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ORDINANCE NO.

An ordinance of San Bernardino County, State of California, proposing to amend the Charter of San Bernardino County for Taxpayer Protection and Government Reform and ordering that such proposal be submitted to the qualified electors at the November 8, 2022 election.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

WHEREAS, San Bernardino County, State of California, at all times herein mentioned has been and now is a body corporate and politic of the State of California and is now and has been since April 7, 1913, organized and acting under and by virtue of a Charter adopted under and pursuant to then Section 7 ½ of Article XI of the Constitution of California, which Charter was duly ratified by the qualified electors of said County at an election held for that purpose on November 5, 1912, and approved by the Legislature of the State of California on April 7, 1913; and

WHEREAS, said County Charter has been amended several times pursuant to the procedures set forth in the Constitution of California and statutes; and

WHEREAS, the Board of Supervisors desires to place before the voters proposed amendments to the County Charter.

NOW THEREFORE, the Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to the provisions of Section 3 of Article XI of the Constitution of California and of Chapter 5 (commencing with Section 23700) of Division 1 of Title 3 of the Government Code of California, the proposed amendments to the County Charter, as

1 set forth in Attachment "A" hereto, are hereby approved.

2
3 SECTION 2. The proposed amendments to the County Charter shall be submitted
4 to the electors of San Bernardino County at an election to be held and conducted on
5 November 8, 2022. It is further ordered that the election be consolidated with any and all
6 elections in the same territory to be conducted on November 8, 2022. The election will
7 be held and conducted by the San Bernardino County Registrar of Voters as required by
8 federal and state law and all of the proceedings incidental to and connected with the
9 election shall be regulated and done in accordance with the provisions of law regulating
10 the election with which this election is consolidated.

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12 SECTION 3. The proposed amendments to the County Charter shall be submitted
13 as a measure on the ballot at the consolidated election, and the Registrar of Voters is
14 hereby instructed to place the same on the ballot at said election in the following form:

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Measure "____" AMENDMENTS TO THE SAN BERNARDINO COUNTY CHARTER FOR TAXPAYER PROTECTION AND GOVERNMENT REFORM	YES
"Shall the amendments to the San Bernardino County Charter for taxpayer protection and government reform be adopted?"	NO

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23 SECTION 4. The language set forth in Attachment "A" shall be printed in the Voter
24 Information Guide that is mailed to every qualified voter in the county and placed on file
25 and made available for public inspection in the offices of the County Clerk, the Registrar
26 of Voters and the Clerk of the Board of Supervisors.

27 SECTION 5. Measure "____" shall go into effect only if approved by a majority of
28 the qualified voters voting in an election to be held on November 8, 2022. To the extent

1 permitted by law, these amendments to the County Charter shall be effective upon voter
2 approval of the Measure as provided by California law. On the effective date of this
3 Measure as provided by California law (the "Effective Date"), these amendments to the
4 County Charter are inserted into and become part of the San Bernardino County Code of
5 Ordinances. No provision of the San Bernardino County Code of Ordinances that is
6 inconsistent with this Measure shall be enforced after the Effective Date.

7
8 SECTION 6. This ordinance shall take effect immediately pursuant to the
9 provisions of Section 25123(a) of the Government Code.

10
11 _____
12 CURT HAGMAN, Chairman
Board of Supervisors

13 SIGNED AND CERTIFIED THAT A COPY
14 OF THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD

15 LYNNA MONELL, Clerk of the
16 Board of Supervisors

17
18 _____
19 STATE OF CALIFORNIA)
20) ss.
SAN BERNARDINO COUNTY)

21 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
22 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
23 said County and State, held on the _____ day of _____, 20__, at which meeting
were present Supervisors: _____

24 _____,
25 and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to
26 wit:

27 AYES: SUPERVISORS:

28 NOES: SUPERVISORS:

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ABSENT: SUPERVISORS:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Board of Supervisors this ____ day of _____, 20__.

LYNNA MONELL, Clerk of the
Board of Supervisors of
San Bernardino County,
State of California

Deputy

Approved as to Form:

TOM BUNTON
County Counsel

By: _____
Julie Surber
Principal Asst. County Counsel

Date: _____