Town programs and services for seniors and families.
- Balanced budgets with practical spending priorities.
- Smart and responsible growth. Ensuring the health and safety of all who live, work and visit our community.

Merl Abel is Ready to Serve, Willing to Listen. Abel for Town Council 2022!

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 5
TOWN OF YUCCA VALLEY**

RICK DENISON
Incumbent

Age: 64

After an exciting and successful career as a firefighter, eight years ago I gave my commitment to Yucca Valley and was elected as a member of your Town Council. During my original campaign I stated my goals were to strengthen public safety, improve roads and infrastructure, and enhance activities for all residents while maintaining a balanced budget and strong reserves.

Together we have increased staffing for public safety, brought new and improved roads throughout the town, new and improved parks, additional recreational activities for all ages, and remain among the top California Cities for Fiscal Health. While much has been done, we continue to listen to your vision of Yucca Valley and work hard to build a community that provides a sense of well being.

Currently I serve as your Mayor Pro Tem, and the relationships made in our community, along with our County, State, and Federal representatives, I'm excited to say we have many new projects moving forward.

These changes are directly related to the community outreach and strategic planning sessions during my time on the Council, and with your support and vote I will continue my commitment to the community of Yucca Valley.

Rick Denison

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BIG BEAR AIRPORT DISTRICT**

CHARLES HICKS JR
Retired FAA Aviation Safety Specialist

Age: 71

The Big Bear Airport is the primary general aviation airport in the San Bernardino Mountains. As well as serving local pilots, it supports emergency medical, fire, law enforcement, and search and rescue operations. The Airport generates a total annual economic output of approximately \$8.3 million to the Big Bear Valley. As a retired Federal Aviation Administration safety inspector and flight standards manager, and a military veteran who flew helicopters and airplanes, I am acutely aware of the need for local airports to meet, and exceed, aviation safety standards. Moreover, a safe, secure, and well-maintained mountain airport is essential for swift responses to emergencies. As a Big Bear Airport director my priorities are as follows:

- Construction of the new airport terminal.
- Infrastructure to support changes in aviation equipment, and safety and secure technologies
- Youth programs such as local high school aviation education, Civil Air Patrol, and Young Eagles.
- Ensure the Airport's economic viability.

On behalf of Big Bear Valley residents and businesses served by Big Bear's Airport, I want to build on the successes that make it one of the best mountain airports in California.

ALAN LEE
City Council Member

Age: 53

As an elected City Councilmember, I have a deep understanding of governmental operations and finances. Frankly, we have too many governmental agencies serving our small community. The lack of coordination and the duplication of services is a waste of our tax dollars and fosters inefficiency.

The Big Bear Airport is a public entity that is substantially funded by our property tax dollars. We need to make sure our tax dollars are being spent wisely and in the public's interest. This community asset must serve as a benefit to the entire community and not just a handful of wealthy pilots. Our airport should not be an eyesore. I will make sure the Airport facilities are clean and well maintained and are respectful to the surrounding communities.

I understand the importance in maintaining an air operation facility that can house our Air Ambulance and serve as an emergency staging area in the event of a major fire or catastrophe.

I will lead with roots in the past, action in the present and a vision for the future. To learn more about me visit www.BigBearLake.us. I would be honored to have your vote.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
YUCCA VALLEY AIRPORT DISTRICT**

DALE ALAN OKUNO

Philanthropist/Business Owner

The Yucca Valley Airport is a unique and valuable community resource that plays an important role in supporting aviation recreation, commercial activity, and community safety (in the event of medical, natural disaster, or other emergencies).

I will work to put the best interest of the Yucca Valley Community in helping to ensure the proper maintenance and appropriate enhancement of this valuable airport.

DAVID JOHN PALACIOS

Retired Aircraft Mechanic

David John Palacios

57558 Sunnyslope Drive

Yucca Valley, CA 92884

I am a current resident of the Yucca Valley Airport District and have been for the past nine years. I have a strong interest in keeping the Yucca Valley Airport in good working order and in improving the relation between the Airport and the community in general.

With my experience as a business owner, I have a strong background in working with both people and local government entities. I currently hold several FAA licenses including Airframe and Powerplant Mechanic, Inspection, and more. I have been the owner /operator of fixed base operations at two other airports (Corona Municipal Airport and Riverside Municipal Airport). I'm a past member of the Corona Pilots Association, current member of Experimental Aircraft Association, Aircraft Owners and Pilots Association (both are national associations), and a current member of Big Bear Pilots Association.

JAMIE L. STYPINSKI

Health Care Worker/Business Owner

I have been a resident of Yucca Valley for 19 years. I learned to fly at the Yucca Valley Airport 14 years ago. Being part of the community has shaped much of my life. Recently I was able to help the airport receive \$90,000 of Measure Y funds to use towards airport runway repairs. If elected in as a Board Member, I would continue getting additional funding for the future success of the Yucca Valley Airport. Furthermore, I successfully run a local small business and I am a director of a nationally accredited healthcare program. My management experiences will help me to build strong relationships within the airport community & with the town.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BIG BEAR CITY COMMUNITY SERVICES DISTRICT**

LYLE H. DEVORE SR
Small Business Owner

Age: 51

I am a local small business owner that cares about our community. I will fight to ensure that the east end of Big Bear Valley receives adequate support, services, and resources. During these challenging times, it's more important than ever, that we elect representatives that will protect our tax dollars.

As a small business owner, I know first-hand the economic and affordable housing challenges facing our community. I will work collaboratively to find solutions for our community. I will fight to ensure our community has adequate resources to provide for our infrastructure and public safety.

Locally, I've volunteered in food drives and community clean-ups. Big Bear is a beautiful community, and by working together, we can make it an even better community. I would love to hear your ideas and suggestions. Please email at LyleBigBear@Gmail.com.

I would be honored to have your vote!

JOHN GREEN
Incumbent

I look forward to your continued support and if elected the opportunity to complete the many projects that we have been working on here in our beautiful Valley, including the Replenish Big Bear Project that I am a strong advocate for. I've been a valley full time resident since 1978. I recently retired from San Bernardino County with 20 experience in the Water and Sanitation Division. I believe this experience gives me unique insights into the long and short term challenges that we face moving forward and how to address them. My wife Stacy and I raised our 5 children here in Big Bear and it is my pleasure to give back to my community. Vote Green!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
HELENDALE COMMUNITY SERVICES DISTRICT**

ANNETTE M. ROPER
Local Business Owner

Annette Roper has been part of this community since 2001. Since then she has participated in numerous clubs and committees. Annette's many volunteer activities include serving on various committees for Silver Lakes Association, the Lion's Club, and currently the Community Service Foundation for the past two years and the board for the Clubhouse Townhomes Association. As an avid golfer, she was a member of the Silver Lakes Ladie's Golf Club and Silver Links Fun Club until 2021.

Having been a Realtor for over 20 years, Annette served on a Realtor Association in Idaho where she received the distinguished honor of Realtor of the year. Since becoming a permanent resident of Helendale, she worked with the local realty club from 2007-2019 hosting informative monthly meetings and caravans.

In 2021, Annette and her business partners purchased their local realty company and continue to support Helendale. Annette is vested in our community as a business owner and volunteer. She has spent years of dedicated service that she would like to continue as a member of the Helendale Community Services District Board of Directors.

Annette is asking you for your vote for the vacant seat in the Helendale CSD Board.

BILLY BURK ROSENBERG
Business Owner

Age: 56

It is with great enthusiasm that I, Billy Rosenberg, announce my candidacy for the Helendale Community Service District, Board of Directors. I have a heartfelt belief that service is one of the most important attributes an individual has to offer. I am a two-time past president of Barstow Rotary Club. I have sat on the Board of Directors of The Barstow Chamber of Commerce. I served 14 years with Silver Lakes Homeowners Association holding the position of board member, secretary, treasurer, vice president, and five-time president.

It is critical that we analyze the feasibility, budgetary impact, and possibility of grant money to secure tertiary water upgrade for our wastewater treatment plant. The amount of unclaimed water thrown onto the alfalfa fields of properly channeled could be processed and used in our lakes or back onto the golf course after the upgrade to the water treatment plant. It is imperative that as the Community Service District and Board of Directors recognize our responsibility to our customers.

Thank you for support in making successful changes in the past and I am optimistic that if I am elected, we will continue to enhance our community and make financially sound decisions for our future.

GEORGE CARDENAS
Water Engineering Manager

Age: 55

My name is George Cardenas and I'm a longtime resident of the High Desert. I have 30+ years of experience in civil and water engineering and currently work as a Water Engineering Manager.

I have served as a president of the High Desert Mountain Water Association where, during my 20+ year membership, we have provided education on best practices and industry innovations to High Desert water professionals. For over a decade, I have served on Mojave Water Agency's Technical Advisory Committee where I work to maintain water resources for the High Desert region.

In my role as a Water Engineering Manager, I help my agency provide uninterrupted, quality water, and find innovative ways to maintain low water rates for our customers, by utilizing state of the art technology to move water efficiently through the system and identify leaks.

I am passionate about the outdoors and enjoy exploring our vast desert, hiking, and fishing. My passion for the outdoors has motivated my participation as a founding member of the Old Spanish Trail Association. It would be my honor to serve our community and bring my experience to help Helendale CSD keep water rates low and provide enjoyable recreational activities for our community.

RON J. CLARK
Incumbent

Ron Clark, a 57 year resident of Helendale, has lived in Silver Lakes for 33 years. Ron is a nationally recognized expert in the area of recreational health and has served on the National Sanitation Foundation (NSF) Certification board and California Environmental Health and Recreation Committee establishing standards and policies throughout the United States. Ron's wife Debbie was a teacher and administrator at the Helendale School District for over 20 years and is an active member of the community.

As a director on the CSD Board for the past 4 years Ron has supported the drilling of new water wells and purchasing water rights to insure Helendale has an adequate, safe water supply. Ron is committed to improving safety in the community, has supported the development of the Park Department, and worked organizing community events.

Ron Clark is dedicated to working for the citizens of Silver Lakes/Helendale, using his education and expertise in water and environmental management for the benefit of our area. He welcomes community input regarding local needs and concerns, is committed to being responsible with District finances, strategic planning for the future, and creating the best possible quality of life for residents.

Please vote for Ron Clark.

CRAIG J. SCHNEIDER

College Instructor

Age: 72

I am Craig Schneider, a candidate for Director of the Helendale Community Services District (HCSD). I have been a Director since November 2006. I will use my leadership, education and experience to continue serving the residents of Helendale. I have 50+ years' experience in the golf, irrigation and water industry. I am an Agricultural Vocational Instructor at Victor Valley College and Mount San Jacinto College. Water conservation is a prime policy of the HCSD. The HCSD has aggressively purchased permanent water rights for Helendale to ensure reliable water supply for our residential customers. Since 2007 the HCSD has purchased more than 1,200 acre feet of water rights. The HCSD has yearly balanced budgets and a strong fiscal plan for the future. The 2022-2023 budget has over \$6,000,000 in cash reserves. This year (2022) we drilled a new well to insure a constant water supply. I have been a strong advocate for drilling 3 new wells since 2014. I want to continue my leadership for our community. My goals for Helendale is to continue Fiscal Responsibility, Water Conservation, Customer Service and a great community to live in.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
NEWBERRY COMMUNITY SERVICES DISTRICT**

JACK UNGER
Incumbent

MICHAEL DEVAN MATSON SR
Bird Farmer

Age: 59

It's an honor to have served you for the past 3 ½ years. Our Newberry Community Services District is financially strong. We have made and are continuing to make significant Fire Department station upgrades. We have installed new and exciting exercise equipment in the park. Come on over and check it out. The Baseball Field upgrade is proceeding well. We have completed a forward-looking Civic Hub Strategic Plan. We perform public air quality monitoring. We have improved traffic safety with new school crossing and animal crossing signs. I always enjoy meeting with and talking with my fellow Newberry citizens. Please phone me at any time to ask questions, to discuss your concerns or to offer your suggestions to help strengthen our community. My personal phone number is 760-678-5033. I am grateful for having had the opportunity to serve you for the last 3 ½ years. Respectfully, I ask for your vote so I can continue to serve you honestly and well for the next 4 years. Thank-you! Gracias!

Hi I'm Mike Matson I've worked as a Newberry Springs volunteer for our parks and rec dept. Building a safer place for our children and grandchildren to play, along with establishing better road, safety zones for the community elementary school, as a CSD board member I look forward to working with our new chamber of commerce and moving Newberry Springs in to a better future.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT**

GREG SNYDER
Utility Professional

Age: 54

I am a lifelong resident of California, with 31 years of municipal service and credentials in water, sewer, storm drain, streets, grounds, fleet maintenance and parks operations. My job experience ranges from water and sewer maintenance worker, to a water district operations manager; and from a Utilities Systems Water Operations Manager, to a Director of Public works. I don't just know water, streets, lighting and parks...I have lived it. A Phelan resident for 22 of the last 27 years, I am keenly aware of the community's need for locally controlled services, and the region's unique hydrogeologic conditions and demographics that make providing those services a challenge. Educated at UC San Diego, Mt. San Antonio College, San Bernardino Valley College and Citrus College, I look forward to using my vast technical knowledge, managerial experience and years of education to serve the community where I have lived, played, and raised my family since 1993. I'm dedicated to my family, with whom I spend my downtime camping, boating and off-roading with my wife, Melissa, our children and grandchildren who all support my effort to serve the Phelan Pinion Hills Community Services District.

CHARLES "CHUCK" HAYS
Public Works Director

I have been a resident of the Tri-Community for over 36 years residing in Pinon Hills.

My wife and I have raised five children in the area. I am sincerely interested in helping the Board set policies and make decisions that will enhance the quality of life for all residents within its boundaries.

- 32 years of experience in Water, Parks, Streets, Utilities and managing Special District's for two large Inland Empire Cities.
- Lead negotiator representing ratepayers in two separate water rate cases. City vs Private Water Company.
- Negotiated several large multi- agency contracts for water service and recycled water service to the benefit of ratepayers.
- Developed the Parks, Trails and Recreation Master Plan for the City of Fontana.
- Managed the construction of several new parks and the rehabilitation of several existing parks.
- Served on the Inland Empire Utilities Agency Technical Committee for over 10 years. Representing the City on Water, Sewer and Recycled Water.
- Served as an Appropriative Pool Member for the Chino Basin Water master.
- Secured several million dollars of State funding for Water and Park projects.

The Tri-Community is my home and I would appreciate the opportunity to serve the community.

KATHY ANN HOFFMAN
Director/Small Businesswoman

Age: 56

My name is Kathy Hoffman and I have been a resident of our community since 1978. I graduated from Serrano High School and raised my three children in the community. I also coached local school volleyball and soccer and served as a coach and administrator for the local AYSO. I started my real estate business in the community over 20 years ago. In addition to my position of the PPHCSD Board, I am a chair of the Angel Tree Program which provides local children Christmas presents. I also serve on the San Bernardino County Tax Appeals Board where I work to protect taxpayers. I love our community and still have work I'd like to do as a Director of PPHCSD Board.

My priorities include:

- Keeping water rate increases to a minimum while providing safe, reliable water
- Enhancing parks and recreation programs without raising rates
- Continuing to work to secure federal and state funds for projects
- Improving resources for seniors in our community
- Working with the county to bring awareness to our community's

issues such as public safety and roads

It has been an honor serving the community I grew up in and I'd love to continue serving you. - Kathy Hoffman

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
YERMO COMMUNITY SERVICES DISTRICT**

KIMBERLY D. EVANS
Library Technician

Age: 20

I am running for the Board of Directors of the Yermo Community Services District because I feel that the YCSD could use some fresh ideas and a new face! While I have not been in Yermo for long, I am a native of the Hi-Desert. When I moved to Yermo, I was struck by the friendly nature of the people and how genuinely welcomed I felt. I have quickly grown to care deeply about Yermo, and my work and volunteer experience make me the perfect pick. In the past five years, I've been heavily involved at Barstow Community College in several roles. Not only as a student but as a student worker, volunteer, Callboard Club Vice President, and full-time employee. I earned my Associate of Science in Admin. Of Justice at 17 after starting college at just 15. During my involvement with BCC, I have learned not only how to lead, but how to think outside of the box to find solutions. I am a huge advocate of education and how it can change lives. I look forward to serving on the YCSD Board of Directors. Thank you for your vote!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
ARROWBEAR PARK COUNTY WATER DISTRICT**

WILLIAM KING

I am a fiscal Conservative. I believe institutions are made to serve the people, not vice versa. I firmly believe governmental entities must limit and control their budgets. Prior to retirement I have opposed wasteful spending from within another agency for over 3 decades and will do so here. We do not need our water agency to become another bloated bureaucracy. We don't need third party assessments by those outside our unique community to justify ever growing annual rate increases.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
WEST VALLEY WATER DISTRICT**

DARREN LUTER

Age: 48

Law Enforcement Officer

The West Valley Water District needs responsible planning and leadership. As a sergeant in a local law enforcement agency, I have the leadership skills, integrity, and courage to stand up for what's right. I will make decisions that are best for our community and restore confidence in our water agency. My 20+ years as a peace officer has taught me the importance of teamwork and community service.

As your water board representative, I pledge to:

- Improve water quality and pressure
- Oppose water rate increases and eliminate unnecessary spending
- Implement new transparency, accountability, and fiscally responsible policies
- Incorporate new water conservation programs for children and families

I am running for the board of directors because water is a precious resource. Mismanagement cannot be tolerated, and all spending decisions must be heavily scrutinized.

Public service is in my DNA and I am proud to have an opportunity to serve the community where my wife and I have established our roots to raise our children. My work experience has prepared me to fight for our community members and I am committed to no one other than you.

My goal is to ensure our families have safe, high quality and reliable water.

DAN JENKINS

Age: 54

West Valley Water District Member, Board of Directors

My name is Daniel Jenkins, and it my pleasure to serve you on the West Valley Water District, Board of Directors. As a health care worker and first responder, I will work diligently to serve the rate payers. I will continue to work hard to eliminate waste and be your voice and steward in water related matters for future generations. In this time of water shortage, it is important to work with the community to educate and conserve.

As your voice on the Board of Directors, I pledge:

- To keep water rates flat, no new increases
- Ensure fiscal responsibility and eliminate waste
- Improve water conservation

As a volunteer with the San Bernardino County Sheriff's Department, I have a heart for service to my community and region. As your Director on the board, I pledge to continue to provide you clean, safe and affordable water to you and your family.

You can reach me directly @

(909) 990-7125

Dan4waterboard@gmail.com

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
WEST VALLEY WATER DISTRICT**

KEN BOSHART

Chemical Engineer/ Businessperson

A safe, high quality and reliable water supply for our community is critical and essential for life. Solid decisions require bold, decisive and independent leadership. As a local family business owner of 20 years, I am dedicated to contributing positive benefits that improve our region's quality of life.

My experience as a chemical engineer provides the background and qualifications needed to defend the high standards of our groundwater and imported water supplies. I will demand and build a better water agency for our families at a fair price

My Bachelor of Chemical Engineering and Master of Business Administration along with my years of professional experience afford me the ability to:

- Improve water quality levels and eliminate milky substances
- Improve water pressure
- Holding water polluters accountable
- Work with state and federal partners on affordable new water projects

News reports indicate millions of dollars are wasted at West Valley Water District. I will use my scientific and business expertise to end reckless financial abuse. Our community deserves positive change. If you have questions on my plan, please contact me at 714-269-2460.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
CHINO VALLEY INDEPENDENT FIRE DISTRICT**

TOM HAUGHEY

Chino Business Owner

It's time to restore common sense leadership to our Chino Valley Fire Board in District 3.

As a longtime local business owner and retired Chino City Councilman, I have the experience needed to improve fire protection services for Chino Valley residents while maintaining the highest standards of financial responsibility with your tax dollars.

Fire Safety Advocate: Protecting the safety of Chino Valley families is my top priority. As your new Fire Board Director, I will secure the latest fire-fighting technologies and equipment to better protect our homes from the increased threats posed by wildfires.

Taxpayer Watchdog: On Chino's City Council, I worked with City employees to successfully pass a pension reform plan that saved millions of dollars and protected Chino taxpayers from excessive pension debt.

Throughout my service on Chino's City Council, I worked successfully to make Chino a safer community by ensuring that our Police and Fire services were fully funded.

My record of public safety leadership has earned the endorsement of our Chino Valley Professional Firefighters, Chino Mayor Eunice Ulloa and County Supervisor Curt Hagman.

I would be honored to earn your vote and serve as your District 3 Fire Board representative.
www.HaugheyForFireBoard.com

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BEAR VALLEY COMMUNITY HEALTHCARE DISTRICT**

PETER S. BOSS
Emergency Physician

I am a board certified emergency physician. I was born and raised in Big Bear, and for many years practiced in our emergency department. During that time, the District was frequently in financial distress and at times had difficulty providing services, which encouraged me to become a board member. In the time I have been on the board, the Hospital District has made some major achievements. Despite COVID, our financial position has markedly improved. We have reinitiated and expanded previous services such as surgery, and have added many new services. We now have an Urgent Care, and inpatient detoxification unit and a rapidly expanding telehealth program to bring specialty care to the mountain. By 2030 the district must comply with California seismic standards and we have acquired the property necessary to begin that project. If re-elected, I will continue to work to expand quality health care here in Bear Valley and care that is covered by your insurance.

NANCY SARGENT

I have an Associate in Science degree in Health Information Technology, a Bachelor of Science degree in Health Informatics, and certification from the American Health Information Management Association. I understand the complexity of the healthcare industry.

My husband, Ken, and I, have been married for 39 years and have one son. We have lived in Big Bear for 26 years. My husband is a Vietnam veteran and purple heart recipient. I want to make sure that our healthcare facilities provide quality care for our veterans. Because of our remote location, it is important that our community have access to quality healthcare in the event of an emergency.

I will ensure our tax-dollars are spent wisely. I will always lead with a caring heart and work in the interest of our community. I would be honored to have your vote.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
BIG BEAR MUNICIPAL WATER DISTRICT**

CRAIG BREWSTER
Hospitality Owner

My family have been residents of Big Bear Lake for thirty years. I graduated from Big Bear High and now my daughter is enrolled in the Bear Valley School District. I have always been very involved in the community.

- I am an active Chamber member and was Soroptimist's Man About Town in 2015
- I have been a hotel owner for almost 20 years and was a local restaurant owner for 17. I have worked with many organizations hosting and coordinating countless events, activities, and fundraisers in the valley.
- I am a fifteen-year lakefront property owner and, as such, am very active in boating and lake activities. I am highly concerned and aware of the challenges facing the management of the lake.
- As a local business owner, I have a clear understanding of the effects that the changing lake levels, weather, and seasons have in my community.

I am looking forward to representing you and being available to you as property owners. I believe with my years of experience and love for the Big Bear Valley, I am the right choice!

BRIAN BOYD

Age: 51

As a resident of Big Bear for over 21 years and working as a Business Owner at Pine Knot Marina for 9 of them, I have developed a strong understanding of how crucial our lake is to our Valley's Economy. As we are now going into uncharted territory with our lake levels nearing an all-time low, I would like to be a part of navigating how we manage our Valley's most valued resource, Big Bear Lake.

MICHAEL LOGRANDE
City Planner

Now, more than ever, the District needs leaders who understand the full complexity of Big Bear Lake's water systems. We face extreme water shortages that impact people's ability to fish, boat, and otherwise enjoy Big Bear Lake. We must ensure local residents are included in important decisions that will impact the Big Bear basin for years to come. As your representative, replenishing the Lake and maintaining a clean and sustainable water supply will be my dedicated focus, and I will ensure we maintain local control of issues facing our lake and our water supply. I am a City of Big Bear Lake resident and outdoor enthusiast who enjoys fishing, swimming, hiking, and boating here. I am also a professional City Planner with 18 years of experience managing complicated infrastructure and municipal water projects. I will balance water conservation, environmental protections, and preserving the mountain's recreational assets. As your neighbor and with our local residents and businesses. The challenges Big Bear faces can be overcome with shared involvement, a new vision, and strong leadership. I would be honored to have your vote.

GREGORY A. KAMMERMAN

I have always been very involved in our community and wish to act to represent our local residents and property owners with Division 3. This Division covers parts of Big Bear Lake, and western Big Bear City. I have seven years of hands on experience working within the Big Bear Municipal Water District as a seasonal employee. In 2013, I spent one season as a Lake Ranger I (Ramp Attendant). During the period of 2014 and 2019, I was employed as a Lake Ranger II (Lake Patrol Officer) for six additional seasons. I would appreciate the opportunity to represent our local community once again. The mission statement of the Big Bear Municipal Water District is, "to Maintain Big Bear Lake for Recreation and Wildlife". This statement would guide all of my voting and support regarding all issues presented before the board, whether it be current operations, upcoming plans, or future projects. I ask for your support and your vote this November 8th.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
INLAND EMPIRE UTILITIES AGENCY**

STEVE ELIE

Age: 60

Inland Empire Utilities Agency Member, Board of Directors Division 3

I am proud of my work as Chino and Chino Hills' representative on the Inland Empire Utilities Agency (IEUA) Board of Directors. I have been a fierce advocate for a low-cost, reliable, clean water supply for our community.

Despite the drought, we have maintained a resilient and affordable water supply by:

Securing hundreds of millions of dollars in grants and low-cost loans to improve operations and save the ratepayers money.

Recycling over 16 billion gallons of water per year from local wastewater treatment facilities,

Protecting our groundwater basin to ensure this vital water supply for future generations, and

Lowering taxpayer costs and increasing sustainability by installing wind, solar and battery storage.

I raised my family in the Chino Valley, serving this community for 25 years including, but not limited to, working with the YMCA, Boy's Republic, the Let It Be Foundation and the Chino Valley Fire Foundation.

In my everyday legal practice, I advise utilities throughout the region on wastewater, renewable energy, water supply, quality, treatment, and delivery.

I ask for your vote to continue the progress made in protecting our local water supply and promoting cost-efficient operations to conserve, protect and benefit ratepayers, businesses and the environment. Re-elect Steve Elie. Thank you.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

SUSAN LONGVILLE

Incumbent

It's so confusing because you pay a monthly water bill and you pay annual property taxes to the San Bernardino Valley Municipal Water District. Most residents don't know why. They didn't live here in 1954 when the voters agreed to pay property taxes to this District for importing water from Northern California so the region could continue growing.

I've worked hard to represent your interests since you elected me in 2014 by making water management decisions that protect your tax dollars.

I supported decreasing property taxes for the first time since 2007 and reducing Director salaries by 25%.

I supported new investments in water supply projects because our imported water supplies from Northern California are at risk from climate uncertainties and prolonged droughts. We need to dramatically increase water conservation, wastewater recycling, and stormwater capture to have a climate resilient future.

As the climate continues to warm, I support planting more trees locally to shade, cool, and clean our air. These trees will also replenish groundwater and sequester carbon from the atmosphere.

Please keep me on the job where I use my experience and education in water policy and science to serve you. Questions? 909-772-0843.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 4
MOJAVE WATER AGENCY**

MIKE PAGE

Age: 60

Director, Mojave Water Agency

The State of California is in a water crisis and there are many challenges when it comes to our long-term water supply. As your representative, I will continue to work tirelessly to ensure our communities have clean affordable water. Since 2001, I have been managing our water conservatively while working hard to keep costs low and to tighten the belt of government to ensure every water user gets the biggest bang for their buck.

My top priorities are:

- Ensuring the availability of clean affordable water
- Keeping costs low and respecting all ratepayers

Whether we are facing times of crisis or periods of stability, we need clear-headed leaders who make the ratepayer's pocketbook a priority while safeguarding our water supply both for today and for future generations of High Desert residents.

I am humbled to serve you and I vow to continue doing so with the highest of integrity. I respectfully ask for your vote for Mojave Water Agency,

P.S. Public officials must be accountable to the people. That's why I'm always available to discuss issues or answer or answer your questions.

Please feel free to call me at (760)221-4842.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 6
MOJAVE WATER AGENCY**

JEANETTE HAYHURST

Mojave Water Agency, Member, Board of Directors, Division 6

I have served on the Mojave Water Agency's Board of Directors for the past four years and currently serve as board president. Before joining the board, I helped establish the MWA's Alliance for Water Awareness and Conservation group which promotes voluntary water conservation. I was elected to chair the MWA's Technical Advisory Committee which developed the current Integrated Regional Water Management Plan. I support the Cash-for-Grass program to help property owners remove grass and permanently reduce their water consumption. I strongly supported this year's pilot program to deliver 5,000 acre feet of water into the Lenwood recharge basin to help combat the effects of the current drought.

I have a degree in Zoology from Cal Poly Pomona and have worked in city government with assignments in economic development and housing as well as parks and recreation. Previously, I taught biology and other science courses at Barstow College. Over the past 25 years I have served as a strategic planning facilitator for groups ranging from private businesses and foundations as well as community service districts.

I have the knowledge, skills and experience to make sure everyone's voice is heard as we work together to manage our region's vital water resources.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 1
CHINO BASIN WATER CONSERVATION DISTRICT**

KATI PARKER

Water Board Member

Age: 53

California is in a Water Crisis. With my 30 Years of Water Experience, I believe that investing in our water supply through fiscally responsible business practices and water supply management can solve the problem. I am passionate about creating Common Sense Water Policy that saves taxpayers money and I have extensive experience doing just that. Elect me so I can continue to advocate effectively for you the taxpayer.

Visit www.KatiTheWaterLady.com to learn more about me.

Education: BS Environmental Resources Engineering, Cal Poly Humboldt 1993, MS Civil Engineering, UCLA 1999

Water Work Experience: Water Resources Engineer 1993-2004, Inland Empire Utilities Agency

Water Board Experience/Community Service: Inland Empire Utilities Agency (2016-2020 Secretary/Treasurer and President), Chino Basin Water Conservation District: 16.5 years (8 years as President), Santa Ana Watershed Project Authority: (2017-2020), San Antonio Water Company: April 2021 – Current, Pomona Valley Protective Association: April 2022 - Current, Chino Basin Watermaster: 2018 & April 2022 – Current, West End Consolidated Water Company: April 2022 - Current, Upland Heritage Board Member, Board President, Upland Environmental Sustainability Advisory Committee

Business Experience: (2011-Current) Own and Manage residential income properties

Family: Husband of 21 years and 2 children

TERRY KING

President Chino Basin Water Conservation District

Mr. King has been an Upland resident since 1978. With his wife, Pam, of 48 years, they have raised two grown children. Mr. King has been a director for the Conservation District since January of 2002. He is currently Board President, and a member of the Recycled Water Committee and has also served on the Education and Facilities Committees.

Terry has a B.S. in Civil Engineering from the CSULA , and a Master of Public Administration from the University of California, Riverside. He is a Registered Professional Engineer in California.

Terry was employed by the Army Corps of Engineers for over thirty-five years. Mr. King's responsibilities have included engineering and construction management on a large number of flood control and water conservation projects in Southern California, including Seven Oaks and Prado dams on the Santa Ana River. He is currently the project director at Santa Anita Dam, Arcadia, CA.

Mr. King is a combat decorated veteran of the United States Marine Corps. Additionally, he has the following professional and personal affiliations: United States Society on Dams, Chi Epsilon Civil Engineering Fraternity, American Legion, Veterans of Foreign Wars, and the Marine Corps League.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 4
CUCAMONGA VALLEY WATER DISTRICT**

JIM MOFFATT
Manager

Age: 54

I am seeking your support for election to the Cucamonga Valley Water District Board of Directors. I have been a resident of Rancho Cucamonga for over 50 years. I grew up here, and raised my family in the City. As our community has grown so has the demand for clean reliable water. Once on the board, I will focus my efforts on securing new and protecting existing water supplies.

Water is an important resource, and because of years of drought, water reliability is one of most important issues facing our community. When elected, my focus and efforts will be the protection of our existing water, the securing of clean water supplies for future needs, and the recharging of our existing underground water table. Additionally, I will advocate for the increase use of reclaim water on city parks and local industry.

I believe local government needs to be accountable and accessible to the people who it represents. For many years I have been active in the community and youth sports. I am concerned about future growth, and will our existing supply support future demands.

I respectfully ask for your vote on November 8th.

Jim Moffatt

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
EAST VALLEY WATER DISTRICT**

JAMES MORALES JR

East Valley Water District, Member, Board of Directors

When voting, ask yourself "Who will I trust" to safeguard our community health and safety? I take this responsibility seriously and will keep our community well-being at the heart of every decision. Living here since 1982 and raising my family I understand our local needs and am committed to ensuring a safe, clean and reliable water supply.

Keeping water costs down and drought are important issues and many governments are not doing enough. I have supported keeping our own water local, installing hydroelectric to decrease power cost, and increasing our storage for emergencies.

As a retired professional and a local business owner I have decades of excellent professional and public sector experience. Locally Educated: Bachelor of Economics and Master of Public Administration degrees.

I will fight against a Sacramento water tax.

Top priorities: Exceed all water quality standards, no unnecessary rate increases, excellent customer service, water independence, safe and effective operations, disaster preparedness, responsible system investments.

If you have questions about my qualifications or suggestions for our District, please contact me at james4water@gmail.com.

It will be an honor and a privilege to serve and I ask for your vote.

PHILLIP R. GOODRICH

East Valley Water District Member, Board of Directors

I am a 33 year resident of Highland, a city where I have raised my family, a community we call home.

My service to our community and to EVWD began in 2016 when I served on the conservation commission, the community advisory board, and then the board of directors since 2018. In that time I have learned what it takes to be an effective water manager.

In our quest to manage this resource I am proudest of the completion of the Sterling Natural Resource Center, a state of the art waste water treatment plant that will begin operations in early 2023. Sterling can provide six to ten million gallons of clean safe water that will replenish our ground water basin daily.

Water is a renewable resource and a valuable commodity, it's being referred to as "liquid gold" especially during these times of severe drought.

It requires and deserves strong, committed leadership.

It has been a genuine honor to serve you on this board and if re-elected I am committed to continue making sound, sensible business decisions that will assure our water supply today and for years to come.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
HI-DESERT WATER DISTRICT**

KENNETH NYQUIST SR

I believe all residents deserve high quality water, and excellent customer service at an affordable cost. As your next elected member of the Board of Directors of the High-Desert Water District, Division 3, I will do all that I can to bring the out of control financial spending by the HDWD, under control. My experience of having previously served on the HDWD Public Advisory Committee gave me an insight to the inner workings of the district as a whole. I advocate supporting good policy and ensuring all potential issues are transparent, well thought out decisions that need to be made for the ratepayer. As a PAC member I had the privilege of serving on the selection committee, along with the HDWD General Manager and Assistant General Manager, interviewing and selecting the Construction Managers for the sewer pipeline system and the Building Contractor selection for our sewage treatment plant, to be presented to the HDWD Board of Directors for their vote, which was in the affirmative. The sewage treatment plant next to Home Depot is a well-functioning state of the art facility that will serve our community for generations.

Vote for Kenneth Nyquist Sr.! Thank you for your support!

ROGER D. MAYES

It has been my joy to serve as a Director of Hi-Desert Water District for seventeen years.

Years ago people thought the sewer project was impossible. I said, "Together we can do this!" Because of an awesome, cooperative team of board members, district staff coupled with a supportive community, we did it! Phase One of the project is now nearly complete. Consistency of water boards is the key for great success as we look forward to Phase Two of the project. We have a community of visionaries- - problem solvers – who will once again overcome all the hurdles.

We don't know what the future holds, however, our board and community will stay focused and our mission will be achieved. In a new term we will continue to maintain a balanced focus in all areas of operations.

- Sustainable water supply is a top priority. *Conservation is crucial.
- Restoring an aging infrastructure is a must.
- Maximizing efficiencies will maintain the lowest possible water and sewer rates.

Through strategic planning and effective utility management, we will meet current and future challenges.

Thank you for your vote on November 8th.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 1
JOSHUA BASIN WATER DISTRICT**

DOUGLAS BUCK BUCKLEY
Plumbing Contractor

I am an Inventor, Builder who has a high regard for strengthening our community. I'm a local of 16 years I live in cooperation with nature and love wide opened and undeveloped spaces. I believe I can use my talents to finally replace the severely overdue 315 miles of water mains throughout the district. I will also work with the other Supervisors to create regenerative systems to protect our ancient aquafer, and to replenish not continue to overdraft our water supply. If you have any questions, please feel free to call me at (760) 368-8240.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
TWENTYNINE PALMS WATER DISTRICT**

ROBERT W. COGHILL JR
Incumbent

Age: 71

As a 50+ year resident of Twentynine Palms, I am proud to have served on the Twentynine Palms Water District Board of Directors since September 2016. I am asking for your vote to continue serving our community in this capacity. It is imperative that our Water District maintain the transparency it has in providing our residents with safe and affordable clean water that meets California standards.

My previous public service with the Twentynine Palms Fire Department and the Combat Center Fire Department provided an excellent foundation for this position. The day-to-day operations and emergency responses of these two agencies has given me the necessary knowledge, skills, and abilities to continue serving our community.

Thank you and please vote for Bob Coghill, Incumbent.

RANDY STEPHEN LEAZER
Incumbent

I have been a resident of Twentynine Palms since 1971. My wife and I raised our two children in Twentynine Palms and we both served our community as emergency responders for over 50 years combined service. Myself as a firefighter, my wife as a Paramedic.

Water is our most precious community resource. A core tenet of the water district is to provide the best quality water at the lowest cost to its customers.

Since serving on the Board of Directors, I have diligently worked with my fellow Directors to ensure this tenet is rigorously maintained and met.

I thank you for your continuing support by re-electing me to another term of office.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
YUCAIPA VALLEY WATER DISTRICT**

NYLES MATIAS OHARRA

I'm honored to serve our great city on the YVWD. As your Division 2 Director, I'm fighting to ensure that every resident has high-quality and reliable water – without raising taxes or fees.

I have a proven record of delivering results for ratepayers:

- Balanced the budget without raising rates
- Invested in water infrastructure improvement projects
- Championed the Yucaipa/Calimesa pipeline to bring greater water capacity Yucaipa
- Fought for our fair share of water at the state level
- Represented all YVWD ratepayers with honesty and integrity

This record is why many of our trusted local leaders are supporting my candidacy, including YVWD President Chris Mann, Yucaipa Mayor Pro-Tem Justin Beaver, Yucaipa Councilman Bobby Duncan, and Yucaipa Planning Commissioners Tony Hicks and Chris Markarian, to name a few.

California's water shortage is a man-made problem. Instead of investing in water storage/delivery systems, Sacramento politicians are pushing water restrictions and tougher drought policies. I believe in commonsense principles and limited government.

As a federally certified stormwater expert with 13 years of experience in water infrastructure development, I understand what it takes to deliver safe/clean water to Yucaipa families, businesses, and schools. I respectfully ask for your vote.

KENNETH MUNOZ
Small Businessowner

Age: 61

Education and Qualifications

- 35 years as underground utilities general engineering contractor specializing in water pipeline construction and infrastructure.
- 4 years as Yucaipa Valley Water District Board Director.

My name is Kenneth Muñoz. My family and I have resided in Yucaipa since 1980. My wife of 40 years, Corine, and I have raised our kids in Yucaipa and are now helping to raise our grandkids here. I own and operate a family business here in Yucaipa.

I had the privilege of serving as a Director at Yucaipa Valley Water District for 4 years. During my time as Director, I oversaw many changes and improvements. One that I am most proud of is the water recycling programs implemented during my tenure.

I believe that a water district should uphold first and foremost its commitment to protecting water resources. If given the opportunity to serve on the Yucaipa Valley Water District again, I will focus on keeping rates as low as possible, system upgrades, and responsible oversight of water transactions.

I respectfully request your support and vote. If elected, you can count on me to represent your best interests and be responsible with water distribution.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
YUCAIPA VALLEY WATER DISTRICT**

JAY S. BOGH
Business Owner

Age: 56

As severe drought times continue , it remains important that we look for innovative ways to stretch our water supply. The citizens of Yucaipa have done an excellent job of conserving local resources.

I have been proud to be a part of:

- Recharging local basins with billions of gallons
- Upgrades to our filtration systems
- Fighting against unnecessary regulation and bureaucracy
- Maintaining low overhead and improved customer service

My family and I are longtime Yucaipa residents with strong ties to this community. My experience in running a local business has taught me the need for efficient and effective management. Yucaipa Valley Water District must continually strive to improve service. Success depends on having experienced, knowledgeable Board members. With your vote, I can continue helping Yucaipa Valley Water District provide outstanding service and keep water rates reasonable

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
CRESTLINE SANITATION DISTRICT**

MICK HILL

As a mountain resident for 71 years, graduating our Rim Of the World High school, I can see that changes are necessary, cost of sanitation is much more here than any other place.

The problem being most of the current Board doesn't educate themselves on the issues affecting our area, what relying on only what consultants give them I want to come on board to offer the other side of the coin, using the expert and ethical experience that I carry, that I believe I can bring new ideas to the district.

City of Big Bear Lake Recall Election Member, City Council – District 1

How Recall Elections Work

On your ballot you will find:

- A question asking whether Alan Lee should be recalled (removed) from office.
 - You may vote on the recall question regardless of how you vote, or if you vote, for a successor candidate.
- A contest to choose a successor candidate for that office in the event Alan Lee is recalled.
 - You may vote for a successor candidate regardless of how you vote, or if you vote, on the recall question.

After the votes are tallied:

- If there are more "Yes" votes than "No" votes on a recall question, Alan Lee will be recalled (removed) from office.
- If Alan Lee is recalled, the successor candidate that receives the highest number of votes shall be declared elected for the remainder of Alan Lee's term.
- If there are more "No" votes than "Yes" votes on the recall question, or if there is a tie vote, Alan Lee shall remain in office.

Recall Election Statements and Answers

On the following pages, you will find:

- **Statement of Reasons for Recall**

The statement of reasons for recall that was filed by the proponents of the recall.

- **Office Holder's Statement**

An office holder's statement provides the office holder an opportunity to speak directly to voters.

The statement is optional and printed at the office holder's own expense.

- **Statements of Candidates to Succeed Office Holder**

Candidate statements provide candidates an opportunity to speak directly to voters.

Candidate statements are optional and printed at the candidate's own expense. Some candidates choose not to purchase space for a statement; therefore this guide may not contain a statement for every candidate on your ballot

Recall Election Statements and Answers (continued)

Statement of Reasons for Recall

- **Lee knowingly committed Voter Fraud** pursuant to California Elections Code Section 2031 -when he, his wife, children and family members voted in 2016 and 2020. In 2020, seven of Lee's family members voted at Lee's Big Bear address when only Lee and his wife lived there.
- **Lee knowingly violated Campaign Spending Laws** when he was elected in 2020 pursuant to Elections Code 18521. He has raised a total of \$70,000 to date and raised over \$43,000 AFTER he was elected.
- **Lee knowingly and repeatedly violates the Public Records Act** by refusing to provide the text messages he sent during public meetings, City related emails, and social media comments.
- **Lee violated the Brown Act** by contacting more than one Councilmember - creating an illegal serial meeting and by texting to outside parties during Council meetings.
- **Lee violated 5 Council Rules of Order** and was officially reprimanded.
- **Lee created a hostile work environment** for our City Manager, forcing his departure and requiring a costly harassment investigation.
- **Lee lied** about his personal communications with Grocery Outlet's developer.
- **Lee commits violent**, aggressive verbal attacks upon Councilmembers and residents.

Office Holder's Statement

ALAN LEE
Councilmember

Age: 53

Don't be tricked or trapped! Vote "No" on the recall. Together, we were able to change the trajectory of the City. There is now a greater focus on the allocation of city resources based on the needs of our full-time residents. By coming together, we were able to put in place provisions that limited the over-saturation of vacation rentals inside our neighborhoods. I am committed to continuing the progress that we have started. We cannot afford to go backwards.

Now, more than ever, we need elected officials willing to stand-up to special interest groups that have undermined our quality of life. By working together, we can strike the right balance. This recall is a waste of time, energy, and resources. This an effort to undo your vote, you overwhelmingly elected me. You do not recall an elected official for doing exactly what they campaigned to accomplish. This is a power grab by the same political insiders we defeated.

Learn more about my campaign at www.BigBearLake.us or call me directly at 213 700-2488. By working together, we can make Big Bear Lake an even better place to live and call home. Vote "no" on the recall.

Recall Election Statements and Answers (continued)

Statements of Candidates to Succeed Office Holder

JIM EAKIN

Retired Engineering Manager

As your City Council member representing District 1, I will bring fair and insightful governing to the City of Big Bear Lake. We need to ensure that we have a high quality of life for residents, a thriving economy, and fairly priced utilities.

I moved to Big Bear because I loved the Village and the mountains. The Village is a place that is beloved and shared by residents and tourists alike. I look forward to finding the balance to protect and enhance this valued part of our community.

I attended Stanford University on a state scholarship, earning a BS degree in 4 years. Now retired, my professional career was in electronics and software. I owned a corporation and an LLC for my consulting work.

I was a member of the local Planning Commission for 10 years. Being very interested in volunteering, I put on the Swallows' Day Parade (similar to Old Miners' Day Parade) for 4 years and am currently the Fun Run Chairman for the car show, the biggest event of the year in the Village.

I believe I am uniquely qualified to be your City Council representative. I'm asking for your vote this November.

KENDI SEGOVIA

Retired Guest Services

Age: 59

I have lived in Fox Farm in the City of Big Bear Lake for 26 years. I have a clear vision of what Big Bear was, what it is now and what it can be, with informed and honest leadership. I'm a resident who decided to be personally involved in politics to fight for our collective future. I love Big Bear and will work to preserve the integrity of our city. My children and grandkids all live here. While my children were in school, I served on various Booster Club committees and volunteered in their classrooms.

I believe in:

- Kindness
- Courtesy
- Transparency
- Fiscal Responsibility

After 15+ years in guest services, I am confident that my experience in problem-solving for customers, managing a staff over 100, preparing budgets and business plans coupled with my can-do attitude will be an asset. One of my goals is to represent District 1 FIRST with civility and respect. City Council should avoid political games and focus on serving the needs of all constituents. I believe in keeping our town safe and thriving while preserving our hometown feel.

Learn more about me, please call me 909-744-2851

or visit www.kk4bb.com.

Thank you for your support,

Kendi Segovia

**BOND MEASURE A
RIALTO UNIFIED SCHOOL DISTRICT**

IMPARTIAL ANALYSIS OF BOND MEASURE A

This Impartial Analysis of Bond Measure A has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

This Measure was placed on the ballot by a resolution adopted by the Board of Education of the Rialto Unified School District. A "yes" vote by at least fifty-five percent of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of \$340,000,000. A "no" vote means that the District will not be authorized to issue and sell the \$340,000,000 in bonds set forth in the measure.

The District's Resolution No. 22-23-02 was adopted pursuant to California Education Code sections 5304, 5322, 15100 et seq., and 15266, and paragraph (3) of subdivision (b) of Section 1 of Article XIII A of the California Constitution and subdivision (b) of Section 18 of Article XVI of the California Constitution. The bond proceeds may only be used for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses. The Bond Project List attached as Exhibit A to the full text of the Measure provides for the specific projects the District proposes to finance with proceeds from the sale of bonds authorized by this ballot Measure and such proceeds may only be applied to those specific projects.

The District will conduct financial and performance audits annually to ensure that bond proceeds are spent only on the school facility projects listed in Exhibit A and will appoint an independent citizens' oversight committee to enforce the restrictions of Education Code section 15278 et seq.

Information regarding the estimated tax rate to repay these bonds is found in the "Tax Information Statement" prepared by the District, attached as Exhibit B to the full text of the Measure. The projected tax rate is based on projections and estimates from official sources and are not binding upon the District.

The bonded debt will be a general obligation of the District and will be financed by taxes levied annually on taxable property located within the District.

TOM BUNTON
County Counsel
s/ JOLENA E. GRIDER
Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE A

This Argument in Favor of Bond Measure A was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Rialto Students need YES on Measure A to keep our classrooms safe and healthy!

In these challenging times, keeping our students safe while they are in school is a top priority. But many schools in the Rialto Unified School District were built over fifty years ago and are in urgent need of basic repairs. They have outdated security and safety features, from aging smoke alarms and fire safety to inadequate safety lighting, fencing, and emergency communications systems.

YES on Measure A upgrades campus security so that we can keep intruders out and our teachers and children safe.

YES on Measure A removes asbestos, lead paint and mold

YES on Measure A replaces leaking roofs, decaying walls, broken plumbing and bathrooms

YES on Measure A upgrades electrical systems and wiring for computer technology

YES on Measure A installs new windows and proper insulation

YES on Measure A improves student health and safety at all of our schools

All four of our local high schools - Carter, Eisenhower, Rialto and Milor High – need significant upgrades.

YES on Measure A removes dozens of outdated, deteriorating portable classrooms and upgrades science and engineering labs.

ARGUMENT IN FAVOR – Continued on next page

ARGUMENT IN FAVOR – Continued from previous page

By fixing outdated electrical wiring, improving science, engineering and computer instruction and enhancing Internet access Measure A **helps Rialto schools provide competitive, 21st Century learning at every single school.**

Measure A fiscal accountability:

Creates an Independent Citizens Oversight Committee

Annual audits

Public disclosure of all spending

No funds for administrators' salaries or benefits

By law, all Measure A funds must be used for Rialto schools and cannot be taken by the State

Join parents, teachers, students and community leaders in voting YES on A.

s/ Miesha Calloway, President of Rialto Teachers

s/ Chris Cordasco, President of Classified Employee Association

s/ Kenya Gray, Parent/Community Leader

s/ Owen Knapper, 2022 Class President and Graduate, Carter High School

REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE A

No Rebuttal to Argument in Favor of Bond Measure A was filed.

ARGUMENT AGAINST BOND MEASURE A

This Argument Against Bond Measure A was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

How much election cheating are you willing to put up with?

What if it's for an allegedly good cause? Does that change your answer?

Do you know all the public officials with duties related to local measure elections? County supervisors, registrar of voters, county counsel, school board that resolves to put measures on the ballots. A lot of public officials, most of them getting salaries you could never dream of.

Are these public officials corrupt? All of them?

Then how do you explain that at every election they all look the other way or point fingers at each other saying that "It's not my job to enforce measure election laws?"

How is it then, that all these public officials, who you pay, combined, millions of dollars a year, have never (never means not once) put a local measure on the ballot that follows the law? <http://bit.ly/GrandJury2021>

Officials in counties other than San Bernardino, at least follow some of the laws. But the San Bernardino County Registrar is a law unto himself, and county counsel and the supervisors that appointed him, expect he'll go hog-wild.

It's almost like it's a conspiracy. Because the public officials (school board) who start the ball rolling, violate every meaningful law with the knowledge, apparently, that all the other public officials will go along with their corruption.

There are too many broken laws to mention in 300 words, but you can check it out (<http://bit.ly/ElectionCheating>) for all the gory details.

Bottom line: All the public officials would rather have gullible voters force taxpayers, including themselves, to send every dollar they dream up to some government agency or another. It's more for them. Less for you.

Are you tired of been taken for a chump? Vote HELL NO! on Measure A (\$636,256,576 tax).

Join us: <http://bit.ly/NoRialtoBond>

s/ Honor "Mimi" Robson, Libertarian Party of California Chair

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE A

This Rebuttal to Argument Against Bond Measure A was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

A person who isn't from our area has submitted a boiler plate argument that has nothing to do with our measure, Rialto USD or our students. This is not okay. The health and safety of our kids is on the line.

Please join hundreds of parents, teachers, students and community members in supporting our LOCAL Rialto USD schools and voting YES on Measure A.

FACT: Many Rialto USD schools were built over fifty-years ago and need urgent repairs and upgrades.

YES on Measure A removes asbestos, lead paint and mold; replaces leaking roofs, decaying walls, broken plumbing and bathrooms; upgrades electrical systems and wiring for computer technology and installs new windows and proper insulation.

FACT: Many Rialto schools have outdated security and safety features, from aging smoke alarms/fire safety to inadequate safety lighting, fencing, and emergency communications systems.

YES on MEASURE A keeps students safe by upgrading campus security so that we can keep intruders out.

FACT: All four of our local high schools - Carter, Eisenhower, Rialto and Milor High – need significant upgrades to help students prepare for college, jobs and careers.

YES on A removes outdated, deteriorating portable classrooms and upgrades science and engineering labs so our kids have the education they need to succeed.

By law, Measure A includes strict fiscal accountability including a Citizens Oversight Committee and annual audits. All Measure A funds must be used for Rialto schools and cannot be taken by the State.

Our Rialto USD students need Measure A!

s/ Kenya Gray, Parent/Community Leader

s/ Chris Cordasco, President of Classified Employee Association

s/ Miesha Calloway, President of Rialto Teachers

TAX RATE STATEMENT FOR BOND MEASURE A

An election will be held in the Rialto Unified School District (the "District") on November 8, 2022, to authorize the sale of up to \$340,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bond proposition is approved by at least 55% of the voters of the District voting on the bond proposition, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 5.412 cents per \$100 (\$54.12 per \$100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2059-60.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 5.982 cents per \$100 (\$59.82 per \$100,000) of assessed valuation in fiscal year 2032-33 and such tax rate is expected to continue through fiscal year 2033-34.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$636,256,576.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, not on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

TAX RATE STATEMENT – Continued on next page

TAX RATE STATEMENT – Continued from previous page

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The average annual tax rate, the highest tax rate, the final fiscal year in which the tax is anticipated to be collected and the year or years in which they will apply, and the actual total debt service, may vary from those presently estimated for a variety of reasons, including, without limitation, due to variations in the timing of bond sales, the amount or amortization of bonds sold, market conditions at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount or amortization of bonds sold at any given time will be determined by the District based on need for project funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. Market conditions, including, without limitation, interest rates, are affected by economic and other factors beyond the control of the District and will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process. The growth or decline in assessed valuation is the result of a number of economic and other factors outside the control of the District.

Dated: July 13, 2022.

s/ Dr. Cuauhtémoc Avila, Superintendent
Rialto Unified School District

FULL TEXT FOR BOND MEASURE A

**RIALTO UNIFIED SCHOOL DISTRICT
CLASSROOM UPGRADE/HEALTH/SAFETY MEASURE**

This proposition may be known and referred to as the "Rialto Unified School District Classroom Upgrade/Health/Safety Measure" or as "Measure A".

BOND AUTHORIZATION

By approval of this proposition by at least 55% of the voters of the Rialto Unified School District (the "District") voting on the proposition, the District shall be authorized to issue and sell bonds of up to \$340,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

ACCOUNTABILITY SAFEGUARDS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific school facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code).

Evaluation of Needs. The Board of Education of the District (the "Board") has evaluated the facilities needs of the District in order to determine which projects to finance from a local bond at this time. In order to address the facilities needs of the District, the Board deems it necessary and advisable to fund the specific school facilities projects listed in the Bond Project List. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

Limitations on Use of Bonds. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses. More specifically, the Bond Project List provides for the specific projects the District proposes to finance with proceeds from the sale of bonds authorized by this proposition and such proceeds shall be applied only to those specific purposes.

FULL TEXT – Continued on next page

Independent Citizens' Oversight Committee. In accordance with and pursuant to California Education Code Section 15278 *et seq.*, the Board shall establish an independent citizens' oversight committee, within 60 days of the date that the Board enters the election results on its minutes pursuant to Section 15274 of the California Education Code, to ensure that (a) bond revenues are expended only for the purposes specified in Article XIII A, Section 1(b)(3) of the California Constitution, and (b) that no funds are used for any teacher or administrative salaries or other school operating expenses. In accordance with Section 15282 of the California Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

Annual Performance Audits. In compliance with the requirements of Article XIII A, Section 1(b)(3)(C) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000, the Board shall conduct an annual, independent performance audit to ensure that the proceeds from the sale of bonds authorized by this proposition have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the California Education Code.

Annual Financial Audits. In compliance with the requirements of Article XIII A, Section 1(b)(3)(D) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000, the Board shall conduct an annual, independent financial audit of the proceeds from the sale of bonds authorized by this proposition until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the California Education Code.

Special Bond Proceeds Account; Annual Report to Board. In compliance with the requirements of California Government Code Section 53410 and following, upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds authorized by this proposition shall be deposited. In compliance with the requirements of California Government Code Section 53411, as long as any proceeds of the bonds remain unexpended, the chief fiscal officer of the District shall cause a report to be filed with the Board at least once a year, stating (a) the amount of funds collected and expended in that year, and (b) the status of any project required or authorized to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the chief fiscal officer of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

FURTHER SPECIFICATIONS

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to California Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and the proceeds from the sale of bonds authorized by this proposition shall be spent only for such purpose, pursuant to California Government Code Section 53410.

Bonds may be Issued in Excess of Statutory Bonding Limit. Issuance of all of the authorized bonds might require the outstanding debt of the District to exceed its statutory bonding limit (currently 2.50% of the total assessed valuation of taxable property in the District). In that event, the District intends to seek a waiver of its bonding limit from the State Board of Education, which has the power to waive certain requirements of the California Education Code applicable to the District. By approval of this proposition, the voters have authorized the District to seek such a waiver, and to issue authorized bonds in excess of the District's statutory bonding limit as the State Board of Education may approve. No such waiver has yet been sought or granted.

Other Terms of the Bonds. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

ESTIMATED BALLOT INFORMATION

The District is required by law to include in the statement of the bond proposition to be voted on estimates of the amount of money to be raised annually to repay the bonds and the rate and duration of the tax to be levied for the bonds. As of the time this proposition was placed on the ballot, the District estimated an average tax rate of approximately 6 cents per \$100 of assessed valuation (annual repayment amount averaging \$16,314,271) while the bonds are outstanding (estimated to be approximately 39 years). Attention of all voters is directed to the fact that such information is based upon the District's projections and estimates only, which are not binding upon the District. The amount of money to be raised annually and the rate and duration of the tax to be levied for the bonds may vary from those presently estimated due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for project funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

BOND PROJECT LIST

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of this bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or school facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. In so far as permitted by law, each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to or necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain project funds expected from non-local bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bond proceeds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-local bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds from the sale of bonds authorized by this proposition are as follows:

**RIALTO UNIFIED SCHOOL DISTRICT
CLASSROOM UPGRADE/HEALTH/SAFETY MEASURE PROJECTS**

The following projects are authorized to be financed at all school facilities sites District wide, including the following:

Elementary & Early Education School Facilities

Bemis Elementary School	Kelley Elementary School
Boyd Elementary School	Kordyak Elementary School
Casey Elementary School	Morgan Elementary School
Curtis Elementary School	Morris Elementary School
Dollahan Elementary School	Myers Elementary School
Dunn Elementary School	Preston Elementary School
Fitzgerald Elementary School	Simpson Elementary School
Garcia Elementary School	Trapp Elementary School
Henry Elementary School	Werner Elementary School
Hughbanks Elementary School	Early Education School Facilities

Middle School Facilities

Frisbie Middle School	Kucera Middle School
Jehue Middle School	Rialto Middle School
Kolb Middle School	

High School & Alternative Education Facilities

Carter High School	Rialto High School
Eisenhower High School	Zupanic Virtual Academy
Milor High School	Adult Education and Other Districtwide School Facilities

SAFETY, SECURITY AND HEALTH PROJECTS

- Acquire, replace, upgrade and/or install safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety doors, safety locks and hardware, cameras and emergency communication systems.
- Improve, upgrade, construct and/or re-configure entryways and exits, perimeter fencing, and controlled access points at school campuses.
- Reconfigure, renovate, repair, resurface, improve and/or expand roads, sidewalks, driveways, parking lots and related areas, and student pick-up/drop-off areas.
- Upgrade and/or replace, gas lines, plumbing and restrooms.
- Renovate, rehabilitate, re-configure, replace and/or upgrade portable classrooms, and furnish and equip the same.
- Renovate, replace and/or install drinking facilities.
- Improve, correct, restore and/or renovate grounds, buildings, and structures or portions thereof to eliminate or mitigate health and safety risks and/or comply with local, state and federal building, health, safety, access and other related requirements, including access requirements of the Americans with Disabilities Act (ADA).
- Upgrade, improve, expand and/or construct facilities that support health, wellness, and mental health of students.
- Renovate, repair, resurface, upgrade, expand, construct and/or install and improve paved and other hard surfaces, playgrounds, playfields and landscaping, and acquire, improve, replace and/or upgrade playground and student recreational equipment and fixtures.

21ST CENTURY LEARNING AND INSTRUCTIONAL TECHNOLOGY PROJECTS

- Acquire, install and upgrade technology equipment, fixtures and infrastructure, including interactive educational technology and projection systems, computers, tablets, laptops, printers, scanners, digital projectors and cameras, audio systems, video systems, phone and sound projections systems, peripherals, smart boards, education software, telecommunications software, security software, monitors, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies); furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- Rehabilitate and replace such technology equipment, fixtures and infrastructure as needed in the future as well as acquire, install and upgrade technology equipment, fixtures and infrastructure developed in the future.
- Renovate, replace, upgrade, acquire, install and integrate electrical (including wiring and related infrastructure for modern technology) and data systems, equipment, power sources and supplies and related technology infrastructure.
- Renovate, reconfigure and/or upgrade school facilities as needed to install or accommodate new technology and equipment systems.
- Improve, upgrade, renovate, install and/or construct and equip classroom and lab facilities and related support facilities, including for career technical education and student job training.

**SCHOOL BUILDINGS, CLASSROOM AND SUPPORT FACILITIES,
AND CAREER TECHNICAL EDUCATION FACILITIES PROJECTS**

- Improve, upgrade, renovate, and/or construct and install classroom and lab facilities and related support facilities, including such facilities needed to support the career technical education requirements for student job training, career placement, and college preparation.
- Renovate, rehabilitate, re-configure, replace, expand, upgrade and/or construct portable and permanent classrooms, classroom buildings, labs and school support facilities, including interior and exterior doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, marker boards, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, carpets, drapes, window coverings, lighting, sinks, fixtures, signage, fencing, furniture and equipment.
- Improve, upgrade, replace, expand, and/or construct student playgrounds, athletic fields, stadiums, aquatic facilities, gymnasiums, multipurpose rooms, and related facilities and equipment, including student recreational and athletic equipment, lighting, and locker-room facilities.
- Acquire and install and/or replace heating, ventilation and air conditioning and lighting systems.
- Furnish and equip school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- Acquire sites and construct new school facilities, including facilities needed to accommodate future development or changes in educational programs.
- Upgrade, expand and/or construct community engagement facilities.
- Renovate, repair, upgrade, expand, construct and equip central kitchen and school site kitchen facilities.
- Improve, upgrade, renovate, and/or construct visual and performing arts facilities, including performing arts centers and auditoriums.
- Acquire sites and construct early education school facilities, including facilities needed to support transitional kindergarten and full day kindergarten education programs.
- Renovate, re-configure, replace, expand, upgrade and/or construct transportation support facilities and warehouse facilities, including facilities for maintenance and storage.

All listed bond projects include the following as needed:

- Planning, designing and providing temporary housing necessary for listed bond projects.
- The inspection, sampling and analysis of grounds, buildings and building materials to determine the presence of hazardous materials or substances, including asbestos, lead, etc., and the encapsulation, removal, disposal and other remediation or control of such hazardous materials and substances.
- Seismic and historical evaluations, site surveys (including topographic, geological and utility surveys), and infrastructure analyses.
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings or other temporary buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.), trees and landscaping; and relocating fire access roads or ingress/egress pathways.
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).

- Acquire or construct other improvements required to comply with building codes, including seismic safety requirements, the Field Act, and access requirements.
- Acquisition of any rights-of-way, easements, licenses and/or real property made necessary by listed bond projects, or lease of real property made necessary by the listed bond projects.
- Acquire or construct storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel.
- Furnishing and equipping of classrooms and other school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- Acquisition of all or a portion of any school site or facility, or an interest therein, or make lease payments with respect to any school site or facility, encumbered in order to finance or refinance the listed school facilities projects.
- All other costs and work necessary or incidental to the listed bond projects.

**PROJECTS INVOLVING RENOVATION,
REHABILITATION OR REPAIR**

For any project involving renovation, rehabilitation or repair of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction instead (including any necessary demolition) if the Board of Education determines that replacement new construction is more practical than renovation, rehabilitation or repair, considering the building's age, condition, expected remaining life, comparative cost and other relevant factors.

GENERAL PROVISIONS

Interpretation. The terms of this bond proposition and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIII A, Section 1(b)(3) of the California Constitution, California Education Code Section 15000 *et seq.* and the Strict Accountability in Local School Construction Bonds Act of 2000. Without limiting the generality of the foregoing, such words as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used in the Bond Project List to describe school facilities projects in plain English and are not intended to expand the nature of such projects beyond, or have an effect on, and shall be interpreted to only permit, what is authorized under Article XIII A, Section 1(b)(3) of the California Constitution, California Education Code Section 15000 *et seq.* and the Strict Accountability in Local School Construction Bonds Act of 2000. In this regard, the Bond Project List does not authorize, and shall not be interpreted to authorize, expending proceeds of the sale of bonds authorized by this proposition for current maintenance, operation or repairs. The school facilities projects on the Bond Project List only authorize capital expenditures.

Headings. The headings or titles of the sections of the bond proposition, including any headings or titles included in the Bond Project List, are solely for convenience of reference and shall not affect the meaning, construction or effect of the bond proposition.

Severability. The Board hereby declares, and the voters by approving this bond proposition concur, that every section and part of this bond proposition has independent value, and the Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this bond proposition by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond proposition are severable.

STATEMENT REQUIRED UNDER EDUCATION CODE 15122.5

Approval of Measure A does not guarantee that the proposed project or projects in the Rialto Unified School District that are the subject of bonds under Measure A will be funded beyond the local revenues generated by Measure A. The District's proposal for the project or projects may assume the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**MEASURE D
COUNTY OF SAN BERNARDINO**

IMPARTIAL ANALYSIS OF MEASURE D

This Impartial Analysis of Measure D has been prepared by County Counsel pursuant to Section 9160 of the California Elections Code.

This Measure would amend the San Bernardino County Charter to add section 207 to Article II. Section 207 would require that before any tax increase could be imposed by the County (1) the Board of Supervisors (Board) must approve the proposed tax increase by a 4/5ths vote of the Board, and (2) the proposed tax increase must be placed on the ballot at the next statewide general election and approved by the voters. These requirements also apply when the Board is acting as the governing body of a Board-governed Special District, the San Bernardino County Fire Protection District or the San Bernardino County Flood Control District. If a tax is proposed by property owners these requirements do not apply.

This Measure would also amend Charter section 204 to revise the timing for the limit on Supervisors serving three four-year terms. Any term served prior to January 2, 2023 for the Second and Fourth Districts and prior to January 6, 2025 for the First, Third and Fifth Districts would not count for purposes of the term limits.

This Measure would amend Section 209 of Article II of the County Charter to state that any increase in salary for a Board member shall only become effective after there has been an election for any member of the Board. The County Charter sets the total compensation for each member of the Board at an annual base salary that is equal to 80% of the annual base salary received by Judges of the Superior Court of San Bernardino County, and provides, to the extent legally permissible, that the Supervisors receive the regular benefits that are offered to Exempt Group employees in the benefits category for department heads.

This Measure was placed on the ballot by an ordinance adopted by the San Bernardino County Board of Supervisors.

If the proposed Charter Amendments in this Measure are approved by the voters, they would replace the provisions in Measure "K". Measure "K," which was approved by the voters on November 3, 2020, was found unconstitutional by the San Bernardino Superior Court in Board v. Monell (Case No. CIVSB2025319). The Court's ruling has been appealed and as of August 22, 2022, there is no final decision on the appeal. Measure "K" would amend the County Charter to limit each Supervisor to one four-year term. Measure "K" would set total compensation for each Supervisor at \$5,000 per month. This compensation amount would include the actual cost to the County of all benefits including, but not limited to salary, allowances, credit cards, health insurance, life insurance, leave, retirement, memberships, portable communication devices, and vehicle allowances.

A yes vote on this Measure requires that before any tax increase could be imposed by the County (1) the Board must approve the proposed tax increase by a 4/5ths vote, and (2) the proposed tax increase must be placed on the ballot for a vote. The Measure revises the timing for the limit on Supervisors serving three four-year terms and sets a Supervisor's salary equal to 80% of a Judge's salary, plus benefits.

A no vote on this Measure will keep the County Charter as it is currently written, including any voter approved amendments to the County Charter found constitutional by the courts.

The above statement is an impartial analysis of Ordinance No. 4441 and Measure D. If you desire a copy of the ordinance or measure, please call the elections official's office at (909) 387-8300 and a copy will be mailed at no cost to you.

TOM BUNTON
County Counsel
s/ JOLENA E. GRIDER
Deputy County Counsel

ARGUMENT IN FAVOR OF MEASURE D

This Argument in Favor of Measure D was submitted pursuant to Section 9162 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote 'YES' on Measure D.

STOP NEW TAXES WITHOUT VOTER APPROVAL. LIMIT COUNTY SUPERVISOR SALARY INCREASES.

Governments are collecting more tax revenues than ever. Meanwhile people in San Bernardino County are struggling due to inflation and economic uncertainty. We can't afford to expand government and increase taxes, ESPECIALLY without a vote of the people. Measure D will protect your wallet by doing the following:

- Requiring a supermajority vote from the Board of Supervisors (4 of 5) for ANY proposed tax increase before placing it on the ballot.
- Requiring voter approval for ANY tax increase the Board of Supervisors proposes. NO new taxation without OUR vote.
- Prohibiting the Board of Supervisors from voting to increase their own salaries.

Our elected officials work for us, and our voices must be heard. With so many families facing financial uncertainty, we can't allow tax increases and salary increases for County Supervisors to go unchecked.

Real San Bernardino County residents agree. That's why Measure D is endorsed by workers, seniors, and business leaders throughout the county.

Vote 'YES' on Measure D.

We need our government to focus on reducing our cost of living, not on raising taxes and increasing politicians' salaries.

Learn more at www.StopTaxesSBC.com.

STOP TAX INCREASES, LIMIT POLITICIANS' SALARIES.

Vote 'YES' on Measure D.

s/ Ken Scott, Homeowner
s/ Patricia Gonzalez, Nurse/Natural Health Educator & Counselor
s/ Robert Compani, President/Business Owner
s/ Rebekah Swanson, Teacher
s/ Rory Shannon, Retired

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE D

This Rebuttal to Argument in Favor of Measure D was submitted pursuant to Section 9167 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Beware the wolf in sheep's clothing.

The San Bernardino County Board of Supervisors' offer of increased tax protection is a gambit designed to fleece voters.

For proof of this claim review **Section VII Conflicting Measures** in the board's proposed amendment.

In this section the ruling elite **threatens voters!**

Section VII proposes to **retaliate against voters** should they alter the elected supervisors' pay or term limits at any time in the future. If voters choose to do so, the so-called **tax protection** offered **will be repealed**.

This poison pill demonstrates the true spirit behind the entire proposed charter amendment. The single crumb offered voters - increased tax protection - is contingent on the voters' continued submission to elected leaderships' edicts on their own pay and term limits.

In its **effect** Measure D will:

- Give sitting supervisors the chance to hold office a total of 16 long years (Section 203, 204),
- Offers Tax Protection voters **already have** under the State Constitution (Section 207)
- Ensure county supervisors retain their quarter million compensation package (Section 208),
- Remove the compensation and term limits set by voters via Measure K in 2020 (Section III)

REBUTTAL TO ARGUMENT IN FAVOR – Continued on next page

REBUTTAL TO ARGUMENT IN FAVOR – Continued from previous page

Supporters of Measure D contend it takes more than four years for a county supervisor to become effective at their craft. **County voters overwhelmingly rejected this argument in 2020!**

Measure D is simply an effort to overturn, rather than establish, the expressed will of the voters. It is nothing but a scheme concocted by wolves to fleece the electorate.

Connect here: <http://bit.ly/NoFraudulentReform>

s/ Honor "Mimi" Robson, Libertarian Party of California Chair

s/ Tom Murphy, President, The Red Brennan Group

ARGUMENT AGAINST MEASURE D

This Argument Against Measure D was submitted pursuant to Section 9162 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Are you considering voting yes on the "San Bernardino County Supervisors Self-Preservation by Fraud" measure? What? You didn't know that was its name?

Have you heard the running joke that when a legislative body names an act, the name is always the OPPOSITE of what the act does?

Welcome to the dirty, sleazy, corrupt world of your county supervisors.

If you were to testify in court that black is white, wouldn't you be committing perjury?

In political campaigns lies, like this, are called free speech.

The law prohibits the county supervisors, county counsel, and registrar of voters from putting a title on the ballot label. The law requires the ballot label to state the purpose of the measure, too. <http://bit.ly/ElectionCheating>
<http://bit.ly/GrandJury2021>

The label uses the title twice. There were 49 more words available to describe the purpose. The ballot label tells you nothing about what the measure does. It's a sales pitch for gullible voters. It's like one of those Easter eggs. You don't know what you'll find inside until you open it.

It's all about preempting Measure K. Remember the ballot measure you passed that limited supervisor compensation? A local judge ruled against it, but it's being appealed. The supervisors are nervous. They want you to change the county charter to make the Measure K case moot.

So, they lie to you. Twice in 26 words. On the ballot, where it's most effective. What about county counsel and the registrar? Aren't they just appointed puppets?

This is a not so rare instance of true fraud. On that basis alone, you should vote against it.

Stick it to the corrupt politicians and their sidekicks. Vote HELL NO! on Measure D, as many times as the county registrar allows.

Join us: <http://bit.ly/NoFraudulentReform>

s/ Honor "Mimi" Robson, Libertarian Party of California Chair

REBUTTAL TO ARGUMENT AGAINST MEASURE D

This Rebuttal to Argument Against Measure D was submitted pursuant to Section 9167 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

We must face reality. Like many residents statewide, the working class, the middle class, and seniors in San Bernardino County are finding it harder to make ends meet. Measure D will help protect them.

Measure D will prevent politicians from raising their own salaries and abusing precious county resources, and it will ensure that tax increases cannot occur without true consensus by requiring the vote of 4 out of 5 County Supervisors AND a vote of the people.

Our economy is shaky, and our neighbors are worried. While the federal government provided stimulus funds during the recession of 2008 and during the economic downturn caused by COVID, we can't count on federal help this time around.

REBUTTAL TO ARGUMENT AGAINST – Continued on next page

Measure D sends a strong message that the government must be effective and maintain services but do so without additional burdens on residents.

With Measure D in law, we will find better solutions to our challenges, empower voters to have a stronger voice, and move San Bernardino County in the right direction for our future and our children's future.

VOTE YES ON MEASURE D.

s/ Kristin Washington, Chair, San Bernardino County Democratic Central Committee

s/ Phillip Cothran, Chair, San Bernardino County Republican Central Committee

FULL TEXT FOR MEASURE D

ATTACHMENT "A" MEASURE "D" TAXPAYER PROTECTION AND GOVERNMENT REFORM

Section I. Statement of Purpose

The purpose of this measure is to prohibit the elected Board of Supervisors of San Bernardino County from increasing taxes without a vote of the people, prevent elected County Supervisors from voting to increase their salary, and facilitate effective representation in county government.

Section II. Charter Amendment

A. Article II of the Charter of San Bernardino County is hereby amended as follows (with new language underlined and repealed language in strikeout text):

Article II: Board of Supervisors

Section 201. Governing Body.

The Board of Supervisors is the governing body of San Bernardino County. The Board of Supervisors shall consist of five persons, hereafter identified as Members or Supervisors.

Section 202. Election.

Supervisors shall be elected by Supervisorial District. Each candidate for the office of County Supervisor shall be an elector in the District which the candidate seeks to represent and shall be elected by the electors of such District. Except as otherwise provided in this Charter, candidates shall be nominated and elected pursuant to the general law. The five Supervisorial Districts shall be apportioned by ordinance pursuant to the general law and this Charter. A County Supervisor must reside in his or her District during the Supervisor's incumbency.

Section 203. Term of Office.

At each general election, there shall be elected two or three Supervisors, as the case may be, for a term of four years beginning at noon on the first Monday after the first day of January next following their election and ending at noon on the first Monday after the first day of January four years thereafter. Supervisors shall be elected from the First, Third, and Fifth Supervisorial Districts in those years in which a presidential election is held, and Supervisors shall be elected from the Second and Fourth Supervisorial Districts in those years in which a gubernatorial election is held.

However, the term for the County Supervisors elected from the First, Third, and Fifth Supervisorial Districts on either March 3, 2020, or November 3, 2020, shall ~~commence at noon on Monday, December 7, 2020,~~ and end at noon on Monday, January 6, 2025. The term for the County Supervisors elected from the Second and Fourth Supervisorial Districts on either June 5, 2018, or November 6, 2018, shall end at noon on Monday, January 2, 2023.

Section 204. Term Limits.

No person may serve for more than three terms as County Supervisor, regardless of the District represented. For the First, Third, and Fifth Supervisorial Districts, any term or portion of a term served prior to noon on Monday, January 6, 2025, shall not count toward the term limit. For the Second and Fourth Supervisorial Districts, any term or portion of a term served prior to noon on Monday, January 2, 2023, shall not count toward the term limit. For the First, Third and Fifth Supervisorial Districts, after noon on Monday, January 6, 2025, and for the Second and Fourth Supervisorial Districts, after noon on Monday, January 2, 2023, anyAny County Supervisor who serves more than one-half of a term, either through election or appointment, shall be deemed for purposes of this section to have served a full term. For the First, Third and Fifth Supervisorial Districts, after noon on Monday, January 6, 2025, and for the Second and Fourth Supervisorial Districts, after noon on Monday, January 2, 2023, anyAny County Supervisor who resigns or is removed from office with less than one-half of a term remaining shall be deemed for purposes of this section to have served a full term. This section shall only apply to those Supervisors who are first elected to the Board of Supervisors after the effective date of this section, and who have not previously served on the Board of Supervisors. Members of the Board of Supervisors who were elected before the effective date of this section may serve only the number of terms allowed at the time of the last election before the effective date of this section.

Section 205. Chair and Vice Chair of the Board of Supervisors.

The Board of Supervisors shall elect from among its Members a Chair and a Vice Chair of the Board of Supervisors. The election, term of office, duties, and removal of the Chair and Vice Chair shall be provided for by ordinance, resolution, or policy of the Board of Supervisors.

Section 206. Powers and Duties of the Board of Supervisors.

The Board of Supervisors has all the powers granted to it by the Constitution of California, the general law, and this Charter. The Board of Supervisors shall exercise such powers and perform such duties as are required by the Constitution of California, this Charter, and ordinance, and by the general law except as otherwise provided in the Constitution of California, this Charter, and any ordinance adopted pursuant to this Charter.

Given the size and complexity of San Bernardino County, the elected office of County Supervisor is recognized as a position that requires a considerable investment of time and due diligence from Board Members in order to effectively fulfill their duties in service to the public. These duties include but are not limited to: ensuring fiscal responsibility; representing the interest of the public during public meetings and hearings of the Board of Supervisors; participating in the response to natural disasters and other emergencies; conducting meetings with members of the public; ensuring that the County is effectively represented with respect to federal, state, and other local government agencies; and reviewing issues impacting the County and its residents, businesses, built and natural environment, and health and safety. The elected position of County Supervisor requires Supervisors to be responsive to the needs of the public on a 24 hours a day, seven days a week basis.

Furthermore, Members of the Board of Supervisors also have duties with respect to, and must attend the meetings of, many other public entities and other entities. Each member of the Board of Supervisors shall serve on such public entity or other entity governing boards, commissions and committees, as designated by or appointed in accordance with, and perform such duties as are required by, the Constitution of California, this Charter, general law, ordinance, or contract, as may be amended from time to time. Such public entities and other entity governing boards, commissions, and committees include, without limitation, as of August 1, 2022 ~~July 28, 2020~~, the following:

- Agua Mansa Industrial Growth Association
- Arrowhead Regional Medical Center Joint Conference Committee
- Behavioral Health Commission
- Big Bear Area Regional Wastewater Agency
- Big Bear Valley Recreation and Park District
- Bloomington Recreation and Park District
- Board of Supervisors Governed County Service Areas
- CAL-ID Remote Access Network Board
- California State Association of Counties

- Children and Families Commission (First 5)
- Children's Policy Council
- Crafton Hills Open Space Conservancy
- Head Start Shared Governance Board
- ~~High Desert Corridor Joint Powers Authority~~
- Indian Gaming Local Benefit Committee
- Indian Wells Valley Groundwater Authority
- In-Home Supportive Services Public Authority
- Inland Counties Emergency Medical Agency
- Inland Empire Economic Partnership
- Inland Empire Health Plan
- Inland Empire Public Facilities Corporation
- Inland Valley Development Agency
- Interagency Council on Homelessness
- Mojave Desert Air Quality Management District
- Mojave Desert and Mountain Recycling Authority
- Morongo Basin Transit Authority
- Mountain Area Regional Transit Authority
- National Association of Counties
- Ontario International Airport Authority
- Omnitrans Board of Directors
- Quad State Local Governments Authority
- San Bernardino County Employees' Retirement Association Board of Retirement
- San Bernardino County Financing Authority
- San Bernardino County Fire Protection District
- San Bernardino County Flood Control District
- San Bernardino County Industrial Development Authority
- San Bernardino County Law Library Board of Trustees
- San Bernardino County Local Agency Formation Commission
- San Bernardino County Transportation Authority
- San Bernardino International Airport Authority
- San Bernardino Municipal Water District Advisory Committee on Water Policy
- Santa Ana River Parkway Policy Advisory Group
- Santa Ana Watershed Project Authority OWOW Steering Committee
- Solid Waste Advisory Taskforce
- South Coast Air Quality Management District
- Southern California Associated Governments

- Southern California Water Coalition
- Successor Agency to the San Bernardino County Redevelopment Agency
- Upper Santa Ana River Washland Management and Habitat Conservation Plan Taskforce
- Urban Counties Caucus
- Victor Valley Economic Development Authority
- Victor Valley Transit Authority
- Victor Valley Wastewater Reclamation Authority

Section 207. Limitations on Taxing Authority.

Any tax increase passed by the Board of Supervisors must be approved by a 4/5's vote of the Board of Supervisors and be placed on the ballot at the next available statewide general election, following the timelines in the Elections Code, for approval by qualified voters. Additionally, the Board of Supervisors, when acting as the governing body of a Board-governed Special District, the San Bernardino County Fire Protection District, or the San Bernardino County Flood Control District must approve any tax increase by a 4/5's vote and place the tax increase on the ballot at the next available statewide general election, under the timelines in the Elections Code, for approval by qualified voters. If a tax is proposed by property owners this section does not apply.

Section 2087. Filling of Vacancies.

If there is a vacancy in the office of County Supervisor, the remaining Members of the Board of Supervisors shall within 60 days of the effective date of the vacancy either appoint a replacement Supervisor or call a special election. The appointee shall be from among the qualified electors of the Supervisorial District in which such vacancy exists. Nomination and election of a Supervisor shall be by district as provided in Section 202.

If the effective date of the appointment is no less than 130 days from the statewide general election in November of an even-numbered mid-term year of the vacant office, the appointment is provisional to the first Monday after the first day of January next following the election. When making the appointment, the remaining Members of the Board of Supervisors shall call for a special election for this office for the remaining term and shall order the special election to be consolidated with such statewide general election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If the effective date of the appointment is less than 130 days from the statewide general election in November of an even-numbered mid-term year of the vacant office, then the appointee shall serve the remainder of the term of the office.

If the remaining Members of the Board of Supervisors do not make an appointment and instead call a special election, the special election shall be held on the next established election date, as defined in Division 1 (commencing with Section 1000) of the Elections Code, that is no less than 130 days from the date that the special election is called. When calling a special election to be held on the next established election date that is no less than 130 days from the date that the election is called, the remaining members of the Board of Supervisors may authorize the election to be conducted wholly by mail, provided that the special election is not held on the same date as a statewide primary or general election or is not consolidated, as defined in Elections Code section 10400, with any other election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If the remaining Members of the Board of Supervisors do not make an appointment or call a special election within 60 days of the effective date of the vacancy, then a special election shall be held to fill the vacancy. The special election shall be held on the next established election date, as defined in Division 1 (commencing with Section 1000) of the Elections Code, that is no less than 130 days from the 60th day after the effective date of the vacancy. In the discretion of the Register of Voters, the special election to be held on the next established election date that is no less than 130 days from the 60th day after the effective date of the vacancy may be conducted wholly by mail, provided that the special election is not held on the same date as a statewide primary or general election or is not consolidated, as defined in Elections Code section 10400, with any other election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If an election is required pursuant to this section and the date of such election as required by one of the preceding paragraphs of this section would be less than 180 days from the statewide primary election applicable to the Supervisorial District as set forth in Section 203, then notwithstanding such preceding paragraph, the regular nomination and election process shall be followed pursuant to Sections 202, 203, and 204.

Section 2098. Compensation of the Board of Supervisors.

Members of the Board of Supervisors shall be paid an annual base salary that is equal to 80 percent of the annual base salary prescribed by law for Judges of the Superior Court of San Bernardino County, and shall be provided, to the extent legally permissible, the regular benefits that are offered to Exempt Group employees in the benefits category for department heads as provided by ordinance.

Thereafter, the annual base salary of the Members of the Board of Supervisors shall be changed at such times and in such percentages as changes made by law to the Judges of the Superior Court of San Bernardino County, except as otherwise provided in this paragraph. Any increase in the salary of the Members of the Board of Supervisors pursuant to this paragraph shall only become effective after there has been an election for any member of the Board of Supervisors. ~~only if such increase is ratified pursuant to an ordinance that is introduced at a noticed public hearing and is thereafter approved. The Board of Supervisors may approve a salary increase that is less than the amount permitted under this paragraph.~~

Thereafter, the benefits provided to the Members of the Board of Supervisors shall be changed at such times and in such amounts as changes made to Exempt Group employees in the benefits category for department heads as provided by ordinance, except as otherwise provided in this paragraph. Any increase in the benefits of the Members of the Board of Supervisors pursuant to this paragraph shall only become effective after there has been an election for any member of the Board of Supervisors. ~~only if such increase is ratified pursuant to an ordinance that is introduced at a noticed public hearing and is thereafter approved. The Board of Supervisors may approve a benefit increase that is less than the benefit increase permitted under this paragraph.~~

The salary and benefits that members of the Board of Supervisors are eligible to receive shall be posted on the County website and accessible from a link located on the home page of the County website.

~~This section shall only apply to those Supervisors who are elected to the Board of Supervisors after the effective date of this section.~~

Section 21009. Staff Members of the Board of Supervisors.

The staff members of the Board of Supervisors shall serve in the unclassified service at the pleasure of the Board of Supervisors. The terms and conditions of employment of such staff members shall be established by contract approved by the Board of Supervisors. A contract for any such staff members may be terminated without cause, by the individual employing Supervisor or by action of the Board of Supervisors by four votes.

Section 2110. Removal of a Supervisor.

Any Supervisor may be removed from office in the manner provided by law.

Section 2124. Rules of Order.

The Board of Supervisors shall adopt by ordinance, from time to time, rules of order for the conduct of meetings of the Board of Supervisors.

SECTION III. Information regarding Measure "K" which was approved by the voters on November 3, 2020 but has not taken effect.

- A. Measure "K" was found unconstitutional by the San Bernardino County Superior Court in *Board of Supervisors v. Monell* (Case No.: CIVSB2025319). The case is currently on appeal and as of July 26, 2022, there is no final decision on the appeal.

- B. Measure "K" seeks to amend the San Bernardino County Charter to include the following language:
 - i. "At each general election, there shall be elected two or three supervisors, as the case may be, for a term of four years beginning at noon on the first Monday in December next following their election and ending at noon on the first Monday in December four years thereafter. Supervisors shall be elected from the First, Third, and Fifth Supervisorial Districts in those years in which a presidential election is held, and supervisors shall be elected from the Second and Fourth Supervisorial Districts in those years in which a gubernatorial election is held. No person shall be elected and qualified for the office of member of the Board of Supervisors if such person has been elected or served in such office for one term. This shall apply to all Supervisors of all Districts beginning in December 2020. The limitation on terms shall not apply to any unexpired term to which a person is elected or appointed if the remainder of the unexpired term to which a person is elected or appointed is less than one-half of the full four-year term of office."
 - ii. "The total compensation of each member of the Board of Supervisors shall be five thousand dollars (\$5,000.00) per month, which amount shall include the actual cost to the County of all benefits of whatever kind or nature including but not limited to salary, allowances, credit cards, health insurance, life insurance, leave, retirement, memberships, portable communications devices, and vehicle allowances. This compensation shall be in full compensation for all services by the respective member of the Board of Supervisors. The forgoing compensation provisions shall not be changed except by a vote of the people at the time of a general election."
- C. If the proposed Charter Amendments in Section II of this Measure are approved, they would replace the provisions contained in Measure "K".

SECTION IV. Effective Date

- A. To the extent permitted by law, the provision of these Charter Amendments shall be effective upon voter approval of the initiative as provided by California law.
- B. On the effective date of this measure as provided by California law (the "Effective Date"), all provision of this amendment are inserted into and become part of the San Bernardino County Code of Ordinances.
- C. No provision of the San Bernardino County Code of Ordinances that is inconsistent with this measure shall be enforced after the Effective Date.

SECTION V. Severability

If any word or words of this measure, or its application to any situation, are held invalid or unenforceable, in a final judgment that is no longer subject to rehearing, review, or appeal by a court of competent jurisdiction, then that word or those words are severed and the remaining part of this measure, and the application of any part of this measure to other situations, shall continue in full force and effect. We, the people of San Bernardino County, declare that we would have adopted this measure, and each word to it, irrespective of the fact that any other condition, word, or application to any situation, be held invalid.

SECTION VI. Determining Consistency

- A. To ensure that the intent of this measure prevails and is subject to express, objective standards that cannot be changed through subsequent discretionary actions or interpretations, words shall be incorporated according to the intent expressed in this measure and shall be applied in accordance with their plain meaning, rather than according to any contrary provisions or interpretation of the Charter of San Bernardino County.
- B. Adoption of this measure is essential to the preservation of the quality of life, property, values, and the health, safety, and general welfare interests of residents and property owners within San Bernardino County.

SECTION VII. Conflicting Measures

If any measure, appearing on a future ballot, addresses the issues of Supervisor terms or Supervisor compensation, in a way that conflicts with the treatment of these subjects in this measure, and if that measure is approved by a majority vote of those voting on the measure, then Section 207 (on taxation) of the Charter of San Bernardino County will be repealed.

SECTION VIII. Amendment

No term or provision of this measure may be changed or amended without a majority vote of the people on a ballot measure submitted to the electorate at a county-wide general election.

**MEASURE EE
COUNTY OF SAN BERNARDINO**

IMPARTIAL ANALYSIS OF MEASURE EE

This Impartial Analysis of Measure EE has been prepared by County Counsel pursuant to Section 9160 of the California Elections Code.

This Measure asks voters for their opinion on whether they want San Bernardino County elected representatives to study and advocate for all options to obtain the County's fair share of state funding, including secession from the State of California. These options would include studying any steps needed to obtain approval to form a new state from the California State Legislature and the United States Congress.

This is an advisory vote. California Elections Code section 9603, subdivision (c) governs the purpose and effect of an advisory vote. It states that an advisory vote is "an indication of general voter opinion regarding the ballot proposal. The results of the advisory vote will in no manner be controlling on the sponsoring legislative body."

The opinion expressed in this advisory vote, while of interest to the Board of Supervisors, is not in any way legally controlling on the Board of Supervisors, including on the use of County revenues.

This Measure was placed on the ballot by an ordinance adopted by the San Bernardino County Board of Supervisors.

The above statement is an impartial analysis of Ordinance No. 4442 and Measure EE. If you desire a copy of the ordinance or measure, please call the elections official's office at (909) 387-8300 and a copy will be emailed at no cost to you.

TOM BUNTON
County Counsel
s/ JOLENA E. GRIDER
Deputy County Counsel

MEASURE H CITY OF BARSTOW

IMPARTIAL ANALYSIS OF MEASURE H

This Impartial Analysis of Measure H has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Summary:

Measure H asks the voters whether the City of Barstow's Mayor will continue to be directly elected or instead will be converted to a regular City Council Member with the office of Mayor to be appointed from among the five elected City Council Members. If adopted, the City Council would then complete a redistricting process to draw five City Council Member districts before the November 2024 election.

Background:

In 1976, the City's voters adopted Measure G, which established a directly elected Mayor with a two year term. In 1984 the City's voters adopted a ballot measure that changed the term of the Office of Mayor of Barstow from two to four years. The office of Mayor of the City of Barstow is a separate office elected at-large by the City's voters under Section 2.54.020 of the Municipal Code.

The City of Barstow is a general law and in general law cities, the office of Mayor may be directly elected by the voters or chosen by the City Council.

Mayor's Power and Duties:

The Mayor of the City of Barstow is a City Council Member, with all its rights and privileges. The Mayor has additional powers provided by statute and the Barstow Municipal Code. These powers include presiding over City Council meetings; signing City ordinances, resolutions, and contracts; making appointments to the City's commissions and boards, with City Council approval; and certain ceremonial duties. The Mayor receives the same compensation as the rest of the City Council.

The City Council's terms are currently staggered, as the voters will elect two four-year City Council Members in November 2022 and will elect a four-year Mayor and two four-year City Council Members in November 2024. This pattern repeats every two years.

If adopted Measure H would maintain the current balance of City Council terms, as the voters would elect two four-year City Council Members in November 2022 and three four-year City Council Members in November 2024, repeating every four years. If the voters reject Measure H and continue with a directly elected Mayor, then the current staggering of Mayoral and City Council elections would continue.

A YES VOTE on Measure H would repeal 1976's Measure G, convert the directly elected Mayor to an elected City Council Member and return the office of Mayor to an appointed position, selected by the City Council from among the five elected City Council Members. In 2024, after the expiration of the final directly elected Mayor's term, the City Council would appoint one of its Members to serve as the Mayor. The City Council would also then complete a redistricting process to draw five City Council Member districts before the November 2024 election. An appointed Mayor would have the same powers and duties as the directly elected Mayor, subject to revisions of the Barstow Municipal Code.

A NO VOTE on Measure H means the Mayor would continue to be directly elected.

s/ Matthew T. Summers, Barstow City Attorney
August 4, 2022

**MEASURE O
CITY OF BIG BEAR LAKE**

IMPARTIAL ANALYSIS OF MEASURE O

This Impartial Analysis of Measure O has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

**INITIATIVE MEASURE AMENDING THE CITY'S MUNICIPAL CODE TO LIMIT THE NUMBER OF
VACATION RENTAL LICENSES AND RENTAL CONTRACTS IN THE CITY AND TO ENACT
ADDITIONAL LIMITATIONS AND REGULATIONS ON VACATION RENTALS**

Measure O was placed on the ballot by citizens' initiative petition and, if approved by a majority of Big Bear Lake voters, would amend the City's Municipal Code to enact further limitations and regulations on "vacation rentals," meaning any residential dwelling unit, or portion thereof, that is leased for 28 or fewer consecutive days.

To date, the City has issued approximately 2,600 vacation rental licenses under the current Code. Measure O would establish a citywide cap of 1,500 vacation rental licenses, not including licenses for "home sharing", as defined. Those licenses applied for or held in good standing prior to the "cut-off date" may be renewed within 30 days after expiration notwithstanding the cap. Measure O provides that upon a sale or other change of property ownership, the existing vacation rental license automatically expires and any grandfathering ends. The new owner would have to obtain a new vacation rental license under Measure O's current rules, which would not allow the issuance of new vacation rental licenses, except for home sharing licenses, until the total number of licenses falls to less than 1,500. Spousal transfers, including through death and divorce, would not trigger a change in ownership and a grandfathered license would remain effective.

Measure O defines "cut-off date" as either (i) the date the City Council adopts it without an election or (ii) if placed on the ballot, the date of the election for this measure.

Measure O would also establish an annual limit of 30 vacation rental contracts per property, starting January 1, 2024. This contract limit would not apply to occupants on the owner's "friends and family list" or to properties used exclusively for home-sharing. In order to qualify occupants for the friends and family exception, an owner must file a list with the City, identifying up to five persons who must occupy the unit at no cost and may occupy the property without the owner present.

Current Code allows an owner to possess up to two vacation rental licenses. Measure O provides that, after the cut-off date, no owner may possess more than one license. However, owners with two licenses prior to the cut-off date may continue to use both until a license terminates or expires.

After the cut-off date, Measure O would prohibit a business and other legal entity from receiving a license; only a natural person or personal/family trust could obtain a license. However, a business or other legal entity with a license prior to the cut-off date may continue to use it until it terminates or expires.

Current Code allows each unit in a duplex, triplex and four-plex (2-4 attached units) to be licensed as a vacation rental. Measure O would limit a vacation rental to only one unit within a duplex, triplex or four-plex.

Measure O enacts further limitations, regulations and obligations with regard to vacation rental (i) events and gatherings, (ii) parking standards, (iii) rental contract information, (iv) inspections and (v) penalties for non-compliance.

Measure O requires simple majority voter approval.

The above statement is an impartial analysis of Measure O. If you desire a copy of the Measure, please call the Elections Official's office at (909) 866-5831 and a copy will be mailed at no cost to you.

s/ Stephen P. Deitsch, City Attorney

July 25, 2022

ARGUMENT IN FAVOR OF MEASURE O

This Argument in Favor of Measure O was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Big Bear Lake has seen explosive growth in the number of vacation rentals. We now have investors buying property, not as second homes, but as commercial operations in our residential neighborhoods. The oversaturation of vacation rentals has eroded our quality of life. If we don't stop the proliferation, more of our friends and neighbors could lose their homes.

This initiative BALANCES the needs of our tourism economy with the needs of our full-time residents. It places reasonable limits on vacation rentals, restores vacation rentals to their original intent as second homes, and makes vacation rental owners, not their neighbors, responsible for monitoring guest behavior.

- Limits the total number of vacation rental licenses to 1500, about what we had five years ago
- Grandfathers existing vacation rental licenses; in fairness to everyone the lower limit will be achieved through attrition
- Limits owners to ONE license
- Limits each vacation rental to 30 short term guest stays per year. This should reduce traffic in our residential neighborhoods; discourage investors looking purely for profit while allowing second homeowners to offset expenses
- Increases transparency through better city reporting
- Improves enforcement with clear guidelines and a three strikes policy

Recently, we've seen a drop in tourist demand. If we don't reduce the number of vacation rentals it may drive down rates and make it difficult for our local hotels and lodges to compete. We need long term economic stability.

We are lucky to live in one of the most beautiful places on earth and love sharing it. We welcome tourists but want to limit their impact on our residential neighborhoods. Neighborhoods need more than just vacation rentals; they need families, children, seniors and housing for our workforce. We need a safe, peaceful place to live. We want our neighborhoods back.

VOTE YES on Measure O! Neighborhoods Need Neighbors!

s/ Paul J Sokoloff, Chair, Big Bear Lake United to Limit Short-Term Rentals
s/ James E Hart, Concerned Resident
s/ Shelley R Black, Concerned Resident
s/ Colin Sarjeant, Concerned Resident

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE O

This Rebuttal to Argument in Favor of Measure O was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

If we want stability for Big Bear Lake neighborhoods, we need to Vote No on this measure.

Restaurant, Retail, Bike and Ski Rentals, and Recreational businesses agree that residents and local businesses deserve a balanced approach to vacation rental regulations. However, the proposed restrictions in this measure are damaging — not balanced.

With tourism now dropping below 2019 levels and new city regulations and enforcement for vacation rentals in place, we are already moving towards balance in our neighborhoods.

Big Bear Lake's vacation rental ordinance limits licenses, and is strictly enforcing occupancy, noise, parking, and spa hours. Vacation rental owners pay significant fines when the rules are broken.

This measure proposes many regulations we already have. Their new restrictions are reckless and poorly thought out. Where is their plan to compensate for a drastic reduction in tourism dollars?

Limiting vacation rentals to 30 short-term guest stays annually means homes could be empty for roughly 10 months every year. This restriction causes a 40%+ reduction in tourism spending at our local businesses — threatening the jobs and economic livelihoods of our friends, neighbors, and their families.

How can we have long-term economic stability if vacation rentals are empty for 10 months of the year?

REBUTTAL TO ARGUMENT IN FAVOR – Continued from previous page

We need to solve the housing crisis, but this measure does nothing to convert vacation rentals to workforce housing. Families struggling with the rising cost of living need urgent solutions, not damaging restrictions that lead to an unstable economy.

Let's prevent the choppy waters this measure will cause in Big Bear Lake. Please Vote No.

s/ Sheri Powers, Treasurer, Big Bear Lake Residents for Safe Neighborhoods
s/ Maria Rojas, Owner, Sonora Cantina
s/ Debby Seveck, Owner, Bear Skins in the Village
s/ Jamie Wolcott Peters, 30 year Resident
s/ Liz Harris, Former Mayor, City of Big Bear Lake

ARGUMENT AGAINST MEASURE O

This Argument Against Measure O was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Limiting vacation rentals will have unintended consequences for Big Bear Lake. We urge you to Vote NO on this measure.

The past two years have been challenging. We all want Big Bear Lake to return to the stability we enjoyed before the pandemic — a community where small businesses thrive, and families can afford to live.

Let's look at what this measure means for our community.

According to the City's Economic Impact Report (available at citybigbearlake.com)

- In 2021, visitors spent \$436,600,000 in Big Bear Lake, supported 3,757 jobs, and generated \$21,800,000 in local tax revenue.
- The Report says the limits in this measure could mean a loss of \$249,800,000 in visitor spending and cutting jobs by 2,100—reducing spending and jobs by more than half.
- Even when compared to pre-COVID levels in 2019, the reduction in visitor spending would be over 40%.

Let's break it down.

The average contracted stay in a vacation rental is 2.2 nights. This measure says no vacation rentals can have more than 30 stays (contracts) per year. That means on average vacation rentals will sit empty for 299 nights a year. These visitors won't be spending their money at our local businesses 82% of the year on average.

How many of our businesses will survive with up to 40% fewer visitors?

Let's give the new regulations, increased enforcements and significant fines for vacation rentals in Big Bear Lake time to work.

Last August, the City Council passed an Urgency Ordinance that includes stringent enforcement and significant fines. The regulations specifically limit licenses, occupancy, noise, parking, spa hours and require trash storage.

These regulations are working. This measure would reverse our progress.

Don't be misled. This measure does not require vacation rentals to convert into long-term housing.

We need calmer waters in our city. This measure rocks the boat. Please Vote No.

s/ Sheri Powers, Treasurer, Big Bear Lake Residents for Safe Neighborhoods
s/ Danielle Goldsmith, Owner, Goldsmith's Sports
s/ Patti Scriven, Owner, Captains Anchorage Restaurant
s/ Jeannie Antes, Owner, O Koo Ran Woman's Boutique
s/ Ellen Clarke, Executive Director, Big Bear Chamber of Commerce

REBUTTAL TO ARGUMENT AGAINST MEASURE O

This Rebuttal to Argument Against Measure O was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

We all want "a community where small businesses thrive, and families can afford to live." Unfortunately, as the number of vacation rentals grew by almost 70% (2017-2021) it became increasingly difficult for families to find affordable housing and businesses to find staff. Measure O includes incentives to convert vacation rentals into long-term rentals which would help families and businesses.

2021 was an exceptional year that put an incredible strain on our community. We are already seeing vacation rentals sit empty as demand returns to more normal levels. When supply far exceeds demand, no one wins. As recently as 2015, hotels and lodges accounted for nearly 40% of our TOT (Transient Occupancy Tax), by 2021 that had dropped to 22%. This initiative seeks to restore that balance and prevent a repeat of 2021.

30 contracts doesn't mean 30 nights. Each vacation rental can be rented 30 times per year, which can be 30 weekends or 30 weeks, plus use by owners, friends and family.

The existing rules are working for the industry, not the residents. The city has too much discretion to overlook violations; most violations result in a warning. This initiative will close enforcement loopholes and encourage operators, not the neighbors, to monitor their properties.

"Big Bear Lake Residents for Safe Neighborhoods" wants you to believe that unlimited vacation rentals make for "Safe Neighborhoods". Do you feel safer with different strangers staying next door every few days? We don't need more vacation rentals; we need more Neighbors.

VOTE YES on Measure O!

s/ Paul J Sokoloff, Chair, United to Limit STRs
s/ James E Hart, Concerned Resident
s/ Shelley R Black, Concerned Resident
s/ Colin Sarjeant, Concerned Resident

FULL TEXT FOR MEASURE O

ORDINANCE NO. 2022-____

AN ORDINANCE OF THE PEOPLE OF THE CITY OF BIG BEAR LAKE, CALIFORNIA, AMENDING CHAPTER 4.01 OF TITLE 4 OF THE BIG BEAR LAKE MUNICIPAL CODE TO LIMIT THE NUMBER OF VACATION RENTAL LICENSES AND RENTAL CONTRACTS IN THE CITY AND TO ENACT ADDITIONAL LIMITATIONS AND REGULATIONS ON VACATION RENTALS.

WHEREAS, the rental of private homes to visitors on a short-term basis presents the potential for disruption of the tranquility of the city's residential communities if such rentals are too great in number or are insufficiently regulated;

WHEREAS, the preservation of the residential character of Big Bear Lake's neighborhoods enhances the quality of life for residents;

WHEREAS, the current regulations applicable to private home rentals on a short-term basis have resulted in disturbances to residents and visitors in the city's residential neighborhoods;

WHEREAS, the People of the City of Big Bear Lake propose this initiative ordinance, which may be referred to as the "Big Bear Lake United to Limit Short-Term Rentals Initiative," to comprehensively regulate the rental of private homes to visitors on a short-term basis within the residential neighborhoods of the City of Big Bear Lake;

NOW, THEREFORE, THE PEOPLE OF THE CITY OF BIG BEAR LAKE, CALIFORNIA, DO ORDAIN AS FOLLOWS:

SECTION 1. AMENDMENT TO MUNICIPAL CODE. Subject to the approval of a majority of the voters of the City of Big Bear Lake at the General Municipal Election so designated by the City Council in a separate resolution placing the proposal on the ballot for such election, Chapter 4.01 of Title 4 of the Big Bear Lake Municipal Code is hereby amended to read as follows:

(Note: ~~strikeout~~ is deleted text and **bold underlined** is new text)

"Title 4 Visitor serving uses and tourism

Chapter 4.01 Vacation Rentals

Section 4.01.010. Purpose

This chapter is intended to provide a procedure to allow the rental of private homes to visitors on a short-term basis as vacation rentals. The city seeks to ~~promote~~ **regulate and limit** vacation rentals, promote responsible visitor behavior, and protect the residential character of its neighborhoods. **The city seeks to balance the needs of visitors and residents in a way that makes visitors the priority in the city's commercial districts, including the city's commercial visitor zone, and makes residents the priority in the city's residential zones.**

Section 4.01.020. Definitions

For purposes of this chapter, the following words and phrases are defined as follows:

- A. "Agent" means a person or entity, who does not hold any interest in the property and who has authority to act on behalf of the owner.
- B. "Bedroom" means a room designed primarily for sleeping that meets the definition of the California Building Codes currently adopted by the city.
- C. **"Business entity" means a corporation, partnership, or other legal entity that is not a natural person or a personal or family trust.**
- ~~C-D.~~ "Check in" means the arrival of a guest at a vacation-rental property or agent's office.
- E. **"Contract" means an agreement or evidence of any tenancy that allows or provides for occupancy of a vacation-rental property. A contract is any occupancy of a property other than occupancy that includes the owner or that includes a person on the Friends and Family list, regardless of whether compensation is paid for such occupancy or whether occupancy is evidenced in an agreement or document. A contract is not required for home-sharing. as defined herein.**
- F. **"Cut-off date" means either the date that City Council adopts the Initiative as law or, if it is placed on the ballot, the date of the election.**
- G. **"Dwelling unit" shall mean one or more rooms in a building or portion thereof, designed, intended to be used or used for occupancy by one family or household for living and sleeping quarters, and containing only one kitchen, not including hotels or motels.**
- H. **"Effective date" means either the date the City Council adopts this Initiative as law upon its qualification or, if it is placed on the ballot, the date that the elections official certifies the vote on the Initiative by the voters of the City of Big Bear Lake.**
- I. **"Friends and Family list" means a list of up to five (5) persons designated by the Owner and filed with the city, who must occupy the unit at no cost and who may occupy the unit without requiring the presence of the Owner on the premises.**
- J. **"Good Neighbor Policy" means a document prepared by the city that summarizes the general rules of conduct, consideration, and respect, including, without limitation, provisions of this code and other applicable laws, rules or regulations pertaining to the use and occupancy of vacation rentals.**

- ~~D.~~ **K.** "Home-sharing" or "~~home sharing property~~" means the rental of no more than two bedrooms in a detached single-family unit, **for compensation**, for a term of 28 or fewer consecutive days while the owner of the unit is present **lives on-site** and living in the unit **home, throughout the visitor's stay.**
- ~~E.~~ **L.** "Hosting platform" or "**hosting sites**" means a person or entity who participates in home-sharing or vacation rentals by collecting or receiving a fee, directly or indirectly through an agent or intermediary, for conducting a booking transaction using any medium of facilitation. Examples include, but are not limited to, VRBO.com, Airbnb.com, homestay.com and other internet and non-internet based services that facilitate bookings for a fee.
- ~~F.~~ **M.** "Owner" means a person(**s**) or entity, who holds record fee title to the property, except that "owner" does not include the holder of a leasehold interest in the property. **"Owner" also includes a personal or family trust consisting solely of natural persons. An "owner" can be a business entity only if holding a license issued prior to the Cut-off date; any "owner" who holds a license on the Cut-off date is deemed an "owner" for purposes of this ordinance until the license is terminated or is not renewed.**
- ~~G.~~ **N.** "Responsible party" means the lessee of a vacation-rental property.
- ~~H.~~ **O.** "Vacation rental" or "vacation-rental property" means ~~either (1) a residential~~ **dwelling unit, or any portion thereof, that is leased for a term of 28 or fewer consecutive days. "Vacation rental" or "vacation-rental property" includes properties where home-sharing property takes place unless expressly indicated otherwise.**

Section 4.01.030. License Required

- A.** A current, valid annual license issued by the city to the owner is required for each property prior to advertising, offering to lease, or leasing the property as a vacation-rental property. ~~The license shall be posted inside of the~~ **Each dwelling unit used as a vacation-rental property requires a license.**
- B.** **The license number shall be conspicuously posted inside of the vacation-rental property and on all advertisements or solicitations for the property, including, but not limited to Hosting sites, websites, social media postings, emails, and print ads.**
- C.** **A license shall not be issued to any business entity. A natural person or personal or family trust shall not maintain any financial interest in more than one vacation rental. For this purpose, financial interest includes both legal and beneficial ownership as well as any arrangement that provides for receipt of any portion of the revenues generated by the vacation rental. An owner shall only be issued, and can only maintain one license for any vacation rental within the City of Big Bear Lake at any time.**
- D.** **Paragraph C shall apply only to licenses issued after the Cut-off date. The purpose of this exception is to afford current owners of vacation rental property a reasonable opportunity to recoup costs reasonably invested for vacation rental use.**
- E.** **Upon sale or change of property ownership, the license shall automatically expire and the property shall not be used as a vacation rental until the new or successor owner obtains a license for the vacation rental. A change in ownership of a business entity that owns a vacation rental property such that the property is subject to reassessment constitutes a change of ownership for the purposes of this provision and results in the termination of the license. A change of ownership between or among spouses, including as a result of death or divorce, is not considered a change of ownership that terminates a license. Within seven days of a sale or change of property ownership, the owner holding a license must cancel the license through a procedure to be developed by the city.**

Section 4.01.040. Licensing Procedure and Maximum Number of Licenses

- A. An owner shall apply to the city for a license annually for each vacation-rental property and pay a fee established by resolution of the city council. The fee shall be sufficient to allow for comprehensive and complete enforcement of the regulations in this section. The city shall provide an application form and list of application and insurance requirements.
1. At the time of renewal of any license, all business entities, limited liability companies, and person or family trusts must provide the names, contact information, and any other information deemed necessary by the city, of each natural person holding a legal, equitable, or beneficial interest in any business entity, limited liability company, or personal or family trust, and the address of each vacation rental owners by each such entity.
 2. When reviewing applications for new licenses, the city shall utilize the information provided under Paragraph A.1. to ensure that no natural person has any legal, equitable, or beneficial interest in any existing licenses prior to issuing a new license, as limited in Paragraph B.
 3. The owner at the time an application or renewal is submitted can designate and file with the city the names of up to five (5) persons who may occupy the vacation-rental property at no cost and without requiring the presence of the owner on the premises of the vacation-rental property. Each such occupancy shall fully comply with all other provisions of this Chapter.
- B. An owner may not hold more than ~~two~~ licenses, except that an owner holding one license for a vacation-rental property.
- C. The city shall not issue more than two licenses as of September 16, 2021, may renew these one license to any owner. In addition, the city shall not issue more than one license per parcel.
- D. The city shall not issue more than 1,500 licenses unless they have been revoked or not. However, licenses applied for or held in good standing on the Cut-off date and renewed within 30 days of after expiration may be renewed in accordance with this chapter even if the total number of licenses exceeds 1,500. This cap on licenses does not apply to properties that are used exclusively for home-sharing.
- E. Licenses issued after the Cut-off date and before the Effective date shall be valid for a period of one (1) year and cannot be renewed if, at the time of renewal, the total number of active licenses exceeds 1,500.
- F. For 24 months after the Effective date, license holders that held a license on or before the Cut-off date may choose to remove their property from the program to provide a long-term lease of at least 12 months. In such cases, property owners are eligible to apply for a license after the long-term lease expires, but only within three years of removing the property from the program. A license may be issued in this instance exceeding the limit of 1,500.
- G. An application for a vacation-rental property license that was not submitted and paid, for prior to or on the Cut-off date shall not be processed by the city until the number of vacation rental licenses is below 1,500. When the number of active licenses is less than 1,500, the city can once again issue licenses, but the total number may not exceed 1,500. If there are more applicants than available licenses, the city will establish a fair and equitable system to determine which applications will be processed.
- H. The city shall not renew any licenses for units with outstanding fines if all administrative appeals have been exhausted.

Section 4.01.050. Transient Occupancy Tax

- A. Except as provided in Paragraph B below, the owner is responsible for collecting and remitting transient occupancy tax and tourism business improvement district assessments to the city and shall comply with all provisions of Chapter 3.20 of this code concerning transient occupancy taxes.
- B. ~~Beginning January 1, 2022, hosting~~ **Hosting** platforms shall be responsible for collecting all applicable transient occupancy taxes and tourism business improvement district assessments and remitting the same to the city. The hosting platform shall be considered an agent of the host for purposes of transient occupancy tax collections and remittance pursuant to Chapter 3.20.
- C. Owners shall be responsible for submitting transient occupancy tax forms reporting nightly stays and gross receipts even if a hosting platform is remitting the taxes due on their behalf.
- D. Licensees making two or more late submittals in a 12-month period shall not have their license renewed upon expiration.

Section 4.01.060. Operational Requirements

- A. ~~The owner and owner's agent shall ensure that the vacation rental~~ **Prior to check-in or guest arrival, the owner or the owner's agent shall provide a contract summary to the city on a form to be developed by the city. The contract summary shall contain, at a minimum, the license number, the dates of the stay, and the contract number for the year, and any other information as deemed appropriate by the city. This requirement does not apply to home-sharing.**
- B. **Prior to or at check in, the owner or the owner's agent shall obtain from the Responsible Person the individual's name, email address, and a copy of a government-issued identification.**
- C. **No more than 30 contracts for occupancy of a vacation-rental property shall be allowed in any calendar year. A contract is any occupancy of a property other than occupancy that includes the owner or that includes a person on the Friends and Family list, regardless of whether compensation is paid for such occupancy or whether occupancy is evidenced in an agreement or document. In order to allow for any existing reservations and allow the city time to establish a system to monitor and track contracts, this limitation commences at the start of the first day of the calendar year 2024.**
 - 1. **The city shall track and enforce the 30 contract per year rental limitation, except the 30 contract per year limit shall not apply to occupancies that meet the definition of home-sharing. No contract is required for home-sharing.**
 - 2. **If it is determined by the city that a vacation-rental property has been rented without providing the contract summary, the owner shall be deemed in violation of this Ordinance, regardless of the number of contracts in the city's records for the current calendar year.**
 - 3. **The owner or the owner's agent shall maintain a record of all contracts for a period of at least three years, subject to audit by the city.**
- D. **The owner and owner's agent shall ensure that the vacation-rental** property complies with all applicable codes regarding fire, building and safety, health and safety, zoning, lighting, and all other laws and regulations.
- E. **The rules and regulations rewarding usage, quiet hours, parking, and occupancy applicable to visitors renting the vacation-rental properties are also applicable to owners occupying their own vacation rental properties and to occupancies by persons designated on the owner's Friends and Family list.**
- B.F. All guest check-ins must be performed in person by the owner or the owner's agent. The responsible party must be present in person at the check-in. The responsible party must sign a copy of the ~~City's~~ **city's** Good Neighbor Policy prior to or during check-in. A copy of the signed policy shall be provided to the city by the owner or owner's agent upon request. An owner or agent may provide an electronic process for guests to sign and acknowledge the ~~City's~~ **city's** Good Neighbor Policy at check-in.

- ~~C.G.~~ Occupancy of the vacation-rental property shall always be limited to the limit stated on the license. Such occupancy shall not exceed two adults per bedroom, plus two additional adults, not including persons under 18 years of age; but the total number of persons, including persons under 18 years of age, may not exceed one person per 200 square feet of living space or 16 persons, whichever is less. Properties without all the parking spaces that are required by Section 17.25.070 are limited to two adults per parking space provided.
- ~~D.H.~~ No party, wedding, **Events** or other gathering gatherings exceeding occupancy limits ~~is~~ **are not permitted** without prior written approval by, **unless** the city manager or the city manager's designee at least 30 days in advance. City approval is discretionary and may be subject to reasonable conditions. **has given prior written approval on or before the Cut-off date.**
- ~~E.I.~~ Off-street parking spaces shall be provided on the vacation-rental property sufficient for all vehicles and trailers associated with the vacation-rental property or its occupants in accordance with Section 17.25.070. Parking is allowed only in designated driveways and garages and is not allowed in the yard or street at any time. ~~The maximum number of vehicles at a vacation rental property at any time is also the minimum number of parking spaces required.~~ Gravel parking spaces approved for vacation-rental properties licensed before January 11, 2021, and originally constructed after January 1, 2004, shall continue to be allowed until January 1, 2026. Properties licensed before January 11, 2021, that do not contain off-street parking spaces shall continue to be allowed until January 1, 2026. **The maximum number of vehicles that may be parked at a vacation rental is the number of existing conforming spaces or the number listed below based upon lot size, whichever is fewer:**
- 1. For a lot less than 5,000 square feet, two cars maximum;**
 - 2. For a lot between 5,000 to 10,000 square feet, three cars maximum; and**
 - 3. For a lot greater than 10,000 square feet, four cars maximum.**
 - 4. Cars parked in a fully enclosed garage are not included in these maximum limitations.**
- ~~F.J.~~ Upon the request of the city, the owner or the owner's agent shall respond in person at the vacation-rental property within 30 minutes of dispatch of notice by the city to correct a **any** violation of this chapter or any other provision of this code, **prevent a recurrence of such conduct by those occupants or guests, and evict one or more of the guests when requested by the City's agent.**
- ~~G.K.~~ No radio receiver, musical instrument, phonograph, loudspeaker, sound amplifier, or other any machine or device for the producing or reproducing of any sound may be operated on the vacation-rental property unless it is within a fully enclosed structure and is not audible at the property line of the vacation-rental property.
- ~~H.L.~~ Outdoor activity that disturbs the peace and the use of an outdoor spa are prohibited between the hours of 10:00 p.m. and 7:00 a.m.
- ~~I.M.~~ Each vacation-rental property shall be equipped with ~~no more than~~ one informational sign as described in the registration materials. **The sign shall be clearly visible from the street, include the code enforcement hotline number, identify the maximum number of occupants and the maximum number of cars permitted plus additional information required by the city.**
- ~~J.N.~~ ~~Trash may not be stored at a vacant vacation rental property at any time.~~ **Trash shall be properly handled and disposed of as required by city regulations.**
- ~~K.O.~~ Incessant barking from dogs heard beyond the property line is prohibited.
- ~~L.P.~~ The owner shall include notice to ~~lessee~~ **Responsible person** of the requirements of this section in all leases and post a visible notice at the entrance to the vacation-rental property.

Section 4.01.070. Agency and Certification

An owner may grant authority to an agent to act on behalf of the owner for purposes of fulfilling some or all the requirements of this chapter. The owner shall give prior written notice to the city of any grant of authority to a notice, including the identity and contact information for the agent. The owner shall promptly give the city written notice of any change to any such grant of authority of making such change. The use of an agent shall not excuse the owner from the owner's obligations of this chapter. Agents and owners fulfilling any of the requirements of this chapter shall be annually certified by the city.

Section 4.01.080. Inspection and Audit.

- A.** Each owner and owner's agent shall provide the city with access to the vacation-rental property and to such related records, documents, tax returns, and bank accounts at any time during normal business hours as the city may determine are necessary for the purpose of inspection or audit to determine that the objectives and conditions of this chapter are being fulfilled.
- B.** Every applicant applying for a license shall provide the city access to any premises, property or dwelling which is the subject of the application, and the city shall be permitted to make any inspections as the city may determine is necessary from time to time throughout the application process. If a license is issued, the city shall be permitted access to the subject premises, property or dwelling in order to determine continued compliance with this chapter and/or any conditions of approvals set forth in the respective license.
- C.** The owner shall pay to the city the actual costs of any inspections not to exceed the cost of one hour for every inspection conducted pursuant to this chapter.

Section 4.01.090. Hosting Platform Responsibilities.

- A.** Subject to applicable laws, hosting platforms shall, upon written request by the city, promptly disclose to the city each vacation-rental property listing located in the city, the host ID, listing ID, and names of the persons responsible for each such listing, the address of each such listing, the length of stay for each such listing, and the price paid for each stay.
- B.** A hosting platform shall promptly remove any listing upon receipt of a take-down notice from the city indicating that a listing violates applicable legal requirements.
- C.** A hosting platform is responsible for collecting and remitting transient occupancy taxes and tourism business improvement district assessments on behalf of their hosts beginning January 1, 2022, in accordance with Section 1.01.050 above.
- D.** A hosting platform shall require all hosts to include a valid license number in a designated field dedicated to the license number no later than January 1, 2022.

Section 4.01.100. Violations and Penalties

- A.** The city ~~may~~ **shall** issue an administrative citation to any person who operates a vacation-rental property without a license. The administrative fine for the first citation shall be in the amount of \$5,000.00. Any person operating an unlicensed vacation-rental property shall be permanently ineligible to operate a vacation-rental property in the city, and any property that is operated as a vacation-~~rental~~ property without the required license shall be ineligible for ~~a~~ vacation-rental property license for a period of one year from the most recent citation issued for operating without a license. If the person continues to operate a vacation-rental property without a license, the city ~~may~~ **shall** issue an additional administrative citation, with an administrative fine in the amount of \$10,000.00. Any additional violation shall be subject to additional citations with escalating fines provided in a schedule established by the city council by resolution. A person operating an unlicensed vacation-rental property is liable to the city for the payment of transient occupancy tax in accordance with the provisions of Chapter 3.20 of this code, including without limitation penalties and interest.
- B.** For any violation of the requirement in Section 4.01.060(A) to provide contract summaries to the city, an immediate fine of \$2,500 shall be assessed against the owner, and the license for that property shall be suspended for a six-month period. A second violation at the same vacation-rental property shall terminate the license for that property.

- B-C.** For any violation of this chapter that is not subject to subsections **A or B** above or **D-E or F** below, the city ~~may~~ **shall** impose an administrative fine for the first violation in the amount of \$500.00. The fine for each subsequent violation shall be \$1,000.00. **Upon the third violation in any twelve-month period of any provision of this chapter that is not subject to subsection A or B above or E or F below, the license for that property shall be revoked.**
- C-D.** ~~Each~~ **Except as stated otherwise, each** administrative citation for a violation of any provision of this chapter may be levied or assessed against one or more of: the owner, the owner's agent, a hosting platform, and the responsible party. The city may initiate revocation of a license after one violation. Each day that a violation occurs is a separate violation, for which the city ~~may~~ **shall** issue a separate administrative citation and fine.
- D-E.** Any person who advertises a vacation-rental property with false occupancy information, offering self-check-in, or without including a valid license number for the property in the advertisement shall pay a fine in the amount of \$2,500.00, and the ~~owner's~~ license **for that property** may be revoked. The ~~owner's~~ license **for that property** shall be revoked for a second offense, if not revoked already.
- F.** **If a guest violates this ordinance and it is determined that a responsible party has not signed a copy of the city's Good Neighbor Policy as required by Section 4.01.060, the owner or their agent shall pay a fine in the amount of \$500.00, in addition to any fine levied against the guest.**
- E-G.** The failure of an owner or the owner's agent to comply with an order of any police officer shall result in the revocation of the license.
- F-H.** The appeal and hearing provisions of Section 1.17.070 of this code apply to any revocation or suspension of a license. ~~In lieu of revocation or suspension of a license, the City Manager, at his or her discretion, may place additional operating conditions on a vacation rental property.~~
- G-I.** In addition to, and not in lieu of, any other remedy allowed by law, all remedies prescribed under this chapter are cumulative, and the election of one or more remedies does not bar the city from pursuing any other remedy, whether criminal, civil, or administrative, through which the city may enforce this chapter or address any violation of this code or to remedy any other public nuisance.
- H-J.** Owners and agents must accept all city vacation-rental-related correspondence, including, but not limited to, notices of violation, administrative citations, registration materials, notices of regulatory changes, and transient occupancy tax notices via email delivery. It is the responsibility of the owner and agent to ensure that the email address provided on the license application is active and monitored regularly.
- K.** **The city shall maintain a web-based database of issued vacation-rental property licenses and enforcement actions or violations assessed against each license holder. The website shall list vacation rentals by address and include at a minimum, the following information for each unit: owner, license number, and expiration date; name of any owner's agent or management company (if applicable); maximum permitted number of occupants; maximum permitted number of cars; each and every complaint that has been received, including duplicate complaints; a detailed description of each complaint and final resolution to each complaint; any fines that were levied, and whether the fines were paid or are outstanding.**

Section 4.01.105. Authority to Make Rules and Regulations

The city shall have the authority to establish administrative rules and regulations, which may include, but are not limited to, registration conditions, reporting requirements, inspection frequencies, enforcement procedures, advertising restrictions, disclosure requirements, or insurance requirements, consistent with the provisions of this Chapter, for the purpose of implementing, interpreting, clarifying, carrying out, furthering, and enforcing the requirements and the provisions of this Chapter. No such rules may have the effect of undermining any of the provisions of this Chapter.

Section 4.01.110.VACATION RENTAL ELIGIBILITY
TABLE

Zoning District	Improvements on Property	Vacation Rental Eligibility
R-L & R-1 Zones	1 Single-Family Unit	Eligible
	1 Single-Family Unit & Detached Guest House (no kitchen)	Eligible, as one unit combined. Must rent the entire property to same party. No kitchen allowed in Guest House.
	1 Single-Family Unit & ADU**	Not eligible
	1+ Detached Single-Family Units	Only 1 unit is eligible
	1+ Attached Single-Family Units	Only 1 unit is eligible
R-3 Zone	1 Single-Family Unit	Eligible
	1 Single-Family Unit & Detached Guest House (no kitchen)	Eligible, as one unit combined. Must rent the entire property to same party. No kitchen allowed in Guest House.
	1 Single Family Unit & ADU**	Not eligible
	1+ Detached Single-Family Units	Only 1 unit is eligible
	2-4 Attached Single-Family Units	All are ONLY 1 unit is eligible
	>4 Attached Single-Family Units Under Single Ownership (Apartments)	None are eligible
	>4 Attached Single-Family Units Under Multiple Ownership (Condominiums)	All are eligible
Commercial Zones (including Village Commercial)	1 Single-Family Unit	Village Commercial = Eligible. Commercial Zones =Not eligible.
	Mixed-use building 1+ Detached Single-Family Units 1+ Attached Single-Family Units	None are eligible.

*Owners of licensed properties as of January 11, 2021 that are not in compliance with the above table can continue to renew license unless it has been revoked or expired more than 30 days.

** No property is eligible for a vacation rental license if the property has an ADU on it, regardless of zone."

SECTION 2. IMPLEMENTATION.

- A. This Initiative is considered adopted and effective upon the earliest date legally possible after either the City Council adopts the Initiative as law upon its qualification or, if it is placed on the ballot, the elections official certifies the vote on the Initiative by the voters of the City of Big Bear Lake. Upon the effective date of this Initiative, the city is directed to promptly take all appropriate actions needed to implement this Initiative, including but not limited to taking any administrative steps necessary to update any and all city maps, figures, and any other documents maintained by the city so they conform to the legislative policies set forth in this Initiative.
- B. Upon the effective date of this Initiative, the provisions of Section 1 of this Initiative are hereby inserted into the City of Big Bear Lake Municipal Code. The city may reorganize, renumber, and/or reformat the provisions of Section 1 of this Initiative, provided that the full text is inserted into the Municipal Code without alteration.

SECTION 3. EFFECT OF OTHER MEASURES ON THE SAME BALLOT.

It is the voters' intent to comprehensively regulate the rental of private homes to visitors on a short-term basis. To ensure that this intent is not frustrated, and in the event this Initiative is not adopted by the City Council as law, this Initiative shall be presented to the voters as an alternative to, and with the express intent that it will compete with, any and all voter initiatives or city-sponsored measures placed on the same ballot as this Initiative and which, if approved, would regulate the rental of private homes to visitors on a short-term basis (each, a "Conflicting Initiative"). In the event that this Initiative and one or more Conflicting Initiatives are adopted by the voters at the same election, then it is the voters' intent that only that measure that receives the greatest number of affirmative votes shall control in its entirety and said other measure or measures shall be rendered void and without any legal effect. In no event shall this Initiative be interpreted in a manner that would permit its operation in conjunction with the non-conflicting provisions of any Conflicting Initiative. If this Initiative is approved by the voters but superseded by law in whole or in part by any other Conflicting Initiative approved by the voters at the same election, and such Conflicting Initiative is later held invalid, this Initiative shall be self-executing and given full force of law.

SECTION 4. INTERPRETATION, SEVERABILITY, ENFORCEMENT

- A. This Initiative must be interpreted so as to be consistent with all federal and state laws, rules, and regulations. If any section, sub-section, sentence, clause, phrase, part, or portion of this Initiative is held to be invalid or unconstitutional by a final judgment of a court of competent jurisdiction, such decision does not affect the validity of the remaining portions of this Initiative. The voters declare that this Initiative, and each section, sub-section, sentence, clause, phrase, part, or portion thereof, would have been adopted or passed irrespective of the fact that any one or more sections, sub-sections, sentences, clauses, phrases, part, or portion is found to be invalid. If any provision of this Initiative is held invalid as applied to any person or circumstance, such invalidity does not affect any application of this Initiative that can be given effect without the invalid application.
- B. If any portion of this Initiative is held by a court of competent jurisdiction to be invalid, we the People of the City of Big Bear Lake indicate our strong desire that: (i) the City Council use its best efforts to sustain and re-enact that portion, and (ii) the City Council implement this Initiative by taking all steps possible to cure any inadequacies or deficiencies identified by the court in a manner consistent with the express and implied intent of this Initiative, including adopting or reenacting any such portion in a manner consistent with this Initiative.
- C. The Proponents of this Initiative, and any committee formed to support this Initiative, shall have standing to enforce and defend the provisions of this Initiative in any judicial forum, as necessary.
- D. This Initiative must be broadly construed in order to achieve the purposes stated above. It is the intent of the voters that the provisions of this Initiative be interpreted or implemented by the city and others in a manner that facilitates the purpose set forth in this Initiative.

SECTION 5. AMENDMENT.

The provisions of this Initiative can be amended or repealed only by a majority of voters of the City of Big Bear Lake voting in an election held in accordance with state law.

SECTION 6. INCONSISTENT PROVISIONS REPEALED.

Any provisions of the City of Big Bear Lake Municipal Code, or any other ordinances of the city inconsistent with this Initiative, to the extent of such inconsistencies and no further, are hereby repealed.

SECTION 7. ATTESTATION OF ORDINANCE.

The Mayor is hereby authorized to attest to the adoption of this Ordinance by the People voting thereon on November 8, 2022, by signing where indicated below.

I hereby certify that the foregoing Ordinance was **PASSED, APPROVED AND ADOPTED** by the People of the City of Big Bear Lake on the 8th day of November, 2022.

Dated: _____

RICK HERRICK
MAYOR

ATTEST:

APPROVED AS TO FORM:

ERICA STEPHENSON
CITY CLERK

STEPHEN P. DEITSCH
CITY ATTORNEY

**MEASURE P
CITY OF BIG BEAR LAKE**

IMPARTIAL ANALYSIS OF MEASURE P

This Impartial Analysis of Measure P has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

TRANSIENT OCCUPANCY TAX MEASURE

The City of Big Bear Lake ("City") currently imposes a transient occupancy tax ("TOT"), also generally known as a "hotel" tax, at the rate of eight percent (8%) of rent paid in order to occupy a room or space in a hotel, vacation rental or similar lodging (referred to herein as a "hotel"). This TOT is imposed upon occupancy of a room or hotel space within the City, for dwelling, lodging, or sleeping purposes, for a period of twenty-eight (28) consecutive days or less. The TOT currently provides approximately \$6,500,000 annually to the General Fund to pay for general City services and programs.

Measure P was placed on the ballot by the Big Bear Lake City Council and, if approved by a majority of Big Bear Lake voters, will amend the Municipal Code to increase the maximum TOT rate from eight percent (8%) to nine percent (9%) effective on January 1, 2024, and from nine percent (9%) to ten percent (10%) effective on January 1, 2025. Measure P would allow the City Council to adjust the tax rate without voter approval, provided it does not exceed the voter-approved maximum rate. It is anticipated that this rate increase will generate an additional \$1,300,000.00 in new revenues annually. Measure P would also update the Code to clarify that the tax applies to the full rent paid by the hotel guest for occupancy, whether payment is made directly to a hotel operator or to a third-party "rental agent" for booking purposes (i.e., online travel companies and online short term rental companies).

Measure P would be a "general tax". All revenue from this tax would be deposited into the City's General Fund and could be used for general City operations and services, such as public safety response, street repair and maintenance, park and trail construction and maintenance. Pursuant to State Law, a "general tax" requires approval by a majority of the City's voters voting at an election.

A "yes" vote on Measure P will approve the TOT tax rate increase.

A "no" vote on Measure P will not approve the TOT tax rate increase.

The above statement is an impartial analysis of Measure P. If you desire a copy of the ordinance or measure, please call the election official's office at (909) 866-5831 and a copy will be mailed at no cost to you.

s/ Stephen P. Deitsch, City Attorney

July 25, 2022

ARGUMENT IN FAVOR OF MEASURE P

This Argument in Favor of Measure P was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure P requires Big Bear Lake visitors to pay a modest annual 1% Transient Occupancy Tax increase on overnight lodging at private home rentals and hotels (also known as a TOT, bed, lodging, or hotel tax).

This Measure will help improve conditions for all Big Bear Lake stakeholders, including residents, 2nd homeowners, businesses, and visitors, in the following ways:

- Requires visitors, not residents, to help preserve critical City of Big Bear Lake infrastructure and services, such as streets, parks, trails, long term water and lake sustainability, plus public safety, including fire, ambulance, and law enforcement.
- Two small 1% increases are delayed and then slowly phased in, giving everyone ample time to ease into the new rates. The first 1% increase, from the current 8% to 9%, doesn't take effect for over a year, on January 1, 2024. The second 1% increase, from 9% to 10%, is effective another year later on January 1, 2025.
- Helps fairly shift the burden of supporting City infrastructure from residents, 2nd homeowners, and businesses, to the visitors who frequently use and benefit from these City services.
- Provides a long overdue TOT adjustment, which has not been raised since 2008.
- Translates into a minimal dollar increase on lodging rates. For example, an overnight visitor's \$108 bill with TOT would be \$109 in 2024, and \$110 in 2025. Just an extra \$1 or \$2 for every \$100 they spend.

ARGUMENT IN FAVOR – Continued on next page

ARGUMENT IN FAVOR – Continued from previous page

- Brings Big Bear Lake's current low TOT closer to other similar resort communities, including Mammoth Lakes (13%), and South Lake Tahoe (12%-14%).

Join local residents, business owners, working families, and community leaders in supporting Measure P. Help decrease the burden on local taxpayers by fairly funding critical City of Big Bear Lake infrastructure and services with more help from the visitors who share our very special mountain environment.

s/ Rick Herrick, Mayor, Big Bear Lake City Council

s/ Randall Putz, Council Member, Big Bear Lake City Council

ARGUMENT AGAINST MEASURE P

No Argument Against Measure P was filed.

FULL TEXT FOR MEASURE P

ORDINANCE NO. 2022-__

AN ORDINANCE OF THE PEOPLE OF THE CITY OF BIG BEAR LAKE, CALIFORNIA, AMENDING SECTION 3.20.030 OF CHAPTER 3.20 OF TITLE 3 OF THE BIG BEAR LAKE MUNICIPAL CODE INCREASING THE MAXIMUM RATE OF THE CITY'S TRANSIENT OCCUPANCY (HOTEL) TAX FROM 8% TO 9% EFFECTIVE ON JANUARY 1, 2024 AND FROM 9% TO 10% EFFECTIVE ON JANUARY 1, 2025.

(NOTE: Additions are highlighted in ***bold italics*** and deletions are highlighted in ~~strikeout~~)

THE PEOPLE OF THE CITY OF BIG BEAR LAKE DO ORDAIN AS FOLLOWS:

SECTION 1. Subject to the approval of a majority of the voters of the City of Big Bear Lake at the General Municipal Election so designated by the City Council in a separate resolution placing the proposal on the ballot for such election, Section 3.20.030 of Chapter 3.20 of Title 3 of the Big Bear Lake Municipal Code is hereby amended to read as follows:

"Chapter 3.20 TRANSIENT OCCUPANCY TAX

. . . .

"3.20.030 Tax imposed.

For the privilege of occupancy in any hotel, each transient is subject to, and shall pay a tax on the rent charged by an operator ***to the transient***, as follows; (a) ~~as of~~ ***until*** January 1, ~~2009~~***2024***, a tax in the amount of ~~seven~~ ***eight*** percent; (b) as of January 1, ~~2010~~***2024***, a tax in the ***maximum*** amount of ~~eight~~ ***nine*** percent ***and (c) as of January 1, 2025, a tax in the maximum amount of ten percent.*** Insofar as the transient is concerned, the tax constitutes a debt owed by the transient to the city which is extinguished only by payment to the operator or to the city. ***This chapter may be repealed or amended by the City Council without a vote of the People of the City of Big Bear Lake. However, as required by California Constitution Article XIIC (Proposition 218), voter approval is required for any amendment or provision that would increase the maximum rate or methodology of any tax levied pursuant to this chapter.***

SECTION 2 The transient occupancy tax set forth herein shall be collected and administered in the manner set forth in Chapter 3.20 of the City of Big Bear Lake Municipal Code.

SECTION 3. Pursuant to Article XIIB of the California Constitution, the appropriation limit for the City of Big Bear Lake will be increased by the maximum projected aggregate collection authorized by the levy of this general tax, as indicated in Section 1, in each of the years covered by this Ordinance plus the amount, if any, by which the appropriation limit is decreased by law as a result of the levy of the general tax set forth in this Ordinance.

SECTION 4. If any portion of this Ordinance is declared invalid by a court of law or other legal body with applicable authority, the invalidity shall not affect or prohibit the force and effect of any other provision or application of the Ordinance that is not deemed invalid. The voters of the City hereby declare that they would have circulated for qualification and/or voted for the adoption of this Section, and each portion thereof, regardless of the fact that any portion of the initiative may be subsequently deemed invalid.

SECTION 5. Pursuant to California Constitution Article XIIC §(2)(b) and California Elections Code §9217, this Ordinance shall take effect only if approved by a majority of the eligible voters of the City of Big Bear Lake voting at the General Municipal Election to be held on November 8, 2022, and shall become effective as of January 1, 2023.

FULL TEXT – Continued on next page

SECTION 6. The Mayor is hereby authorized to attest to the adoption of this Ordinance by the People voting thereon on November 8, 2022, by signing where indicated below.

I hereby certify that the foregoing Ordinance was **PASSED, APPROVED AND ADOPTED** by the People of the City of Big Bear Lake on the 8th day of November, 2022.

Dated: _____

RICK HERRICK
MAYOR

ATTEST:

APPROVED AS TO FORM:

ERICA STEPHENSON
CITY CLERK

STEPHEN P. DEITSCH
CITY ATTORNEY

**MEASURE S
CITY OF COLTON**

IMPARTIAL ANALYSIS OF MEASURE S

This Impartial Analysis of Measure S has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

On May 4, 2022 the City Council unanimously voted to place Measure "S" on the November 8, 2022 general municipal election ballot. By placing Measure "S" on the ballot, the City complies with Article XIII C of the California Constitution (Proposition 218), which requires a majority of the voters to approve an ordinance which establishes a general tax.

If approved by a majority of Colton voters, this Measure would authorize a one percent (1%) retail transactions and use (sales) tax within the City of Colton. A 1% rate equates to an extra \$1.00 per \$100 purchased. It is estimated that Measure "S" will provide an additional \$9,500,000 in annual local funding that could be used to maintain police patrols, to address homelessness, gang, drug and crime prevention, fire protection, paramedics, 911 emergency response, to maintain senior and youth services, parks, sidewalks, roads, to clean and maintain public areas, and for general government use. This tax would be a "general tax," meaning that revenues raised from the tax would go into the City's general fund to pay for any lawful City program, improvement, or service.

California Revenue and Taxation Code section 7285.9 authorizes the City to levy a general transactions and use/sales tax at a rate of one percent (1%) so long as the tax is approved by a majority of the voters voting in an election on that issue. If approved, the tax will remain in effect until ended by Colton voters voting at a subsequent election.

The tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes. All revenues raised by the tax would remain in the City and would not be shared with the State, County or any other agency.

A "yes" vote on Measure "S" will authorize the 1% transactions and use (sales) tax.

A "no" vote on Measure "S" will not authorize the 1% transactions and use (sales) tax.

If Measure "S" is not approved, the General Fund will not receive the sales tax revenues identified in the Measure. The City Council will then have to decide, as part of the budgeting process, whether other revenues are available to pay for City programs and services, or whether City programs and services will have to be reduced.

The above statement is an impartial analysis of Measure "S". If you desire a copy of the Measure, please call the City's elections official at (909) 370-5001 and a copy will be mailed at no cost to you.

/s/ CARLOS CAMPOS
City Attorney

ARGUMENT IN FAVOR OF MEASURE S

This Argument in Favor of Measure S was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Protecting Colton's quality of life is critical – for our safety, neighborhoods, seniors, youth, and future. If you agree, there's nothing more important than Measure S on your November ballot. **Join us in VOTING YES.**

Continuing to provide essential community services is at risk. The City of Colton has worked hard to maintain services while tightening its belt - operating with fewer employees today than 16 years ago, instituting a hiring freeze, and securing grants. We're proud of how Colton supported us during COVID, but the reality is current resources are not enough to maintain critical city services like public safety and addressing homelessness.

Measure S provides a prudent way to help close our city's funding gap by authorizing a 1% local sales tax to maintain essential city services and programs.

ARGUMENT IN FAVOR – Continued on next page

ARGUMENT IN FAVOR – Continued from previous page

Measure S will help:

- Maintain 911 Emergency Response (police, fire, emergency paramedics)
- Keep Colton safe with Fire Protection and Neighborhood Police Patrols
- Address homelessness, gangs, drugs, and crime
- Repair Colton streets, potholes, sidewalks, and street lights
- Maintain senior and youth services
- Keep city parks, recreational, and community facilities clean

Taxpayer protections are REQUIRED. ALL Measure S funds (100%) will stay locally controlled IN Colton – FOR Colton. By law, the County and State CANNOT take this funding away. Mandatory City of Colton financial audits and regular public reporting ensure proper spending.

Basic necessities like groceries and prescription medications WON'T be taxed. Visitors to Colton will pay their fair share, so residents won't shoulder the entire cost.

We love Colton and its future is bright – let's keep it that way. Measure S provides a prudent plan to address the City of Colton's most critical needs.

Everyone will benefit – seniors, youth, and residents.

Join firefighters, police, seniors, parents, neighborhood, civic and business leaders, and residents throughout Colton voting YES to protect and maintain Colton's essential city services and programs.

VOTE YES on Measure S.

s/ Frank J. Navarro, Mayor
s/ David De La Torre, Business Owner
s/ Richard De La Rosa, Resident
s/ John Echevarria, Council Member
s/ Aurelio De La Torre, Treasurer

ARGUMENT AGAINST MEASURE S

No Argument Against Measure S was filed.

**MEASURE M
CITY OF GRAND TERRACE**

IMPARTIAL ANALYSIS OF MEASURE M

This Impartial Analysis of Measure M has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

The Grand Terrace City Council voted to place Measure M, a transient occupancy tax, on the November 8, 2022, ballot ("Measure").

If approved by voters, the Measure adds Chapter 3.30 to Title 3 of the Grand Terrace Municipal Code to establish a transient occupancy tax with a maximum rate of 10% of the rent charged by an operator of an accommodation (such as a hotel), which would be collected from guests staying at an accommodation for 30 consecutive calendar days or less (counting portions of calendar days as full days). The City Council may set the rate by resolution, provided that it does not exceed the maximum 10% rate. As a general tax, funds collected are placed in the City of Grand Terrace's ("City") general fund and may be used for any City general fund purpose. The Measure excludes the following individuals from being taxed:

1. Any person as to whom, or any occupancy as to which, it is beyond the power of the City to impose the transient occupancy tax.
2. Any public officer or employee when on official business.
3. Any officer or employee of a foreign government who is exempt by reason of express provision of federal law or international treaty.

The Measure is estimated to generate approximately \$10,000 (current estimate) to \$250,000 (if a major hotel is developed in the City) in annual revenue.

The operators of accommodations are required to collect the transient occupancy tax from guests and, further, remit such funds collected to the City. The ordinance also contains enforcement provisions for the collection of the transient occupancy tax. The City Council may amend the ordinance to further its purpose and intent, but only the voters may approve an increase of the tax above the maximum 10%. If passed, it will stay in effect until ended by voters.

A "YES" vote is a vote to approve a transient occupancy tax with a maximum rate of 10%. A "NO" vote is a vote against a transient occupancy tax with a maximum rate of 10%. The transient occupancy tax proposed by Measure M would take effect only if it receives a majority "YES" vote by the City's voters at the November 8, 2022, election.

The above statement is an impartial analysis of Measure M. If you desire a copy of Measure M, please call the Grand Terrace City Clerk's Office at (909) 824-6621 and a copy will be mailed at no cost to you.

s/ Adrian R. Guerra, Grand Terrace City Attorney

**MEASURE R
CITY OF MONTCLAIR**

IMPARTIAL ANALYSIS OF MEASURE R

This Impartial Analysis of Measure R has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

If adopted by a majority of the voters, Measure "R" (Ordinance 22-999) would enact a general business license tax on cannabis businesses in an amount not to exceed seven percent (7%) of gross receipts of cannabis businesses in the City of Montclair. On August 1, 2022, the City Council voted to place Measure "R" on the November 8, 2022 general municipal election ballot. Currently, there is no cannabis business license tax in the City.

The gross receipts tax would be imposed on every person who engages in cannabis business in the City. Specifically, the tax would be imposed on every person who engages in (1) commercial cannabis cultivation, (2) the operation of a testing laboratory for cannabis or cannabis products, (3) the retail sales of cannabis as a retailer (dispensary) or non-store front retailer (delivery business), or microbusiness (retail sales activity), (4) cannabis distribution business for cannabis or cannabis products, or (5) cannabis manufacturing, processing, or microbusiness (non-retail activity) or any other type of cannabis business. The initial cannabis tax rate is set at zero dollars. The City Council may increase the tax rate up to seven percent (7%) once the City Attorney determines that commercial cannabis activities in the City are lawful. If the rate is increased to seven percent (7%), it is estimated to generate about \$3.5 million in revenue annually.

All revenue generated from the proposed cannabis business license tax would be deposited into the City's General Fund, and used by the City to pay for general City operations and services including, but not limited to, fire and police protection, 911 emergency response, recruiting and retaining firefighters and police officers, retaining local business and jobs, street and infrastructure maintenance, assistance for individuals experiencing homelessness, youth after-school and summer recreational programs, senior citizen programs, planning and engineering services, capital improvements projects, operational expenses, and general obligations of the City. As such, this ballot measure proposes a "general purpose tax," rather than a "special purpose tax." The measure requires a simple majority vote (50% plus 1) for adoption.

Measure "R" requires an annual audit by an independent auditor of the receipt and expenditures of the revenue generated by the proposed cannabis business license tax to ensure compliance with the requirements of the ballot measure.

A "yes" vote on Measure "R" will enact a gross receipts business license tax on cannabis businesses operating within the City.

A "no" vote on Measure "R" will not enact a gross receipts business license tax on cannabis businesses operating within the City.

The above statement is an impartial analysis of Ordinance No. 22-999. If you desire a copy of the ordinance, please call the election official's office at (909) 625-9416 and a copy will be mailed at no cost to you, or you may access the text from the internet at www.cityofmontclair.org/2022-election/.

s/ Diane E. Robbins, City Attorney

ARGUMENT IN FAVOR OF MEASURE R

This Argument in Favor of Measure R was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote Yes on Measure R – Montclair Cannabis Business License Tax Measure

Help keep Montclair safe and prosperous by protecting Montclair's long-term financial ability to fund essential community needs including public safety and 911 emergency medical services, street and sidewalk maintenance, youth and senior services, initiatives aimed at retaining local businesses and jobs, maintenance of parks and streets, emergency operations and disaster preparedness, and capital projects improving the City's infrastructure.

A **Yes Vote on Measure R** will authorize the City Council to enact a gross receipts tax of up to 7% on a variety of cannabis businesses including retail stores, delivery, testing, manufacturing, and cultivation generating approximately **\$3.5 million** in unrestricted funds that will allow the City of Montclair to continue providing high quality programs and services to Montclair businesses and residents.

Cannabis businesses are currently prohibited in Montclair; however, approval of a separate Measure (Measure II, also on the November 8 General Municipal Election ballot) by Montclair voters authorizes the licensing of cannabis businesses in the City of Montclair. The State Legislature has also considered bills legalizing cannabis businesses throughout California.

Measure R does not approve or allow for cannabis businesses to operate in the City of Montclair. **Measure R** simply permits Montclair to collect a gross receipts tax from cannabis businesses should they be licensed to operate in Montclair. By creating a tax structure now, Montclair will have a tax in place if cannabis business are licensed or mandated to operate in Montclair.

We ask that you **Vote Yes on Measure R** to raise approximately **\$3.5 million** in unrestricted funds for essential services and programs.

Measure R includes strict transparency requirements, mandates that annual independent financial audits be presented to the public, and requires that **Measure R** funds be spent only in Montclair.

Vote Yes on Measure R!

- s/ Corysa Martinez, City Council Member of the City of Montclair
- s/ Ginger Eaton, Montclair Planning Commissioner and former Mayor of the City of Montclair
- s/ Steve Hammitt, Board Chair, Montclair Chamber of Commerce
- s/ Dr. James Lally, Chief Medical Officer, Health Service Alliance, Montclair Community Health Center

**MEASURE II
CITY OF MONTCLAIR**

IMPARTIAL ANALYSIS OF MEASURE II

This Impartial Analysis of Measure II has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

The City of Montclair does not currently allow cannabis businesses to operate in the City.

On August 1, 2022, the City Council voted to place Advisory Measure "II" on the November 8, 2022 general municipal election ballot. Advisory Measure "II" is for advisory purposes only and will not in any manner amend current City law or permit cannabis businesses to operate within the City. Cannabis businesses may only be permitted by future City Council ordinance, state or federal law requirements, or by a future binding measure approved by Montclair voters.

If enacted by a majority (50% plus 1) vote, this Advisory Measure would advise the City Council that the voters desire to amend the Montclair Municipal Code to allow legalizing and licensing medical and adult-use cannabis businesses to operate within the City.

A "yes" vote on Advisory Measure "II" will recommend that cannabis businesses be allowed to operate within the City.

A "no" vote on Advisory Measure "II" will not recommend that cannabis businesses be allowed to operate within the City.

The above statement is an impartial analysis of Measure "II". If you desire a copy of the Measure, please call the election official's office at (909) 625-9416 and a copy will be mailed at no cost to you, or you may access the text from the internet at www.cityofmontclair.org/2022-election/.

s/ Diane E. Robbins, City Attorney

MEASURE N CITY OF NEEDLES

IMPARTIAL ANALYSIS OF MEASURE N

This Impartial Analysis of Measure N has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

IMPARTIAL ANALYSIS OF MEASURE TO INCLUDE SHORT TERM RESIDENTIAL UNITS IN THE CITY'S TRANSIENT OCCUPANCY TAX

BACKGROUND: The City of Needles ("City") currently charges a 10% tax on stays in hotels and motels, but does not charge this tax for short term rentals in residential areas. The City's current 10% transient occupancy tax is collected from hotel and motel guests and is a general tax which can be spent on any lawful purpose of the City, including public safety, street maintenance, parks and recreation, and other services.

MEASURE: This measure was placed on the ballot by the Needles City Council. If approved, the transient occupancy tax would be expanded to apply to short-term residential rental units. A short term residential unit is defined as "any residential property or portion of a residential property that is rented to an individual or group for 30 consecutive days or less." If this measure passes, the City estimates \$84,300 of additional annual revenue will be generated for the City's general fund.

A "Yes" vote expands the application of the existing transient occupancy tax to short term residential rental units, effective as of January 1, 2023.

A "No" vote rejects the application of the current transient occupancy tax to short term residential rental units.

The above statement is an impartial analysis of the measure. If you desire a copy of Ordinance 651-AC or the measure, please call the office of the election official/City Clerk at (760) 326-2113 and a copy will be provided at no cost to you.

/s/ John O. Pinkney
City Attorney

STATEMENT OF AUTHOR

The undersigned author of the impartial analysis of Ballot Measure to Include Short Term Residential Units in the City's Transient Occupancy Tax at the election in the City of Needles, California, to be held on November 8, 2022, hereby states that such analysis is true and correct to the best of his knowledge and belief.

Author: John O. Pinkney, Esq. Date: July 18, 2022
Title: City Attorney, City of Needles, CA
Address: 1800 E. Tahquitz Canyon Way, Palm Springs, CA 92262
Signature: /s/ John O. Pinkney Phone No.: 760-322-2275

ARGUMENT IN FAVOR OF MEASURE N

This Argument in Favor of Measure N was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Overnight visitors require City services such as public safety and parks and impact street wear. In 1959 and 1985 the voters approved a 10% Transient Occupancy Tax charged to the bills of guests staying at hotels, motels, apartment hotels/motels, RV parks and any other commercial lodging to pay their fair share of services and facilities. This tax is paid by out of towners, not Needles residents or businesses. These taxes are common in nearly every community across the country.

Recently overnight visitors have had the option of using Short Term Rentals. Instead of staying in a hotel, they rent a private residence. 133 such rentals operate in the City. These tax revenues paid by out of towners will remain in the City, controlled by the City, for use by general municipal purposes of public safety, street repair and park maintenance. These tax revenues cannot be taken by San Bernardino County or the State. Including short term residential rental units in the tax, the City will raise approximately \$84,300 annually to pay their fair share costs of maintenance and repair.

Short term Rental guest have the same impact on City services and facilities as hotel guests and should pay their fair share of costs. They should not be able to stay in a residential neighborhood, and not pay because of a loophole in the existing law. It is unfair to the legitimate hoteliers.

s/ Ellen Campbell, Council Member
s/ Tona Belt, Council Member
PR-9014-1-E

ARGUMENT AGAINST MEASURE N

No Argument Against Measure N was filed.

FULL TEXT FOR MEASURE N

AN ORDINANCE OF THE CITY OF NEEDLES TO INCLUDE IN THE CITY'S TRANSIENT OCCUPANCY TAX, SHORT TERM RESIDENTIAL UNITS, AND AMENDING SECTIONS 20-8, 20-8.2(c) and 20-8.2(e) OF THE NEEDLES MUNICIPAL CODE

The People of the City of Needles do hereby ordain as follows:

SECTION 1. Recitals.

A. The purpose of this Ordinance is to apply the City's existing transient occupancy tax to operators of short term residential properties and rental units.

B. The current transient occupancy tax is applied to and collected from operators of local hotels, motels and similar lodgings. The transient occupancy tax is not currently applied to or collected from operators of short term residential properties and rental units.

C. The transient occupancy tax is paid only by guests who stay in local hotels and other lodgings so that out-of-town visitors pay their fair share of their use of City roads, parks, the beach, public safety and other City services

D. The revenues from the transient occupancy tax remain in the City, are controlled by the City, and are used for unrestricted general municipal purposes such as public safety, infrastructure, street repair and park improvements. Transient occupancy tax revenues cannot be taken by San Bernardino County or the State of California.

D. By including short term residential rental units in the transient occupancy tax, it is estimated the City will raise approximately \$84,300 annually, which will be used for general city services, including protecting residents' quality of life and property values and continue to provide excellent services.

SECTION 2. Section 20-8 of the Needles Municipal Code is amended to read:

Tax levied. Every operator of a hotel, motel, apartment hotel, apartment motel, trailer court, recreational vehicle park, short term residential rental unit and/or property, or any other commercial establishment furnishing lodging space in exchange for monetary compensation, located within the city, shall pay a transient occupancy tax of ten percent which shall be based on the operator's gross monthly receipts received from transient lodgers.

SECTION 3. Section 20-8.2(c) of the Needles Municipal Code is amended to read:

"Operator" shall mean the person who is an owner and/or proprietor of a hotel, motel, apartment hotel, apartment motel, trailer court, recreational vehicle park, short term residential rental unit and/or property, or any other commercial establishment furnishing lodging space in exchange for monetary compensation within the city. If an operator utilizes a managing agent who is not an employee, then such agent shall also constitute an "operator" for the purposes of this Article. Compliance with this Article by either the principal or the managing agent shall constitute compliance by both.

SECTION 4. Section 20-8.2(e) of the Needles Municipal Code is amended to read:

"Lodging Space" shall mean (i) one or more rooms used or intended to be used for dwelling or sleeping purposes, (ii) land in a trailer court or recreational vehicle park used or intended to be used for the parking of a trailer, recreational vehicle or other type vehicle used or intended to be for dwelling or sleeping purposes, and or a short term residential rental unit as defined in section 12-68.3.030, as may be amended from time to time.

MEASURE Q CITY OF ONTARIO

IMPARTIAL ANALYSIS OF MEASURE Q

This Impartial Analysis of Measure Q has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

On August 2, 2022 the City Council unanimously voted to place Measure "Q" on the November 8, 2022 general municipal election ballot. By placing Measure "Q" on the ballot, the City complies with Article XIII C of the California Constitution (Proposition 218), which requires a majority of the voters to approve an ordinance that establishes a general tax.

If approved by a majority of Ontario voters, this Measure would authorize a one percent (1%) retail transactions and use (sales) tax within the City of Ontario. A one percent (1%) rate equates to an extra \$1 per \$100 purchased of taxable goods. Exempted from sales tax are unprocessed groceries, rent, prescription medicine and personal services such as medical, dental, and legal. It is estimated that Measure "Q" will provide an additional \$95,000,000 in annual local funding that could be used for maintaining general City services such as fire, paramedic, police, 9-1-1 response, crime prevention, first responder recruitment and retention, street and sidewalk repairs, local drinking water source improvements, storm drains and flood control, homelessness assistance, public area beautification, parks and recreation facilities, and programs for youth, seniors and veterans. This tax would be a "general tax," meaning that revenues raised from the tax would go into the City's general fund to pay for any lawful City program, improvement, or service.

California Revenue and Taxation Code section 7285.9 authorizes the City to levy a general transactions and use/sales tax at a rate of one percent (1%) so long as the tax is approved by a majority of the voters voting in an election on that issue. If approved, the tax would remain in effect until ended by Ontario voters voting at a subsequent election.

The tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes. All revenues raised by the tax would remain in the City and would not be shared with the State, County, or any other agency.

A "yes" vote on Measure "Q" will authorize the 1% transactions and use (sales) tax.

A "no" vote on Measure "Q" will not authorize the 1% transactions and use (sales) tax.

The above statement is an impartial analysis of Measure "Q". If you desire a copy of the Measure, please visit www.OntarioCA.gov/RecordsManagement or call the City's elections official at (909) 395-2009 and a copy will be mailed at no cost to you.

/s/ RUBEN DURAN
City Attorney

ARGUMENT IN FAVOR OF MEASURE Q

This Argument in Favor of Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote Yes on Q to maintain fast 911 emergency response times, protect Ontario's quality of life, secure economic stability and keep Ontario strong.

Due to State mandates and Sacramento money grabs, Ontario faces increased challenges with not enough funding. The City has been fiscally responsible and lived within its means, by adopting a balanced budget by curbing costs, reducing staff and delaying much needed capital investments. Looking to the future there is simply no more room to cut or defer without impacting important community services and long-term needs.

Measure Q will help Ontario maintain quality public safety services, streets, community arts programs and local parks — which are essential to protecting strong local property values.

The City strives to operate like a business and is committed to working in close partnership with local employers on a plan that benefits all members of our community. Small businesses and large employers support Measure Q to help reinvest in our local economy and support local jobs.

Best of all, Measure Q ensures out-of-town visitors pay for their share of police, fire, street repairs and other services when they are in our community.

ARGUMENT IN FAVOR – Continued on next page

Vote Yes on Q to:

- Repair local streets and potholes
- Maintain police, fire and 911 emergency response time
- Protect youth programs to keep kids safe, away from gangs and out of trouble
- Reduce theft with neighborhood patrols and crime prevention programs
- Address homelessness
- Improve and preserve local water resources

Measure Q is fiscally accountable and transparent with independent annual audits. 100% of Measure Q stays local and cannot be taken by the state. Groceries, prescription medicine, labor and professional services would be exempt from Measure Q.

Please join emergency responders, businesses, faith leaders and neighbors – Vote YES on Q to keep Ontario neighborhoods safe and keep our city strong into the future.

- s/ Wayne Bradley, Retired Ontario-Montclair School Teacher
- s/ Nancy DeDiemar Jones, Chairman, Chaffey Community Museum of Art and Lifelong Resident
- s/ Frank J. Scialdone, Retired Police Chief & Former City Council Member, Fontana
- s/ Baudelio Huizar Jr., Vice President for HDC Construction
- s/ Maria E. Martinez, Concerned Resident & Parent

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE Q

This Rebuttal to Argument in Favor of Measure Q was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The Politicians and Proponents are Misleading us...that's enough to
Vote No on Measure Q.

Get the Facts

No Accountability:

If you read the legal fine print, there's No Mention of "accountability," "audits," or "transparency" and No independent oversight committee.

No Funding Issues:

Ontario has a balanced budget and continuous revenue. The city's budget predicts sales tax growth this year without Tax Doubling Measure Q because, as Ontario grows with more people and businesses, so will tax revenue. That covers any expanding needs as it is designed to do.

No Danger to Police, Fire & Paramedic Service:

Our existing taxes pay for the best equipped and staffed public safety services in San Bernardino County to the envy of others. Ontario will have no problem maintaining its high-quality public safety services in the future if money is managed properly.

No Increase Needed:

Measure Q's funds are not earmarked but go into the city's general fund for politicians' pet projects. Without question, we already pay for street repairs, youth programs, and an entire crime prevention bureau in the police department. The independent Ontario Municipal Utilities Company has responsibility for water improvements, that's why we pay our water bill. Lastly, developers pay for infrastructure improvements, not taxpayers.

We've built a large and growing coalition of bipartisan residents, nonprofit and community organizations, faith leaders, and business owners,

Join us in Voting No on Measure Q...keep our city strong into the future and money in your pocket.

- s/ Chris Robles, Chair, FairOntario.com
- s/ Sam Crowe, President, West End Democratic Club
- s/ Melissa May, Founder & President, Ontario LULAC #3296
- s/ Stephen May, President, Greater Ontario Democratic Club
- s/ Randy Bekendam, Ontario Farmer, Resident, and Local Businessman

ARGUMENT AGAINST MEASURE Q

This Argument Against Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote No On Measure Q... The Multi-Billion Dollar Sales Tax Increase!*

Ontario Sales Tax could reach nearly \$2 Billion dollars Every Decade it's collected.* That's Billions in new tax revenue for Tax and Spend Politicians to use on their pet projects.

100% Increase

The city raised and spent over \$103 Million in Sales Tax revenue in 2020-21 and estimates \$107M in 2022-23. Now the politicians want you to approve Doubling the Sales Tax Rate which could reach nearly \$200 Million dollars a year.*

"Forever Tax"

There is no sunset provision in Measure Q. Once enacted, this tax Never Ends without another ballot measure and voter approval.

Unnecessary

Politicians Promise to fund improvements for projects that are already funded with current taxes, fees, and utility payments.

Alternatives

There are alternative ways to "secure Ontario's long-term financial stability." For example, the City of Redlands has a ballot measure to increase the business license fee of distribution centers, like warehouses, which won't burden residents.

Wrong Time

Every family in Ontario is dealing with rising gas and food prices and an increased cost of living. This is the worst time to burden hard-working residents with another cost increase.

No Guarantees

The money is not earmarked for any project, and it has no provisions to guarantee that money will be spent on the Politician's Promised "goodie list."

No Oversight Committee

This measure, unlike many others, offers no independent oversight committee to guarantee our tax dollars are spent wisely.

Hardest Hit

The Measure Q Tax Increase is not trivial in the harsh reality of today's economy. Sales Taxes are regressive and hit working families the hardest.

Vote No On Measure Q

*Estimates based on Ontario City Budget.

s/ Chris Robles, Chair, FairOntario.com

s/ Sam Crowe, President, West End Democratic Club

s/ Melissa May, Founder & President, Ontario LULAC #3296

s/ Stephen May, President, Greater Ontario Democratic Club

REBUTTAL TO ARGUMENT AGAINST MEASURE Q

This Rebuttal to Argument Against Measure Q was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Businesses, educators, public safety leaders and longtime residents support Measure Q because it's the most fiscally responsible way to keep Ontario safe and strong for all residents.

Nearly all sales tax revenue generated locally goes to the State or County. Every penny of Measure Q stays right here in Ontario to maintain local essential services for residents and businesses. The State and San Bernardino County cannot access Measure Q funds.

Measure Q addresses public safety. With crime increasing across our region, now is not the time to cut public safety services. Measure Q ensures we can address homelessness, and have the police, firefighters, paramedics and resources to respond to 911 emergencies and keep our community safe.

Measure Q will maintain and improve funding for youth educational, literacy and tutoring programs and afterschool and summer sports leagues. Thousands of Ontario children and youth rely on these programs that keep our community's kids safe, off the streets and out of trouble.

Measure Q is a modest 1% increase to our current rate, and ensures visitors pay their fair share to help fund essential services and maintain the roads they drive on.

Essential items such as groceries and prescription medicine are exempt from Measure Q, limiting the burden on those with fixed or limited incomes.

Measure Q includes strict taxpayer accountability provisions to ensure all funds are properly spent – and benefit Ontario residents.

As Ontario neighbors – we hold ourselves accountable to our community.

Join us – Vote Yes on Q for a Safe and Strong Ontario!

s/ Wendell Bugtai, Resident

s/ Lionel Thomas, Resident/Realtor

s/ Patricia A. Zick, Resident

s/ Jimmy Elrod, Representative for Southwest Carpenters

MEASURE F CITY OF REDLANDS

IMPARTIAL ANALYSIS OF MEASURE F

This Impartial Analysis of Measure F has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure F proposes an Ordinance amending sections 1A.0, 1A.10, 1A.30, 4.2B and 4.41j of the Redlands General Plan 2035, collectively titled, "Principles of Managed Development." Measure F was placed on the ballot by the City Council and provides as follows:

- The Redlands General Plan provides that socio-economic studies be prepared for most development projects. Measure F amends the socio-economic impact analysis for residential projects to provide that the "cost portion" of the study be determined by a mathematical formula which considers the City's budgeted expenditures, the City's population, and the projected population of the proposed project.
- The Development Fee Policy and the Socio-Economic Cost/Benefit Study would not apply to any development that is located within the University Street Transit Village, which is government funded and/or subsidized and subject to a master development permit.
- The Redlands General Plan prohibits the establishment of new residential land use classifications by the City Council. Measure F exempts the "Transit Village Overlay Zone" from this prohibition.
- New construction of single-family homes on existing lots bound by developed property as of March 1, 2020 are exempt from Measure U.
- The Redlands General Plan exempts from Measure U development directly related to Metrolink stations. Measure F eliminates this exemption.
- The Redlands General Plan exempts from Measure U projects proposed within the City's Downtown Specific Plan 45 by a 4/5th vote of the City Council. Measure F eliminates this exemption.
- Parcels identified as Resource Preservation located in San Timoteo Canyon west of the Southeast Area which are zoned Agriculture (A-1) cannot be rezoned, unless approved by the voters.
- Measure F adds the following provisions to the Redlands General Plan:
 - Limits building height within the Downtown Transit Village and the University Street Transit Village to 3 stories and 43 feet in height; except:
 - Buildings located within ¼ mile from a transit station within the University Street Transit Village shall be limited to 4 stories and 68 feet in height; and
 - Buildings within a single-family residential neighborhood shall be limited to 2 stories or 35 feet in height.
 - Limits building height within the Alabama Street, California Street and New York Street Transit Villages to 4 stories and 68 feet in height.
 - Prohibits buildings more than 2 stories in height from being constructed adjacent to a single-family residence, absent written agreement from the owner of the residence, except properties across a public right-of-way.
 - Requires residential multistory buildings, constructed within the City's Transit Villages, to provide one covered parking space for each one bedroom or studio unit; two covered parking spaces for two or more bedroom units; and one guest parking space for every five units.
 - Parking for projects within ¼ mile of a transit station within the University Street Transit Village shall be governed by a comprehensive parking management plan.
 - Allows nonresidential hotels to be constructed within the City's Transit Villages, with the height and size determined by the City Council.

A "yes" vote would approve Measure F.

A "no" vote would reject Measure F.

The above statement is an impartial analysis of Measure F. If you desire a copy of the Measure, please call the elections official's office at (909) 798-7531 and a copy will be mailed at no cost to you.

s/ Yvette M. Abich Garcia, City Attorney

ARGUMENT IN FAVOR OF MEASURE F

This Argument in Favor of Measure F was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Redlands is known for its small town feel and quality of life where you know your neighbors, support local business, and enjoy the outdoor areas that are special to our community. Measure F continues this Redlands tradition by preserving the character of our Historic Downtown/Packing House District while allowing the development of a walkable mixed-use community with diverse housing, retail, and restaurant destinations in dedicated walkable space. Measure F will enhance the quality of life for Redlands residents by placing restrictions on developments to preserve our Redlands community while balancing the need for increased housing and access to the rail line for families and employees.

MEASURE F:

- **Limits buildings to three-stories in our Historic Downtown and University area** except for the buildings within ¼ mile of the University Street Transit Village which has planned two-, three- and four-story buildings.
- Sets **parking standards** for all multistory buildings that have a residential component, which will limit the worsening traffic and parking congestion in the city.
- Allows four-story buildings in the New York, Alabama, and California street transit villages where four-story buildings currently exist.
- **Reduces commuter traffic** in the University area, as members of the faculty and staff live in the University Village and work on the campus next-door.
- For the Downtown and University Street Transit Village, prohibits buildings taller than two **stories** in all established and constructed single-family, residential neighborhoods, preserving their quality of life.
- Sets **new rigorous standards** for the socio-economic study for all projects that have a residential component.
- **Preserves for generations** our Emerald Necklace in San Timoteo Canyon.

Measure F will ensure that development is consistent with the values and quality of life that we have inherited.

s/ Paul Barich, Mayor, City of Redlands

s/ Krista Newkirk, President, University of Redlands

s/ William Cunningham

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE F

This Rebuttal to Argument in Favor of Measure F was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The Measure F argument conveniently sidestepped the realities that Redlanders will face in November. Most notably, authors dodged how the measure allows for 68-foot buildings on the eastside and westside.

In comparison, the Stuart Street garage is an unaesthetic 55 feet. The future City Hall is an 85-foot hi-rise. If approved, the Measure F creates new eyesores blocking our mountain views.

Their obfuscations cannot be overlooked. They imply that Measure F:

- Caps buildings at three stories- Too late. In May, the Redlands City Council rubber-stamped State Street Village, which calls for 700 apartments in five-story buildings shoehorned into downtown.
- Reduces traffic- They claim University Village will magically reduce commuter traffic. Their implication that renters will swap cars for bicycles is wishful thinking. And incredibly, they state university faculty and staff will leave their houses for on-campus living.
- Will create four-story buildings- Nonsense. Sixty-eight feet equates to a five-story building.

Further, they never addressed crime and noise. Also, they ignore impacts on public services and an already failing sewer system.

Undoubtedly, supporters will enjoy a campaign war chest that out-of-town developers will provide. They will shower voters with advertisements claiming taller buildings lead to a happier community. (A similar tactic failed in 2020, when Measure G supporters lost in a 2-1 landslide despite enjoying a 9-1 spending advantage.)

REBUTTAL TO ARGUMENT IN FAVOR – Continued on next page

REBUTTAL TO ARGUMENT IN FAVOR – Continued from previous page

We need voters to remain steadfast when faced with slick advertising. Most of all, we need Redlanders to reject Measure F – because, as we wrote, F stands for Failure.

s/ Michelle Pister, Friends of Redlands Member
s/ Perry Mundy, Local Real Estate Broker
s/ Dianne A. Burgeson, President/CEO of Burgeson's Heating & AC
s/ Linda Hutchinson, Retired County Employee
s/ Donald Wirth, Retired Teacher

ARGUMENT AGAINST MEASURE F

This Argument Against Measure F was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

We understand the University of Redlands is essential to the life of the city. Many of us are longtime neighbors and alumni of the University.

However, we don't believe the university should ruin our homes with a high-density project bringing noise, traffic, pollution, and crime to our quiet neighborhoods.

The University Project is too tall and dense for our sleepy streets. We didn't buy here so developers could destroy our American dream. That's why we were among the most enthusiastic supporters of the height-capping initiative that collected 7,710 signatures.

University Village is a monstrosity! According to its master plan, the project measures 1,445,000 square-feet of development in a compact area. That includes a hotel as well as 68-foot buildings, which would cast shadows over our one-story homes (In comparison, the new downtown Stuart Street parking garage is 55 feet) Grove Street, where it is planned to sit, is very narrow. Neighbors find it difficult to drive down Grove Street as it is today. Can you imagine adding hundreds more daily drivers?

At a June 21 meeting of the Redlands City Council, University President Krista Newkirk said the additional height ensures profitability. In the Redlands Community News, Kevin Dyerly, University VP of finance, stated that the additional height meant the project wouldn't "lose an estimated \$54 million in value."

Why should our peaceful neighborhoods suffer so the University of Redlands can go into the apartment business?

No thank you!

Starting in 1978, the voter initiatives of R, U, and N made Redlands the "Jewel of the Inland Empire" by limiting building height. Since then, developers have profited because numerous limited-height apartments have since been built. With that in mind, there's no excuse why the university can't be held to the same standards as everyone else.

"F" Stands for Failure! Vote No on Measure F!

s/ Michelle Pister, Friends of Redlands Member
s/ Dianne A. Burgeson, President/CEO of Burgeson's Heating & A/C
s/ Perrie Mundy, Local Real Estate Broker
s/ Linda Hutchinson, Retired County Employee
s/ Donald Wirth, Retired Teacher

REBUTTAL TO ARGUMENT AGAINST MEASURE F

This Rebuttal to Argument Against Measure F was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

We are neighbors, family members, and active community members who believe Measure F is not only right for Redlands but is an opportunity to keep our community – and the things we cherish most – strong.

Measure F was thoughtfully and carefully crafted after lengthy negotiations between the City, the University, and various community stakeholders. It shows continued commitment to collaboratively finding thoughtful and responsible solutions.

Measure F supports responsible growth, limits building height downtown to three-stories, and ensures the preservation of the San Timoteo Canyon — keeping Redlands a special place to live, work, and recreate.

REBUTTAL TO ARGUMENT AGAINST – Continued on next page

Measure F will enhance the quality of life for Redlands residents. Measure F places restrictions on development to preserve our Redlands community. It balances the need for increased housing and access to the rail line with our desire to preserve our community. More use of public transportation is good for our community by reducing traffic to help the environment.

Measure F will help keep our community strong and allow for development that improves Redlands with responsible housing, jobs, and local business – **without relying on raising taxes.**

Community leaders, local businesses, environmental advocates, and the University of Redlands community all support Measure F. Please join us and Vote YES on Measure F!

s/ Paul Barich, Mayor, City of Redlands

s/ Krista Newkirk, President, University of Redlands

FULL TEXT FOR MEASURE F

INITIATIVE ORDINANCE OF THE PEOPLE OF REDLANDS
AMENDING SECTIONS 1A.0, 1A.10, 1A.30, 4.2B, AND 4.41j OF THE PRINCIPLES
OF MANAGED DEVELOPMENT OF THE CITY OF REDLANDS GENERAL PLAN 2035

WHEREAS, more than 40 years ago, in 1978, the voters of the City of Redlands approved Proposition "R," which established an ordinance enacting certain standards and procedures relating to managing growth within the City of Redlands; and

WHEREAS, more than 30 years ago, in 1987, the voters of the City of Redlands approved Measure "N," which in relevant part enacted an ordinance which amended Proposition "R" to enhance the limitations established by Measure R and establish additional development standards within the City; and

WHEREAS, Measures R and N have been codified in the City of Redlands Municipal Code as Title 19, Growth Management; and

WHEREAS, in 1997 the voters of the City of Redlands approved the General Plan amendment commonly known as Measure "U" to assure consistency between the General Plan and growth management limitations and standards established by Measure R and N; and

WHEREAS, the provisions of Measure U have been fully incorporated in the City's current General Plan 2035 in its current form which was enacted on December 5, 2017 ("General Plan 2035"); and

WHEREAS, in order to assure that future development within the City of Redlands occurs in a way that is consistent with the established values and standards enacted by the people of Redlands that promote the social and economic well-being of the entire community, it is necessary to amend certain provisions of General Plan 2035 to:

- a. Reduce costly urban sprawl and minimize future tax and utility rate increases while preventing the overcrowding of public school facilities, over-burdening public services such as police and fire, while providing adequate traffic circulation.
- b. Preserve, protect and promote agricultural and open space uses.
- c. Preserve the vitality and character of historic and older neighborhoods.
- d. Preserve the vitality and character of the Historic Downtown - Packinghouse District as the primary source of City sales, business license and property tax revenues.
- e. Ensure that sufficient developable land exists within the current City boundaries to meet projected housing needs, including housing for low and moderate income families, the handicapped and the elderly, while still preserving the City's quality of life.

NOW, THEREFORE, THE PEOPLE OF THE CITY OF REDLANDS DO ORDAIN AS FOLLOWS:

SECTION 1. GENERAL PLAN AMENDMENTS- The following provisions of the City's General Plan 2035, Sections 1A.0, 1A.10, 1A.30, 4.2B, and 4.41j are hereby amended to read in their entirety as follows (deletions are shown by ~~strikeout~~ and additions are underlined):

- a. AMENDMENT OF GENERAL PLAN 2035 SECTION 1A.0 PRINCIPLES OF MANAGED DEVELOPMENT

1. 1A.10 PRINCIPLE ONE: The cost of infrastructure required to mitigate the effects of development shall be paid by that new development.

- (a) Development fee policy - In accord with the provisions of California Government Code Sections 66000 et. seq., all development projects as defined therein shall be required to pay the development fees to cover 100% of their pro rata share of the cost of any public infrastructure, facilities or services, including without limitation police and fire services, necessitated as a result of such development. The City Council shall set and determine development fees sufficient to cover 100% of the estimated cost of such public infrastructure, facilities and services based on appropriate cost-benefit analyses as required by the provisions of California law.
- (b) Socio-Economic Cost/benefit Study and Findings Required - Every development project proposal requiring a General Plan Amendment, Zoning Amendment, Subdivision Map, Specific Plan, Pre-Annexation Agreement for Outside City Utility Connections for non-contiguous properties, or for projects involving structures larger than 5,000 square feet, Conditional Use Permit approval, shall submit a socio-economic analysis and cost/benefit study, which shall also be included in all environmental documents submitted to the extent permitted by law, identifying the source of funding for necessary public infrastructure and reflecting the effect of such development on the City, as part of the application process. The City Council shall publish notice of and hold at least one public hearing at which the public may appear and be heard to consider the socio-economic cost/benefit study. Approval of the development project shall only occur if the socio-economic study finds and determines to the satisfaction of the City Council that the development project 1) will not create unmitigated physical blight within the City or overburden public services, including without limitation the sufficiency of police and fire protection, and 2) the benefit of the development project to the City outweighs any direct cost to the City that may result. The City Council may, however, approve a development project for which the socio-economic study fails to make the required findings or determinations if the City Council finds and determines upon a 4/5 vote of its total authorized membership that the benefits to the City from the development project outweigh the negative socio-economic effects that may result.

1) For projects with a residential component, the Cost portion of the Cost/Benefit Study for that component shall be determined by dividing the city General Fund Expenditure Budget by the City Population and multiplying that quotient by the projected population of the project.

- (c) Impacts of New Development on Public Schools Shall Be Mitigated -A mandatory component of the socio-economic cost/benefit studies shall be an analysis of the effect of the proposed development on public schools facilities and resources, and shall include proposed measures to mitigate any identified adverse impacts on school facilities to the greatest extent permitted under California law.
 - (d) Exception - The provisions of Section 1A.10 shall not apply to any development, or portion thereof, that is located within the University Street Transit Village, funded by and/or subsidized by the federal, state, or local governments, and subject to a master development permit.
2. 1.A.30 PRINCIPLE THREE - Land use classifications set forth in the Redlands General Plan provide for an appropriate range of densities for residential development and intensity of commercial and industrial development in the City of Redlands.

- (a) Number of Land Use Classifications and Density Standards Shall Not Be Increased - The density standards set forth in Paragraph 4.40, Residential Land Use Classifications, of Section 4.0, Land Use Element, of the Redlands General Plan shall not be increased, and no new residential land use classification except for the Transit Village Overlay Zone shall be added, without a vote of the people.
- (b) Prohibition of Transfers of Density - In order to assure that development occurs in a rational way, no transfer of residential development rights from lands other than those designated for single family residential shall be permitted, and then such transfers of single family residential density shall only be permitted to create or preserve agricultural, open space, school or park uses.
- (c) Buildings in the Downtown Transit Village and the University Street Transit Village shall be limited to three (3) stories and a height of forty-three (43) feet from ground level to their highest point visible from the fronting street.

(1) Except: Those buildings that are located within ¼ mile of the transit station that is within the University Street Transit Village and that are subject to a master development plan shall be limited to four (4) stories and a height of sixty-eight (68) feet as measured from the ground level to their highest point visible from the fronting street.

(2) Except: No building more than two stories or (35) feet in height shall be permitted within an established and constructed single-family residential neighborhood.

- (d) Buildings in the Alabama Street, California Street and New York Street Transit Villages shall be limited to four (4) stories and sixty-eight (68) feet in height as measured from the ground level to their highest point as viewed from the fronting street.
- (e) No building more than two stories in height shall be permitted adjacent to a single-family dwelling absent written agreement of the dwelling owner(s); however, this section does not apply to properties across a public right of way.
- (f) In multi-story structures with a residential living component in the five Transit Villages, parking for two or more bedroom units shall be two covered parking spaces and for one bedroom and studio units shall be one covered parking space. Every five units shall have one guest parking space.
Except: Parking for projects within ¼ mile of the transit station that is within the University Street Transit Village and that are subject to a master development permit shall be governed by a comprehensive parking management plan made part of the master development permit that establishes all required parking spaces.
- (g) Non-residential hotels are permitted and can be developed anywhere in the five Transit Villages, height and size determined by the City Council and are exempt from 1.A.30(c) and (d).

b. AMENDMENT OF GENERAL PLAN 2035 SECTION 4.2B PRINCIPLES OF MANAGED DEVELOPMENT:

B. EXEMPTIONS

1. Vested projects. This initiative measure shall not apply to or affect any property on which a vested right has been legally perfected and acquired prior to the Effective Date pursuant to state law.
2. Special Categories of Development. The provisions of this initiative measure shall not apply to the following:
 - A. New individual infill construction of single-family homes on existing lots of record bounded by developed property as of March 1, ~~1997~~ 2020;
 - B. Rehabilitation, remodeling or additions to existing single-family residential structures;
 - C. Reconstruction or replacement of any uses to the same density, intensity and classification of use as existed on the Effective Date, including non-conforming uses;
 - ~~D. Development directly related to the proposed Metrolink stations in the City of Redlands, including one at the University of Redlands;~~
 - ~~E. New development projects subject to Downtown Specific Plan 45, upon a four-fifths (4/5ths) vote of the total authorized membership of the City Council;~~
 - F.-D. Special, temporary or occasional uses of public streets including parades, local sporting and cultural events, graduation ceremonies, approved school activities and other occasional public gatherings.

c. AMENDMENT OF GENERAL PLAN SECTION 4.41j

Section 4.41j of the Redlands General Plan 2035 shall be amended to read as follows:

All parcels of land encompassed within the area identified as Resource Preservation in the Redlands 2035 General Plan Figure 4-5 in San Timoteo Canyon, west of the Southeast Area (Figure 4-3), which are zoned A-1 Agriculture on the Effective Date shall remain A-1 Agriculture, unless changed by a majority vote of the electorate. on GP Figure 4-5 are subject to the residential density limitations set forth in Section 4.42m and are hereby designated as Resource Preservation as defined in Section 4.96.

SECTION 2. DEFINITIONS

- A. "Effective Date" shall mean the date on which this initiative measure was adopted by the City Council of the City of Redlands or on the date on which it was passed by the voters at the polls, whichever comes first.
- B. "Dwelling" and "dwelling units" shall be defined as any single family residence, apartment or dwelling unit in a multi-unit structure, or mobile home.

SECTION 3. EXEMPTIONS FOR CERTAIN PROJECTS

- A. This measure shall apply to all properties and projects covered by its terms, except it shall not apply to any development project which has obtained a vested right as of the effective date of this measure. For purposes of this measure, a vested right shall have been obtained only and if each and all of the following criteria are met:
 - 1. The proposed project has received a building permit or its final discretionary approval.
 - 2. Substantial expenditures have been incurred in good faith reliance on the permit or final discretionary approval.
 - 3. Substantial construction has been performed in good faith reliance on the permit or final discretionary approval.
- B. The substantiality of expenditures incurred and of construction performed and the question of whether or not such expenditures and construction were in good faith are questions of fact to be determined on a case by case basis by the City Council following application by the developer and notice of a public hearing. Actions taken by the developer to speed up or expedite a development project with knowledge of the pendency of this measure shall not be deemed in good faith and shall not qualify for vested rights. Phased projects shall be considered for exemption on a phase by phase basis to the extent permitted by California law. For purposes of section 19.04.060 of this chapter, with regard to water and sewer connections outside the city, an applicant shall qualify for a vested right only if the foregoing criteria are met after the applicant has obtained a water and sewer connection, commitment, or both if both are required, from the City (4 of Measure N, passed by voters 11-3-1987: 17 of Proposition R, passed by voters 11-7-1978).
- C. This initiative measure is not intended and shall not be applied or construed to authorize the City to exercise its powers in a manner which will take private property for public use without payment of just compensation, but shall be interpreted, applied and implemented so as to accomplish its purposes to the maximum constitutionally permissible extent without requiring payment of compensation.
- D. If application of this initiative measure to a specific property of record as of the Effective Date would create a taking then the City Council may, upon application by the landowner, allow additional density or uses on such property, upon findings that the level of additional development permitted is the minimum necessary to avoid a taking, and no lesser level of development would be sufficient to avoid a taking.

SECTION 4. SEVERABILITY

- A. In interpreting this initiative measure or resolving ambiguity thereof, the City Council and all other city entities charged with implementing or enforcing this initiative measure or any part of it, as well as a reviewing court, shall interpret this initiative measure in the manner which most vigorously and effectively accomplishes its purposes and operative provisions.
- B. If any portion of this initiative measure is hereafter determined to be invalid by a court of competent jurisdiction, all remaining portions of this initiative measure shall remain in full force and effect. Each section, subsection, sentence, phrase, part or portion of this initiative measure would have been adopted and passed irrespective of the fact that any one or more sections, subsections, sentences, phrases, parts or portions be declared invalid or unconstitutional.

SECTION 5. AMENDMENT AND REPEAL

This initiative measure and all of its provisions may be amended or repealed only by a majority vote of the electorate.

MEASURE J CITY OF REDLANDS

IMPARTIAL ANALYSIS OF MEASURE J

This Impartial Analysis of Measure J has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure J proposes an Ordinance, if approved by the voters of the City of Redlands, would amend Redlands Municipal Code Section 5.08.482, and establish a new business license rate for distribution centers doing business in the City of Redlands. The revenue received by the City would be used to defray the costs of providing City services and supplement the City's General Fund. The Measure was placed on the ballot by the City Council.

A distribution center is defined in Redlands Municipal Code Section 5.08.482 as a business which consists primarily of receiving, temporarily storing and subsequently distributing goods, wares or merchandise to wholesalers and retailers.

Presently, the business license rate for distribution centers operating in the City of Redlands is four and seven-tenths cents (\$.047) per square foot of gross floor area. The Measure would establish a new annual business license rate of ten and one-half cents (\$.105) per square foot of gross floor area principally devoted to the distribution of goods. The Measure would also delete existing language that would increase the business license rate annually by the percentage increase in the Consumer Price Index to the maximum amount of five cents (\$.05) per square foot of gross floor area. All other provisions of Redlands Municipal Code Section 5.08.482 remain unchanged.

Application of the new business license rate to such distribution centers would result in the City's receipt of approximately \$530,000 annually. If approved by the voters, the new business license rate would go into effect on January 1, 2023. Pursuant to State law, the Measure requires a simple majority approval of the voters to pass.

A "yes" vote would approve the increase of the business license rate to ten and one-half cents (\$.105) per square foot of gross floor area for distribution centers in the City of Redlands.

A "no" vote would leave the business license rate at its current rate of four and seven-tenths cents (\$.047) per square foot of gross floor area for distribution centers in the City of Redlands.

The above statement is an impartial analysis of Measure J. If you desire a copy of the Measure, please call the elections official's office at (909) 798-7531 and a copy will be mailed at no cost to you.

s/ Yvette M. Abich Garcia
City Attorney

ARGUMENT IN FAVOR OF MEASURE J

This Argument in Favor of Measure J was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Voters should approve increasing the business license tax rate for warehouse/distribution centers to ten- and one-half cents (\$.105) per square foot because the current rate does not go far enough in giving the city the revenue necessary to offset the impacts these businesses have on our community today.

In 2007, Redlands voters approved the business license tax and set the rate at three- and one-half cents (\$.035) per square foot with an annual escalator of five thousandths of one cent (\$.005). This was at the start of the vast warehouse expansion. Today the rate is four- and seven thousand cents (\$.047) per square foot, which means this rate has only increased by one- and two thousandths of one cent (\$.012) over that past 15 years. The present structure of the business license tax rate, including the annual escalate, for warehouse/distribution centers doesn't work for our community.

Voters should approve increasing the rate increase to ten- and one-half cents (\$.105) because it will add \$530,000 to the general fund. The added revenue can be used to develop and implement programs to reduce the effects of climate change throughout our community and establish Redlands as the leader in these efforts, something that cannot be done with the rate structure that exists today. Approving this rate increase will have the added benefit of providing the city with a revenue source it can use during poor economic times when we will need revenue to staff our public safety departments, keep our library open and continue providing quality of life services to our residents.

s/ Eddie Tejeda, Mayor Pro Tempore, City of Redlands

ARGUMENT AGAINST MEASURE J

No Argument Against Measure J was filed.

FULL TEXT FOR MEASURE J

ORDINANCE NO. 2936

AN ORDINANCE OF THE PEOPLE OF THE CITY OF REDLANDS, CALIFORNIA, AMENDING SECTION 5.08.482 OF THE REDLANDS MUNICIPAL CODE AS IT RELATES TO BUSINESS LICENSE TAX RATES FOR DISTRIBUTION CENTERS.

(NOTE: Additions are highlighted in ***bold italics*** and deletions are highlighted in ~~strikeout~~)

THE PEOPLE OF THE CITY OF REDLANDS DO ORDAIN AS FOLLOWS:

SECTION 1. Subject to the approval of a majority of the voters of the City of Redlands at the General Municipal Election so designated by the City Council in a separate resolution placing the proposal on the ballot for such election, Section 5.08.482 of the Redlands Municipal Code is amended to read as follows:

"Chapter 5.08– BUSINESS LICENSE RATES

Article VII. Particular Business

...

5.08.482: DISTRIBUTION CENTER:

- A. Commencing on the effective date hereof (the "effective date") for every person, firm, partnership, business or corporation conducting or managing a business consisting primarily of receiving, temporarily storing and subsequently distributing goods, wares or merchandise of any kind to wholesalers or retailers (hereinafter a "distribution center"), the business license tax shall be in the amount of ~~three ten~~ ***three ten*** and one-half cents ~~(\$0.035)~~ ***(\$.105)*** per square foot of gross floor area principally devoted to such use, as calculated by the city's community development department. ~~From and after such effective date, the business license tax established by this section shall be automatically adjusted each year by the percentage increase in the consumer price index – Los Angeles Anaheim Riverside area; provided, however, the business license tax shall not be adjusted to any amount greater than five cents (\$0.05) per square foot of gross floor area.~~
- B. Notwithstanding subsection A of this section, any person, firm, partnership, business or corporation which conducts a wholesale or retail business within the city and which also conducts or operates a distribution center solely in support of such wholesale or retail business shall not be subject to the distribution center business license tax established by this section.
- C. Notwithstanding subsection A of this section, any person, firm, partnership, business or corporation which conducts a wholesale or retail business within the city and which also conducts or operates a distribution center in support of such wholesale or retail business and other wholesale or retail businesses located outside the city shall pay the distribution center business license tax established by this section only on the percentage of gross floor area of the distribution center principally devoted to supporting the wholesale or retail businesses located outside the city."

SECTION 2. The License Tax set forth herein shall be collected and administered in the manner set forth in Chapters 5.04 and 5.08 of the Redlands Municipal Code.

SECTION 3. Pursuant to Article XIIB of the California Constitution, the appropriation limit for the City of Redlands will be increased by the maximum projected aggregate collection authorized by the levy of this general tax, as indicated in Section 1, in each of the years covered by this Ordinance plus the amount, if any, by which the appropriation limit is decreased by law as a result of the levy of the general tax set forth in this Ordinance.

SECTION 4. If any portion of this Ordinance is declared invalid by a court of law or other legal body with applicable authority, the invalidity shall not affect or prohibit the force and effect of any other provision or application of the Ordinance that is not deemed invalid. The voters of the City hereby declare that they would have circulated for qualification and/or voted for the adoption of this Section, and each portion thereof, regardless of the fact that any portion of the initiative may be subsequently deemed invalid.

FULL TEXT – Continued on next page

SECTION 5. Pursuant to California Constitution Article XIII C §(2)(b) and California Elections Code §9217, this Ordinance shall take effect only if approved by a majority of the eligible voters of the City of Redlands voting at the General Municipal Elections to be held on November 8, 2022. The new taxing rate shall go into effect on January 1, 2023.

SECTION 6. The Mayor is hereby authorized to attest to the adoption of this Ordinance by the People voting thereon on November 8, 2022, by signing where indicated below.

**MEASURE L
CITY OF UPLAND**

IMPARTIAL ANALYSIS OF MEASURE L

This Impartial Analysis of Measure L has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

On August 8, 2022, the City Council unanimously voted to place Measure "L" on the November 8, 2022 general municipal election ballot. By placing Measure "L" on the ballot, the City complies with Article XIII C of the California Constitution (Proposition 218), which requires a majority of the voters to approve an ordinance which establishes a general tax.

If approved by a majority of Upland voters, this Measure would authorize a one percent (1%) retail transactions and use (sales) tax within the City of Upland. A 1% rate equates to an extra \$1.00 per \$100 purchased. It is estimated that Measure "L" will provide an additional \$16,000,000 in annual local funding which could be used for general City services such as 9-1-1 emergency response, police staff, patrols and public safety, gang and crime prevention programs, addressing homelessness, and maintenance of streets, sidewalks, parks and infrastructure. This tax would be a "general tax," meaning that revenues raised from the tax would go into the City's general fund to pay for any lawful City program, improvement, or service.

California Revenue and Taxation Code section 7285.9 authorizes the City to levy a general transactions and use/sales tax at a rate of one percent (1%) so long as the tax is approved by a majority of the voters voting in an election on that issue. If approved, the tax would remain in effect until ended by Upland voters voting at a subsequent election.

The tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes. All revenues raised by the tax would remain in the City and would not be shared with the State, County or any other agency.

A "yes" vote on Measure "L" will authorize the 1% transactions and use (sales) tax.

A "no" vote on Measure "L" will not authorize the 1% transactions and use (sales) tax.

If Measure "L" is not approved, the General Fund will not receive the sales tax revenues identified in the Measure. The City Council will then have to decide, as part of the budgeting process, whether other revenues are available to pay for City programs and services, or whether City programs and services will have to be reduced.

The above statement is an impartial analysis of Measure "L". If you desire a copy of the Measure, please call the City's elections official at (909) 931-4120 and a copy will be mailed at no cost to you.

s/ STEPHEN P. DEITSCH
City Attorney

ARGUMENT IN FAVOR OF MEASURE L

This Argument in Favor of Measure L was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

FOR LOCAL CONTROL AND QUALITY OF LIFE, VOTE YES ON L!

YES ON L KEEPS UPLAND SAFE.

YES ON L FIXES UPLAND'S STREETS & POTHOLES.

ALL MONEY STAYS IN UPLAND.

YES ON L keeps OUR taxpayer dollars local—keeping Upland safe and clean, and our property values high.

We all want to keep Upland a special place to live, but we need funding that the State cannot take to keep our city well-maintained.

Without the local funding Measure L will provide Upland will be forced to CUT vital public safety services.

Today, Upland cannot afford to maintain BASIC local services like local street, alley, or pothole repair, clean up piles of trash and litter that people dump along streets and sidewalks, maintain our parks, or address homelessness.

Unless we keep our taxpayer dollars local, Upland will have NO CHOICE BUT TO FURTHER CUT vital street, storm drain, waterway, and sidewalk repairs, costing we taxpayers MILLIONS as repairs cost more in the future.

ARGUMENT IN FAVOR – Continued on next page

ARGUMENT IN FAVOR – Continued from previous page

YES ON L Keeps Upland SAFE

Did you know we have fewer police officers today than we did 30 years ago? Meanwhile our population and the number of 911 emergency calls continues to grow.

Your YES ON L vote protects neighborhood police patrols, crime investigations, and gang and drug prevention programs, making sure we have enough police officers on duty to respond quickly to 911 emergency calls and save lives.

YES ON L IS FISCALLY ACCOUNTABLE: It includes independent citizens oversight, public disclosure on how all funds are spent, and annual independent audits.

ALL Measure L funds are required by law to REMAIN LOCAL for OUR needs.

PROTECT OUR SAFETY, NEIGHBORHOODS, AND COMMUNITY! Join Upland Public Safety, Local Business, and Neighborhood Leaders in voting YES ON L!

s/ Greg R Bradley, Elected City Treasurer / Businessman

s/ Sarah Lee, Upland Parks Committee Member

s/ James E Thomas, 55 year Upland Resident & Tax Payer

s/ Dr. Loren Sanchez, Retired Superintendent Upland Unified School District

s/ Susan Higgins Coniglio, Retired Deputy Sheriff LASO

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE L

This Rebuttal to Argument in Favor of Measure L was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO on Measure L!

Residents cannot afford to have a new sales tax increase imposed by the City!

We both have witnessed while serving as your City Councilmember and as your City Treasurer serious municipal mismanagement in Upland.

The 2020 Grand Jury Report documented how the City interfered with my duties and responsibilities as your City Treasurer. I resigned. The Grand Jury Report documented serious problems and noted "The San Bernardino County Civil Grand Jury is aware that there potentially may be criminal activity associated with these actions that are not within the jurisdiction of the Civil Grand Jury." Interestingly, no criminal actions were filed.

Mismanagement should not be rewarded by raising sales taxes! The new City Manager and City Council should conduct community meetings to discuss the prior Resident Taskforce recommendations to significantly reduce costs while maintaining good service levels.

One of the cost saving options recommended by the Resident Taskforce was outsourcing the Police Department to the County Sheriff. There is a potential \$10 MILLION ANNUAL savings opportunity. This City Council must allow an open, honest and transparent discussion of this cost saving opportunity.

Our neighbors in Rancho Cucamonga and Chino Hills use the County Sheriff police services and are two of the safest City's in California. Upland's transition from having its own Fire Department transferred to County Fire was a seamless transition to residents.

You deserve to know about a \$10 MILLION cost savings opportunity before allowing the City to increase the sales tax.

VOTE NO!

s/ Glenn Bozar, Former Council Member

s/ Lawrence Kinley, Former Treasurer

ARGUMENT AGAINST MEASURE L

This Argument Against Measure L was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

With record high inflation and gasoline prices, hardworking families and senior citizens living on fixed incomes cannot afford a City-imposed sales tax increase. The Federal Reserve Chairman recently said grocery shoppers find their budgets no longer cover their usual shopping list. Inflationary cost of living increases have forced people to cut back spending. Residents struggle to make ends meet to pay their bills.

ARGUMENT AGAINST – Continued on next page

ARGUMENT AGAINST – Continued from previous page

According to economists, we are heading into a recession of unknown severity or duration. Yet a tone deaf City Council approved the sales tax increase ballot initiative. Now is not the time to raise taxes. VOTE NO.

The recently approved Police Department budget has increased 57.7% over the last decade and budgeted staffing levels increased from 104 to 115 excluding animal control staffing. The overwhelming majority of 911 emergency calls are for medical assistance handled by AMR Ambulance Service and the Fire Department - not the Police Department.

Over the last 22 years the City has been through various budget shortfalls and budget cuts. During that time, resident-driven financial workout plans and workshops forced City Councils that represent you to take actions to improve operating efficiencies and reduce costs. Outsourcing the Fire Department to the County worked out well. Other recommendations were never considered by the current City Manager or City Council. There are still options to reduce costs. The City has remained solvent and will continue to do so.

Now residents are struggling to figure out how to pay their monthly living expenses during record inflation, high gas prices, costly groceries, increased electricity costs, increased water rates, trash rates, in a looming recession and economic uncertainty. Now is not the time for the City to increase sales taxes. VOTE NO on Measure L!

s/ Glenn Bozar, Former Council Member

s/ Lawrence Kinley, Former Treasurer

REBUTTAL TO ARGUMENT AGAINST MEASURE L

This Rebuttal to Argument Against Measure L was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Don't believe politically motivated rhetoric.

We need Yes on L to keep our neighborhoods safe, and streets and sidewalks repaired – so we can reach YOU in an emergency, when SECONDS count.

Here's what Measure L WON'T DO:

Measure L is NOT a tax on your home or property.

Measure L is NOT applied to food purchased as groceries or prescription medication.

FACT: Upland services have been slashed to the bone-and cannot be cut further without impacting the services you expect and deserve.

FACT: Without Measure L, we won't be able to keep the number of police officers patrolling our neighborhoods.

FACT: Your Yes on L vote is the ONLY thing that will allow current sidewalk repair programs to continue.

Unless we act, Upland will have to CUT 5 police officers on top of 14 unfilled police positions, making our neighborhoods less safe.

Without Measure L, our streets, sidewalks, trees, parks, and storm drains will worsen, affecting your cars and all our wallets as we must pay more to repair in the future.

Measure L will allow us to address the basic quality of life services we all need: cleaning up trash on our streets, ensuring crime investigation, gang, and drug police units can continue their critical work, maintaining our parks, and ensuring our streets and public spaces are safe and secure for EVERYONE.

Talk is Cheap – we must act to improve Upland!

Join Safety, Business, and Community leaders in voting YES on L.

Get the facts, visit uplandca.gov.

s/ Jason Gaudy, Local Business Leader / Taxpayer

s/ Dr. Loren Sanchez, Retired Superintendent Upland Unified School District

s/ Greg R Bradley, Elected City Treasurer / Businessman

s/ Sarah Lee, Upland Parks Committee Member

s/ James E Thomas, 55 year Upland Resident & Tax Payer

**MEASURE K
TOWN OF YUCCA VALLEY**

IMPARTIAL ANALYSIS OF MEASURE K

This Impartial Analysis of Measure K has been prepared by the Town Attorney pursuant to Section 9280 of the California Elections Code.

The Town Council has placed Measure K on the ballot ("Measure"). If approved, the Measure will amend the Town's existing Transient Occupancy Tax Ordinance ("TOT Ordinance") to adjust the tax rate under the TOT Ordinance.

The existing TOT Ordinance includes a tax on individuals staying in hotels, short-term vacation rentals, or other lodging for thirty (30) consecutive days or less. The current tax rate is 7% of the rental amount.

If approved, the Measure would amend the existing TOT Ordinance to adjust the tax rate to 12% of the rental amount. It is estimated that this proposed adjustment to the tax rate would provide the Town with an additional \$1,300,000 per year for general government use. The funds collected through the TOT Ordinance could be used by the Town for general services such as police patrols and 911 emergency response, short-term vacation rental compliance monitoring, gang and crime prevention, street maintenance, traffic management, maintaining and keeping parks and other Town facilities safe and clean, supporting fire protection, and affordable housing. The tax would continue until ended by the voters.

Since the TOT Ordinance is a general tax, this Measure requires a majority of "Yes" votes to take effect.

A "Yes" vote is a vote in favor of the Measure. If the Measure is approved, the tax rate paid by individuals staying in hotels, short-term vacation rentals, or other short-term lodging under the TOT Ordinance would be adjusted to 12%.

A "No" vote is a vote against the Measure. If the Measure is not approved, the tax rate paid by individuals staying in hotels, short-term vacation rentals, or other short-term lodging under the TOT Ordinance would remain at the current rate of 7%.

DATED: August 18, 2022

s/ Thomas D. Jex,
Town Attorney, Town of Yucca Valley

The above statement is an impartial analysis of Measure K. The full text of Measure K is printed in the Voter's Information Pamphlet and is also available on the Town's website at: www.yucca-valley.org/measure-k. If you desire a copy of the Measure, please call the Town Clerk's office at (760) 369-7209 x226 and a copy will be mailed at no cost to you.

ARGUMENT IN FAVOR OF MEASURE K

This Argument in Favor of Measure K was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on Measure K – protect Yucca Valley's quality of life!

Yucca Valley's hotel and short-term vacation rental tax rate hasn't changed in over 30 years. It's old, outdated, and hasn't kept up with rates found in many of our neighboring communities. Measure K updates Yucca Valley's short-term rental and hotel tax rate and ensures that lodging visitors pay their fair share for our Town's quality services. Vote YES on K!

YES on K is fair. YES on K does NOT increase taxes on local Yucca Valley residents. Only people staying overnight in hotels and short-term rental properties will pay for Measure K when they stay in our Town.

- YES on K fixes our 145+ miles of streets before repairs become even more expensive.
- YES on K maintains our rapid 9-1-1 emergency response times and neighborhood police patrols.
- YES on K provides short-term vacation rental enforcement.
- YES on K cleans up trash and weeds.
- YES on K improves street intersections and signals to better manage traffic congestion.

Measure K is fiscally accountable to you – the Yucca Valley taxpayer. K legally requires all funds to be spent locally. Funds cannot be taken away by Sacramento or the federal government. All funds generated by K are subject to public spending reports and annual independent financial audits, guaranteeing funds are spent as promised.

ARGUMENT IN FAVOR – Continued on next page

Here is what Measure K WON'T do:

Measure K WON'T result in any tax increase on you, your home, or your property.

Measure K funds cannot, by law, be used for projects OUTSIDE of our Town. ALL funds must stay local.

Instead, Measure K requires hotel and short-term rental lodging guests to pay their FAIR SHARE for services they enjoy.

Join the Town Council, business community, civic leaders, and your neighbors in voting YES on K! For more information, visit: www.yucca-valley.org/measure-k

s/ Jim Schooler, Mayor, Town of Yucca Valley

s/ Terry Taylor Castillo, President, Desert Regional Tourism Agency

s/ Dr. Barton Pedersen, Optometrist (Ret.)

s/ James Stankewitz, Chairman of the Board, Yucca Valley Chamber of Commerce

s/ Jeff Brady, President, Boys and Girls Club of the Hi-Desert

FULL TEXT FOR MEASURE K

ORDINANCE NO. _____

AN ORDINANCE OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, AMENDING SECTION 3.24.030 OF THE MUNICIPAL CODE REGARDING THE TRANSIENT OCCUPANCY TAX AS ENACTED BY THE TOWN OF YUCCA VALLEY VOTERS

WHEREAS, Town of Yucca Valley currently imposes a Transient Occupancy Tax ("TOT") on all visitors for the privilege of occupancy in any hotel, as defined in Section 3.24.020 of the Town of Yucca Valley Municipal Code; and

WHEREAS, the TOT Ordinance imposes a general tax in the amount of seven percent (7%) of the rent charged by the operator of the hotel; and

WHEREAS, the Town and the people of the Town of Yucca Valley desire to adjust the TOT from seven percent (7%) to twelve percent (12%); and

WHEREAS, the TOT does not raise residents' taxes, it applies only to those who stay in local hotels, motels and short-term vacation rentals, ensuring visitors pay their fair share of services they use while in town; and

WHEREAS, an increase in Short Term Vacation Rentals has placed an additional burden on the services provided by the Town of Yucca Valley; and

WHEREAS, the Town is required to maintain 145+ miles of roads, Yucca Valley needs to keep up with repairs, maintenance to streets, sidewalks, storm drains, and other facilities before they become more expensive in the future; and

WHEREAS, additional funding to maintain the quality of services, such as police, 9-1-1 response times, maintenance of streets, parks, infrastructure, and programs for youth and seniors is needed; and

WHEREAS, by keeping Yucca Valley safe, clean, and well-maintained, the Town seeks to protect property values and preserve the small-town character that makes Yucca Valley a special place to live; and

SECTION 1. RECITALS.

The recitals set forth above are true and correct and are adopted as findings.

SECTION 2. AMENDMENT OF SECTION 3.24.030.

Section 3.24.030 (Tax Imposed) of Chapter 3.24 (Transient Occupancy Tax) of the Town of Yucca Valley Municipal Code is hereby amended and restated in its entirety as follows:

"For the privilege of occupancy in any hotel, each transient is subject to, and shall pay a tax in the amount of twelve percent (12%) of the rent charged by the operator or otherwise payable by the transient. Insofar as the transient is concerned, said tax constitutes a debt owed by the transient to the operator or to the town. If the rent is paid in installments, a proportionate share of the tax shall be paid with each installment. The unpaid tax shall be due upon the transient's ceasing to occupy space in the hotel. If the tax is not paid to the hotel operator, the tax administrator may require payment directly to him."

SECTION 3. SEVERABILITY

Should any provision, section, paragraph, sentence or word of this Ordinance be rendered or declared invalid by any final court action in a court of competent jurisdiction or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this Ordinance as hereby adopted shall remain in full force and effect.

SECTION 4. CEQA

The adoption of this ordinance is not a "project" subject to the requirements of the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000 et seq.). CEQA Guideline 15378(b)(4) provides that the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to a specific project that may result in a potentially significant physical impact on the environment are not projects subject to the requirements of CEQA.

SECTION 5. EFFECTIVE DATE

This ordinance shall be submitted to the voters at the regular municipal election to be held on November 8, 2022. This ordinance shall not become operative unless and until a majority of the electors voting on the measure vote to approve this ordinance, in which case this ordinance shall go into effect ten (10) days after the date on which the election results are declared by the Town Council.

PASSED, APPROVED, AND ADOPTED BY THE PEOPLE OF THE TOWN OF YUCCA VALLEY AT THE REGULAR MUNICIPAL ELECTION HELD ON THE 8TH DAY OF NOVEMBER 2022.

General Information

Assistance for Voters with Disabilities

The Registrar of Voters provides a number of services to increase access and encourage participation by voters with disabilities. Contact the Registrar of Voters at (909) 387-8300 or (800) 881-VOTE for assistance.

Polling Places and Early Vote Sites

Polling places and Early Vote sites have accessible paths of travel, accessible parking and include the following resources:

- Accessible ballot marking devices, including audio and large text options
- Assistance by poll workers
- Curbside voting
- Page magnifiers
- Wheelchair accessible voting booths

Additionally, you may bring one or two persons to assist you with marking your ballot.

Website Accessibility

The Registrar of Voters' website provides screen-reader accessible information for voters, including Voter Information Guides and ballots. Voters with disabilities may use their computer to mark an accessible ballot. Once marked, voters print their ballot and return it to the Registrar of Voters office. Visit **SBCountyElections.com/Elections/2022/1108**.

Disability Rights California (DRC)

DRC operates a Voting Hotline year-round, Monday - Friday, 9 a.m. to 5 p.m. to assist voters with disabilities. On Election Day, the Voting Hotline is available from 7 a.m. to 8 p.m. Call (888) 569-7955.

Language Assistance for Voters

Language assistance and sample ballots are available in Chinese, Indonesian, Korean, Tagalog, Thai and Vietnamese at all county voting sites. To request a translated sample ballot, call (909) 387-8300, select a language preference when you register to vote or submit a request found at **SBCountyElections.com/Voting/ByMail** by November 1. Additionally, you may bring one or two persons to assist you with marking your ballot.

縣內所有投票站可提供中文語言援助及中文版選票樣本。如需獲取選票樣本的翻譯版本，請於11月1日前致電 (909) 387-8300或在造訪**SBCountyElections.com/Voting/ByMail**並登記選票或提交申請時選擇您的語言偏好。此外，您可指定一名或兩名人士協助您標記選票。

Bantuan bahasa dan contoh surat suara tersedia dalam Bahasa Indonesia di semua tempat pemungutan suara wilayah. Untuk meminta terjemahan contoh surat suara, hubungi (909) 387-8300, pilih preferensi bahasa saat Anda mendaftar untuk memilih atau kirimkan permintaan melalui **SBCountyElections.com/Voting/ByMail** sebelum tanggal 1 November. Anda juga dapat membawa satu atau dua orang untuk membantu menandai surat suara Anda.

언어 지원 및 투표용지 견본은 모든 카운티 투표소에서 한국어로 제공합니다. 번역된 투표용지 견본을 요청하려면 (909) 387-8300으로 전화하여 유권자 등록 시 선호하는 언어를 선택하거나 11월 1일까지 **SBCountyElections.com/Voting/ByMail**에 있는 요청서를 제출하십시오. 그리고 귀하가 투표용지에 표시하는 것을 도와주기 위해 한 명 또는 두 명의 사람을 데려올 수 있습니다.

May tulong sa wika at mga halimbawang balota na nasa Tagalog sa lahat ng lugar ng pagboto sa county. Para humingi ng nakasaling halimbawang balota, tumawag sa (909) 387-8300, pumili ng gusto mong wika kapag nagparehistro ka para bumoto o magsumite ng kahilingan sa **SBCountyElections.com/Voting/ByMail** bago lumipas ang Nobyembre 1. Bukod pa rito, puwede kang magsama ng isa o higit pang taong tutulong sa pagmamarka ng balota mo.

มีบริการช่วยเหลือด้านภาษาและบัตรลงคะแนนตัวอย่างเป็น ภาษาไทย ที่จัดลงคะแนนเสียงของทุกเทศมณฑล

หากต้องการขอตัวอย่างบัตรลงคะแนนที่แปลแล้ว โปรดโทร (909) 387-8300

เลือกภาษาที่ต้องการเมื่อคุณลงทะเบียนเพื่อลงคะแนนเสียง หรือส่งคำขอที่ **SBCountyElections.com/Voting/ByMail**

ภายในวันที่ 1 พฤศจิกายน นอกจากนี้ คุณอาจนำบุคคลหนึ่ง หรือสองคนมาด้วย

เพื่อช่วยคุณในการทำเครื่องหมายบัตรลงคะแนนของคุณ

Tất cả các địa điểm bỏ phiếu của quận đều hỗ trợ ngôn ngữ và cung cấp lá phiếu mẫu bằng Tiếng Việt. Để yêu cầu nhận bản dịch lá phiếu mẫu, hãy gọi số (909) 387-8300, chọn ngôn ngữ ưu tiên khi quý vị ghi danh bỏ phiếu hoặc gửi yêu cầu mà quý vị có thể thấy tại **SBCountyElections.com/Voting/ByMail** chậm nhất vào ngày 1 tháng 11. Ngoài ra, quý vị có thể đi cùng một hoặc hai người khác để hỗ trợ quý vị đánh dấu lá phiếu của mình.



COMMUNITY PARTNERS NEEDED!

Everyone Counts on Election Day

Why become an Election Day worker?

- Serve your community and learn about voting
- Help your neighbors vote at a polling place
- Earn extra money, \$120 – \$235

What does an Election Day worker do?

- Preserve everyone's right to vote
- Protect all votes so they can be counted
- Set up, support, and close polling places
- Assist voters with the voting process

Who can be an election worker?

- Registered voters in California

How to apply:



1. Go to www.SBCountyElections.com
2. Sign into My Elections Gateway
3. Click on My Poll Worker Application, or

- Complete the application on the next page
- For questions, call us at (909) 387-8300



Training classes available in:

Apple Valley • Barstow • Big Bear • Chino • Crestline • Fontana • Hesperia • Ontario • Phelan
Rancho Cucamonga • San Bernardino • Victorville • Yucaipa • Yucca Valley

#SBCountyCounts



Your Ballot.
Your Vote.
Always Secure.



Poll Worker Application

1. Applicant Information (Please print clearly)

First Name _____ Last Name _____ Birthday (mm/dd/yy) _____

Street Address _____ Unit/Apt # _____ City _____ State _____ Zip Code _____

Mailing Address (If different) _____ Unit/Apt # _____ City _____ State _____ Zip Code _____

Home Phone Number _____ Cell Phone Number _____ Email Address _____

Do you have access to a vehicle? Yes ☐ No ☐ Are you registered to vote in the state of California? Yes ☐ No ☐

2. Skills and Experience (Please check all that apply)

Election Experience	Professional Experience	Language Skills
Clerk <input type="checkbox"/>	Administrative/Clerical <input type="checkbox"/>	Cantonese <input type="checkbox"/> Khmer <input type="checkbox"/> Tagalog <input type="checkbox"/>
Supervisor <input type="checkbox"/>	Customer Service <input type="checkbox"/>	Hindi <input type="checkbox"/> Korean <input type="checkbox"/> Thai <input type="checkbox"/>
Field Representative <input type="checkbox"/>	IT/Technical <input type="checkbox"/>	Indonesian <input type="checkbox"/> Mandarin <input type="checkbox"/> Vietnamese <input type="checkbox"/>
Technical Clerk <input type="checkbox"/>	Recruiting/Training <input type="checkbox"/>	Japanese <input type="checkbox"/> Spanish <input type="checkbox"/>
Other: _____	Supervisory <input type="checkbox"/>	Other: _____

3. Availability

Are you currently employed? Yes ☐ No ☐ If Yes, list employer: _____

Are you available on Election Day? Yes ☐ No ☐

Are you available to work outside of your neighborhood? Yes ☐ No ☐

If Yes, how far? 5-10 miles ☐ 11-20 miles ☐ 21-30 miles ☐ 31-40 miles ☐

4. Compensation and Work Hours

Clerks: \$120	Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class.
Assistant Supervisor: \$195 plus mileage	Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class and a 4-hour supervisor training class.
Supervisors: \$235 plus mileage	Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class and a 4-hour supervisor training class.
Bilingual: \$10 additional payment	Stipend issued to poll workers who successfully complete bilingual testing and are assigned by the Registrar of Voters Office to a bilingual position.

Work Hours: Poll Workers are required to report to their assigned polling place at 6:00 a.m. and work the entire Election Day (approximately 9:30 p.m.).

5. Submission Instructions and Information

Return completed applications:

- By Email: Scan or take a picture of the application and email to pollworkers@sbcountyelections.com
- By Fax: (909) 387-2022
- By Mail or in Person: Registrar of Voters, 777 E. Rialto Avenue, San Bernardino, CA 92415

Election Workers must comply with legal restrictions imposed upon them including, but not limited to, restraining orders, restrictions imposed on registered sex offenders, or any other prohibitions or limitations on their presence at voting locations and must notify the County immediately if they are prohibited from serving at their assigned voting location. For any questions, call the Registrar of Voters at (909) 387-8300.

Voter Bill of Rights

You have the following rights:

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:
 - a U.S. citizen living in California
 - at least 18 years old
 - registered where you currently live
 - not currently serving a state or federal prison term for the conviction of a felony
 - not currently found mentally incompetent to vote by a court
2. **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
3. **The right to vote if you are still in line when the polls close.**
4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
5. **The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:
 - **Ask an elections official at a polling place** for a new ballot, or
 - **Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
 - **Vote using a provisional ballot.**
6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
7. **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
 - On the web at: www.sos.ca.gov
 - By phone at: **(800) 345-VOTE (8683)**
 - By email at: elections@sos.ca.gov



If you believe you have been denied any of these rights, call the Registrar of Voters office at **(800) 881-VOTE (8683)** or the Secretary of State's office at **(800) 345-VOTE (8683)**.

**San Bernardino County
Registrar of Voters**

777 E. Rialto Avenue
San Bernardino, CA 92415



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REGISTRAR OF VOTERS

DELIVER TO: 

If you would like to vote in person, the following is your assigned polling place:

001



NOTICE: Your polling place above may have changed from past elections. Polling places will be open for in-person voting on Election Day, November 8.

AVISO: Es posible que su casilla electoral que se mencionó arriba no sea la misma de las elecciones pasadas. Las casillas electorales estarán abiertas para votar en persona Día de las Elecciones de 8 de noviembre.

November 8, 2022, General Election

All California voters will receive a vote-by-mail ballot for the November 8, 2022, General Election. Learn more inside.

English: (909) 387-8300 **TTY/TDD:** (909) 387-2788 (All Languages)

Todos los votantes de California recibirán una boleta de voto por correo para las Elecciones Generales del 8 de noviembre de 2022. Obtenga más información en el interior.

Español: / Spanish: (909) 387-8300

加州所有選民將收到2022年11月8日全國大選的郵寄選票。了解更多。

英文: / **Chinese:** (909) 387-8300

모든 캘리포니아 유권자는 2022년 11월 8일 주 총선에 대한 우편투표 용지를 받게 됩니다. 자세한 내용은 안에서 확인하세요.

영어: / **Korean:** (909) 387-8300

Makakatanggap ang lahat ng botante ng California ng balota sa pagboto sa pamamagitan ng koreo para sa Nobyembre 8, 2022, Pambuong Estado na Pangkalahatang Halalan. Matuto pa sa loob.

Tagalog: (909) 387-8300

Semua pemilih California akan menerima surat suara untuk melakukan pemilihan melalui pos pada Pemilihan Umum Seluruh Negara Bagian pada 8 November 2022. Pelajari selengkapnya.

Bahasa Inggris: / Indonesian: (909) 387-8300

ผู้มีสิทธิเลือกตั้งในรัฐ California ทุกคนจะได้รับบัตรลงคะแนนทางไปรษณีย์สำหรับการเลือกตั้งทั่วไปทั่วทั้งรัฐในวันที่ 8 พฤศจิกายน 2022 เรียนรู้เพิ่มเติมด้านในภาษาอังกฤษ: / **Thai:** (909) 387-8300

Tất cả các cử tri tại California sẽ nhận được một lá phiếu bầu qua thư cho Cuộc Tổng Tuyển Cử Toàn Tiểu Bang ngày 8 tháng 11 năm 2022. Tìm hiểu thêm ở bên trong.

Tiếng Anh: / **Vietnamese:** (909) 387-8300

Are you registered to vote? Check here: voterstatus.sos.ca.gov. Find your polling place: Call (800) 881-VOTE or (909) 387-8300

To find a Mail Ballot Drop-off location near you, visit **SBCountyElections.com/Voting/MailBallotDropOff** and use the Mail Ballot Drop-off Map.