



# Voter Information Guide and Sample Ballot

**Presidential General Election  
Tuesday, November 6, 2012**

**NEW IN 2012**

**IMPORTANT INFORMATION YOU NEED TO KNOW**

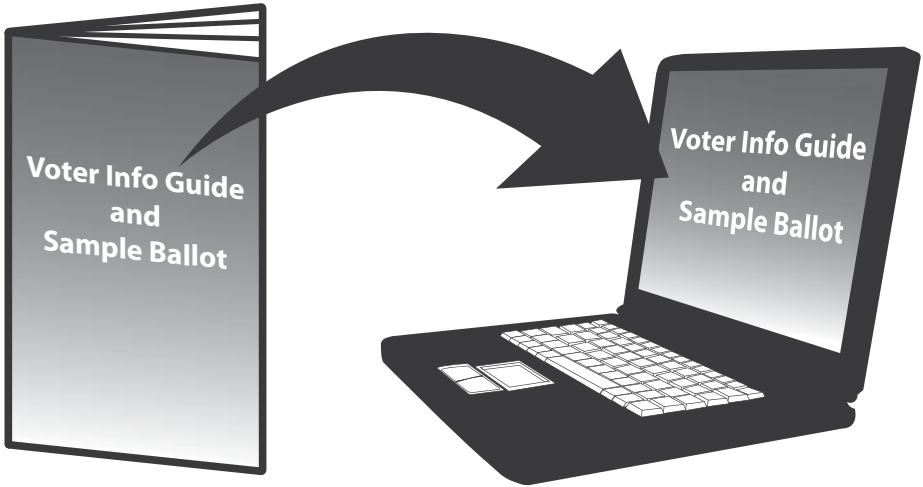
- **Mail Ballot Application**
- **Polling Place Assignments**
- **Redistricting Information**

Elections Office of the Registrar of Voters  
777 E. Rialto Avenue, San Bernardino, CA 92415

**[www.sbcountyelections.com](http://www.sbcountyelections.com)**

*Incluye la guía de información para el  
votante en español*

*Get Your Sample Ballot...*  
**ONLINE!**



**You have a choice in how you receive your  
Voter Information Guide and Sample Ballot.**

**Go Green.**  
*Save Taxpayer Dollars!*

**Fill out the application on the back of this page to  
receive your Sample Ballot electronically.**

# APPLICATION FOR ELECTRONIC VOTER INFORMATION GUIDE

Submit this form in order for your **Voter Information Guide and Sample Ballot** to be delivered electronically beginning in 2013. You will no longer receive your Voter Information Guide in the mail.

## 1. FILL OUT YOUR PERSONAL INFORMATION

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Birthdate (mm/dd/yyyy)

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Sign Name

\_\_\_\_\_  
Date

## 2. RETURN THIS FORM

- Deliver it to any polling place on Election Day
- Scan and email it to:  
**voterregistrations@sbccountyelections.com**
- Mail it to:  
**Elections Office of the Registrar of Voters**  
**777 East Rialto Ave.**  
**San Bernardino, CA 92415-0770**
- Fax it to (909) 387-2022, OR
- Visit [www.SBCountyElections.com](http://www.SBCountyElections.com) to complete an online application

## 3. CHECK YOUR EMAIL

- An email notification will be sent to you prior to the next election in which you are eligible to vote

# POLL WORKER APPLICATION

## Would You Like To Earn Extra Money?

- Poll Workers are needed on Election Day, November 6, 2012
- Applicants must be U.S. citizens and registered CA voters

## Election Day Hours:

6:00 a.m. to 9:00 p.m.

## Pay:

- Clerks - \$115
- Supervisors - \$180 plus mileage
- Bilingual Poll Workers - \$10 additional  
(Must be fluent in English and Spanish,  
testing required)

## Benefits:

- Provide a service to your community
- Participate in the democratic process
- Gain Election Day work experience

## Training:

- Two-hour mandatory training
- Additional training is required for specialized positions

## TO APPLY:

Complete the application on the opposite side of this flyer

**Return to:** Elections Office of the Registrar of Voters

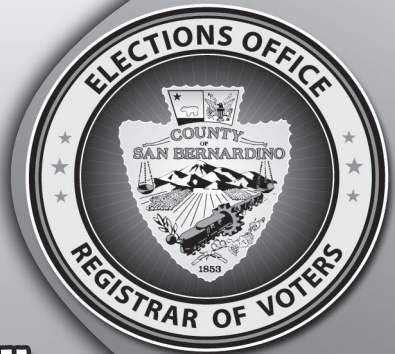
777 East Rialto Avenue, San Bernardino, CA 92415

**Fax to:** 909-387-2022

**Email to:** [pollworkers@sbcountyelections.com](mailto:pollworkers@sbcountyelections.com)

**Don't  
Wait.**

**CONTACT US NOW!**





# Elections Office of the Registrar of Voters

## 2012 Poll Worker Application

### 1. Applicant Information (Please print clearly)

\_\_\_\_\_  
**First Name**
\_\_\_\_\_  
**Last Name**

\_\_\_\_\_  
**Street Address**
\_\_\_\_\_  
**Unit/Apt#**
\_\_\_\_\_  
**City**
\_\_\_\_\_  
**State**
\_\_\_\_\_  
**Zip Code**

\_\_\_\_\_  
**Mailing Address (If different)**
\_\_\_\_\_  
**Unit/Apt#**
\_\_\_\_\_  
**City**
\_\_\_\_\_  
**State**
\_\_\_\_\_  
**Zip Code**

\_\_\_\_\_  
**Phone Number**
\_\_\_\_\_  
**Cell Phone Number**
\_\_\_\_\_  
**Email Address**

Do you have access to a vehicle? Yes  No 
 Are you registered to vote in the state of California? Yes  No

### 2. Skills and Experience (Please check all that apply)

What is your level of education? High School  Some College  Undergraduate Degree  Advanced Degree

| Election Experience                               | Professional Experience                          | Language Skills   |
|---|--|---|
| Election Day Poll Worker <input type="checkbox"/> | Administration/Clerical <input type="checkbox"/> | In addition to English, do you speak any other language?<br>Yes <input type="checkbox"/><br>No <input type="checkbox"/><br>If Yes, specify: _____ |
| Voter Registration <input type="checkbox"/>       | Customer Service <input type="checkbox"/>        |   |
| Other: _____ <input type="checkbox"/>             | IT/Technical <input type="checkbox"/>            |   |
|   | Recruiting/Training <input type="checkbox"/>     |   |
|   | Supervisory <input type="checkbox"/>             |   |

### 3. Availability

Are you currently employed? Yes  No  If Yes, list employer: \_\_\_\_\_

Are you available Election Day from 6:00 am to 9:00 pm? Yes  No

Are you available to work outside of your neighborhood? Yes  No

If Yes, how far?
 5-10 miles 
11-20 miles 
21-30 miles 
31-40 miles

### 4. Compensation and Work Hours

Clerks: \$115 for Election Day assignment and one training class  
 Supervisors: \$180 plus mileage for Election Day assignment and two training classes  
 Bilingual: \$10 additional pay for workers who are fluent in both English and Spanish  
 Poll Workers are required to report to their assigned polling place at 6:00 a.m. and work the entire Election Day (approximately 9:00 p.m.)

### 5. Submission Instructions and Information

**Mail, fax, or email application to:**  
**Elections Office of the Registrar of Voters**  
**Poll Worker Department**  
**777 East Rialto Avenue**  
**San Bernardino, CA 92415**

**Phone: (909) 387-8300**  
**Fax: (909) 387-2022**  
**Email: pollworkers@sbcountyelections.com**

# Contents

In this Voter Information Guide and Sample Ballot you will find:

- Application for Electronic Voter Information Guide
- Poll Worker Application
- Letter from Registrar of Voters
- Redistricting and Reapportioning Information
- Voting Options
- What's On Your Ballot?
- Your Sample Ballot
- Political Party Endorsements for Voter-Nominated Offices
- List of Candidates for State Senator and State Assembly who have agreed to Voluntary Expenditure Limits
- Candidate Statements
- Information About Measures Submitted to the Voters
- Voter Bill of Rights
- Notice to Voters – Residency Confirmation Procedure
- Application for a Mail Ballot (Back Cover)
- Your Assigned Polling Place (Back Cover)



County of San Bernardino  
Community Services Group  
**Elections Office of the  
Registrar of Voters**

777 East Rialto Avenue  
San Bernardino, CA 92415  
Phone (909) 387-8300  
Fax (909) 387-2022  
[www.sbcountyelections.com](http://www.sbcountyelections.com)

Michael J. Scarpello  
Registrar of Voters

Dear Voter,

Thank you for participating in the 2012 Presidential General Election and for reviewing this Voter Information Guide and Sample Ballot. This year, the Elections Office has made many improvements in how we conduct elections. The recent improvements include:

- Redesigning this Voter Information Guide and Sample Ballot to provide additional information to voters.
- Rebuilding of the Elections Office website to improve communications with the public;
- Creating a Twitter account **@SBC\_Elections** to get our message to voters on social media;
- Redesigning the county's ballot to provide better readability;
- Consolidating underused polling places to save taxpayer dollars;
- Streamlining polling place procedures to decrease voter processing times;
- Enhancing poll worker training to improve customer service; and
- Reengineering ballot counting procedures to speed up election results.

In addition to our recent improvements, we are currently encouraging voters to take advantage of some other new tools we have developed for the purpose of making your voting experience more convenient and to save taxpayer dollars. We encourage you to:

- **Sign up to Vote by Mail** by filling out the application on the back of this guide.
- **Go green!** Sign up to get this Voter Information Guide and Sample Ballot electronically in the future. You can sign up by submitting the enclosed paper application or by applying online at **[www.sbcountyelections.com](http://www.sbcountyelections.com)**
- **Know where to vote on Election Day.** Look up your assigned Polling Place on the back of this Voter Information Guide or look it up and map it on our website at **[www.sbcountyelections.com](http://www.sbcountyelections.com)**.

On the following pages you will find helpful information about the upcoming Presidential General Election. I recommend that you review all of the information included in order for you to be fully prepared to participate in this election.

Of course, we value your opinion, so please let us know if you have any comments or have any suggestions on how we might serve you better in the future.

Sincerely,  
MICHAEL J. SCARPELLO  
Registrar of Voters

BOARD OF SUPERVISORS

BRAD MITZELFELT - First District • JANICE RUTHERFORD - Second District • NEIL DERRY - Third District • GARY C. OVITT - Fourth District • JOSIE GONZALES - Fifth District

GREGORY C. DEVEREAUX - Chief Executive Officer

N SB 888-007



# Redistricting *California*

## **Redistricting**

Redistricting occurs every 10 years. It is the process of redrawing the political boundaries for elective offices after the U.S. Census. For the years 2011 to 2021, the redistricting of California's Congressional, State Senate, State Assembly and Board of Equalization districts was completed by the voter-approved California Citizens Redistricting Commission. In 2011, the County Board of Supervisors as well as some cities and other local jurisdictions also re-drew their districts.

## **Reprecincting**

When political boundaries change, precinct lines must also change. In 2012 the Elections Office created new precinct lines for San Bernardino County. In doing so, the goal was to increase the number of registered voters assigned for each precinct to near the maximum number allowed by law, which is 1,000 registered voters.

## **Polling Places**

When precinct lines change, voters must be re-assigned to polling places. Consequently, the Elections Office completed a major project where it searched for and attempted to secure many new polling places that are well maintained, in safe locations, and that have large ADA compliant voting areas and parking lots.

After securing as many existing and new locations as were available for use, the Office assigned voters to their new polling place. When making these assignments, many factors were considered including; voter proximity to the polling place, physical land barriers that might impede voter transportation, availability of public transportation, and capacity of the facility and the facility parking lot.

## **Due to the changes above, voters should be aware that:**

1. You may live in a different political jurisdiction than in the past, and your ballot may contain unfamiliar candidate names. **Please review your sample ballot before voting.**
2. You may have been assigned to a new polling place. **To find your assigned polling place:**
  - **Look on the back of this Guide; or**
  - **Visit [www.sbcountyelections.com](http://www.sbcountyelections.com)**

# Voting Options

**Voters in San Bernardino County have three (3) voting options:**

## 1. Vote by Mail

To vote by mail, you must be a permanent mail ballot voter, or request a mail ballot for this election only. If you want to apply for a mail ballot, complete and return the Mail Ballot Application on the back of this Guide.

- Mail Ballot Application deadline - Tuesday, October 30, 2012.
- Mail Ballots will be mailed beginning October 11, 2012.
- Voted Mail Ballots must be returned to the Elections Office by 8:00 p.m. on Election Day:
  - Mail via the U.S. Postal Service by Wednesday, October 31, 2012.
  - Deliver to any San Bernardino County Library, any City Clerk Office, or the San Bernardino County Elections Office during regular business hours.
  - Deliver to any San Bernardino County Polling Place on Election Day.

## 2. Vote Early at:

- **San Bernardino County Elections Office**  
777 E. Rialto Avenue, San Bernardino, CA 92415
  - Monday through Friday, October 9 to November 5  
8:00 a.m. to 5:00 p.m.
  - Saturday, November 3 – 8:00 a.m. to 5:00 p.m.
- **Hesperia Branch Library**  
9650 7<sup>th</sup> Avenue, Hesperia, CA 92345
  - October 29 to November 3 – 8:00 a.m. to 5:00 p.m.
  - November 5 – 8:00 a.m. to 5:00 p.m.

## 3. Vote on Election Day at:

- Your assigned Polling Place – 7:00 a.m. to 8:00 p.m. To find your assigned polling place:
  - Look on the back of this Guide; or
  - Visit **[www.sbcountyelections.com](http://www.sbcountyelections.com)**
- San Bernardino County Elections Office – 7:00 a.m. to 8:00 p.m.
- Hesperia Branch Library – 7:00 a.m. to 8:00 p.m.

# Election Results

Ballots will be returned to the Elections Office on the night of the Election and counted on high speed ballot scanners. Results will be released at 8:15 p.m. and every two hours, on the hour, after that until counting is completed. Results will be released to the media and will be posted on the Elections Office website at **[www.sbcountyelections.com](http://www.sbcountyelections.com)**.

# What's On Your Ballot?

In the 2012 Presidential General Election, all voters will receive a two card **Official Ballot** that is customized for each voting precinct. Depending on which voting precinct you reside in, the following offices and measures may appear on your ballot:

## 1. Party-Nominated Offices:

- President and Vice President

In Party-Nominated Office races, a candidate from each party will appear on the ballot. Candidates for President and Vice President for each party will appear as a pair.

## 2. Voter-Nominated Offices:

- United States Senator
- United States Representative (Congress)
- State Senator
- Member of the State Assembly

In Voter-Nominated Office races, a candidate's party preference will be identified. Only the top two vote-getters from the Primary will appear on the ballot regardless of party preference.

## 3. Nonpartisan Offices:

- San Bernardino County Board of Education Member
- School District Governing Board Members
- San Bernardino County Supervisor
- City Offices
- Special Districts Directors

In Nonpartisan Office races, a candidate's party preference will not be identified. The San Bernardino County Supervisors' races are run-off elections and only the top two vote-getters from the Primary will appear on the ballot.

## 4. Measures Submitted to the Voters:

- State Ballot Measures
- Local Ballot Measures

The **Sample Ballot** on the following pages contains the races and ballot measures you will find on your **Official Ballot**. It has been customized for your voting precinct and may vary from other voters' sample ballots. To assist you in voting, you may mark it now and bring it with you to the polls on Election Day.





# SAMPLE BALLOT

County of San Bernardino  
 Presidential General Election  
 November 6, 2012

# BOLETA EJEMPLAR

Condado de San Bernardino  
 Elecciones Generales Presidenciales  
 6 de noviembre de 2012

## INSTRUCTIONS TO VOTERS:

1. Use a **BLACK** or **BLUE** pen.
2. To vote, complete the broken arrow  to your choice with a single line like this: .
3. If a write-in space is provided, you may write the name of a qualified write-in candidate and complete the broken arrow  pointing to your choice with a single line like this: .





### WARNING:

Do not circle, cross out or erase choices, or make other marks on your ballot. If you make a mistake, obtain a replacement ballot.

## EXAMPLE / EJEMPLO:



## INSTRUCCIONES PARA LOS VOTANTES:

1. Use una pluma de tinta **NEGRA** o **AZUL**.
2. Para votar, una la flecha incompleta  que apunte hacia su elección con una sola línea, de este modo: .
3. Si hay un espacio para escribir, usted puede anotar el nombre de un candidato por escrito calificado y unir la flecha incompleta  que apunte hacia su elección con una sola línea, de este modo: .

### ADVERTENCIA:

No encierre en un círculo, tache ni borre sus elecciones, ni haga otras marcas en la boleta. Si comete un error, consiga una boleta nueva.

## PARTY-NOMINATED OFFICES

### Cargos nominados por los partidos

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

*La etiqueta del partido que acompaña al nombre de un candidato para un puesto nominado por el partido en la boleta de las elecciones generales significa que el candidato es el nominado oficial del partido mostrado*


## PRESIDENT AND VICE PRESIDENT

### Presidente y Vicepresidente

Vote for One Party / Vote por un Partido

### BARACK OBAMA

for President / por Presidente


Democratic Party  
 Partido Demócrata 

### JOSEPH BIDEN

for Vice President / por Vice Presidente

### JILL STEIN

for President / por Presidente


Green Party  
 Partido Verde 

### CHERI HONKALA

for Vice President / por Vice Presidente

### THOMAS HOEFLING

for President / por Presidente

American Independent Party  
 Partido Independiente Americano 

### ROBERT ORNELAS

for Vice President / por Vice Presidente

### MITT ROMNEY

for President / por Presidente

Republican Party  
 Partido Republicano 

### PAUL RYAN

for Vice President / por Vice Presidente

### GARY JOHNSON

for President / por Presidente

Libertarian Party  
 Partido Libertario 

### JAMES P. GRAY

for Vice President / por Vice Presidente

### ROSEANNE BARR

for President / por Presidente

Peace and Freedom Party  
 Partido Paz y Libertad 

### CINDY SHEEHAN

for Vice President / por Vice Presidente

(Write In / En-escrito) 

## VOTER-NOMINATED AND NONPARTISAN OFFICES

### Cargos nominados por los votantes y no partidarios

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

*Todos los votantes, sin importar la preferencia por partido que hayan revelado al inscribirse, o su negativa de revelar una preferencia por partido, pueden votar por cualquier candidato a un cargo nominado por los votantes o no partidario. La preferencia por partido, si la hubiera, designada por un candidato a un cargo nominado por los votantes, es seleccionada por el candidato y se muestra solo para la información de los votantes. No implica que el candidato esté nominado ni ratificado por el partido ni que el partido apruebe al candidato. La preferencia por partido, si la hubiera, de un candidato por un cargo no partidario, no aparece en la boleta electoral*

## VOTER-NOMINATED OFFICES

### Cargos Nominados por los Votantes


### UNITED STATES SENATOR

Senador de Estados Unidos

Vote for one / Vote por uno

### DIANNE FEINSTEIN


United States Senator


Party Preference: Democratic 

Senadora de los Estados Unidos

Preferencia de Partido: Demócrata

### ELIZABETH EMKEN













Businesswoman/Nonprofit Executive 











Party Preference: Republican 













Empresaria/Ejecutiva de Organización sin Fines de Lucro













Preferencia de Partido: Republicano

(Write In / En-escrito) 

|   |   |
|---|---|
| <b>UNITED STATES REPRESENTATIVE DISTRICT 8</b><br><i>Representante de Estados Unidos del Distrito 8</i>   |   |
| Vote for one / Vote por uno   |   |
| <b>GREGG IMUS</b><br>Building Contractor<br>Party Preference: Republican<br><i>Contratista de Construcción</i><br><i>Preferencia de Partido: Republicano</i>                  | ←    |
| <b>PAUL COOK</b><br>Lawmaker<br>Party Preference: Republican<br><i>Legislador</i><br><i>Preferencia de Partido: Republicano</i>   | ←    |
| (Write In / En-escrito) ←    |   |
| <b>UNITED STATES REPRESENTATIVE DISTRICT 27</b><br><i>Representante de Estados Unidos del Distrito 27</i>   |   |
| Vote for one / Vote por uno   |   |
| <b>JUDY CHU</b><br>Member of Congress<br>Party Preference: Democratic<br><i>Miembro del Congreso</i><br><i>Preferencia de Partido: Demócrata</i>                              | ←    |
| <b>JACK ORSWELL</b><br>Small Business Owner<br>Party Preference: Republican<br><i>Propietario de Empresa Pequeña</i><br><i>Preferencia de Partido: Republicano</i>            | ←    |
| (Write In / En-escrito) ←    |   |
| <b>UNITED STATES REPRESENTATIVE DISTRICT 31</b><br><i>Representante de Estados Unidos del Distrito 31</i>   |   |
| Vote for one / Vote por uno   |   |
| <b>BOB DUTTON</b><br>Independent Small Businessman<br>Party Preference: Republican<br><i>Pequeño Empresario Independiente</i><br><i>Preferencia de Partido: Republicano</i>   | ←    |
| <b>GARY G. MILLER</b><br>Congressman/Small Businessman<br>Party Preference: Republican<br><i>Congresista/Pequeño Empresario</i><br><i>Preferencia de Partido: Republicano</i> | ←    |
| (Write In / En-escrito) ←    |   |
| <b>UNITED STATES REPRESENTATIVE DISTRICT 35</b><br><i>Representante de Estados Unidos del Distrito 35</i>   |   |
| Vote for one / Vote por uno   |   |
| <b>GLORIA NEGRETE MCLEOD</b><br>California State Senator<br>Party Preference: Democratic<br><i>Senadora Estatal de California</i><br><i>Preferencia de Partido: Demócrata</i> | ←  |
| <b>JOE BACA</b><br>Member of Congress<br>Party Preference: Democratic<br><i>Miembro del Congreso</i><br><i>Preferencia de Partido: Demócrata</i>                              | ←  |
| (Write In / En-escrito) ←    |   |

|  |   |
|--|---|
| <b>UNITED STATES REPRESENTATIVE DISTRICT 39</b><br><i>Representante de Estados Unidos del Distrito 39</i>  |   |
| Vote for one / Vote por uno  |   |
| <b>JAY CHEN</b><br>Businessman/School Boardmember<br>Party Preference: Democratic<br><i>Empresario/Miembro de la Junta Escolar</i><br><i>Preferencia de Partido: Demócrata</i>     | ←    |
| <b>ED ROYCE</b><br>U.S. Representative<br>Party Preference: Republican<br><i>Representante de EE.UU.</i><br><i>Preferencia de Partido: Republicano</i>                             | ←    |
| (Write In / En-escrito) ←   |   |
| <b>STATE SENATOR DISTRICT 21</b><br><i>Senador Estatal del Distrito 21</i>   |   |
| Vote for one / Vote por uno  |   |
| <b>STEVE KNIGHT</b><br>Assemblyman<br>Party Preference: Republican<br><i>Asambleísta</i><br><i>Preferencia de Partido: Republicano</i>   | ←    |
| <b>STAR MOFFATT</b><br>Legal Office Manager<br>Party Preference: Democratic<br><i>Administradora de Oficina Legal</i><br><i>Preferencia de Partido: Demócrata</i>                  | ←    |
| (Write In / En-escrito) ←   |   |
| <b>STATE SENATOR DISTRICT 23</b><br><i>Senador Estatal del Distrito 23</i>   |   |
| Vote for one / Vote por uno  |   |
| <b>MELISSA RUTH O'DONNELL</b><br>Realtor/Teacher<br>Party Preference: Democratic<br><i>Agente de Bienes Raíces/Maestra</i><br><i>Preferencia de Partido: Demócrata</i>             | ←    |
| <b>BILL EMMERSON</b><br>Dentist/Lawmaker/Educator<br>Party Preference: Republican<br><i>Dentista/Legislador/Educador</i><br><i>Preferencia de Partido: Republicano</i>             | ←    |
| (Write In / En-escrito) ←   |   |
| <b>STATE SENATOR DISTRICT 25</b><br><i>Senador Estatal del Distrito 25</i>   |   |
| Vote for one / Vote por uno  |   |
| <b>CAROL LIU</b><br>State Senator<br>Party Preference: Democratic<br><i>Senadora Estatal</i><br><i>Preferencia de Partido: Demócrata</i>   | ←  |
| <b>GILBERT V. GONZALES</b><br>Local Independent Businessman<br>Party Preference: Republican<br><i>Empresario Local Independiente</i><br><i>Preferencia de Partido: Republicano</i> | ←  |
| (Write In / En-escrito) ←   |   |

|   |   |
|---|---|
| <b>STATE SENATOR DISTRICT 29</b><br><i>Senador Estatal del Distrito 29</i>  |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>ROBERT "BOB" HUFF</b><br>Lawmaker/Business Owner<br>Party Preference: Republican<br><i>Legislador/Propietario de Empresa</i><br><i>Preferencia de Partido: Republicano</i> | ←    |
| <b>GREG DIAMOND</b><br>Workers' Rights Attorney<br>Party Preference: Democratic<br><i>Abogado de Derechos del Trabajador</i><br><i>Preferencia de Partido: Demócrata</i>      | ←    |
| (Write In / <i>En-escrito</i> ) ←    |   |
| <b>MEMBER OF THE STATE ASSEMBLY DISTRICT 33</b><br><i>Miembro de la Asamblea del Estado del Distrito 33</i>   |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>JOHN COFFEY</b><br>Educator<br>Party Preference: Democratic<br><i>Educador</i><br><i>Preferencia de Partido: Demócrata</i>   | ←    |
| <b>TIM DONNELLY</b><br>Assemblyman/Business Owner<br>Party Preference: Republican<br><i>Asambleista/Propietario de Empresa</i><br><i>Preferencia de Partido: Republicano</i>  | ←    |
| (Write In / <i>En-escrito</i> ) ←    |   |
| <b>MEMBER OF THE STATE ASSEMBLY DISTRICT 36</b><br><i>Miembro de la Asamblea del Estado del Distrito 36</i>   |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>RON SMITH</b><br>Businessman/Educator/Councilman<br>Party Preference: Republican<br><i>Empresario/Educador/Concejal</i><br><i>Preferencia de Partido: Republicano</i>      | ←    |
| <b>STEVE FOX</b><br>Attorney/Teacher<br>Party Preference: Democratic<br><i>Abogado/Maestro</i><br><i>Preferencia de Partido: Demócrata</i>                                    | ←    |
| (Write In / <i>En-escrito</i> ) ←   |   |
| <b>MEMBER OF THE STATE ASSEMBLY DISTRICT 40</b><br><i>Miembro de la Asamblea del Estado del Distrito 40</i>   |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>RUSS WARNER</b><br>Small Business Owner<br>Party Preference: Democratic<br><i>Propietario de Empresa Pequeña</i><br><i>Preferencia de Partido: Demócrata</i>               | ←  |
| <b>MIKE MORRELL</b><br>Small Business Owner<br>Party Preference: Republican<br><i>Propietario de Empresa Pequeña</i><br><i>Preferencia de Partido: Republicano</i>            | ←  |
| (Write In / <i>En-escrito</i> ) ←    |   |

|   |   |
|---|---|
| <b>MEMBER OF THE STATE ASSEMBLY DISTRICT 41</b><br><i>Miembro de la Asamblea del Estado del Distrito 41</i>   |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>DONNA LOWE</b><br>Business Manager<br>Party Preference: Republican<br><i>Gerente Empresarial</i><br><i>Preferencia de Partido: Republicano</i>                                       | ←    |
| <b>CHRIS HOLDEN</b><br>Business Owner/Councilmember<br>Party Preference: Democratic<br><i>Propietario de Empresa/Concejal</i><br><i>Preferencia de Partido: Demócrata</i>               | ←    |
| (Write In / <i>En-escrito</i> ) ←    |   |
| <b>MEMBER OF THE STATE ASSEMBLY DISTRICT 42</b><br><i>Miembro de la Asamblea del Estado del Distrito 42</i>   |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>MARK ANTHONY OROZCO</b><br>Educator/School Boardmember<br>Party Preference: Democratic<br><i>Educador/Miembro de la Junta Escolar</i><br><i>Preferencia de Partido: Demócrata</i>    | ←    |
| <b>BRIAN NESTANDE</b><br>Lawmaker/Businessman<br>Party Preference: Republican<br><i>Legislador/Empresario</i><br><i>Preferencia de Partido: Republicano</i>                             | ←    |
| (Write In / <i>En-escrito</i> ) ←    |   |
| <b>MEMBER OF THE STATE ASSEMBLY DISTRICT 47</b><br><i>Miembro de la Asamblea del Estado del Distrito 47</i>   |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>JOE BACA JR.</b><br>Teacher<br>Party Preference: Democratic<br><i>Maestro</i><br><i>Preferencia de Partido: Demócrata</i>  | ←    |
| <b>CHERYL R. BROWN</b><br>Businesswoman/Church Trustee<br>Party Preference: Democratic<br><i>Empresaria/ Fideicomisaria de Iglesia</i><br><i>Preferencia de Partido: Demócrata</i>      | ←    |
| (Write In / <i>En-escrito</i> ) ←    |   |
| <b>MEMBER OF THE STATE ASSEMBLY DISTRICT 52</b><br><i>Miembro de la Asamblea del Estado del Distrito 52</i>   |   |
| <i>Vote for one / Vote por uno</i>  |   |
| <b>KENNY COBLE</b><br>Contractor/Planning Commissioner<br>Party Preference: Republican<br><i>Contratista/Comisionado de Planificación</i><br><i>Preferencia de Partido: Republicano</i> | ←  |
| <b>NORMA J. TORRES</b><br>Assemblymember<br>Party Preference: Democratic<br><i>Miembro de la Asamblea</i><br><i>Preferencia de Partido: Demócrata</i>                                   | ←  |
| (Write In / <i>En-escrito</i> ) ←    |   |

|   |  |
|---|--|
| <b>MEMBER OF THE STATE ASSEMBLY<br/>DISTRICT 55</b><br><i>Miembro de la Asamblea del Estado del Distrito 55</i>   |  |
|   | Vote for one / Vote por uno                            |
| <b>CURT HAGMAN</b><br>Business Owner/Assemblyman<br>Party Preference: Republican<br><i>Propietario de Empresa/Asambleísta</i><br><i>Preferencia de Partido: Republicano</i> | ← ■  |
| <b>GREGG D. FRITCHLE</b><br>Social Worker<br>Party Preference: Democratic<br><i>Trabajador Social</i><br><i>Preferencia de Partido: Demócrata</i>                           | ← ■  |
| (Write In / En-escrito)   | ← ■  |
| <b>NONPARTISAN OFFICES</b>  |  |
| <b>Cargos No Partidarios</b>  |  |
| <b>SCHOOL</b>   |  |
| <b>Escuela</b>  |  |
| <b>MEMBER, SAN BERNARDINO<br/>COUNTY BOARD OF EDUCATION<br/>AREA C</b><br><i>Miembro, Junta De Educación, Condado San Bernardino,<br/>Área C</i>                            |  |
|   | Vote for one / Vote por uno                            |
| <b>LINDA "SARGE" SARGENT</b><br>Business Owner<br><i>Propietaria de Empresa</i>   | ← ■  |
| <b>LAURA ABERNATHY MANCHA</b><br>Member, San Bernardino County Board of Education<br><i>Miembro, Junta de Educación, Condado de San Bernardino</i>                          | ← ■  |
| <b>JOHN H. PRUITT JR.</b><br>Human Resource Consultant<br><i>Asesor de Recursos Humanos</i>   | ← ■  |
| (Write In / En-escrito)   | ← ■  |
| <b>MEMBER, SAN BERNARDINO<br/>COUNTY BOARD OF EDUCATION<br/>AREA E</b><br><i>Miembro, Junta De Educación, Condado San Bernardino,<br/>Área E</i>                            |  |
|   | Vote for one / Vote por uno                            |
| <b>ALEN RITCHIE</b><br>Incumbent<br><i>Titular</i>  | ← ■  |
| <b>JUAN RODRIGUEZ</b><br>College Student<br><i>Estudiante Universitario</i>   | ← ■  |
| (Write In / En-escrito)   | ← ■  |
| <b>GOVERNING BOARD MEMBER,<br/>COPPER MOUNTAIN COMMUNITY COLLEGE DISTRICT</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Universidad Comunitaria Copper Mountain</i>     |  |
|   | Vote for no more than three<br>Vote por no más de tres |
| <b>GREG GILBERT</b><br>Retired College Professor<br><i>Profesor Universitario Jubilado</i>  | ← ■  |
| <b>RITA RAMIREZ-DEAN</b><br>Retired College Professor<br><i>Profesora Universitaria Jubilada</i>  | ← ■  |

|   |   |
|---|---|
| <b>DICK ROGERS</b><br>Board Member, Copper Mountain CCD<br><i>Miembro de la Junta, CCD Copper Mountain</i>  | ← ■   |
| <b>MARY E. LOMBARDO</b><br>Dental Hygienist<br><i>Especialista en Higiene Dental</i>  | ← ■   |
| (Write In / En-escrito)   | ← ■   |
| (Write In / En-escrito)   | ← ■   |
| (Write In / En-escrito)   | ← ■   |
| <b>GOVERNING BOARD MEMBER,<br/>SAN BERNARDINO COMMUNITY COLLEGE DISTRICT</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Universidad Comunitaria San Bernardino</i> |   |
|   | Vote for no more than four<br>Vote por no más de cuatro |
| <b>NICK ZOUMBOS</b><br>Retired College Professor<br><i>Profesor Universitario Jubilado</i>  | ← ■   |
| <b>JOHN G. WURM</b><br>Small Business Owner<br><i>Propietario de Empresa Pequeña</i>  | ← ■   |
| <b>GLORIA MACIAS HARRISON</b><br>Educator/Businesswoman<br><i>Educadora/Empresaria</i>  | ← ■   |
| <b>KATHLEEN HENRY</b><br>Educator<br><i>Educadora</i>   | ← ■   |
| <b>JOHN M. FUTCH</b><br>Board Member, San Bernardino CCD<br><i>Miembro de la Junta, CCD San Bernardino</i>  | ← ■   |
| <b>JESS C. VIZCAINO JR.</b><br>Board Member, San Bernardino Comm. College Dist.<br><i>Miembro de la Junta, CCD San Bernardino</i>                                     | ← ■   |
| <b>ABRAHAM MCNALLY</b><br>Warehouse Associate<br><i>Asociado de Almacén</i>   | ← ■   |
| <b>CARLETON W. LOCKWOOD JR.</b><br>Incumbent<br><i>Titular</i>  | ← ■   |
| <b>JOHN LONGVILLE</b><br>Board Member, San Bernardino Comm. College Dist.<br><i>Miembro de la Junta, CCD San Bernardino</i>   | ← ■   |
| <b>JOE NAVARRO</b><br>Retail Supervisor/Student<br><i>Supervisor de Comercio Minorista/Estudiante</i>   | ← ■   |
| (Write In / En-escrito)   | ← ■   |
| (Write In / En-escrito)   | ← ■   |
| (Write In / En-escrito)   | ← ■   |
| (Write In / En-escrito)   | ← ■   |

**GOVERNING BOARD MEMBER,  
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Universidad Comunitaria Victor Valley*

Vote for no more than two  
*Vote por no más de dos*

**JOE RANGE**  
Incumbent  
*Titular*

**JOSEPH W. BRADY**  
Businessman/Appointed Trustee  
*Empresario, Fideicomisario Designado*

**JOHN PINKERTON**  
High School Counselor  
*Consejero de Escuela Preparatoria*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
APPLE VALLEY UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Apple Valley*

Vote for no more than two  
*Vote por no más de dos*

**SCOTT WELDY**  
Manager  
*Gerente*

**MARK HART**  
School Maintenance Worker  
*Empleado de Mantenimiento Escolar*

**DESTINIE LEE HOFFMANN**  
Full Time Student  
*Estudiante de Tiempo Completo*

**MICHAEL J. KAREN**  
Advertising Specialist  
*Especialista en Publicidad*

**DONNA DAVIS**  
Retired Public Educator  
*Educadora Pública Jubilada*

**BILL DEPPE**  
Retired Teacher  
*Maestro Jubilado*

**TED BOHANON**

**DENNIS K. BENDER**  
Incumbent  
*Titular*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
BARTSTOW UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Barstow*

Vote for no more than three  
*Vote por no más de tres*

**JULIE CLEMMER**  
Businesswoman  
*Empresaria*

**MARILYN DYER KRUSE**  
Personal Assistant  
*Asistente Personal*

**BARBARA M. ROSE**  
College Administrative Secretary  
*Secretaria Administrativa Universitaria*

**MARY L. RODRIGUEZ**  
Incumbent  
*Titular*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
BEAR VALLEY UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Bear Valley*

Vote for no more than three  
*Vote por no más de tres*

**PAUL ZAMOYTA**  
Businessman/Parent  
*Empresario/Padre de Familia*

**ROBERTA HARDEE**  
Mother  
*Madre de Familia*

**JOSEPH KELLY**  
Retired Commercial Pilot  
*Piloto Comercial Jubilado*

**BEVERLY J. GRABE**  
Incumbent  
*Titular*

**RANDALL PUTZ**  
Incumbent  
*Titular*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
BEAUMONT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Beaumont*

Vote for no more than two  
*Vote por no más de dos*

**DAVID A. SANCHEZ**  
Science Teacher  
*Maestro de Ciencias*

**LLOYD WHITE**  
Software Developer  
*Desarrollador de Software*

**WAYNE B. HACKNEY**  
Appointed Incumbent  
*Titular Designado*

**GUNNAR GERALD HARDY**  
Student/Archery Instructor  
*Estudiante/Instructor de Tiro con Arco*

**STEVE HOVEY**  
Chief Personnel Officer  
*Director de Personal*

**EDWARD BROWN**  
Contractor  
*Contratista*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
CHINO VALLEY UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Chino Valley*

Vote for no more than three  
Vote por no más de tres

**ANDREW CRUZ**  
Teacher/Librarian  
*Maestro/Bibliotecario*



**PETER ATTWOOD**  
Computer Programmer  
*Programador Informático*



**SILVER AGUILAR**  
Driver  
*Conductor*



**IRENE HERNANDEZ-BLAIR**  
Child Services Supervisor  
*Supervisora de Atención Infantil*



**LISA KELTNER**  
Optometrist  
*Optometrista*



**ILDIKO EVA MCDANIEL**  
Substitute Teacher/Tutor  
*Maestra Substituta/Tutora*



**FRED YOUNGBLOOD JR.**  
Incumbent  
*Titular*



**DAVID A. BLACK**  
Board Member, Chino Valley USD, Appointed  
*Miembro de la Junta, USD Chino Valley, Designado*



**BRANDON K. BLANCHARD**  
Parent/Planning Commissioner  
*Padre/Comisionado de Planificación*



**JAMES NA**  
Governing Board Member  
*Miembro de la Junta de Gobierno*



**ROMAN G. NAVA**  
Small Business Advocate  
*Abogado de Pequeñas Empresas*



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



**GOVERNING BOARD MEMBER,  
COLTON JOINT UNIFIED SCHOOL DISTRICT  
TRUSTEE AREA 2, FULL TERM**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Conjunto de Colton,  
Área Fiduciaria 2, Termino Completo*

Vote for one / Vote por uno

**FRANK A. IBARRA**  
Incumbent  
*Titular*



**MATTHEW JAMES HERNANDEZ**  
Parent  
*Padre de Familia*



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



**GOVERNING BOARD MEMBER,  
COLTON JOINT UNIFIED SCHOOL DISTRICT  
TRUSTEE AREA 2, SHORT TERM**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Conjunto de Colton,  
Área Fiduciaria 2, Termino Corto*

Vote for one / Vote por uno

**CYNTHIA DE LOS SANTOS**  
College Student  
*Estudiante Universitario*



**DAN FLORES**  
Chief of Staff  
*Jefe de Personal*



(Write In / *En-escrito*)



**GOVERNING BOARD MEMBER,  
FONTANA UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Fontana*

Vote for no more than two  
Vote por no más de dos

**LORENA CORONA**  
Mother  
*Madre de Familia*



**BARBARA L. CHAVEZ**  
Incumbent  
*Titular*



**JOCELYN SIDA**  
Educational Advocate  
*Defensora Educativa*



**CHET SOBOTKA**  
Program Manager  
*Gerente de Programas*



**OZELIA HARRIS**



**LUIS A. VAQUERA**  
Parks Recreation Commissioner  
*Comisionado de Recreación y Parques*



**RICK MCCLURE**  
Teacher  
*Maestro*



**WAYNE RUBLE**  
Retired Educator  
*Educador Jubilado*



**CAROLE M. LEE**  
Educator  
*Educadora*



**CARLOS BRAVO**



**AYANNA BLACKMON-BALOGUN**  
Teacher/Parent  
*Maestra/Madre de Familia*



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



(Write In / *En-escrito*)



**GOVERNING BOARD MEMBER,  
HESPERIA UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Hesperia*

Vote for no more than two  
*Vote por no más de dos*

**MARCY M. KITTINGER**  
Parent  
*Madre de Familia*

**CODY C. GREGG**  
Parent/Business Owner  
*Padre de Familia/Propietario de Empresa*

**ELLA M. "LEE" ROGERS**  
Retired Educator/Parent  
*Educadora Jubilada/Madre de Familia*

**CHRISTOPHER BENTLEY**  
Parent  
*Padre de Familia*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
MORONGO UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Morongo*

Vote for no more than three  
*Vote por no más de tres*

**ED WILL**  
Incumbent  
*Titular*

**KARALEE HARGROVE**  
Mother  
*Madre de Familia*

**RALPH F. GEORGE JR.**  
Attorney At Law  
*Abogado en Derecho*

**RONALD "RON" PALMER**  
Incumbent  
*Titular*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
REDLANDS UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Redlands*

Vote for no more than three  
*Vote por no más de tres*

**NEAL ALFRED WANER**  
Incumbent  
*Titular*

**PATRICIA "PAT" KOHLMEIER**  
Incumbent  
*Titular*

**VICTORIA TODD**  
Registered Nurse  
*Enfermera Titulada*

**RON MCPECK**  
Board Member, Redlands USD  
*Miembro de la Junta, USD Redlands*

**ENSEN MASON**  
CPA/Business Owner  
*CPA/Propietario de Empresa*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
RIALTO UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Rialto*

Vote for no more than three  
*Vote por no más de tres*

**JOE AYALA**  
Incumbent  
*Titular*

**NANCY O'KELLEY**  
Retired Principal  
*Directora Jubilada*

**EOMA "TEDDY" HARRIS**  
Business Owner  
*Propietario de Empresa*

**JOHN KAZALUNAS**  
Teacher/Educator/Psychologist  
*Maestro/Educador/Psicólogo*

**JOSEPH "JOE" W. MARTINEZ**  
Board Member, Rialto Unified School District  
*Miembro de la Junta, Distrito Escolar Unificado Rialto*

**MICHAEL RIDGWAY**  
Incumbent  
*Titular*

**MIRNA RUIZ**  
Parent  
*Madre de Familia*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT  
TRUSTEE AREA 1**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Rim of the World, Área Fiduciaria 1*

Vote for one / *Vote por uno*

**GRETCHEN DAVIES**  
Homemaker  
*Ama de Casa*

**DONNA GRAHAM**  
Administrative Assistant  
*Asistente Administrativa*

**MIKE REYNOLDS**  
Police Officer  
*Oficial de Policía*

**LESLIE BRAMSON**  
Governing Board Member, Rim of the World USD  
*Miembro de la Junta Gobernante, Rim of the World USD*

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT  
TRUSTEE AREA 2**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Rim of the World, Área Fiduciaria 2*  
Vote for one / Vote por uno

**STEVEN R. KEEFE**  
Real Estate Broker  
*Agente de Bienes Raíces* ← ➡

**AARIN KENAGA**  
Office Manager  
*Gerente de Oficina* ← ➡

**CINDY GARDNER**  
Chief Financial Officer  
*Directora de Finanzas* ← ➡

(Write In / En-escrito) ← ➡

**GOVERNING BOARD MEMBER,  
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT  
TRUSTEE AREA 3**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Rim of the World, Área Fiduciaria 3*  
Vote for one / Vote por uno

**TAMMY DECROO**  
Appointed Board Member, Rim of the World USD  
*Miembro Designada de la Junta, Rim of the World USD* ← ➡

**DARRYL WAYNE FRISBIE**  
Real Estate Broker  
*Agente de Bienes Raíces* ← ➡

(Write In / En-escrito) ← ➡

**GOVERNING BOARD MEMBER,  
SIERRA SANDS UNIFIED SCHOOL DISTRICT  
TRUSTEE AREA 3**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Sierra Sands*  
Vote for no more than two  
Vote por no más de dos

**MICHAEL SCOTT**  
Incumbent  
*Titular* ← ➡

**BILL FARRIS**  
Incumbent  
*Titular* ← ➡

**TIM JOHNSON**  
Incumbent  
*Titular* ← ➡

**RANDY JENKINS**  
Pastor  
*Pastor* ← ➡

(Write In / En-escrito) ← ➡

(Write In / En-escrito) ← ➡

**GOVERNING BOARD MEMBER,  
SILVER VALLEY UNIFIED SCHOOL DISTRICT  
TRUSTEE AREA 2**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Silver Valley,  
Área Fiduciaria 2*  
Vote for one / Vote por uno

**KAREN L. GRAY**  
Incumbent  
*Titular* ← ➡

**RHONDA C. ROYALTY**  
Homemaker  
*Ama de Casa* ← ➡

(Write In / En-escrito) ← ➡

**GOVERNING BOARD MEMBER,  
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Conjunto Snowline*  
Vote for no more than two  
Vote por no más de dos

**DALE SCHINKE**  
Incumbent  
*Titular* ← ➡

**JENNYLYN YOUNG**  
Reserve Law Enforcement  
*Cumplimiento de la Ley de Reserva* ← ➡

**DAVID NILSEN**  
Incumbent  
*Titular* ← ➡

(Write In / En-escrito) ← ➡

(Write In / En-escrito) ← ➡

**GOVERNING BOARD MEMBER,  
TRONA JOINT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Conjunto Trona*  
Vote for no more than two  
Vote por no más de dos

**KARIN SIEGLE**  
Mother  
*Madre de Familia* ← ➡

**SANDRA KAY SPROUSE**  
Retired  
*Jubilada* ← ➡

**BOB R. WILHELM**  
Incumbent  
*Titular* ← ➡

**SAMANTHA MACLEAN**  
Parent  
*Madre de Familia* ← ➡

(Write In / En-escrito) ← ➡

(Write In / En-escrito) ← ➡

**GOVERNING BOARD MEMBER,  
UPLAND UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Upland*  
Vote for no more than two  
Vote por no más de dos

**LINDA ANGONA**  
Board Member, Upland Unified School District  
*Miembro de la Junta, Distrito Escolar Unificado Upland* ← ➡

**STEVEN A. FRAZEE**  
Board Member, Upland Unified School District  
*Miembro de la Junta, Distrito Escolar Unificado Upland* ← ➡

**ROBERT H. BENNETT**  
District Manager/Businessman  
*Gerente de Distrito/Empresario* ← ➡

(Write In / En-escrito) ← ➡

(Write In / En-escrito) ← ➡

**GOVERNING BOARD MEMBER,  
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Conjunto Yucaipa-Calimesa*  
Vote for no more than three  
*Vote por no más de tres*

**CHUCK CHRISTIE**  
Incumbent  
*Titular*

**JANE D. SMITH**  
Retired Educator  
*Educadora Jubilada*

**JIM TAYLOR**  
Retired Educator  
*Educador Jubilado*

**ELI GILLESPIE**  
Insurance Agent  
*Agente de Seguros*

**JASON "JAY" JIMENEZ**  
Educator  
*Educador*

**JAN LEJA**  
Business Analyst/Parent  
*Analista Empresarial/Madre de Familia*

**ISAAC PEREZ**  
Business Owner  
*Propietario de Empresa*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito de Educación Secundaria Chaffey*  
Vote for no more than two  
*Vote por no más de dos*

**SUE OVITT**  
Board Member, Chaffey Joint Union HS District  
*Miembro de la Junta, Chaffey Joint Union HSD*

**WILLIAM GARDINER HUTSON**  
Retired Probation Officer  
*Funcionario de Libertad Condicional Jubilado*

**FLORA MARTINEZ**  
Parent  
*Madre de Familia*

**SHARI MEGAW**  
Teacher/Business Owner  
*Maestra/Propietaria de Empresa*

**BRENDA B. LOPEZ**  
College Student  
*Estudiante Universitario*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito de Educación Secundaria Victor Valley*  
Vote for no more than two  
*Vote por no más de dos*

**DEREK KING**  
Board Member, Victor Valley Union HSD, Appointed  
*Miembro de la Junta, VV UHSD, Designado*

**PATRICIA "PAT" DOMINGUEZ**  
Independent Business Consultant  
*Asesora Empresarial Independiente*

**BARBARA JAMES DEW**  
Teacher  
*Maestra*

**JAMES "CHIEF" MOITOSO**  
Retired Teacher  
*Maestro Jubilado*

**KEN LARSON**  
Administrator/Contractor/Businessman  
*Administrador/Contratista/Empresario*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
ADELANTO SCHOOL DISTRICT,  
FULL TERM**  
*Miembro, Junta Gobernante,  
Distrito Escolar Adelanto,  
Termino Completo*  
Vote for no more than two  
*Vote por no más de dos*

**ELAINE M. GONZALES**  
Homemaker  
*Ama de Casa*

**CARLOS MENDOZA**  
Incumbent  
*Titular*

**TERESA ROGERS**  
Parent/Minister  
*Madre de Familia/Ministra*

**HOLLY ECKES**  
Incumbent  
*Titular*

(Write In / *En-escrito*)

(Write In / *En-escrito*)

**GOVERNING BOARD MEMBER,  
ADELANTO SCHOOL DISTRICT,  
SHORT TERM**  
*Miembro, Junta Gobernante,  
Distrito Escolar Adelanto,  
Termino Corto*  
Vote for one / *Vote por uno*

**JERMAINE WRIGHT SR.**  
Small Business Owner  
*Propietario de Empresa Pequeña*

**REBECCA KIGAR**  
Caregiver  
*Proveedora de Servicios Sanitarios*

**LISA MARIE GARCIA**

(Write In / *En-escrito*)

|   |     |
|---|-----|
| <b>GOVERNING BOARD MEMBER,<br/>ALTA LOMA SCHOOL DISTRICT</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Alta Loma</i>                                  |     |
| Vote for no more than two<br><i>Vote por no más de dos</i>  |     |
| <b>BARBARA KAMENA</b><br>Parent/Bookkeeper<br><i>Madre de Familia/Tenedora de Libros</i>  | ← █ |
| <b>DAVID ROBERTS</b><br>Incumbent<br><i>Titular</i>   | ← █ |
| <b>BRAD BULLER</b><br>Board Member, Alta Loma School District<br><i>Miembro de la Junta, Distrito Escolar Alta Loma</i>   | ← █ |
| <b>JOHN NELSON</b><br>Investment Manager/Parent<br><i>Gerente de Inversiones/Padre de Familia</i>   | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| <b>GOVERNING BOARD MEMBER,<br/>CENTRAL SCHOOL DISTRICT,<br/>FULL TERM</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Central,<br/>Termino Completo</i> |     |
| Vote for no more than two<br><i>Vote por no más de dos</i>  |     |
| <b>JOAN RITA WEISS</b><br>Governing Board Member, Central School District<br><i>Miembro de la Junta Gobernante, Distrito Escolar Central</i>                      | ← █ |
| <b>KATHY A. THOMPSON</b><br>Board Member, Central School District<br><i>Miembro de la Junta, Distrito Escolar Central</i>   | ← █ |
| <b>DAVID J. PALMER</b><br>Pastor/Social Worker<br><i>Pastor/Trabajador Social</i>   | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| <b>GOVERNING BOARD MEMBER,<br/>CENTRAL SCHOOL DISTRICT,<br/>SHORT TERM</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Central,<br/>Termino Corto</i>   |     |
| Vote for one / <i>Vote por uno</i>  |     |
| <b>KRISTIE RENEE SEPULVEDA-BURCHIT</b><br>Parent/Nonprofit CEO<br><i>Madre de Familia/CEO de Organización sin Fines de Lucro</i>                                  | ← █ |
| <b>ALLAN MORALES</b><br>Appointed Board Member<br><i>Miembro Designado de la Junta</i>  | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |

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|---|-----|
| <b>GOVERNING BOARD MEMBER,<br/>ETIWANDA SCHOOL DISTRICT,<br/>FULL TERM</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Etiwanda,<br/>Termino Completo</i>   |     |
| Vote for no more than two<br><i>Vote por no más de dos</i>  |     |
| <b>GREGORY S. SEYMOUR</b><br>Mortgage Loan Officer<br><i>Funcionario de Préstamos de Hipoteca</i>   | ← █ |
| <b>CATHLINE FORT</b><br>Incumbent<br><i>Titular</i>   | ← █ |
| <b>DAVID W. LONG</b><br>Incumbent<br><i>Titular</i>   | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| <b>GOVERNING BOARD MEMBER,<br/>ETIWANDA SCHOOL DISTRICT,<br/>SHORT TERM</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Etiwanda,<br/>Termino Corto</i>     |     |
| Vote for one / <i>Vote por uno</i>  |     |
| <b>MONDI M. TAYLOR</b><br>Appointed Board Member, Etiwanda School District<br><i>Miembro Designada de la Junta, Distrito Escolar Etiwanda</i>                         | ← █ |
| <b>TALINE GEORGIU</b><br>University Lecturer<br><i>Conferencista Universitaria</i>  | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| <b>GOVERNING BOARD MEMBER,<br/>HELENDALE SCHOOL DISTRICT,<br/>FULL TERM</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Helendale,<br/>Termino Completo</i> |     |
| Vote for no more than two<br><i>Vote por no más de dos</i>  |     |
| <b>BOB CADDELL</b><br>Educator<br><i>Educador</i>   | ← █ |
| <b>REBECCA "BECKY" HERRICK</b><br>Incumbent<br><i>Titular</i>   | ← █ |
| <b>JENNIFER LYNN FUNT</b><br>Community Volunteer<br><i>Voluntaria de la Comunidad</i>   | ← █ |
| <b>MARIA FERRIN</b><br>Law Enforcement Officer<br><i>Oficial de Cumplimiento de la Ley</i>  | ← █ |
| <b>VALERIA R. BROWN</b><br>Incumbent<br><i>Titular</i>  | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |
| (Write In / <i>En-escrito</i> )   | ← █ |

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|---|---|
| <b>GOVERNING BOARD MEMBER,<br/>HELENDALE SCHOOL DISTRICT,<br/>SHORT TERM</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Helendale,<br/>Termino Corto</i> |   |
| Vote for one / Vote por uno   |   |
| <b>FRANK M. MELENDEZ</b><br>Correctional Counselor<br><i>Consejero de Reclusorio</i>  | ← |
| <b>DONALD W. LANGILLE</b><br>Appointed Incumbent<br><i>Titular Designado</i>  | ← |
| (Write In / En-escrito)   | ← |
| <b>GOVERNING BOARD MEMBER,<br/>MOUNTAIN VIEW SCHOOL DISTRICT</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Mountain View</i>                            |   |
| Vote for no more than two<br>Vote por no más de dos   |   |
| <b>PEGGY CAMPBELL</b><br>Incumbent<br><i>Titular</i>  | ← |
| <b>JAMES LEE WILLINGHAM</b><br>Veterans Representative<br><i>Representante de Veteranos</i>   | ← |
| <b>GALLAGHER KEE</b>  | ← |
| <b>MANDEE FIGUEROA</b><br>Social Worker<br><i>Trabajadora Social</i>  | ← |
| <b>APRIL L. PETERSON</b><br>Incumbent<br><i>Titular</i>   | ← |
| (Write In / En-escrito)   | ← |
| (Write In / En-escrito)   | ← |
| <b>GOVERNING BOARD MEMBER,<br/>ONTARIO-MONTCLAIR SCHOOL DISTRICT</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Ontario-Montclair</i>                    |   |
| Vote for no more than two<br>Vote por no más de dos   |   |
| <b>SAMUEL CROWE</b><br>Incumbent<br><i>Titular</i>  | ← |
| <b>J. STEVE GARCIA</b><br>School Administrator<br><i>Administrador Escolar</i>  | ← |
| <b>MAUREEN "MOE" MENDOZA</b><br>Boardmember/Educational Advocate<br><i>Miembro de la Junta/Abogada Educativa</i>  | ← |
| <b>ELIZABETH RICCI</b><br>Mother<br><i>Madre de Familia</i>   | ← |
| (Write In / En-escrito)   | ← |
| (Write In / En-escrito)   | ← |

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|--|---|
| <b>GOVERNING BOARD MEMBER,<br/>VICTOR ELEMENTARY SCHOOL DISTRICT</b><br><i>Miembro, Junta Gobernante,<br/>Distrito Escolar Primario Victor</i> |   |
| Vote for no more than two<br>Vote por no más de dos  |   |
| <b>JOYCE CROSS CHAMBERLAIN</b><br>School Counselor<br><i>Consejera Escolar</i>   | ← |
| <b>GABRIEL L. STINE</b><br>Small Business Owner<br><i>Propietario de Empresa Pequeña</i>   | ← |
| <b>ALLEN WILLIAMS</b><br>Business Manager<br><i>Gerente Empresarial</i>  | ← |
| <b>LIONEL M. DEW</b><br>Retired Military Personnel<br><i>Personal Militar Jubilado</i>   | ← |
| (Write In / En-escrito)  | ← |
| (Write In / En-escrito)  | ← |
| <b>COUNTY<br/>Condado</b>  |   |
| <b>COUNTY SUPERVISOR DISTRICT 1</b><br><i>Supervisor del Condado del Distrito 1</i>  |   |
| Vote for one / Vote por uno  |   |
| <b>RICK ROELLE</b><br>Sheriff's Lieutenant/Councilman<br><i>Teniente del Alguacil/Concejal</i>   | ← |
| <b>ROBERT A. LOVINGOOD</b><br>Business Owner<br><i>Propietario de Empresa</i>  | ← |
| (Write In / En-escrito)  | ← |
| <b>COUNTY SUPERVISOR DISTRICT 3</b><br><i>Supervisor del Condado del Distrito 3</i>  |   |
| Vote for one / Vote por uno  |   |
| <b>NEIL DERRY</b><br>County Supervisor<br><i>Supervisor del Condado</i>  | ← |
| <b>JAMES C. RAMOS</b><br>Businessman/College Boardmember<br><i>Empresario/Miembro de la Junta Universitaria</i>                                | ← |
| (Write In / En-escrito)  | ← |

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|---|--|
| <b>CITY OF ADELANTO</b><br><i>Ciudad de Adelanto</i>  |  |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>EDGAR "ED" CAMARGO</b><br>Incumbent<br><i>Titular</i>  | ← █  |
| <b>JERMAINE WRIGHT SR.</b><br>Small Business Owner<br><i>Propietario de Empresa Pequeña</i>                           | ← █  |
| <b>JEREMIAH THOMPSON</b><br>Commercial Industrial Representative<br><i>Representante de la Industria del Comercio</i> | ← █  |
| <b>RANDY LEYVA</b><br>Businessman<br><i>Empresario</i>  | ← █  |
| <b>RONALD BEARD</b><br>Adelanto Market Employee<br><i>Empleado del Mercado de Adelanto</i>                            | ← █  |
| <b>TRINIDAD PEREZ</b><br>Wastewater Operator<br><i>Operador de Aguas Residuales</i>                                   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| <b>TOWN OF APPLE VALLEY</b><br><i>Pueblo de Apple Valley</i>  |  |
| <b>MEMBER, TOWN COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>LARRY CUSACK</b><br>Local Businessman<br><i>Empresario Local</i>   | ← █  |
| <b>ROBERT "BOB" SEIFERT</b><br>Retired Business Manager<br><i>Gerente de Empresas Jubilado</i>                        | ← █  |
| <b>TONY TYLER</b><br>Small Business Owner<br><i>Propietario de Empresa Pequeña</i>                                    | ← █  |
| <b>JACKIE MOORE</b><br>Retired<br><i>Jubilada</i>   | ← █  |
| <b>ART BISHOP</b><br>Retired Fire Chief<br><i>Jefe de Bomberos Jubilado</i>   | ← █  |
| <b>CHRISTINA BURTON</b><br>Retired<br><i>Jubilada</i>   | ← █  |
| <b>IVER BYE</b><br>Attorney<br><i>Abogado</i>   | ← █  |
| <b>TOM PIPER</b><br>Composite Engineer<br><i>Ingeniero de Materiales Compuestos</i>                                   | ← █  |
| <b>DAVID PHILLIPS</b><br>Local Small Businessman<br><i>Pequeño Empresario Local</i>                                   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |

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|---|--|
| <b>CITY OF BARSTOW</b><br><i>Ciudad de Barstow</i>  |  |
| <b>MAYOR</b><br><i>Alcalde</i>  | Vote for one / <i>Vote por uno</i>                         |
| <b>JULIE HACKBARTH-MCINTYRE</b><br>Small Businesswoman<br><i>Pequeña Empresaria</i>                 | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   |  |
|   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>MARTIN ASHBROOK</b><br>Pastor/Business Owner<br><i>Pastor/Propietario de Empresa</i>             | ← █  |
| <b>TIMOTHY SAENZ</b><br>Technical Services Manager<br><i>Gerente de Servicios Técnicos</i>          | ← █  |
| <b>ROBERT "BOB" HAROLDSSON</b><br>Maintenance Manager<br><i>Gerente de Mantenimiento</i>            | ← █  |
| <b>RICH HARPOLE</b><br>Retired Police Lieutenant<br><i>Teniente de Policía Jubilado</i>             | ← █  |
| <b>CARMEN HERNANDEZ</b><br>Planning Commissioner<br><i>Comisionada de Planificación Urbanística</i> | ← █  |
| <b>GHASSAN "GUS" NASSAR</b><br>Businessman<br><i>Empresario</i>                                     | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| <b>CITY CLERK</b><br><i>Escribano, Ciudad</i>   |  |
|   | Vote for one / <i>Vote por uno</i>                         |
| <b>JOANNE "JOJO" COUSINO</b><br>Incumbent<br><i>Titular</i>   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| <b>CITY TREASURER</b><br><i>Tesorero, Ciudad</i>  |  |
|   | Vote for one / <i>Vote por uno</i>                         |
| <b>MICHAEL J. LEWIS</b><br>Business Owner<br><i>Propietario de Empresa</i>                          | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |

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|---|--|
| <b>CITY OF BIG BEAR LAKE</b><br><i>Ciudad de Big Bear Lake</i>  |  |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>HELEN WALSH</b><br>Community Volunteer<br><i>Voluntaria de la Comunidad</i>                            | ←  |
| <b>ROBERT "BOB" JACKOWSKI</b><br>Retired Business Owner<br><i>Propietario de Empresa Jubilado</i>         | ←  |
| <b>WILLIAM E. "BILL" JAHN</b><br>Mayor/Independent Businessman<br><i>Alcalde/Empresario Independiente</i> | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| <b>CITY OF CHINO</b><br><i>Ciudad de Chino</i>  |  |
| <b>MAYOR</b><br><i>Alcalde</i>  | Vote for one / <i>Vote por uno</i>                         |
| <b>LEE MCGROARTY</b><br>Chino Business Owner<br><i>Propietario de Empresa, Chino</i>                      | ←  |
| <b>DENNIS R. YATES</b><br>Mayor<br><i>Alcalde</i>   | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>TOM HAUGHEY</b><br>Chino Councilmember/Businessman<br><i>Concejal/Empresario, Chino</i>                | ←  |
| <b>GLENN DUNCAN</b><br>City Councilman/Businessman<br><i>Concejal/Empresario</i>                          | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| <b>CITY OF CHINO HILLS</b><br><i>Ciudad de Chino Hills</i>  |  |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>ROSSANA MITCHELL</b><br>Businesswoman/Attorney<br><i>Empresaria/Abogada</i>                            | ←  |
| <b>AL MATTA</b><br>Retired Educator/Coach<br><i>Educador/Entrenador Jubilado</i>                          | ←  |
| <b>RAY MARQUEZ</b><br>Retired Firefighter<br><i>Bombero Jubilado</i>                                      | ←  |

|   |                                    |
|---|------------------------------------|
| <b>CYNTHIA MORAN</b><br>Businesswoman<br><i>Empresaria</i>  | ←                                  |
| <b>ART BENNETT</b><br>Councilmember/Financial Consultant<br><i>Concejal/Consultor Financiero</i>                | ←                                  |
| (Write In / <i>En-escrito</i> )   | ←                                  |
| (Write In / <i>En-escrito</i> )   | ←                                  |
| <b>CITY OF COLTON</b><br><i>Ciudad de Colton</i>  |                                    |
| <b>CITY CLERK</b><br><i>Escribano, Ciudad</i>   | Vote for one / <i>Vote por uno</i> |
| <b>EILEEN C. GOMEZ</b><br>Colton City Clerk<br><i>Secretaria del Municipio de Colton</i>                        | ←                                  |
| <b>CAROLINA R. PADILLA</b><br>Retired<br><i>Jubilada</i>  | ←                                  |
| (Write In / <i>En-escrito</i> )   | ←                                  |
| <b>CITY TREASURER</b><br><i>Tesorero, Ciudad</i>  | Vote for one / <i>Vote por uno</i> |
| <b>AURELIO DE LA TORRE</b><br>Incumbent<br><i>Titular</i>   | ←                                  |
| (Write In / <i>En-escrito</i> )   | ←                                  |
| <b>MEMBER, CITY COUNCIL DISTRICT 3</b><br><i>Miembro, Distrito 3 del Ayuntamiento</i>                           | Vote for one / <i>Vote por uno</i> |
| <b>VINCENT YZAGUIRRE</b><br>Councilman/Deputy Director<br><i>Concejal/Director Adjunto</i>                      | ←                                  |
| <b>FRANK J. NAVARRO</b><br>Colton Planning Commissioner<br><i>Comisionado de Planificación de Colton</i>        | ←                                  |
| (Write In / <i>En-escrito</i> )   | ←                                  |
| <b>MEMBER, CITY COUNCIL DISTRICT 5</b><br><i>Miembro, Distrito 5 del Ayuntamiento</i>                           | Vote for one / <i>Vote por uno</i> |
| <b>ROBERT D. WILSON</b><br>Systems Analyst<br><i>Analista de Sistemas</i>                                       | ←                                  |
| <b>JOHN D. MITCHELL</b><br>Meter Technician<br><i>Técnico en Dispositivos de Medición</i>                       | ←                                  |
| <b>DEIRDRE H. BENNETT</b><br>Colton Councilmember/Educator<br><i>Concejal del Municipio de Colton/Educadora</i> | ←                                  |
| (Write In / <i>En-escrito</i> )   | ←                                  |

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| <b>MEMBER, CITY COUNCIL DISTRICT 6</b><br><i>Miembro, Distrito 6 del Ayuntamiento</i>          |     |
| <i>Vote for one / Vote por uno</i>   |     |
| <b>ISAAC SUCHIL</b><br>County Employee<br><i>Empleado del Condado</i>                          | ← ➡ |
| <b>LUIS S. GONZALEZ</b><br>Educator<br><i>Educador</i>   | ← ➡ |
| <b>ALEX G. PEREZ</b><br>Incumbent<br><i>Titular</i>  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| <b>CITY OF FONTANA</b><br><i>Ciudad de Fontana</i>   |     |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>                                    |     |
| <i>Vote for no more than two</i><br><i>Vote por no más de dos</i>                              |     |
| <b>JESUS "JESSE" SANDOVAL</b><br>Park Supervisor<br><i>Supervisor de Parques</i>               | ← ➡ |
| <b>MATTHEW SLOWIK</b><br>Land Planner/Councilmember<br><i>Urbanista/Concejal</i>               | ← ➡ |
| <b>LYDIA SALAZAR WIBERT</b><br>City Council Member<br><i>Miembro del Concejo Municipal</i>     | ← ➡ |
| <b>H. "KEN" FRIEDMAN</b><br>Retired Bookstore Owner<br><i>Propietario de Librería Jubilado</i> | ← ➡ |
| <b>RAFAEL GARCIA</b><br>Civil Servant<br><i>Funcionario del Estado</i>                         | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| <b>CITY OF GRAND TERRACE</b><br><i>Ciudad de Grand Terrace</i>                                 |     |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>                                    |     |
| <i>Vote for no more than three</i><br><i>Vote por no más de tres</i>                           |     |
| <b>LEE ANN GARCIA</b><br>Businesswoman/Councilmember<br><i>Empresaria/Concejal</i>             | ← ➡ |
| <b>JACKIE MITCHELL</b><br>Businesswoman/Board Member<br><i>Empresaria/Miembro de la Junta</i>  | ← ➡ |
| <b>DARCY MCNABOE</b><br>Councilmember/Business Owner<br><i>Concejal/Propietaria de Empresa</i> | ← ➡ |
| <b>SYLVIA A. ROBLES</b><br>Retired Budget Analyst<br><i>Analista de Presupuestos Jubilada</i>  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |

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| <b>CITY OF HESPERIA</b><br><i>Ciudad de Hesperia</i>   |     |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>                                  |     |
| <i>Vote for no more than two</i><br><i>Vote por no más de dos</i>                            |     |
| <b>ERIC E. SCHMIDT</b><br>Small Businessman/Engineer<br><i>Pequeño Empresario/Ingeniero</i>  | ← ➡ |
| <b>DENNIS R. DE HAY</b><br>Retired<br><i>Jubilado</i>  | ← ➡ |
| <b>DAVID HOLMAN</b><br>Travel Agency Owner<br><i>Propietario de Agencia de Viajes</i>        | ← ➡ |
| <b>BRENT FARR</b><br>Teacher<br><i>Maestro</i>   | ← ➡ |
| <b>JAMES ROBERTS , III.</b><br>Retired Police Officer<br><i>Oficial de Policía Jubilado</i>  | ← ➡ |
| <b>CODY LEIS</b><br>Rental Service Technician<br><i>Técnico en Servicios de Renta</i>        | ← ➡ |
| <b>MIKE LEONARD</b><br>Retired Firefighter/Councilmember<br><i>Bombero Jubilado/Concejal</i> | ← ➡ |
| <b>CHRIS ELVERT</b><br>Retired Sheriff Sergeant<br><i>Sargento Comisario Jubilado</i>        | ← ➡ |
| <b>PAUL BOSACKI</b><br>Councilmember<br><i>Concejal</i>                                      | ← ➡ |
| <b>JAMES MADISON BLOCKER</b><br>Warehouse Logistics<br><i>Logística de Almacén</i>           | ← ➡ |
| <b>DON PARKMAN</b><br>Business Owner<br><i>Propietario de Empresa</i>                        | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| <b>CITY OF HIGHLAND</b><br><i>Ciudad de Highland</i>   |     |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>                                  |     |
| <i>Vote for no more than two</i><br><i>Vote por no más de dos</i>                            |     |
| <b>JOHN P. TIMMER</b><br>Highland Council Member<br><i>Miembro del Concejo de Highland</i>   | ← ➡ |
| <b>TONY MAURICIO</b><br>Business Manager<br><i>Gerente Empresarial</i>                       | ← ➡ |
| <b>PENNY T. LILBURN</b><br>Business Woman/Councilmember<br><i>Empresaria/Concejal</i>        | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |

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| <b>CITY OF MONTCLAIR</b><br><i>Ciudad de Montclair</i>  |   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i>    |
| <b>JAVIER "JOHN" DUTREY</b><br>Council Member, City of Montclair<br><i>Concejal, Ciudad de Montclair</i>  | ←   |
| <b>CAROLYN RAFT</b><br>Business Woman<br><i>Empresaria</i>  | ←   |
| <b>SEAN BRUNSKÉ</b><br>Business Person<br><i>Empresario</i>   | ←   |
| <b>RICHARD E. BELTRAN</b><br>Assistant Finance Director<br><i>Director Financiero Asistente</i>   | ←   |
| (Write In / <i>En-escrito</i> )   | ←   |
| (Write In / <i>En-escrito</i> )   | ←   |
| <b>CITY OF NEEDLES</b><br><i>Ciudad de Needles</i>  |   |
| <b>MAYOR</b><br><i>Alcalde</i>  | Vote for one / <i>Vote por uno</i>                            |
| <b>EDWARD T. PAGET</b><br>Physician/Surgeon<br><i>Médico/Cirujano</i>   | ←   |
| (Write In / <i>En-escrito</i> )   | ←   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than three<br><i>Vote por no más de tres</i> |
| <b>TOM DARCY</b><br>Retired<br><i>Jubilado</i>  | ←   |
| <b>TONY FRAZIER</b><br>Network Technician<br><i>Técnico en Redes</i>  | ←   |
| <b>JIM LOPEZ</b><br>Businessman<br><i>Empresario</i>  | ←   |
| (Write In / <i>En-escrito</i> )   | ←   |
| (Write In / <i>En-escrito</i> )   | ←   |
| (Write In / <i>En-escrito</i> )   | ←   |
| <b>CITY OF ONTARIO</b><br><i>Ciudad de Ontario</i>  |   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i>    |
| <b>PAUL VINCENT AVILA</b><br>Board Member, Ontario-Montclair School District<br><i>Miembro de la Junta del Distrito Escolar Ontario-Montclair</i> | ←   |
| <b>ROBERT TIPPIN</b><br>Social Security Recipient<br><i>Receptor de Seguridad Social</i>  | ←   |
| <b>RUBEN VALENCIA</b><br>Deputy Sheriff<br><i>Comisario Adjunto</i>   | ←   |

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| <b>PAUL C. MIM MACK</b><br>DRE Special Investigator<br><i>Investigador Especial DRE</i>                       | ←  |
| <b>SHEILA MAUTZ</b><br>Council Member<br><i>Concejal</i>  | ←  |
| <b>C. MUHAMMAD</b><br>Engineer/Law Professor<br><i>Ingeniero/Profesor de Leyes</i>                            | ←  |
| <b>JOHN B. LIRA</b><br>Businessman<br><i>Empresario</i>   | ←  |
| <b>JOSIE S. ESTRADA</b><br>Trustee, Chaffey Joint Union HSD<br><i>Fideicomisaria, HSD Chaffey Joint Union</i> | ←  |
| <b>DEBRA PORADA</b><br>Registered Nurse/Councilwoman<br><i>Enfermera Certificada/Concejal</i>                 | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| <b>CITY CLERK</b><br><i>Escribano, Ciudad</i>   |  |
|   | Vote for one / <i>Vote por uno</i>                         |
| <b>MARY WIRTES</b><br>City Clerk<br><i>Actuaria Municipal</i>   | ←  |
| <b>YOLANDA GARCIA</b><br>Business Woman<br><i>Empresaria</i>  | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| <b>CITY TREASURER</b><br><i>Tesorero, Ciudad</i>  |  |
|   | Vote for one / <i>Vote por uno</i>                         |
| <b>JAMES R. MILHISER</b><br>City Treasurer<br><i>Tesorero Municipal</i>                                       | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| <b>CITY OF RANCHO CUCAMONGA</b><br><i>Ciudad de Rancho Cucamonga</i>  |  |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>MARC STEINORTH</b><br>Independent Small Businessman<br><i>Pequeño Empresario Independiente</i>             | ←  |
| <b>SAM SPAGNOLO</b><br>Councilmember<br><i>Concejal</i>   | ←  |
| <b>JIM MOFFATT</b><br>Local Businessman<br><i>Empresario Local</i>  | ←  |
| <b>ANTHONY RICE</b><br>Small Business Owner<br><i>Propietario de Empresa Pequeña</i>                          | ←  |
| <b>ERICK JIMENEZ</b><br>Parcel Delivery Driver<br><i>Conductor de Servicios de Paquetería</i>                 | ←  |
| <b>CHARLES "CHUCK" BUQUET</b><br>Businessman/Appointed Councilmember<br><i>Empresario/Concejal Designado</i>  | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |
| (Write In / <i>En-escrito</i> )   | ←  |

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| <b>CITY CLERK</b><br><i>Escribano, Ciudad</i>   |   |
|   | <i>Vote for one / Vote por uno</i>                          |
| <b>JANICE C. REYNOLDS</b><br>Incumbent<br><i>Titular</i>  | ← ➡   |
| (Write In / <i>En-escrito</i> )   | ← ➡   |
| <b>CITY TREASURER</b><br><i>Tesorero, Ciudad</i>  |   |
|   | <i>Vote for one / Vote por uno</i>                          |
| <b>JAMES C. FROST</b><br>Rancho Cucamonga City Treasurer<br><i>Tesorero Municipal de Rancho Cucamonga</i> | ← ➡   |
| (Write In / <i>En-escrito</i> )   | ← ➡   |
| <b>CITY OF REDLANDS</b><br><i>Ciudad de Redlands</i>  |   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   |   |
|   | <i>Vote for no more than two<br/>Vote por no más de dos</i> |
| <b>PETE AGUILAR</b><br>Councilmember/Business Owner<br><i>Concejal/Propietario de Empresa</i>             | ← ➡   |
| <b>LANE SCHNEIDER</b><br>Small Business Owner<br><i>Propietaria de Empresa Pequeña</i>                    | ← ➡   |
| <b>MIKE SAIFE</b><br>Fiscal Analyst/Businessman<br><i>Analista Fiscal/Empresario</i>                      | ← ➡   |
| <b>DON WALLACE</b><br>Minister/Businessman<br><i>Ministro/Empresario</i>                                  | ← ➡   |
| <b>PAT GILBREATH</b><br>Retired Accountant<br><i>Contadora Jubilada</i>                                   | ← ➡   |
| <b>LEONARD JAMES GOLDMAN</b><br>Federal Employee<br><i>Empleado Federal</i>                               | ← ➡   |
| <b>MICHAEL LAYNE</b><br>Business Owner<br><i>Propietario de Empresa</i>                                   | ← ➡   |
| (Write In / <i>En-escrito</i> )   | ← ➡   |
| (Write In / <i>En-escrito</i> )   | ← ➡   |
| <b>CITY CLERK</b><br><i>Escribano, Ciudad</i>   |   |
|   | <i>Vote for one / Vote por uno</i>                          |
| <b>SAM IRWIN</b><br>Appointed Incumbent<br><i>Titular Designado</i>                                       | ← ➡   |
| (Write In / <i>En-escrito</i> )   | ← ➡   |

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| <b>CITY TREASURER</b><br><i>Tesorero, Ciudad</i>   |   |
|  | <i>Vote for one / Vote por uno</i>                          |
| <b>ROBERT DAWES</b><br>Retired Auditor General<br><i>Auditor General Jubilado</i>  | ← ➡   |
| <b>DAVID E. RALEY</b><br>Director, SB Valley Water Conservation District<br><i>Director, Distrito para la Conservación del Agua de SB Valley</i> | ← ➡   |
| <b>STEPHEN W. ROGERS</b><br>Civil Engineer<br><i>Ingeniero Civil</i>   | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| <b>CITY OF RIALTO</b><br><i>Ciudad de Rialto</i>   |   |
| <b>MAYOR</b><br><i>Alcalde</i>   |   |
|  | <i>Vote for one / Vote por uno</i>                          |
| <b>ED SCOTT</b><br>Council Member/Businessman<br><i>Concejal/Empresario</i>  | ← ➡   |
| <b>DEBORAH ROBERTSON</b><br>Rialto Councilwoman<br><i>Concejal de Rialto</i>   | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>  |   |
|  | <i>Vote for no more than two<br/>Vote por no más de dos</i> |
| <b>SHAWN P. O'CONNELL</b><br>Retired Police Sergeant<br><i>Sargento de Policía Jubilado</i>  | ← ➡   |
| <b>SARMAD "SAM" SYED</b><br>Production Supervisor/Commissioner<br><i>Supervisor de Producción/Comisionado</i>                                    | ← ➡   |
| <b>JUNE D. HAYES</b><br>City Commissioner/Businesswoman<br><i>Comisionada de la Ciudad/Empresaria</i>  | ← ➡   |
| <b>RAFAEL TRUJILLO</b><br>Congressional Aide/Commissioner<br><i>Asesor del Congreso/Comisionado</i>  | ← ➡   |
| <b>JOSEF "JOE" BRITT</b><br>Local Businessman<br><i>Empresario Local</i>   | ← ➡   |
| <b>ED PALMER</b><br>Rialto City Councilmember<br><i>Concejal del Municipio de Rialto</i>   | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| <b>CITY CLERK</b><br><i>Escribano, Ciudad</i>  |   |
|  | <i>Vote for one / Vote por uno</i>                          |
| <b>BARBARA A. MCGEE</b><br>Rialto City Clerk<br><i>Secretaria del Municipio de Rialto</i>  | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |

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| <b>CITY TREASURER</b><br><i>Tesorero, Ciudad</i>   |   |
|  | <i>Vote for one / Vote por uno</i>                          |
| <b>EDWARD J. CARRILLO</b><br>Incumbent<br><i>Titular</i>   | ← █   |
| (Write In / <i>En-escrito</i> )  | ← █   |
| <b>CITY OF TWENTYNINE PALMS</b><br><i>Ciudad de Twentynine Palms</i>                                     |   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>  |   |
|  | <i>Vote for no more than two<br/>Vote por no más de dos</i> |
| <b>JOHN COLE</b><br>Incumbent<br><i>Titular</i>  | ← █   |
| <b>CORA HEISER</b><br>Teacher<br><i>Maestra</i>  | ← █   |
| <b>JOEL A. KLINK</b><br>Incumbent<br><i>Titular</i>  | ← █   |
| (Write In / <i>En-escrito</i> )  | ← █   |
| (Write In / <i>En-escrito</i> )  | ← █   |
| <b>CITY OF UPLAND</b><br><i>Ciudad de Upland</i>   |   |
| <b>MAYOR</b><br><i>Alcalde</i>   |   |
|  | <i>Vote for one / Vote por uno</i>                          |
| <b>DEBRA "DEBBIE" STONE</b><br>Funeral Director/Councilmember<br><i>Directora de Funeraria/Concejal</i>  | ← █   |
| <b>GINO L. FILIPPI</b><br>Councilmember/Businessman<br><i>Concejal/Empresario</i>                        | ← █   |
| <b>RAY MUSSER</b><br>Appointed Mayor<br><i>Alcalde Designado</i>   | ← █   |
| (Write In / <i>En-escrito</i> )  | ← █   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>  |   |
|  | <i>Vote for one / Vote por uno</i>                          |
| <b>SHERI HAENDIGES</b><br>Retired<br><i>Jubilada</i>   | ← █   |
| <b>CAROL S. TIMM</b><br>Retired Teacher<br><i>Maestra Jubilada</i>                                       | ← █   |
| <b>BILL VELTO</b><br>Businessman/Planning Commissioner<br><i>Empresario/Comisionado de Planificación</i> | ← █   |
| <b>NATALIE MOYA</b><br>Business Consultant<br><i>Asesora Empresarial</i>                                 | ← █   |
| <b>GLENN BOZAR</b><br>Businessman/Manager<br><i>Empresario/Gerente</i>                                   | ← █   |
| (Write In / <i>En-escrito</i> )  | ← █   |

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| <b>CITY TREASURER</b><br><i>Tesorero, Ciudad</i>  |  |
|   | <i>Vote for one / Vote por uno</i>                             |
| <b>DAN MORGAN</b><br>City Treasurer<br><i>Tesorero Municipal</i>                                      | ← █  |
| <b>MICHAEL BISHAI</b><br>Financial Controller<br><i>Contralor Financiero</i>                          | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| <b>CITY OF VICTORVILLE</b><br><i>Ciudad de Victorville</i>  |  |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>   |  |
|   | <i>Vote for no more than three<br/>Vote por no más de tres</i> |
| <b>BYRON CASTELLANOS</b><br>Building General Contractor<br><i>Contratista General de Construcción</i> | ← █  |
| <b>JIM COX</b><br>Retired City Manager<br><i>Gerente Municipal Jubilado</i>                           | ← █  |
| <b>SANFORD W. CRAMER 3RD</b><br>Independent Contractor<br><i>Contratista Independiente</i>            | ← █  |
| <b>FRANK L. ATKINS</b>  | ← █  |
| <b>MELINDA O'CONNOR</b><br>Para Educator/Banker<br><i>Paraeducadora/Banquera</i>                      | ← █  |
| <b>SHAWN L. HUBBARD</b><br>Freight Relocation Specialist<br><i>Especialista en Traslado de Fletes</i> | ← █  |
| <b>MARSHALL J. KAGAN</b><br>Retired CPA<br><i>CPA Jubilado</i>  | ← █  |
| <b>AARON KORN</b><br>Small Business Owner<br><i>Propietario de Empresa Pequeña</i>                    | ← █  |
| <b>GLORIA GARCIA</b><br>Small Business Owner<br><i>Propietaria de Empresa Pequeña</i>                 | ← █  |
| <b>CURTIS GREEN</b><br>Businessman/Educator<br><i>Empresario/Educador</i>                             | ← █  |
| <b>RYAN MCEACHRON</b><br>Mayor/Small Businessman<br><i>Alcalde/Pequeño Empresario</i>                 | ← █  |
| <b>MIKE ROTHSCHILD</b><br>Incumbent<br><i>Titular</i>   | ← █  |
| <b>ROBERT L. LARIVEE JR.</b><br>Executive<br><i>Ejecutivo</i>   | ← █  |
| <b>CARLOS A. PROANO</b><br>Civil Servant<br><i>Funcionario del Estado</i>                             | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |
| (Write In / <i>En-escrito</i> )   | ← █  |

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| <b>CITY OF YUCAIPA</b><br><i>Ciudad de Yucaipa</i>   |   |
| <b>MEMBER, CITY COUNCIL</b><br><i>Miembro, Ayuntamiento</i>  |   |
|  | Vote for no more than three<br><i>Vote por no más de tres</i> |
| <b>DENISE R. HOYT</b><br>Councilmember/Professor<br><i>Concejal/Profesora</i>                        | ← ➡   |
| <b>NANCY L. TUCKER</b><br>Retired Banker<br><i>Banquera Jubilada</i>                                 | ← ➡   |
| <b>BOBBY DEAN DUNCAN SR.</b><br>Yucaipa Business Owner<br><i>Propietario de Empresa, Yucaipa</i>     | ← ➡   |
| <b>DICK RIDDELL</b><br>Councilmember<br><i>Concejal</i>  | ← ➡   |
| <b>REBECCA JAENSCH</b><br>Student<br><i>Estudiante</i>   | ← ➡   |
| <b>TINA PISER</b><br>Business Owner/Restaurateur<br><i>Propietaria de Empresa/Restaurantera</i>      | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| <b>TOWN OF YUCCA VALLEY</b><br><i>Pueblo de Yucca Valley</i>   |   |
| <b>MEMBER, TOWN COUNCIL</b><br><i>Miembro, Ayuntamiento</i>  |   |
|  | Vote for no more than two<br><i>Vote por no más de dos</i>    |
| <b>GEORGE HUNTINGTON</b><br>Council Member<br><i>Concejal</i>  | ← ➡   |
| <b>ROBERT E. LOMBARDO</b><br>Dentist/Appointed Town Councilman<br><i>Dentista/Concejal Designado</i> | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| (Write In / <i>En-escrito</i> )  | ← ➡   |
| <b>DISTRICT</b><br><i>Distrito</i>   |   |
| <b>DIRECTOR, BIG BEAR AIRPORT DISTRICT</b><br><i>Director, Distrito del Aeropuerto Big Bear</i>      |   |
|  | Vote for no more than three<br><i>Vote por no más de tres</i> |
| <b>STEVE CASTILLO</b><br>Commercial Pilot<br><i>Piloto Comercial</i>                                 | ← ➡   |
| <b>SUSAN CHAIDEZ</b>   | ← ➡   |
| <b>JULIE SMITH</b><br>Incumbent<br><i>Titular</i>  | ← ➡   |
| <b>BOB HARTUNIAN</b><br>Retired Engineering Manager<br><i>Gerente de Ingeniería Jubilado</i>         | ← ➡   |
| <b>JOSEPH KELLY</b><br>Retired Commercial Pilot<br><i>Piloto Comercial Jubilado</i>                  | ← ➡   |

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| <b>CHUCK KNIGHT</b><br>Private Pilot<br><i>Piloto Privado</i>   | ← ➡  |
| <b>NED DODDS</b><br>Retired<br><i>Jubilado</i>  | ← ➡  |
| <b>GLORIA ANN GREENE</b><br>Retired Airline Employee<br><i>Empleada de Aerolínea Jubilada</i>   | ← ➡  |
| <b>JOE LOGAN</b><br>Businessman/Commercial Pilot<br><i>Empresario/Piloto Comercial</i>  | ← ➡  |
| (Write In / <i>En-escrito</i> )   | ← ➡  |
| (Write In / <i>En-escrito</i> )   | ← ➡  |
| (Write In / <i>En-escrito</i> )   | ← ➡  |
| <b>DIRECTOR, BIG BEAR CITY COMMUNITY SERVICES DISTRICT, FULL TERM</b><br><i>Director, Distrito Servicios Comunitarios Big Bear City, Termino Completo</i> |  |
|   | Vote for no more than two<br><i>Vote por no más de dos</i> |
| <b>LARRY WALSH</b><br>Retired<br><i>Jubilado</i>  | ← ➡  |
| <b>PAUL E. TERRY</b><br>Retired Accountant<br><i>Contador Jubilado</i>  | ← ➡  |
| <b>MARGE MC DONALD</b><br>Retired<br><i>Jubilada</i>  | ← ➡  |
| (Write In / <i>En-escrito</i> )   | ← ➡  |
| (Write In / <i>En-escrito</i> )   | ← ➡  |
| <b>DIRECTOR, BIG BEAR CITY COMMUNITY SERVICES DISTRICT, SHORT TERM</b><br><i>Director, Distrito Servicios Comunitarios Big Bear City, Termino Corto</i>   |  |
|   | Vote for one / <i>Vote por uno</i>                         |
| <b>KARYN OXANDABOURE</b><br>Retired Administrative Manager<br><i>Gerente Administrativa Jubilada</i>  | ← ➡  |
| <b>AL ZIEGLER</b><br>Retired Small Businessman<br><i>Pequeño Empresario Jubilado</i>  | ← ➡  |
| <b>JOSEPH KELLY</b><br>Retired Commercial Pilot<br><i>Piloto Comercial Jubilado</i>   | ← ➡  |
| <b>BOB YBARRA</b><br>Inside Salesman<br><i>Vendedor Interno</i>   | ← ➡  |
| (Write In / <i>En-escrito</i> )   | ← ➡  |

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| <b>DIRECTOR, BIG RIVER COMMUNITY SERVICES DISTRICT</b><br><i>Director, Distrito Servicios Comunitarios Big River</i>                |     |
| Vote for no more than three<br><i>Vote por no más de tres</i>   |     |
| <b>SUSANNE M. WELLS</b><br>Retired<br><i>Jubilada</i>   | ← ➡ |
| <b>DONALD J. HALL</b><br>Retired<br><i>Jubilado</i>   | ← ➡ |
| <b>JOAN L. HALL</b><br>Incumbent<br><i>Titular</i>  | ← ➡ |
| <b>CLAYTON TITUS</b><br>Retired<br><i>Jubilado</i>  | ← ➡ |
| <b>ROBYN GAFFNEY</b><br>Incumbent<br><i>Titular</i>   | ← ➡ |
| <b>STEVE PEREZ</b><br>Appointed Incumbent<br><i>Titular Designado</i>   | ← ➡ |
| (Write In / <i>En-escrito</i> )   | ← ➡ |
| (Write In / <i>En-escrito</i> )   | ← ➡ |
| (Write In / <i>En-escrito</i> )   | ← ➡ |
| <b>DIRECTOR, CUCAMONGA VALLEY WATER DISTRICT</b><br><i>Director, Distrito de Aguas de Cucamonga Valley</i>                          |     |
| Vote for no more than three<br><i>Vote por no más de tres</i>   |     |
| <b>JAMES V. CURATALO JR.</b><br>Director, Cucamonga Valley Water District<br><i>Director, Distrito de Aguas de Cucamonga Valley</i> | ← ➡ |
| <b>LUIS CETINA</b><br>Water Policy Advisor<br><i>Consejero en Política de Aguas</i>   | ← ➡ |
| <b>AMIN KHAN</b><br>Retired Stationary Engineer<br><i>Ingeniero Estacional Jubilado</i>   | ← ➡ |
| <b>MICHAEL E. KELLY</b><br>Small Business Manager<br><i>Gerente de Empresa Pequeña</i>  | ← ➡ |
| <b>RICHARD B. FLETCHER</b><br>Businessman/Planning Commissioner<br><i>Empresario/Comisionado de Planificación</i>                   | ← ➡ |
| <b>RANDALL J. REED</b><br>Director, Cucamonga Valley Water District<br><i>Director, Distrito de Aguas de Cucamonga Valley</i>       | ← ➡ |
| <b>CHARLES BUQUET</b><br>Building Inspector/Businessman<br><i>Inspector de Construcción/Empresario</i>                              | ← ➡ |
| (Write In / <i>En-escrito</i> )   | ← ➡ |
| (Write In / <i>En-escrito</i> )   | ← ➡ |
| (Write In / <i>En-escrito</i> )   | ← ➡ |
| <b>DIRECTOR, BIG BEAR MUNICIPAL WATER DISTRICT DIVISION 5</b><br><i>Director, Distrito Municipal de Aguas Big Bear, División 5</i>  |     |
| Vote for one / <i>Vote por uno</i>  |     |
| <b>G. VINCE SMITH</b><br>Incumbent<br><i>Titular</i>  | ← ➡ |
| <b>JOSEPH KELLY</b><br>Retired Commercial Pilot<br><i>Piloto Comercial Jubilado</i>   | ← ➡ |
| (Write In / <i>En-escrito</i> )   | ← ➡ |

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| <b>DIRECTOR, SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT DIVISION 1</b><br><i>Director, Distrito Municipal de Aguas Valle de San Bernardino, División 1</i>           |     |
| Vote for one / <i>Vote por uno</i>   |     |
| <b>MARK ALVAREZ</b><br>Incumbent<br><i>Titular</i>   | ← ➡ |
| <b>EDWARD "ED" KILLGORE</b><br>Water Consultant<br><i>Asesor en Agua</i>   | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| <b>DIRECTOR, SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT DIVISION 2</b><br><i>Director, Distrito Municipal de Aguas Valle de San Bernardino, División 2</i>           |     |
| Vote for one / <i>Vote por uno</i>   |     |
| <b>GEORGE A. AGUILAR</b><br>Incumbent<br><i>Titular</i>  | ← ➡ |
| <b>GIL NAVARRO</b><br>Education Advocate<br><i>Defensor de la Educación</i>  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| <b>DIRECTOR, HESPERIA RECREATION AND PARK DISTRICT</b><br><i>Director, Distrito de Parques y Recreación de Hesperia</i>  |     |
| Vote for no more than two<br><i>Vote por no más de dos</i>   |     |
| <b>ANDREW "ANDY" COWAN</b><br>Reserve Law Enforcement<br><i>Cumplimiento de la Ley de Reserva</i>  | ← ➡ |
| <b>BOB CHANDLER</b><br>Incumbent<br><i>Titular</i>   | ← ➡ |
| <b>JACK HAMILTON</b><br>Incumbent<br><i>Titular</i>  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| <b>DIRECTOR, BEAUMONT-CHERRY VALLEY WATER DISTRICT DIVISION 2</b><br><i>Director, Distrito de Aguas de Beaumont-Cherry Valley, División 2</i>                            |     |
| Vote for one / <i>Vote por uno</i>   |     |
| <b>KEN ROSS</b><br>Retired Businessman<br><i>Empresario Jubilado</i>   | ← ➡ |
| <b>LINDSEY M. BURCHAM</b><br>Attorney At Law<br><i>Abogado en Derecho</i>  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |
| <b>DIRECTOR, BEAUMONT-CHERRY VALLEY WATER DISTRICT DIVISION 3, SHORT TERM</b><br><i>Director, Distrito de Aguas de Beaumont-Cherry Valley, División 3, Termino Corto</i> |     |
| Vote for one / <i>Vote por uno</i>   |     |
| <b>DANIEL J. SLAWSON</b><br>Engineering Business Owner<br><i>Propietario de Empresa de Ingeniería</i>  | ← ➡ |
| <b>JOHN MELVIN HALLIWILL</b><br>Appointed Incumbent<br><i>Titular Designado</i>  | ← ➡ |
| (Write In / <i>En-escrito</i> )  | ← ➡ |

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| <b>DIRECTOR, HI-DESERT WATER DISTRICT</b><br><i>Director, Distrito de Aguas de Hi-Desert</i>  |   |
|   | Vote for no more than two<br><i>Vote por no más de dos</i>    |
| <b>CLAUDE SHORT</b><br>Teacher<br><i>Maestro</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>BOB STADUM</b><br>Director, Hi-Desert Water District<br><i>Director, Distrito de Aguas de Hi-Desert</i>                                    | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>SARANN GRAHAM</b><br>Director, Hi-Desert Water District<br><i>Directora, Distrito de Aguas de Hi-Desert</i>                                | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>DIRECTOR, INDIAN WELLS VALLEY WATER DISTRICT, FULL TERM</b><br><i>Director, Distrito de Aguas de Indian Wells Valley, Termino Completo</i> |   |
|   | Vote for no more than three<br><i>Vote por no más de tres</i> |
| <b>DONALD J. CORTICHIATO</b><br>Incumbent<br><i>Titular</i>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>CHUCK CORDELL</b><br>General Contractor<br><i>Contratista General</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>LEROY H. CORLETT</b><br>Incumbent<br><i>Titular</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>RON KICINSKI</b><br>Business Owner/Engineer<br><i>Propietario de Empresa/Ingeniero</i>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>JUDIE DECKER</b><br>Retired<br><i>Jubilada</i>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>CHARLES D. GRIFFIN</b><br>Self Employed Contractor<br><i>Contratista Autónomo</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>RANDY JENKINS</b><br>Pastor<br><i>Pastor</i>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>DIRECTOR, INDIAN WELLS VALLEY WATER DISTRICT, SHORT TERM</b><br><i>Director, Distrito de Aguas de Indian Wells Valley, Termino Corto</i>   |   |
|   | Vote for one / <i>Vote por uno</i>                            |
| <b>DON JO MC KERNAN</b><br>Retired<br><i>Jubilado</i>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>R. "DUKE" MARTIN</b><br>Business Owner<br><i>Propietario de Empresa</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> <input type="checkbox"/>           |

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| <b>DIRECTOR, JOSHUA BASIN WATER DISTRICT, SHORT TERM</b><br><i>Director, Distrito de Aguas de la Cuenca de Joshua, Termino Corto</i> |   |
|  | Vote for one / <i>Vote por uno</i>                            |
| <b>STEVEN M. WHITMAN</b>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>RICHARD FOUNTAIN</b><br>Local Contractor/Businessman<br><i>Contratista Local/Empresario</i>                                       | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>VICTORIA "VIC" FULLER</b><br>Retired Engineer<br><i>Ingeniera Jubilada</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>AL MARQUEZ</b><br>Retired<br><i>Jubilado</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>DIRECTOR, MONTE VISTA WATER DISTRICT</b><br><i>Director, Distrito de Aguas de Monte Vista</i>                                     |   |
|  | Vote for no more than three<br><i>Vote por no más de tres</i> |
| <b>MANUEL "MANNY" MARTINEZ JR.</b><br>Businessman<br><i>Empresario</i>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>LOREN R. MARTENS</b><br>Water Tower Owner<br><i>Propietario de Torre de Agua</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>SANDRA S. ROSE</b><br>Director, Monte Vista Water District<br><i>Directora, Distrito de Aguas de Monte Vista</i>                  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>TONY LOPEZ</b><br>Director, Monte Vista Water District<br><i>Director, Distrito de Aguas de Monte Vista</i>                       | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>DIRECTOR, YUCAIPA VALLEY WATER DISTRICT DIVISION 1</b><br><i>Director, Distrito de Aguas de Yucaipa Valley, División 1</i>        |   |
|  | Vote for one / <i>Vote por uno</i>                            |
| <b>IAN CUTHBERTSON</b><br>Incumbent<br><i>Titular</i>  | ← <input type="checkbox"/> <input type="checkbox"/>           |
| <b>KEN MUNOZ</b><br>Businessman<br><i>Empresario</i>   | ← <input type="checkbox"/> <input type="checkbox"/>           |
| (Write In / <i>En-escrito</i> )  | ← <input type="checkbox"/> <input type="checkbox"/>           |

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| <b>DIRECTOR, SAN GORGONIO PASS WATER AGENCY, AT LARGE</b><br><i>Director, Agencia de Aguas de San Gorgonia Pass, General</i><br>Vote for one / Vote por uno  |   |
| <b>JOHN MACHISIC</b><br>Retired Educator<br><i>Educador Jubilado</i>   | ← |
| <b>MARY ANN MELLEBY</b><br>Appointed Incumbent<br><i>Titular Designada</i>   | ← |
| <b>PAUL CLARK LEWIS</b><br>Small Business Entrepreneur<br><i>Pequeño Empresario</i>  | ← |
| <b>BLAIR M. BALL</b><br>Optometrist<br><i>Optometrista</i>   | ← |
| (Write In / En-escrito)  | ← |
| <b>DIRECTOR, CRESTLINE-LAKE ARROWHEAD WATER AGENCY DIVISION 2, SHORT TERM</b><br><i>Director, Agencia de Aguas de Crestline-Lake Arrowhead, División 2, Termino Corto</i><br>Vote for one / Vote por uno |   |
| <b>STEVEN WOOD</b><br>Lead Field Representative<br><i>Jefe de Representantes de Campo</i>  | ← |
| <b>PETE C. KETTERHAGEN</b>   | ← |
| (Write In / En-escrito)  | ← |
| <b>DIRECTOR, MOJAVE WATER AGENCY DIVISION 3</b><br><i>Director, Agencia de Aguas de Mojave, División 3</i><br>Vote for one / Vote por uno  |   |
| <b>RICHARD HALL</b><br>Director, Mojave Water Agency<br><i>Director, Agencia de Aguas de Mojave</i>  | ← |
| <b>JOE FAHRLENDER</b><br>Director, Phelan Pinon Hills CSD<br><i>Director, CSD Phelan Pinon Hills</i>   | ← |
| <b>NORMAN MEEK</b><br>Geography Professor<br><i>Profesor de Geografía</i>  | ← |
| (Write In / En-escrito)  | ← |
| <b>DIRECTOR, MOJAVE WATER AGENCY DIVISION 5</b><br><i>Director, Agencia de Aguas de Mojave, División 5</i><br>Vote for one / Vote por uno  |   |
| <b>CARL PARKER COLEMAN</b><br>Civil Engineer/Businessman<br><i>Ingeniero Civil/Empresario</i>  | ← |
| <b>CLINT O. AIR</b><br>Community Volunteer<br><i>Voluntario de la Comunidad</i>  | ← |
| <b>B.R. "BOB" TINSLEY</b><br>General Building Contractor<br><i>Contratista General de Construcción</i>   | ← |
| (Write In / En-escrito)  | ← |
| <b>DIRECTOR, MOJAVE WATER AGENCY DIVISION 7</b><br><i>Director, Agencia de Aguas de Mojave, División 7</i><br>Vote for one / Vote por uno  |   |
| <b>ROBERT CRITZMAN</b><br>Business Owner/Minister<br><i>Propietario de Empresa/Ministro</i>  | ← |
| <b>DOUGLAS SHUMWAY</b><br>Geologist<br><i>Geólogo</i>  | ← |

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| <b>HARVEY C. WILKIN JR.</b><br>General Contractor<br><i>Contratista General</i>   | ← |
| <b>DAVID MUELLER</b><br>Weblog Political Editor<br><i>Editor de Weblog sobre Política</i>   | ← |
| (Write In / En-escrito)   | ← |
| <b>DIRECTOR, CHINO BASIN WATER CONSERVATION DISTRICT DIVISION 5</b><br><i>Director, Distrito de Conservación de Agua de Cuenca de Chino, División 5</i><br>Vote for one / Vote por uno                              |   |
| <b>GILBERT R. ALDACO</b><br>Incumbent<br><i>Titular</i>   | ← |
| <b>ELVIN "AL" YOAKUM</b><br>Engineer/Water Analyst<br><i>Ingeniero/Analista de Agua</i>   | ← |
| (Write In / En-escrito)   | ← |
| <b>DIRECTOR, BEAR VALLEY COMMUNITY HEALTH CARE DISTRICT, FULL TERM</b><br><i>Director, Distrito de Salud Comunitaria de Bear Valley, Termino Completo</i><br>Vote for no more than three<br>Vote por no más de tres |   |
| <b>BARBARA S. WILLEY</b><br>Retired Business Woman<br><i>Empresaria Jubilada</i>  | ← |
| <b>CHRIS FAGAN</b><br>Physician<br><i>Doctor</i>  | ← |
| <b>JANET L. MAXWELL</b><br>Emergency Medical Technician<br><i>Técnica en Emergencias Médicas</i>  | ← |
| <b>OTTO J. LACAYO</b><br>Appointed Board Member<br><i>Miembro Designado de la Junta</i>   | ← |
| <b>DONNA NICELY</b><br>Retired Healthcare Worker<br><i>Profesional de la Salud Jubilada</i>   | ← |
| (Write In / En-escrito)   | ← |
| (Write In / En-escrito)   | ← |
| (Write In / En-escrito)   | ← |
| <b>DIRECTOR, BEAR VALLEY COMMUNITY HEALTH CARE DISTRICT, SHORT TERM</b><br><i>Director, Distrito de Salud Comunitaria de Bear Valley, Termino Corto</i><br>Vote for one / Vote por uno                              |   |
| <b>JOSEPH KELLY</b><br>Retired Commercial Pilot<br><i>Piloto Comercial Jubilado</i>   | ← |
| <b>RONALD J. MEHRENS</b><br>Restaurateur<br><i>Restaurantero</i>  | ← |
| <b>SARA FOULKES RUSS</b><br>Small Business Owner<br><i>Propietaria de Empresa Pequeña</i>   | ← |
| (Write In / En-escrito)   | ← |

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| <b>DIRECTOR, HI-DESERT MEMORIAL HEALTH CARE DISTRICT</b><br><i>Director, Distrito de Salud Hi-Desert Memorial</i><br>Vote for no more than three<br>Vote por no más de tres   |                            |
| <b>PATRICIA A. COOPER</b><br>Incumbent<br><i>Titular</i>  | ← <input type="checkbox"/> |
| <b>MARTHA "MARTIE" AVELS</b><br>Appointed Incumbent<br><i>Titular Designada</i>   | ← <input type="checkbox"/> |
| <b>PAUL R. HOFFMAN</b><br>Incumbent<br><i>Titular</i>   | ← <input type="checkbox"/> |
| <b>MICHAEL H. MC BRIDE</b><br>Retired Educator<br><i>Educador Jubilado</i>  | ← <input type="checkbox"/> |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> |
| (Write In / <i>En-escrito</i> )   | ← <input type="checkbox"/> |
| <b>MEASURES SUBMITTED TO THE VOTERS</b><br><i>Medidas Sometidas a los Votantes</i>  |                            |
| <b>STATE OF CALIFORNIA</b><br><i>Estado de California</i>   |                            |
| <b>PROPOSITION 30</b><br><i>Proposiciones 30</i>  |                            |
| <b>TEMPORARY TAXES TO FUND EDUCATION. GUARANTEE LOCAL PUBLIC SAFETY FUNDING. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.  |                            |
| <b>IMPUESTOS TEMPORALES PARA FINANCIAR LA EDUCACIÓN. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PÚBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13. |                            |
| YES / SI  | ← <input type="checkbox"/> |
| NO / NO   | ← <input type="checkbox"/> |
| <b>PROPOSITION 31</b><br><i>Proposiciones 31</i>  |                            |
| <b>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergency. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.   |                            |

|   |                            |
|---|----------------------------|
| <b>PRESUPUESTO ESTATAL. GOBIERNOS ESTATAL Y LOCALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos. |                            |
| YES / SI  | ← <input type="checkbox"/> |
| NO / NO   | ← <input type="checkbox"/> |
| <b>PROPOSITION 32</b><br><i>Proposiciones 32</i>  |                            |
| <b>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE.</b> Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.   |                            |
| <b>CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA.</b> Prohíbe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohíbe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohíbe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.                               |                            |
| YES / SI  | ← <input type="checkbox"/> |
| NO / NO   | ← <input type="checkbox"/> |
| <b>PROPOSITION 33</b><br><i>Proposiciones 33</i>  |                            |
| <b>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.</b> Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.  |                            |
| <b>COMPAÑÍAS DE SEGURO DE AUTOMÓVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA.</b> Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.   |                            |
| YES / SI  | ← <input type="checkbox"/> |
| NO / NO   | ← <input type="checkbox"/> |

**PROPOSITION 34**  
**Proposiciones 34**

**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

YES / SI ← 

NO / NO ← 

**PROPOSITION 35**  
**Proposiciones 35**

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicarán principalmente a las víctimas de trata de personas.

YES / SI ← 

NO / NO ← 

**PROPOSITION 36**  
**Proposiciones 36**

**THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE.** Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.

**LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA.** Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de

hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.

YES / SI ← 

NO / NO ← 

**PROPOSITION 37**  
**Proposiciones 37**

**GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE.** Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.

**ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA.** Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de manera especificada. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.

YES / SI ← 

NO / NO ← 

**PROPOSITION 38**  
**Proposiciones 38**

**TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE.** Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.

**IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA.** Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.

YES / SI ← 

NO / NO ← 

**PROPOSITION 39**  
*Proposiciones 39*

**TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicated revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTIESTATALES. FINANCIAMIENTO PARA ENERGIA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedicar ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

YES / SI ←

NO / NO ←

**PROPOSITION 40**  
*Proposiciones 40*

**REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Si" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios, supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

YES / SI ←

NO / NO ←

**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**  
*Distrito Escolar Unificado San Bernardino City*

**BOND MEASURE N**  
*Medida de Bonos N*

**San Bernardino City Unified School District Student Safety and School Repair Measure.** To make schools clean and safe and provide educational opportunities by repairing and replacing leaky roofs, deteriorating classrooms, fire alarms, security/electrical systems, removing asbestos, providing educational opportunities by updating classrooms technology, science labs, and vocational education programs, and acquiring, constructing, repairing classrooms, sites, facilities and equipment shall San Bernardino City Unified School District issue \$250,000,000 bonds at legal rates, requiring annual audits, citizen oversight, no money for administrators' salaries/pensions or Sacramento, keeping all funds local?

**Medida para la seguridad de estudiantes y las reparaciones de la escuela del Distrito Escolar Unificado de la Ciudad de San Bernardino.** ¿Debe el Distrito Escolar Unificado de la Ciudad de San Bernardino emitir bonos por \$250,000,000 a una tasa legal, requiriendo auditorías anuales, vigilancia ciudadana y que no se destine dinero a los salarios o las pensiones de administradores o Sacramento, y manteniendo todos los fondos en la localidad con el fin de hacer las escuelas limpias y seguras y proporcionar oportunidades de educación al reparar y reemplazar techos con goteras, salones de clases que se estén deteriorando, alarmas contra incendios, sistemas eléctricos y de seguridad, al remover el asbesto, al proporcionar oportunidades de educación actualizando la tecnología de los salones de clases, los laboratorios de ciencias y los programas de educación vocacional, y al adquirir, construir y reparar salones de clases, terrenos, instalaciones y equipo?

YES / SI ←

NO / NO ←

**YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**  
*Distrito Escolar Unificado Conjunto Yucaipa-Calimesa*

**BOND MEASURE O**  
*Medida de Bonos O*

To repair and upgrade local schools in Yucaipa and Calimesa, and protect quality education with funding under local control, shall Yucaipa-Calimesa Joint Unified School District:

- Upgrade computers/instructional technology to support math, science, reading, writing;
- Add/upgrade career education and vocational classrooms, labs, technology;
- Repair, improve or replace leaky roofs, aging/deteriorating classrooms, restrooms and school facilities to meet safety requirements;

by issuing \$98,000,000 in bonds, at legal rates, with independent citizens' oversight, no money for district administrators?

Para reparar y mejorar las escuelas locales en Yucaipa y Calimesa y proteger la educación de calidad con financiamiento que esté bajo control local, ¿debe el Distrito Escolar Unificado y Combinado de Yucaipa-Calimesa:

- mejorar las computadoras o la tecnología institucional para apoyar las matemáticas, la ciencia, la lectura, la escritura;
- incrementar o mejorar los salones de clases, los laboratorios y la tecnología para educación vocacional y profesional;
- reparar, mejorar o reemplazar techos con goteras, salones de clases viejos o deteriorados, baños e instalaciones escolares para que cumplan con los requisitos de seguridad

al emitir bonos por \$98,000,000, a tasas legales, con vigilancia ciudadana independiente y sin destinar dinero a los administradores del distrito?

YES / SI ←

NO / NO ←

**CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**  
*Districto de Educación Secundaria Chaffey*

**BOND MEASURE P**

*Medida de Bonos P*

**LOCAL NEIGHBORHOOD SCHOOL IMPROVEMENT MEASURE.** To upgrade deteriorating schools and improve education for all local high school students by retaining excellent teachers, keeping schools safe, repairing restrooms, leaky roofs, heating, cooling and fire safety systems, removing asbestos, upgrading handicapped accessibility, science/computer labs, school sites, libraries, technology, and constructing facilities, acquiring classrooms, sites/equipment, shall Chaffey Joint Union High School District issue \$848,000, 000 in bonds at legal rates, requiring annual independent audits, Citizens' Oversight, with no money for administrators' salaries/pensions, keeping all funds local?

**MEDIDA PARA MEJORAR LAS ESCUELAS DE LOS VECINDARIOS LOCALES** ¿Debe Chaffey Joint Union High School District emitir bonos por \$848,000,000, a tasas legales, requiriendo auditorías independientes anuales, vigilancia ciudadana y que no se destine dinero a los salarios o las pensiones de administradores, y manteniendo todos los fondos en la localidad con el fin de modernizar las escuelas en deterioro y mejorar la educación para todos los estudiantes locales de preparatoria al retener maestros excelentes, al mantener las escuelas seguras, al reparar los baños, los techos con goteras, y los sistemas de calefacción, de ventilación y de seguridad contra incendios, al remover el asbesto, al mejorar el acceso para personas discapacitadas, los laboratorios de ciencia o computación, las instalaciones escolares, las bibliotecas, la tecnología, y al construir instalaciones y adquirir salones de clases, terrenos o equipo?

YES / SI ← 

NO / NO ← 

**COUNTY OF SAN BERNARDINO**

*Condado de San Bernardino*

**MEASURE Q**

*Medida Q*

**COUNTY CHARTER AMENDMENT. CHARTER AMENDMENT NUMBER FORTY OF THE COUNTY OF SAN BERNARDINO TO ENACT A PERMANENT CAP ON COMPENSATION AND MANDATORY TRANSPARENCY FOR MEMBERS OF THE COUNTY BOARD OF SUPERVISORS.** Proposal submitted by the Board of Supervisors of the County of San Bernardino, State of California, to amend the Charter of the County of San Bernardino as follows: Shall the Charter of the County of San Bernardino be amended to enact a permanent cap on compensation and mandatory transparency for members of the County Board of Supervisors?

**ENMIENDA DE LA CARTA ORGÁNICA DEL CONDADO. ENMIENDA DE LA CARTA ORGÁNICA NUMERO CUARENTA DEL CONDADO DE SAN BERNARDINO PARA IMPLEMENTAR UN LIMITE PERMANENTE A LA COMPENSACIÓN Y TRANSPARENCIA OBLIGATORIA PARA LOS MIEMBROS DE LA JUNTA DE SUPERVISORES DEL CONDADO.** Propuesta presentada por la Junta de Supervisores del Condado de San Bernardino, Estado de California, para enmendar la Carta Orgánica del Condado de San Bernardino de la siguiente manera: ¿Se debe de enmendar la Carta Orgánica del Condado de San Bernardino para implementar un límite permanente a la compensación y transparencia obligatoria para los miembros de la Junta de Supervisores del Condado?

YES / SI ← 

NO / NO ← 

**MEASURE R**

*Medida R*

**COMPENSATION LIMITS AND BUDGET REDUCTIONS FOR MEMBERS OF THE COUNTY BOARD OF SUPERVISORS. INITIATIVE CHARTER AMENDMENT.** Shall the County Charter be amended to change the elected office of County Supervisor to a part-time position, eliminate the current Charter provisions relating to salaries of all elected County officials, establish monthly compensation for the office of County Supervisor at \$5,000 plus cola not to exceed 5% annually, establish a total annual budget for each County Supervisor at five times the Supervisor's compensation, and redefine retirement benefits for the position of County Supervisor?

**LÍMITES DE COMPENSACIÓN Y REDUCCIONES DE PRESUPUESTO PARA MIEMBROS DE LA JUNTA DE SUPERVISORES DEL CONDADO. ENMIENDA DE LA CARTA ORGÁNICA POR INICIATIVA.** ¿Se debe enmendar la Carta Orgánica del Condado para cambiar el cargo electo del Supervisor del Condado a un puesto de medio tiempo, eliminar las disposiciones actuales de la Carta Orgánica relacionadas con los salarios de los oficiales del Condado electos, establecer una compensación mensual para el cargo de Supervisor del Condado de \$5,000 más ajustes por el incremento del costo de vida que no exceda el 5% anual, establecer un presupuesto total anual para cada Supervisor del Condado que sea cinco veces la compensación del Supervisor y volver a definir los beneficios de jubilación para el puesto del Supervisor del Condado?

YES / SI ← 

NO / NO ← 

**CITY OF NEEDLES**

*Ciudad de Needles*

**MEASURE S**

*Medida S*

**Marijuana Business Tax.**

In order to provide funding for essential City services such as police, fire, emergency response, street maintenance, pothole repair, parks, libraries and youth and senior programs, shall an ordinance be adopted to impose a tax at a rate of up to 10% of gross receipts on marijuana businesses in Needles, subject to existing independent financial audits, with all revenue controlled by the City?

**Impuestos a los negocios de marihuana.**

¿Se debe adoptar una ordenanza para implementar un impuesto a una tasa de hasta el 10% de las ganancias brutas de los negocios de marihuana en Needles, sujeto a auditorías financieras independientes existentes, con todo el ingreso controlado por la ciudad, con el fin de proporcionar fondos para los servicios esenciales de la ciudad como policía, bomberos, respuestas de emergencia, mantenimiento de las calles, reparación de baches, parques, bibliotecas, y programas para jóvenes y ancianos?

YES / SI ← 

NO / NO ← 

**MEASURE T**  
**Medida T**

**Utility User Tax.**  
Shall Needles eliminate 2.5% of the current 7.5% franchise fee that the City of Needles charges the Needles Public Utility Authority and in its place establish a utility use tax of up to 2.5% to be applied to electric, water and sewer use charges?

**Impuesto al consumidor de servicios públicos.**  
*¿Debe Needles eliminar 2.5% de la cuota de franquicia actual del 7.5% que la Ciudad de Needles cobra a la Autoridad de Servicios Públicos de Needles y establecer en su lugar un impuesto al consumidor de servicios públicos de hasta el 2.5% que se aplique a los cargos por uso de electricidad, agua y drenaje?*

YES / SI

NO / NO

**TOWN OF YUCCA VALLEY**  
**Pueblo de Yucca Valley**

**MEASURE U**  
**Medida U**

To protect local property values and preserve our small town atmosphere by funding local community services, such as: reducing the cost for property owners to connect to the sewer system; maintaining 9-1-1 response / neighborhood police patrols; maintaining neighborhood streets; and, other town services; Shall the Town of Yucca Valley enact a 1 cent sales tax for thirty years, with all funds for Yucca Valley only, requiring independent taxpayer oversight, annual audits, and funds protected by law from Sacramento?

*¿Debe el pueblo de Yucca Valley implementar un impuesto sobre las ventas de 1 centavo durante treinta años, destinando los fondos sólo a Yucca Valley, que requiera vigilancia independiente de los contribuyentes, auditorías anuales y fondos protegidos por la ley de Sacramento para proteger los valores de las propiedades locales y conservar la atmósfera de nuestro pequeño pueblo al financiar servicios comunitarios locales, como: reducir el costo de conectarse al sistema de drenaje para los propietarios; mantener la respuesta del 911 o patrullas de policía en los vecindarios; mantener las calles de los vecindarios, y otros servicios del pueblo?*

YES / SI

NO / NO

**CITY OF RIALTO**  
**Ciudad de Rialto**

**MEASURE V**  
**Medida V**

Shall the Ordinance to Increase the Business License Tax on Businesses Engaged in the Manufacture, Piping, Refining, Storage and Wholesale Distribution of Petroleum Products be Adopted?

*¿Se debe adoptar la Ordenanza para Incrementar el Impuesto sobre Licencias de Negocios para Negocios Involucrados en la Manufactura, el Entubado, el Refinado, el Almacenamiento y la Distribución Mayorista de Productos Derivados del Petróleo?*

YES / SI

NO / NO

## POLITICAL PARTY ENDORSEMENTS FOR VOTER-NOMINATED OFFICES

Below is a list of candidates for Voter-Nominated Offices who have been endorsed by qualified political parties.

### Republican Party

#### United States Senator

Elizabeth Emken

#### United States Representative

**District 27** Jack Orswell

**District 31** Gary G. Miller

**District 39** Ed Royce

#### State Senator

**District 21** Steve Knight

**District 25** Gilbert V. Gonzales

#### Member of the State Assembly

**District 33** Tim Donnelly

**District 36** Ron Smith

**District 40** Mike Morrell

**District 41** Donna Lowe

**District 42** Brian Nestande

**District 52** Kenny Coble

**District 55** Curt Hagman

### American Independent Party

#### United States Representative

**District 8** Gregg Imus

**District 31** Gary G. Miller

**District 39** Ed Royce

#### State Senator

**District 21** Steve Knight

**District 23** Bill Emmerson

**District 29** Robert "Bob" Huff

#### Member of the State Assembly

**District 33** Tim Donnelly

**District 36** Ron Smith

**District 40** Mike Morrell

**District 41** Donna Lowe

**District 42** Brian Nestande

**District 55** Curt Hagman

### Democratic Party

#### United States Senator

Dianne Feinstein

#### United States Representative

**District 27** Judy Chu

**District 35** Joe Baca

**District 39** Jay Chen

#### State Senator

**District 21** Star Moffatt

**District 23** Melissa Ruth O'Donnell

**District 25** Carol Liu

**District 29** Greg Diamond

#### Member of the State Assembly

**District 33** John Coffey

**District 36** Steve Fox

**District 40** Russ Warner

**District 41** Chris Holden

**District 42** Mark Anthony Orozco

**District 47** Joe Baca, Jr.

**District 52** Norma J. Torres

**District 55** Gregg D. Fritchle

## VOLUNTARY EXPENDITURE LIMITS

The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Section 85400:

| State Senator                 |            | Member of the State Assembly |            |
|-------------------------------|------------|------------------------------|------------|
| <b>District 21</b>            |            | <b>District 33</b>           |            |
| <b>Steve Knight</b>           | Republican | <b>John Coffey</b>           | Democratic |
| <b>Star Moffatt</b>           | Democratic | <b>Tim Donnelly</b>          | Republican |
| <b>District 23</b>            |            | <b>District 36</b>           |            |
| <b>Melissa Ruth O'Donnell</b> | Democratic | <b>Ron Smith</b>             | Republican |
| <b>Bill Emmerson</b>          | Republican | <b>Steve Fox</b>             | Democratic |
| <b>District 25</b>            |            | <b>District 40</b>           |            |
| <b>Carol Liu</b>              | Democratic | <b>Russ Warner</b>           | Democratic |
| <b>Gilbert V. Gonzales</b>    | Republican | <b>Mike Morrell</b>          | Republican |
| <b>District 29</b>            |            | <b>District 41</b>           |            |
| <b>Robert "Bob" Huff</b>      | Republican | <b>Donna Lowe</b>            | Republican |
| <b>Greg Diamond</b>           | Democratic | <b>District 42</b>           |            |
|                               |            | <b>Mark Anthony Orozco</b>   | Democratic |
|                               |            | <b>Brian Nestande</b>        | Republican |
|                               |            | <b>District 47</b>           |            |
|                               |            | <b>Cheryl R. Brown</b>       | Democratic |
|                               |            | <b>District 52</b>           |            |
|                               |            | <b>Kenny Coble</b>           | Republican |
|                               |            | <b>District 55</b>           |            |
|                               |            | <b>Curt Hagman</b>           | Republican |
|                               |            | <b>Gregg D. Fritchle</b>     | Democratic |

# Candidate Statements

A candidate statement is a brief description of the candidate's own personal background and qualifications, expressed by the candidate himself or herself. The following pages contain statements for candidates for the following offices appearing on your ballot:

- United States Representative (Congress)
- State Senator\*
- Member of the State Assembly\*
- San Bernardino County Board of Education Member
- School District Governing Board Members
- San Bernardino County Supervisor
- City Offices
- Special District Directors

Candidates for the above offices have the option of including a candidate statement in this guide – the expense of which is paid by the candidate. Some candidates choose not to purchase space for a candidate statement; therefore this guide may not contain a statement for every candidate on your ballot.

Information about candidates for **President of the United States** and **United States Senator**, including candidate statements, is available in your **California Official Voter Information Guide** and on the California Secretary of State's website. Visit **[www.voterguide.sos.ca.gov](http://www.voterguide.sos.ca.gov)** for more details.

\*Candidates for state senate and assembly offices must agree to voluntary expenditure limits, as listed on the previous page, in order to have a candidate statement appear in this guide.

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 8****NAME: GREGG IMUS****AGE: 53****OCCUPATION: Building Contractor**

I am not a politician! Washington career politicians have steered this Nation off course. As a business owner for 25 years, I will restore commonsense in Washington. The founder's desire was to send "citizen representatives" from "We the People". I co-founded the Minuteman Civil Defense Corp-CA to protect America's southern border. Congressman Tom McClintock states, "I am supporting Gregg Imus because he is the only conservative candidate in this race that is serious about fixing our economic crisis, and solving the problems we face in Washington D.C."

If elected I will, 1) Support job growth by reducing government bureaucracy and regulations. 2) End the unconstitutional and undeclared war in Afghanistan. 3) Repeal Obamacare. 4) Protect the 2<sup>nd</sup> amendment. "The right to keep and bear arms shall not be infringed". 5) Cut fuel costs. Drill here – drill now! 6) Americans first. Deportation = job creation. No Amnesty! 7) Strengthen our Nation's defense. 8) End the Federal Reserve System. 9) The UN shall never dictate policy over the United States. Defund the United Nations! 10) Defend the Constitution and the Bill of Rights.

We must make our voices heard! The establishment fears "citizen legislators" rising up and taking our country back. Please join me in this effort. My wife of 34 years, Pennie and I, and our family are Christians and are pro-life. In the words of Patrick Henry, "Give me liberty or give me death"...it is just that critical.

[www.imusforcongress.com](http://www.imusforcongress.com) [www.facebook.com/greggimus](http://www.facebook.com/greggimus)

**NAME: PAUL COOK****OCCUPATION: Lawmaker/Retired US Marine Colonel**

I am a retired Colonel who spent 26 years of my life serving America in the US Marine Corps, where I was awarded the Bronze Star Medal and two Purple Hearts for my time in Vietnam. My contributions pale in comparison to the courageous Americans who lost their lives defending our nation and our values. These troops did not desert us in the face of danger, and I'm committed to honoring their sacrifice.

I'm honored to have the endorsement of Congressman Jerry Lewis, Congressman Buck McKeon, District Attorney Mike Ramos, and Sheriff Rod Hoops because they trust me to fight for you in congress.

This election is about restoring our economy, reducing government spending, and creating good jobs for California families. Because too many remain out of work, I fought to provide a \$600 tax credit for families that have lost 10% or more of their income, and I'm fighting to repeal the \$150 per parcel Fire Tax imposed on rural families.

My economic plan focuses on creating good paying jobs and preventing American jobs from being outsourced to other countries. By removing regulations that have damaged our economy, we'll keep jobs in America. And to root out government waste and corruption, I'll fight to require semiannual audits on federal bureaucracies, just as I did at the state level.

I'm committed to providing the work ethic, integrity, and honesty you deserve. By working together, we can reclaim America, make Washington accountable, and put people back to work.

[www.joinpaulcook.com](http://www.joinpaulcook.com)

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 27****NAME: JACK ORSWELL****AGE: 63****OCCUPATION: Small Business Owner**

As a native of Pasadena who has lived most of my life in the San Gabriel Valley, I have watched this community change, prosper and grow. For 15 years, I served as an FBI Agent, specializing in white collar crime investigations that included government fraud and political corruption. In 1990, I started my own business in Pasadena conducting environmental assessments. The company has grown to 9 employees and is now in Monrovia. I am an Eagle Scout, a City of Arcadia Reserve Police Officer, and I serve as a Presbyterian Elder at my church in Pasadena.

I believe that our government is no longer effectively serving our needs nor listening to our voices. To be your representative in congress it takes commitment, compassion and courage. I have the commitment to represent all Americans and work with the other members of congress to solve the problems that face our community and our nation. I have compassion and will listen to everyone, understanding that there is always more than one side to every issue. And I have the courage that is required to stand up to the Washington special interest groups and party politics.

With your vote, we can and will make a difference. Using my proven leadership skills, small business knowledge, and unique government experience, I will be your voice in congress. Working together, we will build a better long-term future for our families and America. Please go to [JackOrswell.com](http://JackOrswell.com) for more information.

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 31**

**NAME: GARY G. MILLER**

**OCCUPATION: Businessman/Member of Congress**

"I started a small business 40 years ago. All I had was a box of tools and an old van. My wife kept the books. I know what it's like to lay awake at night hoping I could pay the bills. I ran for public office because I think I can help make sure 'the little guy' still has a shot at the American Dream." ~Gary Miller

Gary Miller has represented San Bernardino County in Congress for the past 14 years. He's endorsed by 4 of the 5 San Bernardino County Supervisors and most Mayor's and City Council members in the district. He comes home from Washington every weekend and stays in touch with his constituents.

As our Congressman, Gary Miller is working to get four things done:

- 1) Help small business owners create new jobs,
- 2) Make sure our children get a good education,
- 3) Clean up Washington corruption and
- 4) End Washington's borrowing and spending binge.

As Chairman of the International Monetary Police and Trade subcommittee, Miller has a proven track record of placing "America's interest first."

"America has gone through some tough years. But working together, we can bring middle class jobs back. We can make sure the next generation has the same opportunities we had. We can clean up Washington so they put our hard-earned money to good use instead of wasting it." ~Gary Miller

Congressman Gary Miller has a track record of standing up and fighting for his constituents in Washington D.C.

[www.GaryMillerforCongress.com](http://www.GaryMillerforCongress.com)

**NAME: BOB DUTTON**

**AGE: 61**

**OCCUPATION: Business Owner/State Senator**

I am running for congress and I am asking for your vote.

I have lived in San Bernardino County for 37 years. Families here are struggling to pay their bills, find work and prevent foreclosures. Having served on the Rancho Cucamonga City Council and then as your representative in state government, I know that the only way out of our current economic crisis is to get government out of the way and let businesses create jobs. I am proud of my support from the Howard Jarvis Taxpayers Association and the California Chamber of Commerce who gave me a perfect score for fighting to create more jobs in California.

As your state representative I have worked across the aisle to craft legislation that brought over \$200 million in transportation funding to our region; authored legislation to curb frivolous ADA lawsuits; and worked to find a compromise that kept Amazon here saving thousands of small business retailers. I am appalled that our national debt has risen 41% in three years... that's one reason I support a strict federal spending cap. I support building the Keystone oil pipeline to reduce skyrocketing gasoline prices; support legislation that will secure our borders; and support repealing Obamacare – the government-run health care program.

I am not a career politician, I am a citizen that has a calling to serve, that is why I vow to uphold the term limits pledge as set forth in the Contract with America and only serve 12 years.

[www.duttonforcongress.com](http://www.duttonforcongress.com)

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 35**

**NAME: GLORIA NEGRETE MCLEOD**  
**OCCUPATION: CA State Senator**

Congress is broken and we cannot move forward unless the existing problems in Washington are fixed. Our newly drawn congressional district needs leadership that is willing to stand up to special interests and deliver results for families in San Bernardino and Los Angeles County.

That is what I will do in Washington as an independent commonsense lawmaker. As your local leader, I have focused on solutions, reforming government, helping working families get ahead, and delivering resources and results for our district.

As a legislator my emphasis has been to create opportunities for quality jobs, improving our transportation system, restoring local authority over public schools, protecting the services seniors and veterans rely on, and ensuring our area receives its fair share for water cleanup, transportation funding, and public safety projects.

I am part of, and invested, in this community: living and raising my family here. I am the only candidate who has lived in the new district for close to 43 years.

It has been a great privilege to serve this San Bernardino and Los Angeles County area for almost 17 years as your locally elected representative. In congress, I will continue to work for jobs creation and ensuring our limited resources are invested in programs that improve the lives of Californians. Because of my independent commonsense leadership, I have earned district support of Democrats, Republicans, and Independents and I would be extremely honored to receive your vote November 6.

[www.negretemcleod.com](http://www.negretemcleod.com)

**NAME: JOE BACA**  
**OCCUPATION: Member of Congress**

As a husband to Barbara for 43 years, a father and grandfather, I understand the challenges facing our families.

I was a Vietnam War era paratrooper. Our nation was founded on the principle of freedom... that principle has guided my years of service in congress, the legislature and community college board.

I support a women's reproductive freedom and the freedom to own and legally use a gun. I fought to increase lottery funds spent on education and to control taxes.

I partnered with President Obama to stop insurance companies from denying people health insurance and partnered with Republicans to speed delivery of water to our communities.

I partnered with President Obama to expand college opportunity and partnered with my Republican colleagues to create 3,000 jobs at Norton Air Force base.

I cut the California car tax in half and increased benefits to our veterans. I made Washington return over \$600 million of our tax dollars to our region to build roads, sewers and schools. I have raised the minimum wage and voted to increase American oil production so we could lower the price of gas.

I oppose the Sacramento politicians who tried to lower the minimum wage for the disabled, who voted to reduce services to veterans, who raised our income taxes, cut college funding and who are in the pocket of the insurance lobby.

I'm proud that people still call me "Working Joe Baca" because no one works harder for our families. I appreciate your consideration when you vote.

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 39****NAME: JAY CHEN****AGE: 34****OCCUPATION: Businessman/School Boardmember/Navy Intel Officer**

Career politicians in Washington are not getting the job done. In the last 20 years, our national debt has skyrocketed from \$4 trillion to \$15 trillion. The "borrow and spend" mentality has crippled future generations while placing Social Security and Medicare at risk.

We simply cannot afford to send the same politicians back to Washington D.C. and expect different results. It's time to revitalize our country with new ideas and common sense. It's time for a change.

Prior to building my own successful real estate business, I advised Fortune 500 companies on their most complex business challenges. I have firsthand experience in creating jobs, meeting a payroll, and balancing the books.

As president of the local school board I applied the same pragmatism to increase student achievement, balance the budget, and retain quality teachers, all without raising taxes. As your congressman, I will reinvest in higher education and improve our schools so our students are prepared for the jobs of tomorrow.

A proud product of our community, I speak fluent Spanish and Mandarin and was educated in local public schools before earning a naval scholarship to attend Harvard University. A fierce advocate for national security, I support our armed forces in South Korea as an intelligence officer in the US Navy Reserve.

As your congressman, I will work with both parties to cut wasteful spending and seek energy independence while protecting the critical services we depend on. Join me in reforming congress and restoring the American Dream.

**NAME: ED ROYCE****OCCUPATION: United States Representative**

It is a privilege to serve you and our community.

Years of reckless spending has created a \$16 trillion debt that threatens our nation's future. Borrowing from foreign countries puts our economy and our security at risk. I'm working to end wasteful spending, reduce the debt and hold government accountable for how it spends our money.

As your representative, my priorities continue to be:

- Reducing the Debt by Ending Wasteful Programs: The group Citizens Against Government Waste, which monitors waste in the federal budget, gave me their "Taxpayer Hero Award" for my work to eliminate waste and bureaucracy in Washington.
- Helping Small and Medium Size Businesses and create jobs by eliminating excessive regulations and fees: As a former small business owner, I've seen first-hand how intrusive government regulations hamper small businesses.
- Achieving Energy Independence and Bringing Down Gas Prices by using our own renewable, natural manmade resources here in North America: We need to free ourselves from the hostile countries that control the world's oil prices.
- Protecting and preserving the community. I continue to work closely with Chino Hills community leaders to stop the monster Edison towers and power line construction through neighborhoods.

I am endorsed by San Bernardino County Sheriff Rod Hoops; Supervisors Gary Ovitt, Brad Mitzelfelt and Janice Rutherford; Chino Hills Mayor Art Bennett and the entire Chino Hills City Council – Gwen Norton-Perry, Ed Graham, Bill Krueger and Peter Rogers.

I would be honored to receive your vote. Thank you.

**CANDIDATE(S) FOR STATE SENATE DISTRICT 21**

**NAME: STAR MOFFATT**

**AGE: 49**

**OCCUPATION: Legal Office Manager-Paralegal**

Whether you are a Democrat, Republican, Libertarian or American Independent your vote counts with Star. Star has the ideals of both parties.

Star is a humanitarian who cares about "all" people regardless of their color or party affiliation. Help break the 28 year cycle of elite politicians by voting for Star.

Star has worked in the community trenches for 20 years as a public servant and now seeks an elected position. Have you ever needed help by a state representative, only to find out that they have shown no interest in your issues or concerns? Star will not ignore you and will give you, in person representation.

Star, lives in Palmdale with her husband: Jeffrey married 25 years and son Justin-5.

Star is a third generation military member, served 6 years in the U.S Military and attained the rank of E-4 Specialist. Star holds two college degrees, completed one year of law school and works as a Legal Office MGR-Paralegal.

Star's determined to find solutions for the following:

Improve efficiency in state programs and reduce government spending; protect our public schools; lowering property taxes; restore accountability to the people; creation of jobs; take care of our youth and aging parents; soldiers denied benefits; and work force development.

Put humanity into politics and achieve equality for all!

Vote Star! [www.starmoffatt.com](http://www.starmoffatt.com)

**CANDIDATE(S) FOR STATE SENATE DISTRICT 23**

**NAME: BILL EMMERSON**

**AGE: 67**

**OCCUPATION: Dentist/Lawmaker/Educator**

State government is broken, and I'm working overtime to fix it. To grow the economy, I supported tax incentives for small businesses that hire new employees, authored legislation to eliminate excessive regulations that scare jobs out of California, and voted to simplify the tax code to help employers create new jobs.

California's business climate is ranked the worst in the nation, and that's why I've fought for regulatory reforms to make the state friendlier to employers who want to create new jobs.

To cut waste, end irresponsible spending, and keep taxes down, I worked to:

Cap the maximum pension a public employee may receive.

Back a new law to make pay raises for politicians illegal during budget deficits. I voluntarily cut my own pay by 11%.

Co-author a measure to cap state spending to prevent future state budget deficits while protecting education.

Enact welfare reforms, saving billions of tax dollars while protecting children, the elderly and the disabled.

Require fingerprint background checks for healthcare service providers and recipients to prevent fraud and save millions.

An assistant professor, I backed reforms to protect school funding – including a guarantee to restore full funding once the economy recovers. I opposed efforts to increase college/university tuition and fees. Affordable higher education is imperative.

With your support, I'll continue my fight to rebuild the economy, cut government waste out of the state budget, and reform a legislature that has failed us badly.

**CANDIDATE(S) FOR STATE SENATE DISTRICT 25**

**NAME: GILBERT V. GONZALES**

**OCCUPATION: Independent Businessman**

I'm running for senate because I am not a career politician and can offer you a common sense approach as a businessman who rose from humble beginnings: bipartisanship, service to community, commitment to education, and fiscal responsibility.

I don't come from privilege, and like most people, I don't see the world through political lenses. I was raised by a single parent in farmworker housing, surrounded by gangs and poverty. But as a young man, I decided to take my future into my own hands. I earned an academic scholarship and my college degree; and thanks to my education, I now have private sector experience in businesses both large and small. To help others, I've started literacy projects for homeless and at-risk youths. I truly believe education and reading can make a difference in everyone's lives.

I tell you my story because it is the foundation of what my priorities will be as your representative. 1) Jobs and opportunity. 2) Education and self-reliance, and 3) Community service and accountability.

The key to accomplishing these priorities is bipartisan collaboration. I have served without regard to political party – as an economic advisor in the administration of a Democratic Mayor and as a legislative aide to a Republican legislator.

I believe as you do, that political affiliation should be cast aside when it comes to public service. So let's replace politics and unseat privilege in Sacramento with a new value: Progress.

Thank you for reading my statement. I respectfully ask for your vote.

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 33****NAME: JOHN COFFEY****AGE: 66****OCCUPATION: Educator/Advocate**

I attended the University of Colorado from 1965 to 1969, graduated from St. Martin's College (Sociology/Clinical Social Work) and Western State University College of Law in 1986. Active Duty Army from 1969 to 1977 (honorably discharged as E-6 Staff Sargent). My assignments included infantry, military intelligence (MOS: interrogator prisoner of war) and medical corps (stockade counselor for alcohol & drug program).

My community service employment has included the Social Security Administration, the Department of Navy as a paralegal, a Paraeducator at Barstow Unified School District, the Census Bureau and Board Administrator for the Newberry Community Service District. I have served the community as a member of HelpHinkley.org and the Barstow Boron Lodge #682 F & AM, Barstow.

I am interested in jobs, schools, seniors and veterans. I will protect the jobs we have by pressing for statewide negotiations on existing vendor contracts and save the public schools from further damage by giveaways. I will lobby to create a state reserve bank to provide small and medium businesses with needed capital to thrive and create jobs and so to reduce the state's cost to borrow money, thereby also reducing our deficit and push for the program dollars for our military infrastructure at Ft. Irwin, the USMC Logistic Base and Southern California Logistic Airport. I will make sure the transportation and usable water needed for appropriate development is ready. I will work for you and not waste taxpayer money on irrelevant agendas.

**NAME: TIM DONNELLY****AGE: 46****OCCUPATION: Assemblyman/Business Owner**

I'm Tim Donnelly, a Californian like you, who got elected to the assembly, 2 years ago. I am not a politician. I've been a small business owner for over 20 years. As a father, as a Christian, and as an American, I have taken a stand.

If you vote to re-elect me, I will continue to fight these politicians at every turn. You can count on me to vote "no" on every new regulation that restricts our freedom because most problems can be solved without a new law.

After standing up against the illegal "Fire Tax", leading the charge to kill Gov. Brown's \$58 billion tax increase and fighting to overturn the "Dream" Act, which takes your money to give illegals free college. The Howard Jarvis Taxpayers Association awarded me a perfect score, 100%.

We don't need projects like high-speed rail to create jobs; we're Americans. Just get government out of our way, and force it live within it's means, reduce crushing taxes and eliminate regulations like AB 32, and our economy will flourish.

We owe it to our troops, to future generations and to the preservation of the rule of law to fight entitlements for illegal aliens and back-door amnesty. As promised, I introduced the Arizona Law to California, attempting to end sanctuary cities and increase penalties for smuggling and human trafficking.

Above all, we must return government to it's original mission, which is to preserve and protect our inalienable rights, "life, liberty and the pursuit of happiness".

[www.donnellyforassembly.com](http://www.donnellyforassembly.com) 760-933-8460

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 36****NAME: RON SMITH****AGE: 55****OCCUPATION: Retired Deputy Sheriff**

I ask for your vote to take the bold actions needed to fix our broken government and restore our economic prosperity. As a Lancaster City Councilman, I have a proven record of leadership for creating jobs, reducing crime and lowering the tax burden for small businesses and hard working families.

**Creating Jobs**—I cut through government red tape to revitalize Downtown Lancaster, attract new businesses and provide hundreds of permanent new local jobs. Lancaster recently honored as one of California's most business friendly communities.

**Fighting Crime**—I launched a citywide crackdown against street gangs and Section 8 housing abuse that lowered the city's crime rate by 42%! Endorsed by the NRA, California Firefighters and Highway Patrolmen.

**Protecting Taxpayers**—I reduced business fees; stopped unfair sewer rate hikes; and balanced six city budgets without higher taxes or financial gimmicks.

**Supporting Education and Families**—Use my experience as a college educator to ensure high academic standards for our children with greater accountability in our classrooms and schools. I support public prayer and authored the city ordinance to display "In God We Trust".

**Qualifications:** 15 years of service as a local law enforcement officer. Community college instructor. City councilman. Small business owner. Married for 25 years. Proud father of four children.

It's time for new leadership to reform the wasteful bureaucracy and job-killing government red tape that are preventing California's economic recovery.

I would be honored to serve as your state assemblyman. [www.Vote4RonSmith.com](http://www.Vote4RonSmith.com)

**NAME: STEVE FOX****AGE: 59****OCCUPATION: Attorney/Teacher**

Steve Fox: Your partner in progress

California's unemployment rate is approximately 10.7%.

Our assembly district's unemployment rate is almost 40% higher.

Families with jobs are struggling. This situation has gone on for years and it must be changed. This is not about political parties. This about getting results, and our current elected officials have not produced positive change.

Now, I have a plan to help us to recover and move forward:

First, I will cut my assembly pay and encourage others to do the same. Let's reward corporations for keeping jobs in California.

Give tax credits to businesses that reinvest their profits in California by creating new jobs that employ local workers.

We can increase safety and save public funds by keeping violent criminals incarcerated longer while allowing petty criminals to work off their convictions by holding down jobs and paying taxes.

Finally, invest in California's future by reducing class sizes in our K-12 schools, offering technical courses in high schools, and more college classes.

I am endorsed by:

Craig Baumbush – Wrightwood

Colleen Wardlaw – Pinon Hills

Angela Brewer – Victor Valley

Sandra Kaiser – Apple Valley

[www.stevefox4assembly.com](http://www.stevefox4assembly.com)

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 40****NAME: RUSS WARNER****AGE: 62****OCCUPATION: Small Business Owner/Book Publisher**

My son Greg, a soldier in the United States Army, called me from Iraq. For two minutes all I heard was gunfire. I feared the worst. In that instant, my perspective on life changed forever. It taught me to appreciate my loved ones and face every moment in life with gratitude. My son showed me what courage is. What true sacrifice means. Inspired by him, I have been propelled to run for public office.

But I'm not a partisan politician and America is more than politics. The graves at Arlington Memorial are not divided by party. They are memorialized by the white crosses that signify one people- one nation under God.

Private sector job growth is the heart of our economy and spirit of our country. I'm no politician. I am a family business owner, proud to have built a local business from scratch.

Our economy can be rebuilt if we rebuild our public school system. We must nourish businesses with an educated workforce and the infrastructure to move goods efficiently.

In our community, the American dream of homeownership is too often denied by big banks and crooked mortgage brokers.

I'm running for assembly not because standing up to special interests and a broken system is easy. Nor is success assured. I run because the obstacles we face are difficult, requiring tough choices.

Following my son's lead, and on behalf of my family, I humbly ask for your vote.  
For more information, please visit [www.russwarner2012.com](http://www.russwarner2012.com)

**NAME: MIKE MORRELL****OCCUPATION: Small Business Owner**

I've been a small business owner here for over 30 years. Joanie and I have been married 34 years and together have three children, Kristen, David and Matthew.

A big part of the American Dream is opportunity - I believe our government should work for us, not against us -- It should provide more opportunity, not less. Those are my principles. We should be keeping more of our money to invest in our futures and our family's futures, instead of handing it to a government that often wastes much of it.

**"Getting Californians Back to Work."**

Government should encourage people opening small businesses. Frustrating red tape and taxes, discouraging businesses from hiring people must be reduced. Then businesses can get people back to work. Let's restore our state back to the 5th largest economy in the world where we were just 4 years ago by keeping our jobs in California.

**"We all understand Sacramento's Spending is out of control."**

Like the \$25 billion deficit we saw last year. That's why we must cut wasteful spending and "Live within our means."

**"Making Our Schools the Best."**

As parents we want more of our money where it belongs -- in the classroom -- not in the Sacramento education bureaucracy.

**"There is still hope for the Golden State."**

California has some of the best educated, hardest working, creative people in the world. It's time to get government out of our way and restore economic and political freedom back to citizens!

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 42**

**NAME: MARK A. OROZCO**

**OCCUPATION: Teacher/School Boardmember**

As we witness California cities go bankrupt, we all agree, hardworking Californians should not have to pay for Sacramento's mistakes. Californians are tired of broken promises that shortchange our children, our seniors, our veterans, and our working families. Education, healthcare, and public safety cannot continue to take major cuts.

As a educator, advocate, and local school board trustee I have worked with local leadership, families, and community stakeholders, during a tough budget crisis. We have worked together to balance our budget and have kept the school district fiscally solvent.

As a community leader, I have worked with small businesses to improve our local economy during these challenging times. I will find solutions to shape our communities and to encourage a fiscally strong local government. I am an independent thinker not bound to special interest groups and will always put the needs and concerns of my constituents first.

My pledge/priorities:

- I will bring our fair share of tax dollars back to our district to invest into schools, businesses, roads, and the needs of our communities.
- I will be the independent voice we need in Sacramento that will help stimulate job creation, small business development by eliminating duplicated, unnecessary regulations.
- I will support investment in local law enforcement and public safety, so we can maintain security within our schools and neighborhoods.
- I will demand a higher level of accountability, transparency, and fiscal responsibility.

I would be honored to have your vote, please visit [MarkOrozco.com](http://MarkOrozco.com) for more information.

**NAME: BRIAN NESTANDE**

**OCCUPATION: Lawmaker/Business Owner**

We can solve the budget crisis by doing two things – limit spending and grow the economy.

This election year voters face a choice between old policies that have slowed our state recovery and new policies that will lay a path for a more prosperous California. Having started my own business, I know the difficulties job creators face in the state. If California is to be the Golden State once again, we must stop chasing businesses across state lines and overseas.

As a legislature, we should enact policies that encourage economic growth. Our tax and regulatory system should be clear, consistent and fair to all.

We can and must eliminate duplicating and unnecessary regulations thereby growing businesses and putting people back to work.

I support enacting real pension reform, which will eliminate billions of dollars in unfunded liabilities.

We should use independent audits to find and remove waste in government.

A prosperous economy is the best way to ensure support for public safety, education, and a healthy environment for the next generation of Californians.

I would greatly appreciate your vote, please visit [BrianNestande.com](http://BrianNestande.com) for more information.

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 47**

**NAME: CHERYL BROWN**

**OCCUPATION: Businesswoman/Church Trustee/Parent**

At a time when career politicians are failing us, San Bernardino families need a new voice in the legislature that will make delivering for us, not playing partisan politics or advancing personal agenda, a priority.

As a mother, church trustee, small businesswoman, and nonprofit board member I have dedicated my life to building a safe community, creating good family supporting jobs, putting local businesses first, and improving our schools in San Bernardino.

For over thirty years, I have owned and operated a small business in San Bernardino. I understand what it takes to build a business, create jobs, make payroll, and face tough challenges head on. Local businesses are the backbone of our economy and the fabric of our community.

I know that the health of the economy depends on our community's commitment to plan for success. That is why I have served as a county and city planning commissioner for 17 years. As a commissioner, I have championed efforts to cut red tape, eliminate waste, and make doing what is best for local businesses and families – not connected special interests – priority number one.

As a mother and youth advocate, I have fought to create after school/education programs to keep our kids on the right path and help them succeed in life. Fighting for strong schools and opportunities for our children is the great investment we can make in our future.

I am running for state assembly to serve and fight for our community. I'd be honored to have your support.

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 52**

**NAME: KENNY COBLE**

**AGE: 51**

**OCCUPATION: Contractor–Planning Commissioner**

Community advocate over 20 years, Chairman – Pomona City Planning Commission, husband of 30 years and father of five.

Our struggling teachers and students have been threatened with “budget trigger cuts” while billions are being spent on a high speed rail. I propose no cuts to education, an increased budget for career training, college opportunities for better jobs and better pay for our families.

As a small business owner, having built a company, I will fight to limit regulations and encourage small businesses. We deserve good paying jobs and business opportunities for our families!

Keeping families safe is government’s top priority. I oppose our state dumping criminals into our city jails and out onto our streets!

Stop the wasteful spending! The state robbed our city funds and we want our money back for our libraries, schools and city services! Even unemployed and children pay taxes every time they buy anything. Everything has tax somewhere in the cost. Taxes for candy, soda, gas, utilities, DMV, and even groceries.

We deserve better!

Vote Kenny Coble and I will work for you! I believe in you. Believe in me. Together our families will prosper. Together California will prosper.

See our many endorsements at <http://www.KennyCoble.com>

**CANDIDATE(S) FOR MEMBER  
SAN BERNARDINO COUNTY BOARD OF EDUCATION AREA C**

**NAME: LAURA ABERNATHY MANCHA**

**AGE: 52**

**OCCUPATION: San Bernardino County Board of Education**

Being a strong voice for high standards of academic achievement has always been important to me. By voting for me you send a message that you share this priority as well. As your representative I offer a combination of informed and experienced leadership.

Currently I serve on the San Bernardino County Board of Education. Prior to this I was elected to four consecutive terms on the Fontana Unified School District's School Board. My experience proves that I am committed to the students of this county. I hold a Bachelor of Arts Degree in Sociology and am a Masters of Social Work Candidate at Cal State San Bernardino. I am employed as a Systems Change Advocate for a non-profit that serves as a resource center for people with disabilities. I am a member of the Phi Beta Kappa Society, the National Exchange Club, Historical Society, and the Women's Club.

I believe that public education is the foundation upon which this great country was built. I am steadfast in my commitment to providing a quality education to all students. I would be honored to receive your vote November 6.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
COPPER MOUNTAIN COMMUNITY COLLEGE DISTRICT**

**NAME: GREG GILBERT**

**AGE: 65**

**OCCUPATION: Professor Emeritus, Copper Mountain College**

Statement: My service will center on helping the college fulfill its mission: "... to provide access to educational opportunities for diverse desert communities through a comprehensive curriculum and a passion for the success of every individual student."

I will be a persistent advocate for student success, student access, a comprehensive curriculum, faculty/staff designed outcomes and measures, a cyclical and fully integrated budgeting system, and expansion of the college's role in the cultural and economic life of the Morongo Basin.

Experience: Teacher. Founding parent of CMC's Academic Senate with multiple terms as president and vice-president. Founder and faculty advisor for CMC's literary magazine, Howl, and for CMC's scholarly journal, The Copper Penny. Chaired cultural events. Officer of the CMC Foundation, now an honorary life-time member.

Additional Experience: President MUSD BOE. Member JTNP Board. Officer of the Academic Senate for California Community Colleges; statewide Curriculum Chair; founder of annual statewide Accreditation Institute.

Closing Thought: As an educator, parent, grandparent, and husband of a teacher, I know the importance of quality education. I offer my experience and my belief that an educated populace is central to the success of our democratic society.

**NAME: RICHARD ROGERS**

**OCCUPATION: Copper Mountain College Board Member/Businessman**

I have been a Copper Mountain College Board of Trustees member for the past nine years. During my tenure the college has developed a successful Registered Nursing Program, moderation of nursing labs, and the completion of the Bell Center. The Bell Center is a large multiuse sports complex which was completed in 2011, which hosts many basin wide events.

My first priority has always been the student and how our system impacts their learning experience. I have a vast knowledge of how community colleges operate and the laws that govern them.. My credentials include a Bachelors degree in Biological Science, a Masters degree in Guidance and Counseling and many postgraduate courses. I have been innovative in the development of new programs and services for both civilian and military populations of the Morongo Basin. I was a longtime member of the Regional Planning Council for the County of San Bernardino. As a past president of a Morongo Basin Rotary Club, I am very concerned about the betterment of the community at large. I am currently the proprietor of a retail business. My experience in education and the retail trade gives me a well-rounded view of our community and its needs.

**NAME: MARY E. LOMBARDO**

**AGE: 47**

**OCCUPATION: Dental Hygienist, Mother, Mentor, Volunteer**

I have lived in Yucca Valley for over 20 years and I have been very active in the community through organizations like Kiwanis Club and leading the Joshua Springs Key Club. Raising two children that are in or on their way to college has fueled my passion to not only see my own kids pursue and succeed in higher education, but to help others in the community do so as well. I've seen many students missing out on the educational opportunities available to them, so I began mentoring individual students in their academic pursuits.

This is why I want to be a part of the Copper Mountain College Board: to ensure the vision of education for all. Graduating from college opened up so many doors in my life and I'm passionate about helping to provide that opportunity to the young people in our community. Both of my children have taken classes at Copper Mountain College and I have seen how much it has done for them; I know first-hand what a valuable asset it is to our community. This college provides abundant services for its students and I want to help all of our youth take full advantage of those services.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

**NAME: GLORIA MACIAS HARRISON**

**OCCUPATION: Educator/Businesswoman**

Qualifications:

- President of Crafton Hills College for 12 years.
- Dedicated to local education for the past 46 years, as a student, teacher, and administrator.
- Founder of Inland Empire Community Newspapers (IECN), a successful small business providing community news.
- Degrees from San Bernardino Valley College and the University of California, Riverside.

As an educator and business owner, I am uniquely qualified to be a trustee. I know firsthand that our future depends on providing our students opportunities for higher education and training. I am a testament to this belief - without my education I would not have been able to form IECN weekly newspapers. My education, in concert with running a successful small business has taught me to manage money and to maximize limited resources.

Promise

I promise to work on making our two district campuses models of efficiency that place students first by focusing on the following goals: 1) Ensure access to as many students as possible to help them successfully achieve their educational and training needs. 2) Maximize limited resources in these challenging times by efficient use of every tax dollar. 3) Make sound policy decisions that emphasize quality education and training and efficient administration.

maciasharrison4trustee.com

**NAME: JOHN M. FUTCH**

**AGE: 62**

**OCCUPATION: Community College Board Member**

I come from a military family that has been living in the San Bernardino community for over 30 years, who respects authority and values. I entered into law enforcement with the F.B.I. and a peace officer with the D.C. Metropolitan Police. An injury ended my career, and I returned to the Inland Empire.

At the age of 46, I transferred from San Bernardino Valley College to CSU San Bernardino obtaining a B.A. in Political Science and an M.A. in Social Science. I am an example of a re-entry student who used the community college system to change careers and further my education. As a former student I know the issues facing students pursuing an education.

I am honored to have served you for the last 4 years on the community college board, and this experience has helped me to make wise decisions during these tough economic times. During my tenure, the college district has maintained a solid budget. I support keeping as many courses, and students as possible for the growth of our community.

I would be honored to serve you once again and continue to work hard on the board.

Please feel free to contact me anytime at [johnfutch2012@gmail.com](mailto:johnfutch2012@gmail.com).

**NAME: CARLETON W. LOCKWOOD, JR.**  
**OCCUPATION: Incumbent/Civil Engineer**

**AGE: 56**

We Californians are justifiably proud of having the nation's best community colleges. An excellent value, they offer everyone an excellent education at low cost.

We also know California's economic recovery is dependent on a well educated and well trained work force. San Bernardino Valley College and Crafton Hills College do a wonderful job at:

- Preparing students for transfer to four-year universities.
- Upgrading workers' technical skills so they qualify for better paying jobs.
- Meeting the communities' needs for medical assistants, respiratory therapists, EMT's, nurses, and paramedics.
- Graduating public safety professionals through the Fire and Police Academies.

A Southern California native and married father of three, I have a vested interest in ensuring that our students have access to the enhanced quality of life provided by a college education.

During my 20 years of service to the district, I have focused on combining prudent financial budgeting practices with student-centered decision making so that we can maintain important educational programs, even in challenging times.

I have and will continue to contribute my expertise in Civil Engineering as we complete both colleges' bond-funded construction projects.

With your vote and support, I will continue my commitment to our community colleges.

**NAME: JOHN LONGVILLE**

**AGE: 62**

**OCCUPATION: Governing Board Member, San Bernardino Community College Dist.**

Some people enjoy solving crossword puzzles, or sudoku, or video games. I enjoy solving public policy problems.

Over the years, you have elected me to several positions where I could use my problem-solving skills.

In 1992, a few friends and I created — and found ways to pay for — the Metrolink train system. Soon after that, I led a group that funded the conversion of high-polluting diesel buses in Southern California transit systems to clean-burning natural gas. A few years later, I brought the freeway patrol free tow-truck system to San Bernardino County.

If they allowed longer statements here, I could list a lot more.

For the last four years I have enjoyed working on problems at our local community colleges:

- concentrating our classes on subjects that enable students to get better-paying jobs,
- finding ways to reduce students' textbook costs, including book borrowing programs,
- eliminating unsafe practices at both Valley and Crafton Hills campuses that had exposed us to potential multimillion-dollar lawsuits,
- and creating a program that cuts students' transportation expenses by allowing them to ride local buses with their student identification cards.

I would appreciate your vote to let me solve some more problems for you.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**

**NAME: JOE RANGE**

**AGE: 74**

**OCCUPATION: Incumbent/Veteran/Businessman**

This is the most critical time in the history of Victor Valley College. Its accreditation is being challenged. We have a plan to meet that challenge and strengthen this valuable community resource, but we don't have much time. I won't need on-the-job training and already know the solution.

Vote Joe Range to ensure we succeed.

I have been effective in my nine years serving you:

- Students have better access with new technology solutions that save time and money.
- We cracked down on financial aid abuse and made more room for serious students.
- Local contractors got jobs because we spent bond dollars here.
- We built our new public safety campus on time and in budget.
- Trustees have met all accreditation standards within our control.

As trustee president, I know what still needs to be done. Faculty, staff and administration have a lot of work to do. I am focused on holding them accountable, but careful not to be a distraction.

Nobody would change a surgeon in the middle of surgery or bench a star player for the championship game; keep your strongest trustee now, when it matters most.

Vote Joe Range for VVC Trustee.

**NAME: JOSEPH BRADY**

**OCCUPATION: Businessman/Appointed Trustee**

Joseph Brady was recruited and appointed for the college board due to his strong reputation as a no-nonsense business leader who will help fix the problems plaguing Victor Valley College.

Victor Valley College's ability to provide needed job training skills and the academic courses needed to ensure students seeking to transfer can do so requires a new direction charted by strong leaders about to make tough decisions.

Joseph Brady's successes in business include helping bring major employers to our region. These jobs are vitally needed in our depressed economy, and Joseph Brady is the one who can deliver.

That's why we need him on the Victor Valley College Board. The college is our best way of ensuring that our family and friends can find new training programs to be ready for employment, even in a roller-coaster economy.

We need Joseph Brady's business skills to get Victor Valley College back on track financially, ensure current and future accreditation and provide for our students and hard-working families.

College leadership must be people with a proven record of accountability and responsibility. Please join Joe Brady's efforts to fix our college. We know he can, he's done it before.

[www.JoinJoeBrady.com](http://www.JoinJoeBrady.com)

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
APPLE VALLEY UNIFIED SCHOOL DISTRICT**

**NAME: SCOTT WELDY**  
**OCCUPATION: Manager**

**AGE: 55**

My name is Scott Weldy and I'm running for the Apple Valley Unified School District Board. I'm a lifelong resident of Apple Valley and bring over 25 years of business experience to the table.

It goes without saying educating our children is the primary focus of any school district. I think it's also fair to say the financial strain on our district makes this focus difficult. How do we educate our students with these financial constraints?

As I talk to educators about teaching our children, it's no surprise they don't want to "teach to the test". Educators need the support to teach students about the tools they will need to be successful adults. Our students need to be "fluent" in the areas of math, science, technology, written and verbal skills, as well as the arts, to compete in the world they will be faced with.

We can't let this economy create a generation without the skills to be successful. As a board member it will be my responsibility to work with the district administration to understand the financial constraints placed on it by the state of California, to pass a comprehensive budget to operate the district in a manner that assures our children have the tools to be successful, and to review and implement policies that will help our educators teach our children the skills to be competitive. Finally, we can't forget that parents or guardians are an important piece of any child's education; be involved, be an educational partner, and make a difference.

**NAME: DONNA DAVIS**  
**OCCUPATION: Retired Public Educator**

With every dollar, I will focus on providing a caring educational environment that supports students, parents, teachers and administrators, and ensures educational excellence while controlling administrative overhead and eliminating waste.

During my 39 years of public education in this community, I developed a clear understanding of what it takes to provide our students the best possible education and prepare them to succeed in today's job market.

I will have the highest expectations of our students and teachers. I will fight to provide them with the best and most cost-effective resources. With a keen understanding of school finances and budgets, I will ensure that every dollar is spent wisely.

On the board, I will work hard to:

- Maximize educational opportunities for all students,
- Provide a safe academic environment,
- Advance student attendance and achievement,
- Reduce the drop-out rate,
- Restore civility and accountability, and
- Prepare students to succeed in today's job market and be productive members of society.

I promise to always put our students first, provide leadership and serve as a role model, for they are our future.

I have the experience, know how, and commitment. Please give me your support and vote. Call me with questions at (760) 985-7475.

**NAME: DENNIS K. BENDER**

**OCCUPATION: Retired Teacher and Business Owner**

I have lived and taught U.S. History in Apple Valley since 1967. I am a retired teacher that has taught and coached at AV High School for 32 years. I then went to Granite Hills in 1999 and was a founding staff member. I have additionally served the community as a member of the Apple Valley Sheriff's posse and was chairperson of the Apple Valley Parks and Recreation Board.

1. Safety is my number one concern. If schools aren't safe students can't learn. I will look into the various safety concerns in our district.
2. High standards in our schools. AP Classes, GATE, and 20:1 at the elementary school are my priorities. I will work to strengthen these programs. Additionally we need to maintain our campuses at a high level of cleanliness.
3. I will work to maintain AVUSD as a fiscally sound district.

My main goal as a school board member will be to serve the community. I will listen to people and will be highly visible. My entire teaching career has been dedicated to helping the students of Apple Valley and as a school board member I will commit myself to this philosophy.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
BARSTOW UNIFIED SCHOOL DISTRICT**

**NAME: JULIE CLEMMER**

**AGE: 56**

**OCCUPATION: Businesswoman**

In seeking another term on the Barstow Unified School Board, I can bring the perspective of a businesswoman, a mother, a lifetime Barstow resident, and my nine years of school board experience. A business background is an important asset because difficult choices must be made to ensure the financial health of the district while balancing the needs of students and staff. I have worked at Brubaker-Mann Inc. for thirty-four years (twenty of those years as president), and have successfully managed the ups and downs associated with fluctuating markets. Not all students learn the same way or are college bound, so creating partnerships with business leaders and Barstow College that provide vocational education opportunities allows students to gain valuable job skills. For those students who are college bound, I have volunteered my time with the Optimist Café (college access for everyone) to help students and their parents with the college application process. I have enjoyed my time on the school board and am enthusiastic to serve another term.

**NAME: BARBARA M. ROSE**

**AGE: 50**

**OCCUPATION: Administrative Secretary for Academic Affairs—Barstow College**

As a former BUSD School Board member (2005-2010) I have demonstrated commitment and dedication to do what is right by our children and employees of the district. I believe my record demonstrates that I have served with energy and integrity, using my knowledge and experience to find solutions that work.

I have remained committed to our schools through leadership roles. From having served as a PTA president to currently serving on a California School Employees Association appointed position as a Regional Representative for Area F, Region 90. My passion is advocating to improve our schools and striving to provide our children the best possible education. It is my commitment and passion to education; the hope of a better tomorrow for our children; and a belief that I can make a difference that leads me to seek a seat on the school board.

I respectfully ask for your vote on November 6th.

Vote yes for Barbara M. Rose for BUSD School Board.

"I am an individual who demonstrates leadership that is fair, firm, and consistent and takes the approach to all issues through honesty and integrity."

Thank you!

**NAME: MARY RODRIGUEZ**  
**OCCUPATION: Incumbent**

I am extremely excited about running for a second term on the Barstow Unified School District Board. I bring my experience as a wife, mother, grandmother, great grandmother and thirty-one years as a classified employee of the Barstow Unified School District.

In the last four years the graduation rate has gone up – the drop out rate has gone down. Attendance has increased at all schools. We now have three schools that will be magnet schools this year, there will also be a virtual academy at Barstow High, more independent study classes housed at Central High. We have only had to lay off employees one year most were reemployed the following school year. We have been able to keep all of our programs in place. There is a third First Five program starting this year for our pre-schoolers. So far the only school closure has been B.I.S. which was not a neighborhood school. We don't know about next year because we don't know what will happen in the election in November. As of now our school district is solvent. It has been a pleasure serving the students. Looking forward to another four years.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
BEAR VALLEY UNIFIED SCHOOL DISTRICT**

**NAME: JOSEPH KELLY**

**OCCUPATION: Retired Commercial Pilot**

Taxes! Taxes! Taxes! We are tired of paying more taxes. The school district recently tried to impose a new parcel tax, on people who don't even get to vote on the tax! The new tax failed. The people have spoken. Every school district, water district, healthcare district, any district of any kind, may try to impose new taxes. The state is hitting us with new taxes and fees right now; some of which, don't even benefit us. Common sense is needed in all areas of government, not more taxes. We have all tightened our belts; the government must do the same. There are answers to our problems; I can find them, in a constitutional and fair way. You and I are the people running the government, not the other way around. I am stepping forward to accept my duty, in service to the community. I ask that you step forward to place me in the position to serve.

Vote for Joseph Kelly. In each place you see Joseph Kelly on the ballot, vote for Joseph Kelly. To ensure your choice is effective, vote only for Joseph Kelly.

**NAME: BEVERLY J. GRABE**

**AGE: 67**

**OCCUPATION: Retired/Incumbent**

My name is Beverly Grabe. I have been your representative on the Bear Valley Unified School District Board of Trustees since 2008. It has been an honor to serve you these past four years. I began this position with enthusiasm and a desire to help provide the very best for the students of Bear Valley. I end my term with this same enthusiasm and desire. The journey as trustee has been a very difficult one. The budget cuts to education from the state of California have negatively impacted BVUSD. The board of trustees has had to make some heart wrenching decisions in order to keep the school district solvent.

Public education is my passion and I feel a deep moral obligation to continue the job as trustee and work with our community, teachers, support staff, parents, students and administrators to maintain and surpass the quality education our students continue to experience. Big Bear always steps up and supports our students. I would be proud to work with the community for another 4 years as an advocate for our public schools and our students. Reelect Beverly Grabe for Trustee for BVUSD.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
CHINO VALLEY UNIFIED SCHOOL DISTRICT**

**NAME: IRENE HERNANDEZ-BLAIR**  
**OCCUPATION: Child Service Supervisor**

**AGE: 45**

As a mother of two Chino Valley Unified School District students, classroom volunteer, PFA/PTA member, taxpayer and homeowner, I'm genuinely concerned with the current direction of our school district. CVUSD is in great need of new leadership.

During these difficult economic times, school board members must become prudent stewards of reduced education funds because through our schools, we build our future. Incurring unnecessary debt such as the millions spent in ill-fated legal battles, board member legal defenses and implementation of low enrollment courses are detrimental in successfully educating our students.

I don't believe the State's current budget crisis and reduced district funds are an excuse for the continued decline in CVUSD's overall academic performance. As your school board trustee, I pledge to raise the academic performance of our under-performing schools by enlisting the support of teachers, parents, business, and civic leaders.

I will work tirelessly to address the lack of vocational classes, the drop-out rate, low college-enrollment rates, services for students with special needs, student achievement, and student safety.

As an individual with 20 years of dedicated public service experience, I ask that you join me in working to improve our schools; vote Irene Hernandez-Blair for CVUSD. Thank you.

[www.vote4irene.com](http://www.vote4irene.com)

**NAME: LISA KELTNER**  
**OCCUPATION: Eye Doctor (Optometrist)**

**AGE: 52**

Your vote for Dr. Lisa Keltner is your unique opportunity to make positive change in school board leadership. You can change the status quo of years of deficit spending to inspiring, innovative changes, and proper district management that will greatly benefit our entire spectrum of students.

Our district dropped into the worst 12.2% in fiscal solvency of all school districts in the state, and this Fall more cuts were made in music teachers, counselors, and library access.

We are Chino Hills, Chino and a piece of Ontario—the best of San Bernardino County! You can help me unleash our education potential, by challenging the current leadership. Lisa Keltner has been strongly endorsed by State Senator Bob Huff, Senate Minority Leader.

Apply your vote to help Lisa Keltner get elected, a representative anxious to explore the options suggested by you, a leader with fresh idea, who will weed out the bad parts of new board policies and will make cuts at the district administrative level first, far away from the students.

Let's overcome our current fiscal and educational deficits by electing Dr. Lisa Keltner. Let's put kids first! A vote for Dr. Lisa Keltner is a vote for great district management.

<http://keltner4schoolboard.weebly.com>

**NAME: FRED YOUNGBLOOD**  
**OCCUPATION: Engineer**

**AGE: 70**

I am seeking to continue on the Chino Valley Unified School District Board of Directors. For the past eight years I have proudly served our district as a Chino Valley Unified School District Board Member. It would be a great honor to continue serving. My promise is to continue promoting positive strategic directions from the board, that leads to improvements in district operations. The Sacramento Bee listed our school district as one that may not meet their financial obligations for fiscal year 2009-10, 2010-11, or 2011-12. As a member of the school board, I have worked very hard to ensure that this did not become a reality. I will continue to work for a balanced budget in the coming years. My goal is to maintain services to our students.

I have served as president of the citizens for kids foundation, a member of the "Measure M Committee", and chairman of two School Site Councils. I am currently the chairman of the board of trustees, Deacon and Sunday School teacher at my church. I am married and have three grown children.

I ask for your vote to continue working for the students and employees of our district.

**NAME: DAVID BLACK**  
**OCCUPATION: I/T Solution Architect**

**AGE: 57**

I was appointed back to the board in November 2011. My past experience as a board member provided me with the ability to help the district in these difficult financial times. Difficult decisions had to be made that sometimes were hard to understand, or even appeared to be unreasonable. I assure you that all the decisions that I made were based on the constraints within which the board must operate, and with the interests of our children foremost in my mind.

You may notice that I have not been endorsed by either union. Why is that? I always make my decisions based on what is best for our children, not what is best for others.

As you look over the candidates in this election, I request that you ask yourself a question. Are the people I select for the CVUSD board going to make decisions favoring the unions or favoring my children?

I ask for your vote on November 6th so that I can continue to help make the difficult decisions we will have to make, and so that I can keep the focus of the board on doing what is best...

...For our children.

**NAME: BRANDON K. BLANCHARD**

**AGE: 49**

**OCCUPATION: Parent/Planning Commissioner/Operations Manager**

While we are faced with economic downturn, we must continue to move forward together by being financially conscious but grow the learning environment! Through our schools, we build our future. Providing a quality education with top personnel, having safe, healthy classrooms with the technology needed for teaching and fostering forward looking programs is the forefront of my candidacy. Our schools must have the right tools to do their job; our children deserve it!

As your school board member I will work to promote policies, which remove obstacles to student achievement. I will work in partnership with all stakeholders to give the schools and students the tools they need to develop skills for today's world including industrial/trade arts and International Baccalaureate. It means having students who know unacceptable behavior is not tolerated, and it means supporting prevention programs, which help kids, stay on the right track. I will welcome interaction in a positive, respectful and fair manner. By trusting me with your valuable vote, you join teachers, classified employees, elected officials and others in the community in investing your child's life.

Please vote Brandon K. Blanchard as your voice on the CVUSD Board of Education.

Today – Tomorrow – Together  
[www.blanchard4cvusd.com](http://www.blanchard4cvusd.com)

**NAME: JAMES NA**

**AGE: 47**

**OCCUPATION: Governing Board Member**

James Na, a proud parent of two CVUSD children, has brought real change and leadership to Chino Valley Unified School District.

A small business owner with an economics degree, James Na is fiscally responsible and has held bureaucrats accountable; ensuring our tax dollars are spent wisely and our children's classrooms have the resources they need.

James Na's involvement as a school board member has been hands-on. He regularly has met with parents to address their concerns and issues.

As the vice chairman of the County's Senior Affairs Commission and Workforce Investment Board's Youth Council, James has proven his commitment to our community.

As an active member of Calvary Chapel Chino Hills and the Chino Valley Chamber of Commerce, James upholds our strong family values.

James Na will continue to:

- Ensure all children have equal access to quality education
- Protect taxpayers and hold bureaucrats accountable
- Fight drugs and bullying to keep our children safe at school

This is why so many community leaders including all three City Mayors from Chino, Chino Hills, and Ontario have joined County Supervisor Gary Ovitt in supporting James Na for school board.

Thank you for your support.  
James Na (909) 731-4128

**NAME: ROMAN G. NAVA**  
**OCCUPATION: Small Business Advocate**

**AGE: 42**

Elect Roman Nava to the Chino Valley School Board.

Roman Nava is focused on academic excellence, fiscal responsibility, and safe schools.

Our school district needs a leader like Roman Nava during these tough economic times. He will bring leadership and accountability back to our school board!

Roman Nava's record of public service, his unique professional experience and his personal involvement as a father, give him the tools to ensure students are prepared to graduate.

His plan is simple:

1. Your tax dollars belong in classrooms, ensuring every child is proficient in math and can read and write English.
2. Waste is unacceptable. Teachers need the tools to teach students, increase test scores and improve graduation rates.
3. Protect students from violence in our schools. Children should be concerned with grades, not safety.

Join Congressman Gary Miller, Senator Bob Huff, Assemblyman Curt Hagman, County Supervisor Gary Ovitt, and other community leaders in supporting Roman Nava.

Vote for Roman Nava this November. For more information visit [www.RomanNava.com](http://www.RomanNava.com).

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, SHORT TERM  
COLTON JOINT UNIFIED SCHOOL DISTRICT TRUSTEE AREA 2**

**NAME: DAN FLORES**

**AGE: 33**

**OCCUPATION: Chief of Staff for Supervisor Josie Gonzales**

Education is the greatest gift we can pass on to our children. As a life-long resident of Colton, a husband, a father, and a college graduate, I know first-hand the important role our schools play in helping our children grow into tomorrow's leaders.

My grandfather came to Colton and opened a small business to build a better life for his family. His legacy opened the door for me to go to college and earn degrees from Georgetown, Harvard, and USC. I believe that the best way to honor those who came before us is to help create opportunities for the next generation.

Our school district is facing a serious financial crisis. With the state cutting money for education, programs like youth sports, music, and the arts may be eliminated from our schools. We must protect these important programs to provide the best education possible for our students.

As Chief of Staff for Supervisor Josie Gonzales, I have the professional experience needed to help guide the school district in the right direction. I have worked closely with residents, employees, and businesses to build relationships and develop strong, healthy communities.

I would be honored to serve as your CJUSD Trustee.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
FONTANA UNIFIED SCHOOL DISTRICT**

**NAME: LORENA CORONA**

**OCCUPATION: Governmental Relations, Higher Education**

Dear Neighbor,

Turn around and look at your children, look at their education, and think about their future. Are they getting the quality of education they deserve?

I am Lorena Corona, and I am running for school board because I believe excellence in public education should not be just a dream. As your school board member, I will fight to:

- Improve educational quality while increasing after-school programs
- Improve graduation rates and college/vocational readiness
- Increase community partnerships
- Reinforce leadership and professional development of staff
- Guarantee transparency in the decision making process

We need change in our schools. Our students crave better learning opportunities. Parents urge elected officials to communicate better. Teachers have reached the limit of sacrifice—working extra hours, with larger classes and taking home lower earnings.

We can work together to bring about the changes our students deserve. There are people and businesses in Fontana who stand ready to help, and I will build coalitions of them to unite Fontana for better schools!

I ask for your vote to help transform the Fontana Unified School District into the Inland Empire's best school district. I welcome your questions and ideas at 909-952-6568.

Lorena Corona

**NAME: BARBARA L. CHAVEZ**

**OCCUPATION: FUSD Board of Education President**

As a current board of education member I have worked diligently to provide students with educational programs and interventions that promote achievement and prevent student drop-out. FUSD, in conjunction with Fontana School Police, the Fontana Police Department and City of Fontana have implemented a state-wide recognized and highly successful intervention program within our district. I ensure fiscal responsibility while protecting our children's future.

If re-elected to the FUSD's Board of Education, I will:

- Provide a bridge of open communication that ensures students, parents, employees, school police, the community and FUSD will have a professional who listens to each issue and attends to individual and district needs with an open mind and a caring heart;
- Provide students the opportunity for academic achievement within a safe environment, staffed with highly qualified and committed teachers.
- Promote a fair and equal opportunity for employees within the FUSD work place so that qualified teachers and staff wish to become and remain Fontana Educational Team Members;
- Continue to pursue financial accountability and fiduciary responsibility within FUSD by making sure every avenue is explored and that changes are kept distant from the needs of our children future.
- Support, advance, and promote the understanding of the cultural diversity.

**NAME: LUIS A. VAQUERA**

**AGE: 43**

**OCCUPATION: Parks and Community Services Commissioner, City of Fontana**

Nobody knows better than parents what their kids need. And nobody works harder than teachers to prepare our students to meet the challenges of tomorrow. To accomplish this, things need improving. We need everyone working together as a team. We can make our schools better if parents and teachers have a seat at the table where the decisions are made.

As your school board member I will promote team-building and education partnerships, student responsibility, student accountability and parent involvement. I will bring our community together- students, parents, administrators, school board members- to prepare our children for their future. We need a school board that respects teachers, parents, administrators and support personnel. We need a board that makes the right decisions about our schools and our children. We need cooperation to meet the challenges ahead.

One of my goals as a school board member will be to promote more parent involvement in our school district. I have served on many district committees as a volunteer. It is vitally important that we, as parents and as a community, participate in our children's education. That is why I would like to serve as your school board member. Vote for Luis Vaquera, Fontana School Board.

**NAME: RICK MC CLURE**

**AGE: 59**

**OCCUPATION: Teacher**

To prepare our students for the future, our school board must foster the three "T's" of teamwork, training, and technology that kids need to supplement the three "R's". As your school board member I will foster a quality-learning environment for our children. Parents, teachers, and the school board must work together, as a team! Our schools and teachers must emphasize skills training so our students are trained for college or career. As your school board member, I will make sure that our classrooms are ready to take advantage of the new technologies to prepare our students to compete and prosper in this new century.

I am a 26 year veteran teacher and a former member of the Fontana School Board. I bring the experience and know-how necessary to help our kids be prepared for the 21st century. I also bring the skills necessary to work with the district superintendent and the other four board members so that everyone is working towards making Fontana Unified School District the very best it can be for the students we're entrusted to serve.

I pledge to bring an attitude of cooperation and consensus building to Fontana Unified. For more visit [www.voterickmclure.com](http://www.voterickmclure.com).

**NAME: CAROLE M. LEE**  
**OCCUPATION: Educator**

**AGE: 61**

As a long-term Fontana resident and educator, I am dedicated to every student's success. I have served as a teacher's aide, teacher, and administrator. As a school board member, I will analyze programs to improve instruction for all students including underserved students and students with special needs. I will work with students, parents and staff to provide high quality instruction, and ensure that we accomplish our mission while staying within our means. I will focus on making sure that our students are learning in safe, clean schools.

My education includes a BA in psychology, and MA in educational psychology/special education, an MA in educational leadership and a PhD in educational psychology. My experience includes many years as a Fontana volunteer including service in PTA, school site councils, as a Girl Scout leader, and as a Fontana Planning Commissioner. I know state requirements, and I have all the skills needed. My children and grandchildren attended our schools, and I have always taken an active role in improving our community and our schools. I am asking for your vote to support my continued role as a proven educational leader dedicated to moving our schools forward! Vote for Carole Lee!

**NAME: CARLOS BRAVO**  
**OCCUPATION: Construction Operations Coordinator**

**AGE: 40**

While California ranks 47th in per-pupil spending, our local district faces additional cuts. With class sizes rising and classroom budgets shrinking, FUSD's board needs to refocus on solutions.

I attended Palmetto Elementary, Fontana Junior High, and graduated from Fontana High. My wife, an award-winning teacher and I credit our public educations for the wonderful productive lives we share together. The students of Fontana deserve the same opportunity to reach their full potential.

As a former Fontana Parks & Recreation commissioner, I understand the importance of building and maintaining partnerships that benefit students. Also, my time as treasurer for the Yes on C Fontana schools measure reinforced the importance of building coalitions to support our local schools.

My management experience within the construction industry, has prepared me to balance budgets and ensure accountability on construction projects. As a result, I'm also passionate for trade/vocational programs that prepare students for college or careers.

I will focus on ensuring our classrooms are safe, that we keep good teachers, increase parent engagement and create a culture that values high expectations.

I will be honored to have your vote on November 6, 2012. For additional campaign information – [www.bravoforfontanaschools.com](http://www.bravoforfontanaschools.com).

Thank you,  
Carlos Bravo

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
HESPERIA UNIFIED SCHOOL DISTRICT**

**NAME: CODY C. GREGG**

**OCCUPATION: Father/Business Owner**

Cody C. Gregg is a father, Veteran, and small business owner. Cody grew up in Hesperia attending and volunteering in Hesperia schools. Cody is a member of the California Army National Guard who has deployed in support of Operation Enduring Freedom 2010-2011. As a small business owner Cody Gregg understands the importance of staff, and how valuable each member is to the team. In a downed economy we have to work together to provide our students with the best education possible because "today's education is tomorrow's future". Cody Gregg will work with others to monitor spending and put students first, students are the leaders, workers, and future of America. As the owner of a security company Cody Gregg believes that safe schools produce better learning environments. When students are focused on their education they can succeed.

Cody Gregg ask not only for your vote, but for your participation to plan for the challenges of future growth within the district's limited funding sources.

Cody Gregg ask for your vote November 6<sup>th</sup> 2012, because together we will put students first.

Cody Gregg is always available to you at (760) 887-5494 or by email [electcodygregg@yahoo.com](mailto:electcodygregg@yahoo.com)

**NAME: ELLA ROGERS**

**OCCUPATION: Educator/Business Owner**

Hello, I am Ella Lee Rogers. My priority as your advocate is to ensure that students, parents, teachers and staff are fairly and thoroughly represented on the Hesperia Unified School District Board.

My vision and commitment is that all students deserve a chance to learn in a safe, clean and adequately equipped school setting. Hesperia must continue to attract and retain highly qualified teachers and staff to be better able to deal with the challenges we currently are facing. I believe the key to this is through moving resources back to the classrooms and away from bureaucratic waste.

As a resident of the Victor Valley for the past 65 years and as a retired educator I am aware of both the needs and the history of our community.

Having run a successful business for over thirty years I bring proven fiscal and management skills to the education table in this unstable economic environment.

Students graduating ready, able and willing to contribute to our community will be my main focus. The push must be forward!

I enjoy the support and confidence of Hesperia's community leadership, teachers and support staff. I will greatly appreciate your support.

Please vote: Ella "Lee" Rogers!

**NAME: CHRISTOPHER BENTLEY**  
**OCCUPATION: Parent/Taxpayer**

**AGE: 49**

My wife and I have been married for over 21 years. We have lived in Hesperia since 2000. I am a stay-at-home father raising our son and triplet daughters, all lifelong HUSD students, to be educated and responsible citizens.

- Honorably served in the United States Marine Corps
- Awarded AAS degree from ICC in 2000
- Awarded BA in History with highest honors from CSUSB in 2004
- Credentialed teacher
- Volunteer for Hesperia youth sport programs

I believe that students, parents, and taxpayers deserve a strong voice in the operation of their schools.

I am honored to be supported by the Hesperia Teachers Association.

I believe in fully supporting the employees of our schools as they work diligently to educate our children.

I believe in promoting safe and clean schools.

I believe that public education dollars belong in the classroom.

I believe in fair and balanced budget processes that include all stakeholders.

I will work diligently and responsibly to be a consistent and strong advocate for open governance, parenting concerns, student safety, and sound fiscal management.

I am fully qualified to represent our school district and respectfully ask for your vote.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
MORONGO UNIFIED SCHOOL DISTRICT**

**NAME: RONALD PALMER**

**OCCUPATION: Retired Educator**

The main goal for any school district is to provide the best education possible for all students, using limited resources in these financially troubled times.

There are several responsibilities inherent in being a school board member. A board member must gather all the facts by reading information on each and every issue, listening to other points of view and engaging in discussion with colleagues before making a decision remembering that they only have one vote. I am committed to that form of governance, teamwork and respect for fellow board members.

With the budget crisis our state is experiencing, difficult decisions have to be made. I am committed to keeping our district solvent.

It is important that our schools continue to offer new and exciting classes, like a Culinary Arts class; a STEM class for those interested in engineering; A dental hygiene class; Drama, Music and Art programs which provide outlets for creativity. I am committed to offering these types of programs.

My compassion for education is evidenced by 35 years' experience as a classroom teacher and school board member. I am committed to a student orientated system and encourage teacher creativity.

I would appreciate your vote November 6.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
REDLANDS UNIFIED SCHOOL DISTRICT**

**NAME: ENSEN MASON**

**AGE: 43**

**OCCUPATION: CPA/Business Owner**

Ensen Mason, EA, CPA is the owner of a local CPA and financial services firm. He has been providing accounting services since he started his practice in 1988. His qualifications include:

- Certified Public Accountant (#112323)
- Enrolled Agent (#49867)
- Four securities licenses and an insurance license (#0E13779)
- B.S. Degree in Accounting
- Masters in Governance (CSBA)
- Prepared over 10,000 individual and business income tax returns
- Currently pursuing an MBA at the University of Redlands, expected graduation 2013

Mr. Mason believes that a successful board is made up of a diverse combination of skills and backgrounds. His background is helping business and individuals with financial challenges and planning for their future, with a focus on fiscal prudence and financial accountability. He will bring this focus to our school district, and will always emphasize fiscally responsibility.

Mr. Mason's other interests include aviation and scuba diving. He has an 11 year old son in the 6th grade in the Redlands School District. He hopes to start a father / son project next year – building an airplane.

If you have any questions or concerns, Mr. Mason can be reached in his office at 909-475-0900.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
RIALTO UNIFIED SCHOOL DISTRICT**

**NAME: JOE AYALA**

**AGE: 60**

**OCCUPATION: Retired Educator**

As a retired educator who taught Industrial Arts and Mathematics for 34 years, I am committed to providing our youth with a solid foundation. As a husband of 39 years, father of three daughters, and grandfather to ten grandchildren I am committed to fostering positive and lasting relationships.

As a current board member, I am committed to working together to ensure that our community continues to thrive. As expectations for our students continue to rise and the standards in education continue to evolve, we must provide our students with up-to-date technology and the resources necessary to meet those standards.

Today's global marketplace will change how and what we teach our kids, but we should never forget that the teaching of a child is more important than the teaching of a test! Keep a child motivated, give him love and respect, and that child will thrive. Today's successful school districts will be the ones that are fiscally solvent and functioning as a team. We can do this for Rialto and for our children. You can do your part by re-electing Joe Ayala as your trustee, "con ayuda todo es posible".

Sincerely yours,  
Joe Ayala

**NAME: NANCY O'KELLEY**

**AGE: 58**

**OCCUPATION: Retired Principal**

As the retired principal of Eisenhower High School I have dedicated my life to meeting the educational needs of the students of the Rialto district for over 30 years. After many years of service as a mathematics teacher, I moved into school administration. As an administrator I developed the Safe Schools Plan to ensure a safe and secure campus and created powerful intervention programs to assist our students. My leadership at Eisenhower was instrumental in significantly raising test scores and increasing the graduation rate. By strategically utilizing state grant money, I was able to upgrade and increase computer technology at Eisenhower, increase services to students, and make overall campus improvements.

As a board member I will work to:

- Provide resources to ensure that all students graduate equipped with the skills needed to be college/career ready.
- Foster and maintain a high level of academic excellence district-wide.
- Ensure that all district financial decisions are completely transparent and clearly communicated.
- Support the retention, training and job stability of our teachers.
- Create a climate which will allow all members of our community to feel valued, respected, and comfortable approaching the board.

Let's put students first. Vote Nancy O'Kelley for Rialto School Board!

**NAME: EOMA (TEDDY) HARRIS**  
**OCCUPATION: Business Owner**

I am asking for your support and vote. I know that together we can make a difference. My mission is my vision of bringing unity to the district. I'm a philanthropist, let me be your voice, you will be heard! I will be the voice of not only our children but the parents and the community as well. My idea of being unified as a district is working together as one entity, one unit. The voices that need to be heard are very often the voices heard the least. However, now is the time that we need to be heard the most. Without absolute resolution the quality of the education our children receive in the future is in jeopardy. We can come up with new faces and fresh ideas to address our fiscal issues; otherwise our children will suffer if we don't. The threat of increasing classroom size while downsizing quality educators is not a solution that is a problem! Any loss, affects the success of our children and ultimately our future. These are the very things worth fighting for after all our children are our future. In November if you vote for Eoma "Teddy" Harris, we will be heard!

**NAME: JOHN KAZALUNAS**  
**OCCUPATION: Teacher/Educator/Marine**

Citizens of Rialto, I have served on your school board for 20 years. Children, parents, and employees of the district are my main concern. I enjoy working and talking to you about your ideas. People know where I stand on important issues.

I want the best teachers and programs to help your children grow and become productive citizens. I am committed to helping our children be creative, develop critical thinking skills, respect others, and love our great country. We do have money problems but we are fortunate to have employees who get the job done with less and not complain.

I have taught all grades from pre-school through graduate school, and hold an earned Doctorate from the University of Virginia.

My 21 years in the Marine Corps taught me to know right from wrong and to take care of the people I work with.

Working together, we can accomplish anything we set our minds to. Our children deserve the best education we can give them. We have to make sure our children are ready to compete in the real world.

I have the experience, knowledge, and commitment to represent you on our school board.

**NAME: JOE MARTINEZ, JOSEPH W. MARTINEZ**

**AGE: 58**

**OCCUPATION: Clerk of the Board, Past President, Rialto Unified School Dist.**

It has been an honor serving my community on the Rialto Board of Education. I am a servant leader skilled at bringing about positive change while embracing a “win-win” philosophy. I have met 10 of 10 pledges I made to you. Other accomplishments have included performance based budgeting, and educational enhancement. Data shows improved graduation rates, exam rates, improved college prep and vocational opportunities, and decreased dropout rates.

Continuing education is the new mantra. College is expensive, and having a degree is no longer a guarantee of obtaining a job. I encourage youth to pursue college and a trade or technical skill. STEM (Science, Technology, Engineering and Math) are the jobs of the future and the new path to success.

To meet community needs, Rialto is adding an engineering academy and culinary academy (under construction). Technology has increased within the district. Students now enjoy virtual field trips, can enroll in virtual high school, and Rialto now has a strong foundation for teaching the technological jobs of the future.

I pledge to continue to listen to stakeholders, and to use tax dollars wisely. I ask for your vote in an effort to continue to improve educational opportunities for all students.

**NAME: MICHAEL RIDGWAY**

**AGE: 51**

**OCCUPATION: Incumbent, School Principal**

In the most challenging times of our lives, the Rialto School Board has remained financially stable and focused on serving our students and families. I am proud of my service and contributions to our schools and community.

While making necessary cuts and trimming the fat far away from the classroom, I have worked with other leaders, teachers, staff, parents, and students to improve our schools and to maximize our income sources while improving the services we provide.

Stability is important during these turbulent times. As we read in the papers about organizations that are failing, I take pride in knowing that we have worked hard to position the Rialto Unified School District for the future.

My wife, Michelle, and I moved to Rialto in 1985, and we both took jobs as teachers. I have worked in education for 27 years,—10 years as a teacher—and I currently serve as a school principal. Years of experience, education, and trainings have prepared me to serve you and our children. I am endorsed by the Rialto Education Association.

Please consider me your candidate for the Rialto School Board.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT TRUSTEE AREA 1**

**NAME: DONNA GRAHAM**

**AGE: 63**

**OCCUPATION: Administrative Assistant**

I am a 36-year resident of Crestline and have worked for the school district 35 of those years. I have seen our district at its finest which influenced our decision to become mountain residents. The education my two children received through Rim schools prepared them for college and to be productive professionals in their communities. I have been married to my husband David, a retired teacher, for 43 years.

I have worked successfully with all employee groups and parents. My education includes college courses in school district management. I have experienced the necessity of budget cuts and will keep them as far removed from students as possible. Excellence in education need not only be a fond memory of our past, but can be our target for the future. If you trust me with your vote, I will use my thorough knowledge of the district to make informed decisions in these difficult times. Help me to move the district forward, implement creative programs, and compete to regain the confidence of families to recapture lost ADA. I believe in public education and will work to make a good system better. Please trust me with your vote.

**NAME: MIKE REYNOLDS**

**AGE: 49**

**OCCUPATION: Police Officer**

As a police officer for the last 28 years, I've seen firsthand the true cost of an uneducated society; a diminished workforce, an increase in violent crime, and a sense of hopelessness.

Throughout my law enforcement career; I have been a problem solver, a person who takes charge. I will bring that same enthusiasm to the ROTW School Board.

My wife Melissa and I are the parents of 4 wonderful children. Our eldest son is a sheriff's deputy, our middle son is a soldier in the US Army, and our 2 youngest are students within the ROTW School District.

As your elected trustee, my goals will be to:

- Provide our children with a quality education
- Establish fiscal responsibility
- Help the ROTW School District regain the status of "A Shining City on a Hill"

I'm endorsed by parents, law enforcement, firefighters, and people from all walks of life that work hard to make a positive impact in the lives of others.

So if you believe as I do, that this battle is too important to lose, I ask for your support. Together we will save our schools, our children, and our future.

[www.mikereynolds2012.com](http://www.mikereynolds2012.com)

**NAME: LESLIE BRAMSON**

**AGE: 64**

**OCCUPATION: Incumbent/Public Health Educator**

My husband, Dr. Walter Bramson and I have been mountain residents for 29 years. Our children are all college graduates. One is a teacher; two work for Hemet School District. As a doctor of Public Health Education, I train professionals, consult and lecture around the country.

It is no secret: State funds for education are slashed every year. This means: less money per student.

As an incumbent, my goals for the last four years were to put student needs first while making each dollar count. Despite severe budget cuts, we have minimized employee layoffs. Rim students still receive a quality education. Special programs continue in our district, whether for the college-bound or those with special skills and needs.

Join me in protecting our children and our mountain. Do not allow our schools to decline the way so many schools across the state have. Allow me to serve you another 4 years.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT TRUSTEE AREA 2**

**NAME: STEVEN R. KEEFE**

**AGE: 47**

**OCCUPATION: Real Estate Broker/Business Owner**

I'm a 23 year mountain resident, business owner and parent of two boys attending Rim Schools, that firmly recognizes the seriousness of the challenges facing Rim Schools today. I have spent a great deal of time studying many of the issues that are leading to the decline of education and programs and feel that I have the tools necessary to serve this community to make decisions that will reverse this trend.

As a business owner, I have made difficult decisions my entire career leading my organization through even the toughest of times. I have had to utilize out of the box thinking, and collaboration with others to capitalize on the opportunities available. Today, the business of education is facing what appear to be insurmountable challenges. Like any other business, our school board members must break down these challenges and make good decisions. My experience and proven leadership skills will assist our district in moving forward confidently in very uncertain times.

Rim School District is a cornerstone of our mountain economy and must be managed for maximum benefit to our community.

I am a parent who is concerned with the diminishing opportunities, and quality of the education available to our kids.

**NAME: CINDY GARDNER**

**AGE: 49**

**OCCUPATION: Community Volunteer**

With moving to Lake Arrowhead in 1994, our three children attended K-12 in Rim of the World schools. As a result of quality instruction by quality teachers, our son and daughter attend fantastic universities. But the challenges of declining enrollment and budget cuts jeopardize Rim students' education. I believe we need community based decision making, with representation and involvement of district personnel, administrators, teachers, staff, parents, and students in discussions of budget, programs, policy, and issues impacting our students. We need to look for improvement in the effectiveness of intervention and enrichment programs, look for innovative solutions to enhance and engage student learning, and look to develop community and business relationships to strengthen programs advancing student achievement. I have fourteen years in PTA at Grandview, MPH, and Rim High; involved with School Site Council at those schools; currently sit on the Rim Education Foundation Board and the Rim Community Scholarship Council; was Executive Director for RYSL baseball for 12 years. All of my experience of working with the community, constructing productive relationships with ROWUSD personnel, developing site budgets and student achievement plans, and working to improve schools' cultures and environments will benefit each and every child in the district.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT TRUSTEE AREA 3**

**NAME: TAMMY DECROO**

**OCCUPATION: Special Education Teacher K-5/Secondary**

I'm a Running Springs resident of 16 years. I have three graduated children from Rim High, all successful adults thanks to the school district and community. I'm starting my 12th year as a Special Education teacher, was voted "Teacher of the Year" and am acting principal as an Administrative Designee at my site. FTA union representative dealing with personnel matters. Serve on the School Site Council team making decisions for the welfare of the school. I worked 20 years in the grocery business.

I belong to Soroptimist, Willow Woods Quilt Guild, PTA, member of the Lake Arrowhead Presbyterian Church and chair a fund-raiser for needy families in Baja, California.

I'm a community based educator. I believe very strongly that all decisions should consider a wide range of views that represent our mountain community, including students, families, teachers and community organizations. My decisions are based on what's good for kids. We need to be proactive and fair in all our decisions. It is important that the district have a clear plan and mission that meets the needs of "all" students. We need to think, not react to problems that arise.

We need to make families feel welcome and dedicate ourselves to keeping them.

**NAME: DARRYL W. FRISBIE**

**AGE: 58**

**OCCUPATION: Real Estate Broker**

I am Darryl Frisbie and would be grateful for your vote for school board member.

I am a proud husband to my dear wife Kathy Frisbie for 39 wonderful years. We have lived in Running Springs for 25 years and have raised five beautiful children, graduates of Rim of the World USD. Three have obtained Bachelor degrees in Communications, Math and Chemical Engineering. My daughter Andrea Frisbie is a teacher and heads the Math Department.

I am a successful business owner and own a real estate company in Newport Beach. My knowledge is extensive in all trades due to my broad training and involvement in the real estate industry. I have worked with all ages, genders, nationalities and religions in my business. I have conducted business with individuals from several countries and have become very skilled working with all individuals of different cultures. I am a Vietnam Veteran and received an honorable discharge from the United States Navy.

I have a strong conviction of family, country and in public education. Our schools are our most treasured institutions that must be safeguarded for the sake of our children and I promise you that I will be an effective ambassador and steward for public education in our community.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
SILVER VALLEY UNIFIED SCHOOL DISTRICT TRUSTEE AREA 2**

**NAME: KAREN L. GRAY**

**AGE: 49**

**OCCUPATION: Strategic Planner**

As a SVUSD Trustee I am asking for your trust and vote to continue service to our children and schools. Being a parent of two SVUSD graduates, 10 year trustee, site council member and chairman in 3 schools, Fort/Valley representation committee, with multiple years on budget committee provides me an understanding of our school district. Quality schools affect our communities socially through our children and economically through property values. Tax dollars invested by local residents provide education, which become the foundation for productive lives. Serving as an elected member on county committees, having a clear understanding of legislation, regulatory impact and local governance, I'll continue providing advocacy, guiding accountability and enabling quality educational experiences for our students.

A product of San Bernardino County public schools, please allow me to serve our community. Being property owners in Newberry Springs for over 40 years, self employed for 18 years and long family history of community service give me a rounded understanding of our Silver Valley communities. Team effort is the key to progress. I will help focus the SVUSD team on student success.

Please trust me with your vote, I will work smartly for our kids, schools, communities and tax payers.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT**

**NAME: DALE SCHINKE**  
**OCCUPATION: Incumbent**

My name is Dale Schinke, and I am a candidate for re-election to the Board of Trustees of the Snowline School District. I have served our community for the past 12 years, actively working to insure that our children have the best opportunity in education.

We have made great strides toward achieving these goals by offering the most Advanced Placement courses in High Desert, as well as relative R.O.P. classes for our students in occupational education. We have also witnessed great progress in closing the gaps in special education, through specialized needs programs, and through R.T.I.2, our Response to Intervention Program, children are advancing in achievement to meet and exceed state standards in our vision of learning for all, whatever it takes.

I have actively given myself to understand the mechanics of public education by completing the Masters in Governance Program offered by the California School Boards Association, and diligently searching for new and innovative methods towards education from our institutions of higher learning.

There is still much to be done in our schools, and I pledge myself to the task ahead; and with your support, we can realize our goals for the students of Snowline.

**NAME: DAVID NILSEN** **AGE: 62**  
**OCCUPATION: School Board President/Retired Teacher/Rancher/Businessman**

For the past 24 years, I have served as an agriculture science teacher, facilities planner, and as a current school board member at the Snowline School District. I have worked hard to maintain class size, provided more opportunities for students and made budget cuts as far away from the classroom as possible.

During the last four years, I have strongly supported going green:

1. The district is currently generating most of its electrical power by using solar.
2. The Snowline grounds department is using high technology watering systems that saves water and money.

These savings have saved many jobs and have provided additional funds to help with state budget cuts.

I am pushing hard to provide college level classes at the high schools and also expanding the bridge program. This will save parents and students time and money through dual enrollment. I will support our district in working with our neighboring junior college districts and ROP programs to train our students for jobs in our local community.

If I am reelected, I will still work hard to support classroom teachers, principals, parents, and students to make Snowline the best school district in the state.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
TRONA JOINT UNIFIED SCHOOL DISTRICT**

**NAME: BOB R. WILHELM**

**AGE: 56**

**OCCUPATION: Master Water Technician**

I have lived and worked in Searles Valley since 1979. I was married in Trona 26 years ago and my wife and I have raised two children, both graduates of Trona High School. I have served on the Trona School Board for the past nine years and in that time I have worked alongside fellow members and district administration to take the school district from fiscal distress to fiscal solvency. The solvency of the district is threatened once again by deep cuts in state school funding that may continue to get much worse. I believe it is going to take experienced board members to see the Trona School District through California's financial crisis. With your help, I would like to serve the Trona School District for four more years. Thank-you.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
UPLAND UNIFIED SCHOOL DISTRICT**

**NAME: LINDA C. ANGONA**  
**OCCUPATION: Board Member**

It is an honor to serve as a Governing Board Member for the Upland Unified School District where my focus is to give all children access to a high quality education in a safe, healthy environment.

I continue to be committed to:

- Providing a rigorous core curriculum supplemented with outstanding extracurricular activities in the most technologically advanced settings that lead to high achievement for all students
- Ensuring students are taught and evaluated using standards-based instruction
- Maintaining solvency during an unprecedented fiscal crisis
- Attracting, retaining and supporting high quality employees in all positions
- Working together with dedicated parents, teachers, administrators, and support staff to realize the best possible education for our children

I am proud to be a part of a district that boasts ten California Distinguished Schools and six California Title I Achieving Schools. Moreover, it is a privilege to be a part of a community that values education as demonstrated by the passage of Measures-K 2008, a \$103 million bond measure to ensure that Upland schools are the safest, most technologically advanced learning environments in the region.

Let's continue to work together to produce outstanding graduates and citizens from Upland Unified School District.

**NAME: STEVEN FRAZEE**  
**OCCUPATION: Retired Probation Officer**

**AGE: 63**

It is an honor serving as a Governing Board Member for the Upland Unified School District. Upland's public schools hold an excellent reputation as evidenced by the continuous number of "Distinguished Schools". They are the cornerstone of our community. Because of the school system, my wife and I chose Upland as the place to raise and educate our daughter.

After serving my country in the United States Army, I graduated from Cal Poly, Pomona. As a retired probation officer with 35 years of service, school safety holds a high priority. Upland schools provide a safe environment for our children.

My community involvement has included: Elder, Deacon, and Board of Trustees, First Presbyterian Church, Upland; Upland Highland Regiment Booster Board; Girl Scout leader; AYSO referee.

Public education in California is facing an on going financial crisis. As a board member, I will continue to maintain fiscal responsibility as I work to ensure that this crisis has minimal impact on the quality of education in Upland.

As a board member I support many facility improvements, including 21st century classrooms as provided for under Measure K. We must maintain a high quality learning environment for our students.

I ask for your continued support.

**NAME: ROBERT H. BENNETT, LCSW, ACSW**  
**OCCUPATION: County Manager/Businessman**

I ask for your vote on November 6.

I am committed to:

- Transparent, ethical and responsive school board (Bennett4SchoolBoard@juno.com).
- Conservative proactive fiscal budgeting – An environment in which our students, faculty, staff and families can enjoy a well-rounded education.
- Collaboration, coordination and cooperation between private and public entities that contribute to a safe, cost effective and beneficial education for our children.
- No property tax increases via school bonds.

My wife and I are the proud parents of our fourteen-year-old daughter, who will be in the 9th grade this year at Upland High School. I have lived in Upland for over 43 years. I have been a student, teacher and now a parent within the Upland Unified School District. I am an active member in the U.U.S.D. – PTA, Assistance League-PALS and a church deacon. I have been a district PTA representative at the annual California State PTA conference and a PTA room parent. My Masters degree in Social Work has an emphasis in children, youth and family. I have worked and volunteered in the public/private field of education and social work for over 35 years. I am resourceful and honest in my business, management and educational approaches.

Website: <http://home.earthlink.net/~bennettbnt/>

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**NAME: CHUCK CHRISTIE**

**AGE: 69**

**OCCUPATION: Incumbent/Retired Professor**

The last four years have been challenging with state cuts to the Yucaipa-Calimesa Joint Unified School District's budget of over twenty percent. However, with our leadership, employee and community support, we have made student improvements each year. Additionally we have created innovative programs increasing educational choices for our parents. Our schools, educational programs and employees continue to receive regional and state recognition and awards.

**Educational Leadership:** Member and clerk of the school board, Yucaipa-Calimesa Joint Unified School District; member of the Executive Committee, San Bernardino County School Board Association; and member and former chair of the School District Organization Committee, County of San Bernardino.

**Relevant Knowledge/Expertise:** I'm a retired Professor of Public Administration, Ph.D. (U.S.C.), College of Business and Public Administration, C.S.U.S.B. My professional management expertise includes the areas of public finance and budgeting, human resource management, and collective bargaining.

**Community Involvement:** My wife, Karla, and I are actively involved with the Yucaipa-Calimesa community. I work with the City of Yucaipa on several committees including the Economic Development Advisory Committee. I'm a member of Yucaipa and Calimesa Chambers of Commerce.

**Veteran:** U.S.A.F.

I believe my educational leadership and public management knowledge will continue to help our district during these turbulent times.

**NAME: JANE D. SMITH**

**OCCUPATION: Retired Educator**

I have served on the Yucaipa-Calimesa school board for the last four years, and although the state has cut our funding drastically, the district has maintained a positive certification for its yearly budget. I pledge to keep further cuts as far away from students and classrooms as possible. Despite the cuts, I supported the development of a district charter school and the magnet academy for science and technology. With another term, I will push for even more schools of choice for parents.

My qualifications for this position include:

- president of the board for the local Regional Occupational Program,
- as a consultant, helped over 50 schools meet the state academic requirements,
- served as superintendent, school administrator, and teacher for a local school district,
- taught education classes for both UCR and Cal State San Bernardino.

I will continue to work diligently to ensure that the educational program in Yucaipa-Calimesa is of the highest quality and that there are both college and career programs for students. I will continue to help YCJUSD move forward even in this time of decreased funding.

**NAME: JIM TAYLOR**

**AGE: 67**

**OCCUPATION: Retired Educator/YCJUSD Board Member**

I am a career educator, having spent 39 years as a classroom teacher, coach and athletic director. As a current board member of the YCJUSD, I have always made decisions based on what I honestly believe is in the best interests of our students and promise to continue to do so. I know the school district and communities of Yucaipa and Calimesa well, having lived here for over 40 years. I am married with three grown children who attended the Yucaipa Schools.

If re-elected, I will work hard to provide our children with the best possible environment for learning including adequate funding to meet all required needs while maintaining fiscal responsibility, hiring the best qualified teachers, counselors, support staff, and administrators, providing necessary equipment, and providing a safe, secure environment for students to learn and teachers to teach.

I am a hard worker, organized, prepared for any task, and I believe I have the ability to motivate people to do what is needed for our schools. I will continue to be an experienced, voice of reason and I hope you will allow me to continue to serve the students of the YCJUSD as I have done for many years.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

**NAME: SUE OVITT**

**OCCUPATION: Governing Board Member, Chaffey Joint Union HS District**

For the past four years, it has been my privilege to serve you in the Chaffey Joint Union High School District. I'm proud that while on the school board – graduation rates, test scores, student achievement and classroom instruction have all increased.

I will continue to:

- Hold our district accountable to taxpayers.
- Ensure safe schools so students can focus on learning.
- Provide all our young adults an opportunity to succeed in the 21st century.

Supporting a conservative budget has kept the district financially strong. In tough economic times, students should have options so they aren't forced to choose between work and school. For that reason and others, we created the Chaffey District Online High School.

My husband, daughter and I have deep roots here. I graduated from Chaffey High School and the University of Redlands. As a former educator, I value what our teachers and students have accomplished during difficult times.

Through years of volunteerism, I have a proven record of commitment to our community. I serve as President of the Chaffey College Foundation and am a West End Family Counseling Services board member. I attend Community Christian Fellowship.

This November, vote Sue Ovitt – Chaffey School Board – [www.sueovitt.com](http://www.sueovitt.com)

**NAME: SHARI MEGAW**

**AGE: 47**

**OCCUPATION: Teacher/Business Owner**

Through our schools, we build our future. However, our schools must have the right tools to do the job. As your school board member, I will continue to maintain fiscal responsibility and promote policies which remove obstacles to student achievement. I will work in partnership with parents, teachers and school staff to get schools the tools they need to give the students the skills needed. This means having safe, healthy classrooms with the technology needed for modern learning. It means having students who know there will be zero tolerance for unacceptable behavior, and it means supporting programs, which help kids stay on the right track.

I am a local math and science educator, and have a strong connection to the community that has led me to want to serve another four years as a board member. Being from a family of educators, I have the experience in knowing what is needed. Education is my life, and I ask for your vote.

Recommended by the Associated Chaffey Teachers and the California School Employees Association, Chaffey Chapter.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**

**NAME: DEREK KING**

**AGE: 41**

**OCCUPATION: Teacher, Board Member, Businessman**

I am a classroom teacher, U.S. Army Veteran, businessman and father of a VVUHS student. I am passionate about the safety and success of our students and my results show it.

Due to state budget cuts we must provide services with less resources and we can. First, students must be kept safe on campus as well as in cyberspace. Second, a well-rounded education must include internships and job training programs. Third, our administrators, teachers and staff must be held accountable to increase instructional effectiveness and eliminate monetary waste. Fourth, I believe parent and business partnerships are critical to support teaching, reduce truancy, promote good citizenship, and produce a better-prepared student at graduation.

I currently serve as a VVUHS Trustee, Victorville Chamber of Commerce Director, Victorville Military Affairs Committee member, AMVETS member, Friendly Temple Church member, Rotarian and Youth Football coach. I run an internship program and participate in a mentoring program that serves some of our most challenging youth.

Visit King4Kids.com to view my many accomplishments as covered by the Victorville Daily Press and my list of academic degrees/certifications. Parents must be heard. Students must come first. Your vote is your voice. Reelect Derek King as VVUHS Trustee.

**NAME: JAMES "CHIEF" MOITOSO**

**AGE: 65**

**OCCUPATION: Retired Teacher**

I retired in 1993 as a Chief Master Sergeant (E-9) after a 26-year career in the United States Air Force and retired in 2009 after teaching 15 years at Victor Valley High School. I have lived in Victorville for the past 23 years. I am married and have four adult children and eight grandchildren. I hold both a Bachelor of Science and a Master of Arts Degree in Education.

I am running for this position because I want to see our campuses safe, increased student achievement, and a decrease in the drop-out rate. We must strive to make education more relevant to students, thus increasing learning and decreasing disciplinary problems. Additionally, I understand that the budget today is a district's biggest challenge, and if we have to make cuts, they must be away from the classroom. Everyone should understand that the "student must always come first"!

I am a former member of the VVUHS Board of Trustees and the Congressional Youth Leadership Council. I am currently a member of the Air Force Sergeant's Association, the American Legion, the Victor Valley Chief's Group, and the Holy Innocents Catholic Church.

Endorsed by the teachers of the Victor Valley Union High School District.

**NAME: PATRICIA DOMINGUEZ**

**Age: 48**

**OCCUPATION: Self-Employed/Substitute Teacher**

“Serving our Community of Students, Parents and District”, ensuring a safe and productive academic learning environment for our students and parents, and providing responsible leadership to our district. Your vote will continue to allow me to work toward creating a thriving district. As a teacher, a mother of 3; my oldest son in the U.S. Army and twins in VVUHS, and a business woman with a strong background in senior administration, my experience is diversified and extensive. I hold a MA in Leadership and Organization Studies and an undergraduate degree in Applied Management which has provided me with a great appreciation for education and a firm foundation in leadership. This enables me to serve objectively, conservatively and in an unbiased leadership role positively affecting our students.

Additionally, I have served as an adult educator to our Spanish speaking population in VVUHS and HUSD, many of them parents of our students, a board member on The HD Mariachi Juvenile, coordinator of the HDH Junior Chamber of Commerce, member and committee member of the HDH Chamber of Commerce.

Advocating; responsible leadership, education, youth programs, parent involvement, and community participation.

Elect Patricia Dominguez, November 6<sup>th</sup> for VVUHS Board of Trustees.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, FULL TERM  
ADELANTO SCHOOL DISTRICT**

**NAME: CARLOS MENDOZA**  
**OCCUPATION: Educator**

**AGE: 52**

Hello. My name is Carlos Mendoza. I am running for the Adelanto School District Board of Trustees. I have children attending this district. I am asking for your vote.

As an educator with administrative and board experience, I can state that our schools must be updated for the 21<sup>st</sup> century. We need to move from wasteful drill activities and toward more project-based learning in which students demonstrate what they have learned. Schools sacrifice time from projects, spelling bees, science fairs, and the arts to drill our kids with more standardized testing. Learning should be hands-on practical and demonstrated by projects. I am an advocate for 21<sup>st</sup> century learning.

I have cast tough budget cutting votes. In that time, however, I have shown leadership by trying to keep cuts away from the classroom. I voted to place the board on a limited expense budget. I have since then tried to cut that budget in half. I've also never accepted district paid luxuries like a laptop, iPad, cell phone, and medical benefits. Cuts start from the top away from students.

For more info you can friend me at <https://www.facebook.com/EducatorMusing> and follow my thoughts at <https://twitter.com/EducatorMusing>. Please vote for me.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
ALTA LOMA SCHOOL DISTRICT**

**NAME: DAVE ROBERTS**

**OCCUPATION: Retired Principal**

Alta Loma School District has a well-deserved reputation for academic excellence, sound fiscal stability, and for being focused on meeting the present and future educational needs of our students. As a member of the board of trustees, I take special pride in the accomplishments of our entire school community.

My hands-on experience as a teacher, principal, and board member, provide me with the necessary tools to deal with the challenges and possibilities of the future. I am committed to seeing that our students are provided with the best education possible.

I appreciate your continuing support. Thank you for your vote on November 6.

**NAME: BRAD BULLER**

**AGE: 58**

**OCCUPATION: Board Member, Alta Loma School District, Incumbent**

Thank you for the opportunity to have served during this past term as your Alta Loma School Board Member.

The district's decisions and the outstanding hard work of our entire team of teachers and support staff have resulted in higher academic scores and a balanced budget.

In spite of the significant challenges due to the State's actions in funding schools, the Alta Loma School District continues to maintain one of the area's lowest teachers to student ratio.

I have a passion for building strong communities and believe that excellent schools are a corner stone to that success.

My wife, Susan, and I have been married for 36 years. We have two adult children and have lived in Rancho Cucamonga for 24 years.

I value the youth of our community and have also volunteered in school and other youth sports for over 26 years. I believe the best way to build a team is to share ideas, identify needs, and prioritize goals.

I will continue to take a collaborative approach in addressing our plans for the future. Your input is needed, and together we can build a great educational community.

**NAME: JOHN NELSON**

**AGE: 39**

**OCCUPATION: Investment Manager/Educator/Parent**

Three reasons you should choose me to serve on Alta Loma School Board:

First, my experience as an investment manager helps ensure that state funds are going to be used wisely. Maximizing return on investment is what I do; and there is no better return for Alta Loma's future than that achieved from the education invested in our students.

Second, my experience as a recent educator helps me to understand what is happening in the classroom right now. Teaching today is in many ways different from teaching in the past. With the current environment of high stakes testing, it helps to have a decision-maker familiar with the correlating demands placed on the students and personnel.

Finally, and most importantly, we need a parent's voice on the school board. I am a parent of children who are currently in Alta Loma schools. I am vested in their education, because the education they receive in Alta Loma is plan A and there is no plan B. That will help guide each and every decision I make on the Alta Loma School Board.

Thank you for considering me, John Nelson – a parent's voice – for school board.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, FULL TERM  
CENTRAL SCHOOL DISTRICT**

**NAME: JOAN RITA WEISS**

**AGE: 54**

**OCCUPATION: Special Education Employment Specialist**

As a Central School District Board member, my priority is to attend every board meeting prepared to make educational and financial decisions to ensure all students achieve their academic potential.

I stay informed by:

- Regularly visiting classrooms
- Attending school functions at each of our seven schools
- Observing consistent growth in students' academic achievement over the past 10 years

This reflects our motto: "Children First." We demonstrate this by providing:

- 21<sup>st</sup> century technology classrooms
- New and modernized facilities
- Commitment to providing necessary instructional materials

We prepare students to compete on all levels. Our children are learning because of the caring and talented teachers and staff who consider it a calling to provide quality instruction.

I have resided in the district for the past 27 years and work for San Bernardino County Superintendent of Schools assisting special education high school students with job placement in area businesses. My husband is a local businessman and our daughters have benefited from an outstanding education in Central School District. We are excited that our grandson, Evan, will be attending Central School District in 2014.

Please vote on Tuesday, November 6. We must continue the important work of educating our children in a fiscally responsible manner.

**NAME: KATHY A. THOMPSON**

**AGE: 52**

**OCCUPATION: Career Technical Education Teacher**

I have had the great pleasure of serving Central School District as a parent, PTA member and currently as a trustee. My knowledge and experience as an educator and school board member has allowed Central School District to remain fiscally solvent while providing our students with state of the art 21<sup>st</sup> century technology, clean and well maintained classrooms, secure and safe campuses and new and updated facilities. Strategic planning and responsive leadership have allowed us to secure these results.

As a board member, I will continue to commit to;

- high academic standards.
- hiring and retaining the most skilled staff.
- ensuring the safety of all students and staff.
- securing resources to ensure all students attain high levels of learning and are prepared for the future.

I proudly represent Central School District at the county and state level as a delegate to the San Bernardino County and California School Board Associations which keeps me aware of the most current research and trends impacting public education. I am honored to have the support of teachers, parents and community members. I will continue the important work of keeping our district fiscally sound and academically strong.

**NAME: DAVID J. PALMER**  
**OCCUPATION: Pastor/Social Work**

**AGE: 47**

My highest priority as your school board member will be to work tirelessly to improve the education outcomes for all children. I will put the needs of students above all else, working to increase educational dollars directly in the classroom to benefit students. I believe that ensuring success for our teachers is key. I am a strong supporter of professional development and teacher retention.

I value:

- Strong collaborative partnerships between parents and the school
- Elimination of the barriers and obstacles that inhibit parent involvement
- Transparency in the administration and oversight of our schools
- Fiscal discipline and accountability
- Implementation of innovative teaching methodologies

Experience and Education:

- Over 25 years experience working with children/youth
- Master's in Social Work at CSULB (1996)
- Licensed Clinical Social Worker (2000)
- Clinical Director for a treatment center for abused and neglected children until 2007
- Credentialed School Social Worker
- Associate Pastor of Community Life at Community Baptist Church of Rancho Cucamonga
- Member of CSD Advisory Council & School Site Council at Central Elementary since 2009

My wife Jennifer and I have three school aged children and have lived in Rancho Cucamonga for 14 years.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, SHORT TERM  
CENTRAL SCHOOL DISTRICT**

**NAME: KRISTIE RENEE' SEPULVEDA-BURCHIT**  
**OCCUPATION: Education Advocate/Non-Profit**

**AGE: 36**

It is an honor to have the opportunity to serve as a school board member in the Central School District. I am passionate about achieving a high quality education for children, despite the many challenges facing education today.

As a mother, I am deeply concerned with the future of our children in the Central School District. I will work tirelessly to ensure:

- a high quality education for children in our community
- parent involvement and making sure parents are treated like partners
- access to effective professional development for teachers
- maximization of education dollars in the classroom
- transparency, open government, accountability, rooting out waste fraud and abuse

My service to the community includes:

- serving as president of a local PTA unit
- volunteering as executive director of a nonprofit devoted to education
- volunteering for several local organizations that focus on advocacy and education
- advocating for parents and students to ensure better educational outcomes

Education/Experience

MA in Sociology and BA in English, California State University, Fullerton  
Academic advisor for undergraduate students at CSUF

I have lived in Rancho Cucamonga for eight years. My husband of 15 years and I are the proud parents of an elementary school aged child in the Central School District.

**NAME: ALLAN MORALES**  
**OCCUPATION: Public School Educator**

It is an honor and privilege to serve as a Central School Board Member. As a board member I bring over 20 years of experience in education. I have experience of being an elementary school teacher for many years and currently I am an administrator at an elementary school in another district. More importantly, I am a parent of two children in the Central School District. My wife and I have a son in 4th grade and a daughter in 6th grade at one of the middle schools. It is the experience as a parent and an educator that helps me do the work of a school board member. These are challenging times for many districts. It is important now more than ever that board members have the knowledge and skills to lead. I know how to build relationships with parents, teachers, community members and fellow board members to ensure we continue to provide an excellent educational experience for all of our students. I would appreciate the opportunity to continue to serve the families of Central School District.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, FULL TERM  
ETIWANDA SCHOOL DISTRICT**

**NAME: CATHLINE FORT**

**AGE: 44**

**OCCUPATION: Incumbent/Risk Engineer**

During my six years on the board, I have been committed to:

District Mission: "Excellence in Education!" is not just a motto. During my tenure, Etiwanda has:

- The highest API in Riverside and San Bernardino County (schools greater than 125 students)
- 10 California distinguished school awards
- 10 schools on the California Businesses for Education Excellence Honor Roll
- Maintained quality instructional and enrichment programs, despite state budget cuts

Quality Leadership: I am serving my second term as board president; sixth term as state delegate and Etiwanda's first elected representative to California School Boards Association; and as area director for San Bernardino County School Boards Association. These roles help ensure our entire board remains current on educational and fiscal issues important to our district.

Commitment to Community: Todd and I have been married 22 years. We have three children. Each attended/still attends Etiwanda schools. We have been active in Etiwanda for over 13 years. I have served as PTA president, School Site Council, West End YMCA Board Member and fund raiser, "Healthy Fontana" representative and more.

As a graduate of Stanford University and product of California public schools, it's a joy to ensure other children are afforded the same opportunities I've had.

Visit: [www.cathlinefortforschoolboard.com](http://www.cathlinefortforschoolboard.com)

**NAME: DAVID W. LONG**

**OCCUPATION: Incumbent**

I have served 29 years as a member of the Etiwanda School District Board of Trustees, six terms as president. My total commitment to your children and this district has never changed. Like many of you, we moved here because of the district. Forty-six years ago, the first of our five children entered kindergarten here, where our grandchildren currently attend. "Excellence in Education" is not just a motto; it is the culture of this district.

Some successes during my watch: current district-wide API score for all 16 schools 881, nine schools 900+; 14 year average of 59.5% of promoting students on honor roll; 14 California Distinguished School awards, five this year; three Golden Bell awards; implemented award winning preschool program; three schools reached state level finals in Odyssey of the Mind competition with Grapeland advancing to world level competition; built fourteen schools, remodeled two, modernized and expanded district support facilities, all debt free. The district has made tough cuts to protect student learning and teachers' jobs during state budget shortfalls.

I value and appreciate the trust and support you have provided me for 29 years. I welcome this opportunity to serve your children and our community for another four years.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, SHORT TERM  
ETIWANDA SCHOOL DISTRICT**

**NAME: MONDI M. TAYLOR**

**AGE: 48**

**OCCUPATION: Etiwanda School District Governing Board Member**

I am honored to have been appointed to fill the vacant seat on the Etiwanda School Board. I appreciate the confidence shown by the board and community. I was an elected member of the Etiwanda School Board for 14 years prior to moving out-of-state for my husband's employment and hope to continue to work on behalf of the community.

Being a board member taught me how to prioritize resources and make tough choices. My career as an educator supports my goal of putting children first.

My civic involvement includes serving as: Community Outreach Director for my church; numerous Etiwanda district committees; PTA President, Treasurer, Auditor, and Fundraising Chair.

As your school board member I will:

- Provide budget accountability by ensuring critical oversight of spending.
- Maximize funding and seek solutions for the current state-imposed budget crisis.
- Build partnerships with the community, businesses and private organizations.
- Encourage improved communication between the district and parents.
- Modernize school facilities with state-of-the-art technology and equipment.
- Ensure a smooth implementation of transitional kindergarten.
- Be accessible as your representative.

I would appreciate your vote.

Please feel free to contact me at [vote4monditaylor2012@gmail.com](mailto:vote4monditaylor2012@gmail.com) or visit my website at [www.vote4monditaylor.com](http://www.vote4monditaylor.com).

**NAME: TALINE GEORGIU**

**OCCUPATION: University Lecturer/Electrical Engineer**

Taline Georgiou's experience as university lecturer, sales director, systems engineer, community volunteer and leader, together with her dedication to children's education, make Taline the best candidate for the Etiwanda School Board.

Taline Georgiou is teaching as a lecturer at CSUSB. Her education includes bachelor and master degrees in electrical engineering. Taline lives in Rancho Cucamonga for the last 17 years with her husband George and their three children who attend school in the district.

Taline Georgiou was elected by parents to the School Site Council of Grapeland Elementary and is a longtime volunteer in various capacities in schools of the district.

In these economically challenging times as board member Taline will provide the needed strong leadership in financial planning, while always serving the interests of the students. Children are our future and deserve the best education.

Taline Georgiou will require from the district to

- Be transparent, comply with the Brown Act, and be accountable to taxpayers
- Have the highest ethical standards
- Provide a safe and nurturing school environment
- Create educational opportunities for all children regardless of background

She will work together with parents, teachers, administrators, and staff to make a positive difference.

Vote for Taline Georgiou. Website: [TalineGeorgiou.com](http://TalineGeorgiou.com), [facebook.com](https://www.facebook.com)

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, FULL TERM  
HELENDALE SCHOOL DISTRICT**

**NAME: JENNIFER LYNN FUNT**

**AGE: 34**

**OCCUPATION: Parent School Volunteer**

Nobody knows better than parents what their kids need. Nobody works harder than teachers to prepare our students to meet the challenges of tomorrow. Things need improving. We can't improve our schools if parents and teachers don't have a voice. As your school board member I will build teamwork by partnership. I will strive for collaboration between teachers, students, parents, administrators, and the school board. I will support a school board that respects our teachers and parents and works with them, in partnership, to make decisions. I will promote cooperation, not conflict, to meet the challenges ahead.

I am a Marine veteran who has demonstrated superior leadership. I am a mother of two children who attend Helendale Elementary School where I volunteer daily. I direct/organize fundraisers/events that supplement educational materials/experiences for our children.

I belong to the following organizations: Director/Founder; Helendale Elementary Parents, Staff, and Students United, Disabled Veterans of America, and Wounded Warriors.

If elected, I will:

Promote communication between parents and staff.

Serve to maximize the education of every child.

Support innovative ideas that promote a stable financial future for our district.

**NAME: MARIA FERRIN**

**AGE: 35**

**OCCUPATION: Law Enforcement Officer**

Our children have the right to receive a quality education, even in economically challenging times. We as a community have the responsibility to ensure that our schools are providing an excellent education, necessary resources, effective teachers, and a safe environment. I believe it's imperative to ask the right questions as a school board member. I will not support solutions that harm families and place teachers in impractical teaching conditions. I will support innovative ideas, promote accountability, and ensure finances are allocated to educational needs. I will gather information and communicate decisions clearly. I believe effective school boards work as a team listening to parents, teachers, and community.

I've lived in Silver Lake for 7 years. I have 3 sons attending Helendale Elementary, 1 son attending ACE High School. I believe it's essential that schools maintain quality educational programs. Children need extracurricular activities. Teachers should be encouraged to implement new programs that benefit all children. If elected, I will strive towards improvement with a straight-forward, no-nonsense approach, utilizing community resources, state allocations, and grant possibilities towards a brighter future for Helendale School District.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER, SHORT TERM  
HELENDALE SCHOOL DISTRICT**

**NAME: FRANK M. MELENDEZ**

**AGE: 47**

**OCCUPATION: Law Enforcement Officer**

To meet the challenges of the next generation, our students have to be prepared. That means we have to create an environment where teachers are supported in doing what they do best – teach. As your school board member I will promote policies that encourage kids to take responsibility for themselves. I will support prevention programs to keep kids off drugs and away from gangs. This also means building on the basics in teaching reading and math. Our students are only in each grade once, so every day matters.

With your vote I will make positive changes in our schools. I will make every effort to ensure that teachers have all the necessary resources to teach our students. Student safety will be priority “1”! I will promote and help create policies to protect our kids and make our schools safer. As a Federal Law Enforcement Officer, I will support programs that educate our kids and keep them safe. I will work to eliminate bullying in our schools. My goal as a board member is to ensure that our children exceed all academic requirements.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
MOUNTAIN VIEW SCHOOL DISTRICT**

**NAME: JAMES WILLINGHAM**

**AGE: 61**

**OCCUPATION: Veterans Representative**

As a candidate for board member, I would be proud to serve on the mountain school district. I have worked as a public servant for 43 years. For 30 years my wife and I have raised 2 children in Ontario, (Creekview) CA with our children attending schools in the Mountain View School District. In my community involvement includes for the last seven years I have served as a commissioner and former chairman, of the Equal Employment Opportunity Commission, San Bernardino County ensuring equal employment for all county employees. I am also the former chairman and current member of the Veterans Advisory Council, San Bernardino County addressing the needs for all veterans in San Bernardino County. I am a Vietnam Era veteran with an honorable discharge from the United States Marine Corps. I have doctors in business administration. My interests are children's education and its process in the district I will use rational judgment and will identify tools of sound fiscal policy. I will demonstrate an understanding of the role budgeting plays in the overall planning and performance of the Mountain View School District. Your help will be appreciated in voting for me, James Lee Willingham on November 2012.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
ONTARIO-MONTCLAIR SCHOOL DISTRICT**

**NAME: SAMUEL CROWE**  
**OCCUPATION: Attorney**

**Age: 77**

For the last four years I have served as a member of the Ontario School Board. The last two years I have served as its president.. I have personally made several changes to the school activities including implementation of a solar project which will substantially reduce the electrical cost of the district. These savings should substantially pay the salaries of additional teachers. I introduced a cooking class for the special education students with remarkable results and I am supported by the Ontario Montclair Teachers Association. My three children all attended the Ontario Montclair School system and I am aware of the needs as well as the quality of education in the district. I hope you will vote for me to continue improving the Ontario Montclair School District.

**NAME: J. STEVE GARCIA**  
**OCCUPATION: School Administrator**

**AGE: 52**

Serving for nine years as your board member, I kept my commitment to the students and parents of the Ontario-Montclair School District community that our students attend schools that are safe, clean and staffed with caring people. Together, we have raised test scores, modernized school facilities, and brought instructional technology to the classroom.

Our state has been facing one of the most serious financial challenges we have seen in over seventy years. Nevertheless, I pledge that our school district will keep its financial obligations and not cut programs. I wish to thank all our students, parents and school employees for assisting me in making the decisions necessary that allow the Ontario-Montclair School District to continue to move in the direction of higher student achievement and increasing parent participation in the educational process.

I am asking for your support again to take our district further into the path of student success, by making each student a life-long learner, who is balanced both in academics and the arts, in our common effort to continue raising student achievement. Your comments are welcomed at [jsg1960@aol.com](mailto:jsg1960@aol.com).

Please support me this November 6<sup>th</sup>.

**NAME: MAUREEN "MOE" MENDOZA**

**AGE: 45**

**OCCUPATION: Educational Advocate/Incumbent**

This year is my fourth year on the school board. The experience has helped me to better understand our school district and the challenges we are facing in the next years. I will continue to ensure a balanced budget to keep the school district solvent. Support school district initiatives that will benefit the students, parents, and staff, to improve our education system. To give our students and staff all the support needed to ensure the students educational success. As a school board member I will continue to ensure and focus on class size, quality of education programs, high quality teacher training, keeping the art programs, and keeping all of our after school programs.

Transparency and accountability will still be a crucial area that I will continue throughout my services as a school board member. Every community member, parent, student, and staff deserves to know how the school budget is spent in providing our students with the highest quality education possible. To make sure you are involved, respected, and your voices are heard.

I have been a strong advocate for all students in the community. I am requesting your vote and look forward to serving the community.

**CANDIDATE(S) FOR GOVERNING BOARD MEMBER  
VICTOR ELEMENTARY SCHOOL DISTRICT**

**NAME: JOYCE CROSS CHAMBERLAIN**

**OCCUPATION: School Counselor/Businesswomen**

Budget cuts are putting enormous pressure on our schools. We need leaders on our elementary school boards who understand what happens inside our schools in order to make smart decisions. As a school counselor and former department of education director, and as someone who has worked with hundreds of students daily, I will bring an essential perspective to the board. My education and experience: I earned a BA from the University of Oklahoma and have earned two Master degrees, Education and Counseling/Psychology. I have been a counselor with all stages of a student's academic life from elementary through college. I have worked in the trenches with at-risk and ELL students, parents, teachers, administrators and the community. I helped established the local counseling program for Options for Youth Charter School. I have been a counselor with the K-16 Bridge Program, a program designed to engage students in the process of planning for their future. I'm a problem solver with experience and courage to tackle the issues that face our schools. We need to implement policies and programs that promote student academic growth and to motivate students to become lifelong learners. I appreciate your vote!

**NAME: DR. GABRIEL STINE**

**AGE: 47**

**OCCUPATION: Small Business Owner**

Dr. Gabriel Stine is an advocate for children and education.

Gabriel desires to bring to the board:

- Safety for all students (priority #1)
- Integrity
- Fiscal responsibility
- Increase education opportunities through parent choice schools

Gabriel Stine feels in tough economic times, the public deserves transparency, the public needs to be informed of where our tax dollars are being spent.

Gabriel's goal is to continue to monitor the performance and quality of education. His shared vision of every school in Victor Elementary being a parent choice school will become a reality.

The school district Gabriel has been a part of has had some of the highest scores in the county and state for the past 13 years, accountability is important. Gabriel Stine has managed both a private business and school budget for the past 20 years, creating healthy reserves every year. His experience in both these areas, budget and top quality education management, makes Gabriel Stine the most qualified to help lead Victor Elementary School District.

Gabriel and his wife Wendy are the parents of 3 children, who have all attended Victor Elementary schools.

Vote for Gabriel Stine – Victor Elementary School District

**NAME: ALLEN WILLIAMS**

**AGE: 42**

**OCCUPATION: Business Manager**

The state of our schools is often the main topic in the news. From budget cuts to failing students, it seems like we are losing control of our children's education. As a native resident of Victorville, a former student of the Victor Elementary School District, a local business manager and a parent I am concerned with the direction our schools are heading. I will bring to the board of trustees many years of business and money management experience. I will look for cost cutting ways to keep our schools financially sound in spite of ongoing state budget cuts. I will ensure that our students receive the best education possible to prepare them for their future. I will work with the school administration to make sure that the teachers in the classroom are the most qualified. Every decision I make as a board member will be with the best interest of our children in mind. Our schools are a vital part of our community and I believe with strong leadership we can make sure that every student gets the start in life that they deserve.

**CANDIDATE(S) FOR COUNTY SUPERVISOR DISTRICT 1**

**NAME: RICK ROELLE**

**AGE: 53**

**OCCUPATION: San Bernardino County Sheriff's Lieutenant**

Sheriff's Lieutenant Rick Roelle dedicated 30 years of his life serving and protecting the people of San Bernardino County. Twice elected to the Apple Valley Town Council, Rick Roelle served two successful terms as Mayor.

"We can count on Rick Roelle to prioritize public safety and continue making communities safe to raise families and do business in." – San Bernardino County Sheriff Rod Hoops.

Once elected, Rick Roelle will restore deputy positions eliminated from communities by the county and expand the effective anti-gang program Desert Heat to a year round operation.

Rick Roelle will also expand the San Bernardino County Work Force Development Program, helping residents find quality jobs, while helping employers create jobs by lowering fees and cutting red tape.

"The bottom line is: Rick Roelle's plan to protect communities from crime while making the county employer friendly will attract new employers and create jobs."-San Bernardino County District Attorney Michael Ramos.

Rick Roelle worked in the Sheriff's Internal Affairs Division investigating alleged misconduct. As your Supervisor, Rick Roelle will fight corruption which has shaken the confidence of taxpayers.

Making the High Desert safer, attracting employers and quality jobs to our community are Rick Roelle's top priorities.

Let's turn San Bernardino County around, by voting for Rick Roelle for Supervisor.  
[RickRoelle.com](http://RickRoelle.com)

**NAME: ROBERT LOVINGOOD**

**AGE: 54**

**OCCUPATION: Business Owner**

San Bernardino County faces challenges – getting our county budget in order, helping create new jobs and restoring trust in government.

I'm a longtime local businessman. I've established and grown employment staffing companies for nearly 23 years, placing close to 30,000 people who live right here in the High Desert into temporary and permanent positions.

Donating energy and resources to support a number of non-profit/service organizations is a passion of mine. I serve as chair of the St. Mary Medical Center Foundation Board, vice-chair of the Lewis Center for Education and immediate past chair of the Victorville Chamber of Commerce. My wife and I are teaching our three children to be compassionate and serve others in their community.

To restore trust we must reform politics-as-usual in San Bernardino County and allow important decisions to be made in full view of the public. I will fight for the action and transparency we need to get the county back on track.

My philosophy is simple: when we create jobs, we create revenue to expand public safety and improve critical infrastructure which will lead to the recovery of our schools and communities. My success is rooted in the success of the community.

[www.lovingood4supervisor.com](http://www.lovingood4supervisor.com)

**CANDIDATE(S) FOR COUNTY SUPERVISOR DISTRICT 3**

**NAME: NEIL DERRY**

**AGE: 43**

**OCCUPATION: San Bernardino County Supervisor, District 3**

You deserve a county supervisor who lives in our community and is part of our community. I will never forget where I come from or that I represent you.

As a United States Marine, I fought to defend freedom overseas. As your supervisor, I am dedicated to rebuilding our economy and fighting for the citizens of district 3.

Pension Reform—I stood up to the county union bosses and authored a measure to cut excessive public employee pensions that are threatening to bankrupt San Bernardino County.

Job Creation—I am using my experience as a former business executive to bring new businesses, jobs and employment training resources to our communities.

Public Accountability—I authored the “sunshine law” to make county government more transparent. I oppose the outrageous new fire service tax being imposed on us by Sacramento.

Community Service—I secured more county resources for our youth, including new parks, soccer fields, community pool and BMX facility. I established a Citizens Animal Services Commission to prevent cruelty at animal shelters. Endorsed by San Bernardino Police Officers and Firefighters.

I ask for your vote to take on the powerful special interests and return control of our county government to the people again.

[www.NeilDerry.com](http://www.NeilDerry.com).

**NAME: JAMES RAMOS**

**AGE: 45**

**OCCUPATION: Businessman/College Trustee**

This election is our opportunity to restore integrity and trust in county government and focus our efforts on fiscal responsibility, jobs, education, and public safety.

I'm a small business owner and San Bernardino College Trustee with an Undergraduate degree in Business Administration / Accounting and an MBA degree from the University of Redlands.

As your supervisor, I'll use my background and experience to: Bring good jobs to our area and grow local businesses; drive crime and gangs out of our schools and neighborhoods; protect taxpayers through sound fiscal oversight of the county budget.

I will work to ease regulations on small businesses and promote job creation in San Bernardino County.

The Redlands Police Officers Association and the Police Chiefs in Highland, Yucaipa and San Bernardino City schools all endorse me because they know I am tough on gangs and crime.

CDF firefighters and Redlands Professional Fire Fighters stand behind me because I'm a leader on public safety.

My proven record of integrity has earned me the support of: Republicans, Democrats, business, labor, education, and the faith community.

Together, we must get San Bernardino County back on track.

I'd be honored to receive your vote. Please visit my website, [RamosforSupervisor.com](http://RamosforSupervisor.com).

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF ADELANTO**

**NAME: EDGAR "ED" CAMARGO**  
**OCCUPATION: Incumbent**

**AGE: 42**

I have been a resident of Adelanto for over 17 years. I raised two boys and now a grandfather of three. I have served the citizens of Adelanto as a City Councilman and Mayor Pro Tem for the past four years.

In addition, I have served in various leadership positions including planning commissioner and chairman from 2002-2008, Joint Power Authority Board, Mojave Desert Quality Management District Board, Adelanto Community Resource Center Board, and Adelanto Satellite Rotary Club. I pride myself in the service and dedication I can provide to my community and enjoy working, developing and mentoring youths in local programs.

I look forward to using these experiences and as an elected official. I will continue by working with our local law enforcement for a safer and cleaner community. I will continue working in bringing industrial companies to create jobs for our constituents of the City of Adelanto and keeping our taxes dollars in our city. By your support and vote I will keep my dedication to you as I have for the past four years and serve as your voice. This is our time to keep moving forward and ask that you vote for Ed Camargo on November 6<sup>th</sup>.

**NAME: JEREMIAH THOMPSON**  
**OCCUPATION: Engineering/Estimating/Sales**

**AGE: 35**

As an Adelanto resident and lifetime High Desert resident I have seen and see the greatness that Adelanto can achieve. I currently and have been working in the private sector in the manufacturing business for over 14 years. I know what it takes to make a small and large business successful and want the same success for the City of Adelanto. What Adelanto needs and what I plan to bring if elected is good business sense and smart fiscal planning for the city's future. The city has spent the past several years moving from the past, and I will not only keep the trend but work to make it better faster. All the residents believed in the future of Adelanto when they moved here, let's justify the beliefs and make Adelanto the best it can be. Believe in the city and believe in me to make the city the best and an example in the High Desert. Set the standard not statistics; believe in me to help this city grow.

**NAME: TRINIDAD PEREZ**

**AGE: 54**

**OCCUPATION: Wastewater Operator**

As your elected official, I will continue to move the city forward by trying to bring more shopping centers and businesses into the city, allowing more jobs and our residents the opportunity to shop close to home. I will continue to improve law enforcement and emergency response for our community and apply for road grants to improve our city streets.

**CANDIDATE(S) FOR TOWN COUNCIL  
TOWN OF APPLE VALLEY**

**NAME: LARRY CUSACK**

**AGE: 54**

**OCCUPATION: Local Businessman**

As a life-long Apple Valley resident, I am committed to the future of our town. I've raised my family here. My children and grandchildren live here. I care deeply about Apple Valley, and I am running because during these times of economic challenges, we need strong, dedicated leadership. I have the time, experience, and ability to represent you on the town council.

I currently serve as a Director of the Fire Protection District and as Chairman of the Planning Commission. I've worked hard to support our important "Two-Per-Acre" policy and have served the community in many capacities.

My goal is to ensure quality residential and commercial development while maintaining a high level of public safety, recreational services, and protection of our unique desert lifestyles. As a business owner, I understand the priority to vote for balanced and sensible budgets and maintain conservative spending. I want our town staff to focus on customer service for our residents (taxpayers).

I sincerely appreciate your vote to help Apple Valley remain the High Desert's best place to live, work, and play. I will work hard to enhance and preserve our "better way of life" for everyone. Thank you

[www.larrycusack.com](http://www.larrycusack.com)

**NAME: ART BISHOP**

**AGE: 61**

**OCCUPATION: Retired Fire Chief**

This election requires experience and leadership. I have chosen to run for town council because of my loyalty to this community. As retired Fire Chief for Apple Valley with over 32 years of public service, I have the time and experience to govern wisely. Also, for the last eight years, I have been a board member and am the current president of Mojave Water Agency. As a long-time resident, I am committed to planned, quality growth while still preserving the outstanding spirit and character of our town, and I understand the financial responsibilities for all of us as taxpayers.

As long-time residents of the High Desert, my wife Kathleen, a retired Apple Valley teacher, and I have raised our family in this beautiful town.

It is my wish to promote healthy, sustainable growth for the safety of our town. As a loyal member of the Chamber of Commerce, Kiwanis, and Senior Citizens' Club, I support our businesses, public safety, and recreational activities, while preserving Apple Valley's distinctive heritage.

Apple Valley is the premier community of the High Desert and the finest place to live, work, and play. I will work hard to keep it that way, and I appreciate your vote.

[www.artbishop.net](http://www.artbishop.net)

**NAME: IVER BYE**  
**OCCUPATION: Attorney**

**AGE: 65**

A real home has warmth and personality and we live in it the way we want to live in it. Apple Valley is our home but do you always feel "at home" here? Can you do what you want within reasonable limits? Can you hold a Bible study in your home? Can you have garage sales when you want? Can you live here without "the town" invading your privacy? No!

I want to correct these infringements of our rights. I want to keep our town fiscally sound while keeping taxes and fees as low as possible. I will promote free market principles in problem solving to keep costs to the taxpayer low.

I ask for your help in making our community a home in which we once again feel comfortable without feeling threatened by excessive government regulation.

I am 65 years old, I am an attorney, and I call Apple Valley my home.

I ask for your vote to help me protect your rights as Americans from government interference.

**NAME: DAVID PHILLIPS**  
**OCCUPATION: Family Business Man**

**AGE: 26**

David Phillips is a 20 year resident of Apple Valley. Phillips understands the concept of quality of life. Crime in our town is rapidly increasing yet public safety is not. Phillips will ensure a balanced budget with increased law enforcement to create safe neighborhoods to live and raise families.

David Phillips' youth will bring fresh conservative ideas to the council prioritizing public safety, parks, youth activities, and maintaining property value. Phillips will not tolerate the status quo or sell out to special interest groups.

As a family business man Phillips understands the need to make the town business friendly, removing red tape and streamlining inefficiencies will attract more businesses and increase revenues.

David Phillips believes in a balanced budget with greater police funding and less corporate subsidies. Government's role is to protect the people not bailout private enterprise. Phillips is a firm believer in fiscal responsibility, transparency, and accountability to the people.

A vote for Phillips is a vote for honesty, integrity and strong opposition to special interest groups. David Phillips understands representing the people means listening and being your voice. Please vote for Phillips. [JoinDavidPhillips.com](http://JoinDavidPhillips.com)

**CANDIDATE(S) FOR MAYOR  
CITY OF BARSTOW**

**NAME: JULIE HACKBARTH-MCINTYRE  
OCCUPATION: Small Businesswoman**

Julie Hackbarth-McIntyre believes the highest priority of the City of Barstow should be efforts to;

- Fiscal responsibility
- Support for police and fire services
- Bring more and better-paying jobs to Barstow
- Road improvements and infrastructure

Julie Hackbarth-McIntyre was born and raised in Barstow. She has been involved in community groups such as the College Foundation, Boys and Girls Club, Chamber of Commerce, and Soroptimist Club. She runs the family owned business and knows what it takes to bring more and higher paying jobs to Barstow. Her experience in government since 2006 as your city council member gives her the understanding of Barstow's needs for teamwork and leadership.

Julie Hackbarth-McIntyre is committed to a transparent government that serves the needs of the community and keeping a careful focus on the city's budget ensuring it stays balanced with a healthy reserve.

Vote Julie Hackbarth-McIntyre our Mayor.

Learn more at [www.julieforbarstow.org](http://www.julieforbarstow.org)

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF BARSTOW**

**NAME: MARTIN ASHBROOK**

**AGE: 31**

**OCCUPATION: Pastor/Business Owner**

For member of the city council

My name is Martin Ashbrook. I'm running for Barstow City Council because I want to bring local government back into the hands of the people. I want to rebuild our community by working with and for the citizens of Barstow.

I believe one of the biggest challenges to local business growth is government regulation that is strangling expansion. The EPA, state over-regulation, and local zoning codes and ordinances are hindrances on small business owners. I will take a stand to fight for small business, being a business owner myself.

I stand against smart growth and sustainable development initiatives that are penetrating our city government, in example, roundabouts which are a waste of taxpayer dollars.

As a local pastor, I know what God expects of me and wants to see in our city. I've been actively involved in our city reaching out to our community through youth programs including Back to School Blast and our Christmas and Easter Outreach programs.

Let's rebuild Barstow together. I respectfully ask for your vote.

Pastor Martin Ashbrook

Facebook: Pastor Martin Ashbrook for city council  
martinashbrook@yahoo.com

**NAME: TIMOTHY J. SAENZ**

**AGE: 45**

**OCCUPATION: Technical Services Manager**

As a life time resident of Barstow, I am eager for positive growth in the City of Barstow. We need strong leaders that care about local citizens and responsible growth. Many new businesses and services are looking at our city for future development. I will use my dedication and experience to work with city staff to lead our community and bring jobs to our city.

- I will continue to work on rebuilding and improving our local streets
- I will continue to be open on all issues
- I will continue to respect other council members' issues or concerns
- I will continue to support public safety
- I will continue to work on bringing jobs to Barstow

Please support Tim Saenz at this important time for Barstow's future.

**NAME: ROBERT "BOB" HAROLDSSON**  
**OCCUPATION: Maintenance Manager**

**AGE: 52**

I arrived in Barstow in 1973, graduated from Kennedy High School, was married (beautiful wife Debbie), and raised 2 girls. My first job was at the Lenwood Harvey House, which was followed by Del Taco and H & E, and finally and presently employed at the Goldstone Deep Space Communication Complex. Barstow is a large part of my life and I am very proud of that fact.

I became a citizen of the United States in 1985. I wanted to participate in the greatest government system there was. The system is still here, supposedly still based on the Constitution. It is very distressing to see our country moving in the direction of Europe as we slowly lose our rights that are given to us by the constitution and falling away from our Christian heritage. We are to follow the laws of the United States, not those of Europe or policies coming from the United Nations. As Americans it is our responsibility to be involved in retaining the American way.

As a city councilman, and fellow American, any decisions will be made with guidance from Jesus Christ, our heritage in the Constitution, and what is best for Barstow.

**NAME: RICHARD A. HARPOLE**  
**OCCUPATION: Retired Police Lieutenant**

**AGE: 54**

I came to Barstow when the Army transferred me here in 1983, and I was honorably discharged two years later when I left the service to join Barstow PD. I worked to keep our community safe until my retirement in 2008. I have served on several boards, including the Chamber, Hospice, Humane Society and the Boys & Girls Club, which I am proud to say I helped found.

I am running for city council because I want to help Barstow become better. My priorities include:

Community Quality of Life--We deserve a healthy community we can be proud of and allows a lifestyle respectful of community standards and individual rights.

Economic Development--We must reduce red tape, eliminate obstacles, and provide a business friendly environment that supports growth and job creation.

City Economic Health--Unlike our state government, Barstow's finances are in good shape. We must continue to build on this success so we have the resources to provide the services our community expects to receive.

Public Safety--We must provide the tools, training, and equipment necessary to insure our first responders can meet our safety needs.

If these issues are important to you, I would appreciate your vote.

**NAME: CARMEN M. HERNANDEZ**  
**OCCUPATION: Planning Commissioner**

My name is Carmen Hernandez and I have been your community activist for over 30 years and your Planning Commissioner since 2005.

In the 47 years I have resided in Barstow as a wife, mother and grandmother, I have served the community in many capacities. Serving you as a business owner, volunteer, Member of Barstow Chamber of Commerce, Senior Center, Veterans Support Group, PTA, Kiwanis, Little League and Scout Leader.

I understand the problems of raising a family in these economic times. I have addressed your concerns regarding jobs, businesses, public safety, utility bills and streets.

Your concerns have been my concerns. I have addressed them at council meetings, planning commission meetings, street committee meetings, waste water committee meetings and public forums.

How much more can I do for you as your representative on the council!

I am a person of integrity who has always been available to hear your voice and address your concerns.

Vote Carmen Hernandez on November 6, for your voice to be heard.

**NAME: GHASSAN (GUS) NASSAR**  
**OCCUPATION: Businessman**

**AGE: 51**

Candidate Ghassan Nassar  
Dedicating 26 years of education  
30 years of business experience  
To serve the City of Barstow

Gus Nassar graduated with a Bachelor degree in accounting in 1976. He obtained his Master's degree in Business Administration in 1982. In 1996, he became a real estate broker; in 1998 he got his contractor license; in the year 2000, he earned his general engineering license; and in 2001 he earned a hazardous materials license.

Mr. Nassar's first of many business adventures was in 1983, and has since owned and operated close to a dozen successful businesses in the southern California area. He has created jobs for many, and currently, he employs twenty five capable employees in the New Vernon Truck Wash which he owns and operates, right here in the City of Barstow.

Gus Nassar is active in the Greek Orthodox Church in Upland, California. He has two children, Omar, an attorney, and Rave, a graduate student.

Mr. Nassar hopes to utilize his many years of proven success in the private business sector, to bring back jobs to Barstow, revitalize the economy of the city, and rejuvenate a sense of pride in each and every citizen of our beloved city, Barstow.

**CANDIDATE(S) FOR CITY CLERK  
CITY OF BARSTOW**

**NAME: JOANNE (JOJO) COUSINO**

**OCCUPATION: Incumbent/Records Supervisor**

Accountability, responsibility and transparency are hallmarks of a well run government. As city clerk, JoAnne Cousino has worked diligently to be an impartial liaison between Barstow citizens and their elected officials, keeping the public informed on city business and offering state of the art ways for viewing meetings, agendas and minutes of local government.

JoAnne Cousino has worked tirelessly with many local organizations to help build a better Barstow and to bring needed services to city hall. Accurate records require knowledge of many technical and legal aspects, and her experience and continued education ready her for the future challenges of the 21st century.

As a Registered Elections Official, voter outreach and registration is a vital part of her position and she has placed Barstow on the records. Through her partnership with the Registrar of Voters, these opportunities have been afforded to Barstow:

- Student Poll Worker Program
- City Hall drop-off mail ballot location
- Poll worker training at City Hall

Ensure the continuation of excellent customer service and an unwavering commitment to neutrality and accuracy.

Vote JoAnne Cousino for city clerk!

**CANDIDATE(S) FOR CITY TREASURER  
CITY OF BARSTOW**

**NAME: MICHAEL J. LEWIS  
OCCUPATION: Business Owner**

I am Michael Lewis. I was born and raised in Barstow and I am proud of it. Our small town has given me countless opportunities. I attended Barstow College and received my Associates degree and went onto Cal Poly Pomona to receive my Bachelor's degree in Business. After graduating from Cal Poly I returned to help run the family business. Today, I still own and operate Foster's Freeze, Quigley's Restaurant, and Printing Solutions. I also serve on the City of Barstow Planning Commission, a position I have enjoyed for the past 12 years.

My family and I have always been involved in this city. Over the years I have assisted with countless fundraisers to benefit a variety of organizations from the Boys and Girls Club to the Chamber of Commerce. Being self-employed has taught me to look at the big picture and always question what is going on. I know how important every dollar is to this community. I believe my years of experience in Barstow with business, government and community organizations have prepared me to be the Treasurer of the City of Barstow.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF BIG BEAR LAKE**

**NAME: HELEN WALSH**

**OCCUPATION: Community Volunteer**

I am Helen Walsh, a 28 year homeowner in Big Bear Lake. I love this community and I have committed myself to many service projects and organizations to ensure that Big Bear remains as fantastic an environment as it was when it first became our home. As a retired business woman, becoming a community volunteer was a natural transition. The opportunities to put your mind, heart, energy, and resources to work for special needs in the community are endless. Big Bear has good city government now and I want to fill the gap of vacating council members by furthering the interests of the citizens, businesses and creating a tremendous future of sound management for generations to come. I believe in trustworthy partnerships, integrity in all things, and community service above self.

**NAME: ROBERT (BOB) JACKOWSKI**

**OCCUPATION: Retired Business Owner**

After serving our country in the US Army, I owned and operated a successful small manufacturing business for 35 years. I am ready to bring the skills I acquired over those years to better serve our community and its citizens as a member of the city council.

Currently I serve as Chairman of the Big Bear Lake Planning Commission and as a Member of the Oversight Board for the Redevelopment Successor Agency.

I believe in smart, controlled growth for our city and I will work hard to help our city prosper and ensure that the beauty of our valley we enjoy today will be here for our families, friends and visitors to enjoy in the future.

Our city has done a good job over the years, but I truly believe the best is yet to come and I will contribute to making Big Bear Lake the best it can be. I am a fiscal conservative, a necessity in these economic times. Hard work, good judgment and independent leadership are what I will bring to the council to assure the successful future of Big Bear Lake.

I want to serve on your city council. Thank you, Bob Jackowski

**NAME: WILLIAM E. (BILL) JAHN**

**AGE: 64**

**OCCUPATION: Mayor/Independent Businessman**

I am running for re-election to the city council because I want to insure our city continues to act in the best interest of all our citizens.

Mary Jo and I have raised our family and lived in the City of Big Bear Lake for 22 years. We believe, when you have accomplished success in the private sector, you should use your talents to give back to your community. During my two terms, we have initiated many programs that have improved our city. I insisted on balancing our budgets; including funding reserves, to assure city services during these tough economic times. I have led efforts to protect our citizens from fire and other disasters, worked to ensure peace and quiet in our neighborhoods while protecting our environment. I am honored in their recognition of my leadership, my fellow city council members elected me as your Mayor four times during my last two terms.

My next term, I will continue to work to improve our tourist based economy and support our business sector to protect and create local jobs.

I ask for your vote and support in my re-election.

/s/ Bill Jahn

**CANDIDATE(S) FOR MAYOR  
CITY OF CHINO**

**NAME: LEE MCGROARTY**  
**OCCUPATION: Chino Business Owner**

**AGE: 46**

It's time for a change in Chino.

Who is Lee?

A successful business leader; a honored veteran of the United States Air Force; a Chino Rotarian; a member of Chino Valley Chamber of Commerce; and married to Lisa Santos and the father of three daughters (all attend Edwin Rhodes Elementary School in Chino).

What will Lee do as Mayor?

**Balance the Budget:** Chino has spent millions in reserves to make up for large budget deficits. If Lee does not balance the budget, Lee will forfeit his salary--accountability!

**Attract Quality Businesses and Jobs:** As the successful owner of three businesses in Chino, Lee will work to make Chino more competitive by attracting quality businesses with good paying jobs...not more warehouses; a major hospital that delivers advanced care for children and our seniors; a four-year university for our children's future; and a retail mall that attracts popular stores and restaurants.

No more pensions for City Council or Mayor!

Term Limits: Maximum 12 years for City Council and Mayor!

Focus on education by making our schools more competitive. Students, parents and teachers first!

Support greater resources for police and fire!

Thank you for your vote!

**NAME: DENNIS R. YATES**  
**OCCUPATION: Mayor**

**AGE: 67**

Thank you for the privilege of serving as your Mayor. I am proud of the great progress Chino has made during the past four years.

**Businesses and Jobs:** We created thousands of local jobs and brought 1,250 new businesses to Chino, including a new Best Buy which opens this fall. Chino is now the region's #1 per capita sales tax producer.

**Safe Neighborhoods:** We expanded neighborhood police patrols, are building a new Chino Police headquarters, and opened 2 new fire stations and a fire training center.

**Fiscal Responsibility:** While other communities struggle financially, we balanced Chino's budget without employee layoffs, furloughs or service cutbacks. We currently have \$20 million in reserves.

**Family Friendly:** We've created new recreational amenities for families and seniors, including the expansion of Ayala Park. Chino is now recognized as one of America's 100 Best Communities for Young People.

**Leadership and Experience:** I've been a U.S. Air Force Veteran (1966-1970), Mayor and councilmember, businessman, Inland Hills Church member, and have been married to Rosemary for 35 years.

Chino is a truly special place to call home. I would be honored to earn your vote and continue working to build a prosperous future for our community.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF CHINO HILLS**

**NAME: ROSSANA MITCHELL**

**AGE: 49**

**OCCUPATION: Businesswoman/Attorney**

Beautiful City of Chino Hills is where I've lived for over 20 years. I've had the honor and pleasure to serve as a city councilwoman for the City of Chino Hills in 2002 and on the Chino Valley School Board from 1997 to 2001. I have raised my two daughters here in Chino Hills. Marissa is now 24 and Kelsey 22 years of age. I have the experience and dedication to maintain our community standards, with our beautiful rolling hills and close-knit neighborhoods that we all cherish.

As your city councilwoman I will dedicate my energy and resources to the following:

-Providing a family oriented community.

-Maintaining our rural atmosphere and providing needed facilities.

-Attracting sales tax revenues by bringing in quality restaurants and retail stores into our city.

-Increasing public safety by dedicating more funds to emergency services such as police and fire.

As a business owner, attorney, mother, community member, former councilwoman, and resident for over the past 20 years, I will provide you with the representation you need.

At your service, Rossana Mitchell  
[www.rossanamitchell.com](http://www.rossanamitchell.com)

**NAME: RAY MARQUEZ**

**AGE: 55**

**OCCUPATION: Retired Firefighter/Businessman**

As a firefighter for almost three decades, I made my living keeping families safe, saving homes and businesses. I went where I was needed and now I believe I'm needed on city council to open up the decision-making process and work at building greater community consensus.

I currently serve on the Board of the Chino Valley Independent Fire District where I'm committed to making our city more prepared for the very real fire dangers we face.

I am a native Californian and I've called Chino Hills home for over 28 years. It's here that my wife Barbara and I have raised three sons. I have a very personal stake in seeing that we protect our quality of life by conserving our open spaces and only advocating sustainable development.

My experience in public safety, my 30 years as a local realtor – running my own business – and my continuous civic involvement have given me the kind of wide-ranging perspective that is needed in city council.

Chino Hills is considered one of the safest and best places to live in the nation. As your councilman, I intend to see that we keep it that way.

[www.Ray4ChinoHills.com](http://www.Ray4ChinoHills.com)

**NAME: CYNTHIA MORAN**  
**OCCUPATION: Businesswoman**

**AGE: 46**

As a Chino Hills resident for 17 years, I've worked for positive change through consistent civic involvement. I've served as a volunteer, school teacher and business owner. Each experience has increased my knowledge of our community. With volunteerism as my passion, I'm privileged to currently serve as Vice Chair of the Chino Hills Community Foundation and as past council president of Chino Valley PTSA.

My commitments to the residents of Chino Hills are:

- Ensure your tax dollars are spent wisely.
- Work with local businesses to succeed while attracting other high-quality businesses.
- Preserve open space to keep our rural feel while protecting property values.
- Support our police and fire fighters to assure strong public safety in Chino Hills.

Federal, state, and local elected officials and our police association are supporting me knowing I possess the passion and motivation to work hard to retain our unique Chino Hills quality of life. See my website for endorsements.

My vision is to make Chino Hills the premier place to live, work and raise our families. We need strong leadership in determining our city's future and in helping empower our citizens to have a stronger voice in local government. Cynthia Moran for Chino Hills City Council.

[www.voteforcynthia.com](http://www.voteforcynthia.com)

**NAME: ART BENNETT**  
**OCCUPATION: Councilmember/Financial Executive**

**AGE: 64**

Art Bennett has proved his commitment to Chino Hills as a volunteer and a city councilman.

Mayor Bennett's vision for Chino Hills continues to be:

**Enhancing Quality of Life** – He is committed to ensuring growth in Chino Hills is smart and high quality. The soon to be built Community Center is a facility that Art has worked diligently on. It'll provide new recreational opportunities for seniors and youth.

**Remaining Among America's Safest Cities** – He'll continue to fight to provide our firefighters and police officers with the necessary tools to protect our city.

**Secure Our City's Financial Future** – Chino Hills must continue to be financial stable through budgeting conservatively. He has spearheaded bringing new businesses here, including our new bowling alley. Art's financial expertise is an asset to the city.

Art Bennett's city experience includes: General Plan Advisory Committee, planning commission and currently Mayor. He is a proud U.S. Army, Vietnam Veteran (1968-69.)

His pledge to you is dedicated service to our great city. Join the many community leaders supporting Art Bennett!

Vote for Art Bennett for Chino Hills City Council.

(s) Art Bennett (909) 851-7920 [ArtBennett47@aol.com](mailto:ArtBennett47@aol.com)

**CANDIDATE(S) FOR CITY CLERK  
CITY OF COLTON**

**NAME: EILEEN C. GOMEZ  
OCCUPATION: Colton City Clerk**

**AGE: 48**

Dear Colton residents:

It is my privilege serving Colton as your City Clerk! My passion for Colton keeps me working hard, making much-needed improvements to our records and agenda management system. I take pride in providing public access to advanced electronic records. I have the experience needed in local government, keeping our city moving forward in a technology-driven environment.

As your City Clerk, I will continue to:

- Centralize city documents, providing full access to departments, improve public access through our website
- Update records retention system, keeping current with technology trends, streamline processes; bring new ideas!
- Bring scanning of historical city documents up to date
- Utilize cost-effective resources to run my office efficiently

I am a dedicated, longtime Colton resident, taking pride in working with our city team! I am a proud mother of a son attending Cal State San Bernardino. I proudly serve my community through Colton Rotary, Colton Community Coalition for Change, Soroptimist, Youth-4-Change, and others. I will continue to provide interns where needed as the coordinator of the Colton Core Volunteer/Internship Program.

I would be humbly honored to have your vote and support to continue to provide outstanding service to Colton residents!

**NAME: CAROLINA PADILLA  
OCCUPATION: Retired**

I, Carolina (Barrera) Padilla, served as your city clerk for 12 years (1996-2008). As a dedicated public servant for the citizens of the City of Colton my accomplishments included:

- the city wide scanning program which continues to be an integral part of records retention for the city;
- the legislative history and supporting documents of city council actions are available through the city website; and
- campaign election documents are accessible through the city website.

If elected as your city clerk I will update and upgrade the city wide scanning program. I will integrate the records management program of each department for full implementation. Encourage deposit of all permanent documents to be digital accessible.

The legislative history of the City of Colton since incorporation is vital to the citizens and I will make every effort to see this history is protected in a controlled area of accessibility.

Customer service will be my number one priority I will endeavor to keep available ready access of all public documents. The office will be a service department upon which the city council, all city departments, and the general public rely for information regarding the operations and legislative history of the city.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF COLTON DISTRICT 3**

**NAME: VINCENT YZAGUIRRE**

**AGE: 48**

**OCCUPATION: Councilman/Deputy Director**

As a fourth generation resident of Colton, I am honored to serve the families and district where I was born and raised. My grandfather Vicente and father Raul picked oranges in California and sacrificed to put me through school. I graduated from Colton High and the University of Redlands with my Bachelors and Masters degrees in Business and Management. I feel blessed to serve our community and put my education and experience to work to honor the hardworking spirit of Colton's families who deserve a safe and clean community.

Here is a list of some of the progress we have made while I have been working for you:

- Balanced budget which includes a new Downtown Senior Housing Project (construction 2013)
- Teen Center and Colton Avenue bike lane
- Sidewalks built and school drop-off zones approved at and around Alice Birney and Lincoln
- Water Pipe Replacement Project for "brown water elimination"
- New traffic "safety" signals at Mt. Vernon/Palm and Mt. Vernon/D St. (construction 2012)
- A "quiet zone" which includes the Laurel Street Underpass Project and "railroad safety improvements" throughout the city (construction 2013)

I am honored to have your vote and with it will continue working for "our" families of Colton.

**NAME: FRANK J. NAVARRO**

**OCCUPATION: Retired/Planning Commissioner**

Our district needs representation!

As a resident of our district for over 40 years, I'm here to serve you with "honesty, integrity & transparency".

Married to my wife Mary Lou for 46 years; we've raised our family in Colton since 1966. I served in the Army 32 years and county employee for 29 years.

My community involvement includes; business owner, planning commissioner, parks and recreation commissioner, Colton Pony, Ken Hubbs, President Jr. All American Football, Veterans Post 155 and Colton Citizen of the Year.

My desire to serve is driven by a solid commitment to bring a better quality of life for our families.

For 6 years, I have attended council meetings, shared ideas and information to lower electric rates, develop a regional park, construct senior housing, create business opportunities and jobs, benefitting our community's quality of life.

Together we can achieve these goals;

- Lowering utility rates
- Aggressively recruit businesses, bringing new revenues and jobs.
- Improving public services without increasing taxes & fees to residents and businesses.

Having lived in the district I understand the needs of our community. With my commitment and skills in problem solving, communications and team building, together we will be successful!

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF COLTON DISTRICT 5**

**NAME: JOHN MITCHELL**

**AGE: 50**

**OCCUPATION: Meter Technician/Former City Councilman**

I am a longtime and very concerned resident of this district, who has been involved in our community and always advocating for what I believe is right for this city. I am concerned because recently fire fighters and police officers were allowed to be laid off and a fire station has been shut down on a rotating basis resulting in increased response times of up to 12 minutes.

Also if you look at your utility bill, the electric and utility rates have been allowed to be raised for residents in our district. Our district and community programs for our families have been either closed or extremely limited.

When elected to represent you I will:

- Make your families safety a priority and will work to re-open our fire station fulltime for the safety of our district.
- I will ensure that fire fighters and police officers are hired to protect your safety.
- I will work to lower your utility bills.
- I will ensure your children have a place to study and grow by increasing library services.

I would be honored to serve you and your vote will allow me to address these real concerns!

Thank You. ElectJohnMitchell@gmail.com 909-825-2354

**NAME: DEIRDRE H. BENNETT**

**OCCUPATION: Councilmember/Educator**

Thank you for allowing me to serve as your representative. In 2006, when I left office, Colton had \$9.5 million surplus. By 2009, when I returned, Colton had nearly \$2 million deficit—almost bankrupt. My experienced leadership on council helped rebuild reserves.

Representatives should support your concerns. As your representative I will:

- Continue balancing budget without increasing rates, taxes, fees
- Create jobs through expanded economic base
- Continue working to lower utility rates
- Maintain police/fire services; voted against fire station rotating closures!
- Resume beautification projects

Our community changes, yet fundamental values remain. We want a city with secure streets and neighborhoods where improvements/upgrades to these areas are in place. I am committed to maintaining a quality of life we all want and deserve, a place we are proud to call home.

Accomplishments: improved finances, created surplus; reduced expenses, negotiated pension reform saving millions; voted to stop utility tax—saving residents 4% on all utilities.

Experience: Mayor 2001-2006; Councilmember 1992-2001/2008-present; citizen patrol, financial planning, educator.

Education: M.A. PPSY (psychology) 2008; M.A. Education 2002; B.A. 1992

I would be honored to have your vote once again November 6<sup>th</sup>. Together we achieve greatness. Contact: [www.DeirdreBennett.org](http://www.DeirdreBennett.org) or [reelectdeirdre@att.net](mailto:reelectdeirdre@att.net)

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF COLTON DISTRICT 6**

**NAME: ISAAC SUCHIL**

**AGE: 57**

**OCCUPATION: County Employee**

It has been my privilege to serve our city as a member of the Colton Planning Commission, Santa Ana River Trails and former council member for district 6.

Many scandals have engulfed our city and county officials; unfortunately, it's taken a toll on people's faith in government. Residents continually express being let down by their elected official(s).

I want to explore ways to bring growth and economic opportunities. Government, businesses and labor must work together to make Colton the most job friendly city in San Bernardino County.

Culture within city staff needs to change. We need to reward those that bring in local businesses rather than continue hunting locales for violations/fines.

In the past four years, residents have seen higher utility rates, rental rates and an attempt on the User Utility Tax. All of which I have opposed and I will continue to fight for our residents.

We need to protect taxpayers and businesses through sound fiscal management. Raising taxes is not the answer; it only takes money from the pockets of hard working taxpayers and struggling businesses.

We need to look for ways to provide important government services to residents and businesses in a more cost-effective manner.

[www.itsuchil.com](http://www.itsuchil.com)

**NAME: DR. LUIS S. GONZÁLEZ**

**AGE: 56**

**OCCUPATION: Educator**

Thank you for the opportunity to run as a candidate for Colton City Council District 6. I pray my words, intentions and actions will demonstrate my commitment to this challenge.

For 16 years I have served as CHS Band Director in this awesome community. I've had the privilege of educating, mentoring and motivating over 3,000 Colton's youth. Our musical experiences have included concerts, parades, athletic events, city events, service organizations, senior centers, and performances at many local businesses, all contributing to cultural life of our city.

With this opportunity, my service to this city will be broadened to the residents and businesses. Some of the issues we face are attracting new business, developing new revenue, lowering utility rates, addressing business concerns, and repairing the Barton Road Bridge. Together, these issues can be addressed.

I sincerely look forward to meeting you, and would welcome any communication with regard to your concerns, suggestions and celebrations.

Those who know me know that I will listen, work diligently to develop solutions, and do my best to accomplish the goal.

For those with whom I have not had the privilege of meeting, let's talk!

Respectfully,  
Dr. Luis S. Gonzalez (Phil 4:13)

**NAME: ALEX PEREZ**  
**OCCUPATION: Incumbent**

**AGE: 58**

As your councilmember, I will continue to work for infrastructure improvements, financial stability, regional parks/sports complex development and new business recruitment. I am the President of the Lions Club, member of the Knights of Columbus, and a Board Member on the Oldtimers Foundation Board. I was appointed as a member of the Economic Development Strategic Advisory Committee, EDSPAC, as well as various other citizen committees. I have served the city for 12 years; 8 years on the planning commission and 4 years on city council. I have been involved in many projects such as The Thompson Teen Center, The Veterans Park Renovation, the Santa Ana Bike Trail, the Restaurant Depot, Ashley Furniture and many more. I am committed to bringing in more business and community projects into Colton. I am asking for your support to continue to work for the betterment of Colton.  
Thank you!

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF FONTANA**

**NAME: JESUS "JESSE" SANDOVAL**

**AGE: 54**

**OCCUPATION: Parks Maintenance Supervisor**

I have been a resident of Fontana for 45 years. My wife and I have been married 30 years and have raised our children in Fontana. I have seen Fontana grow from a steel-mill town into a thriving city.

As your city council representative, I will work to keep Fontana moving forward in a positive way making public safety, city services and senior services our top priorities.

Like much of the rest of the state, Fontana is faced with difficult times. The long and deep recession has decimated our tax base, the state has hijacked city revenues, and other funding sources have dried up.

We need to focus on a new tax base, one based on an improved business climate. The city should be working to help businesses new and old thrive in our community. We must form a partnership between the city and its businesses.

There are three things I will always promise to do:

- Have an open door policy
- Keep an open mind
- Lend a listening ear to all community concerns

Please join me, and together we can ensure that Fontana not only thrives, but prospers.

[www.sandoval4citycouncil.com](http://www.sandoval4citycouncil.com)

**NAME: MATTHEW SLOWIK**

**AGE: 50**

**OCCUPATION: Land Planner/Councilmember**

I'm honored to serve as your city councilman. I've applied my 26 years of public administration, land-use planning, and community development experience to ensure continued high quality development that sustains our quality of life.

I'm focused on attracting and retaining new businesses, industry, and jobs in Fontana. We must take advantage of our transportation-hub location and access to attract regional/national companies to Fontana and expand our economic base.

I'm committed to public safety and to ensuring that Fontana remains a safe place to live, work and raise a family. I also want the best education for our children. That's why I've served on the Fontana School District Bond Oversight Committee for the past six years. I fought for, and will continue to support, our after-school programs that benefit our youth.

My ongoing goals are to protect residents, promote economic development, provide vital services, balance budgets, and ensure open/transparent government. As a lifetime resident, I'm committed to maintaining our neighborhoods, fostering community partnerships and continuing to "build unity in our community". I've been serving Fontana for three decades and would appreciate your vote to keep me on the job as your councilman.

[www.ElectMattSlowik4FontanaCouncil.org](http://www.ElectMattSlowik4FontanaCouncil.org)

**NAME: LYDIA SALAZAR WIBERT**

**AGE: 54**

**OCCUPATION: Fontana City Councilwoman/Child Welfare & Attendance Liaison**

Serving on the Fontana City Council for the past two years, I've been able to help keep our city safe, to grow jobs and enhance after-school programs. Your vote means I get to continue my efforts to revitalize Fontana and to protect our quality of life.

A resident since 1988 with nine children, I have a very personal stake in ensuring that our city provides the educational and economic opportunities necessary for all families to prosper. Over my 24 years of service to Fontana, my focus has always been on families, especially our children – working for Fontana USD (16 years), Family Services (2 years) and as a Commissioner of Parks and Recreation (11 years).

I will continue to promote community partnerships to make the most of our resources in building a strong, diverse economy, in educating our children and in growing our city in a sustainable way that adds greens spaces and provides affordable housing.

What I bring to city council, I bring to everything I do – a belief that working together for the good of all is the right thing to do. Your support in this endeavor is much appreciated.

Vote Lydia Salazar Wibert!  
Contact me at [wibert@sbcglobal.net](mailto:wibert@sbcglobal.net)

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF GRAND TERRACE**

**NAME: LEE ANN GARCIA**

**AGE: 50**

**OCCUPATION: Businesswoman/Councilmember**

Dear citizens of Grand Terrace,

Thank you for your support to serve as your councilmember. While, we have seen some good times, currently, we are facing our most challenging period. Now, more than ever, we need to maintain our focus on "keeping Grand Terrace strong".

Today, we are faced with unprecedented economic and State legislative challenges. However, in adversity, lies opportunity, and our citizens have risen to fill in the gap during this time. Community involvement is at an all-time high. As residents, we truly understand that this is our city and we will step up, when needed, to help our community.

Together, I genuinely believe we can weather this economic and legislative storm, since I have witnessed the tremendous resolve of our small but mighty community. We are small but our roots and dedication run deep.

Like you, I love Grand Terrace and want to sincerely thank you for your dedication to our community and our partnership on both an individual and group level.

I respectfully request your vote to continue as your councilmember to ensure that Grand Terrace stays family friendly, safe, and special for future generations.

With sincere gratitude,  
Your councilmember Lee Ann Garcia

**NAME: JACKIE MITCHELL**

**AGE: 43**

**OCCUPATION: Businesswoman/Oversight Board**

Grand Terrace has been my home for 19 years and I am deeply concerned about the financial condition of our city. As a current member of the oversight board for Grand Terrace and a director with a national nonprofit organization, I have experience balancing tight budgets, identifying new sources of income, and working within our means.

I am seeking election to city council to bring strong leadership, new ideas, and collaborative solutions that will secure the future of Grand Terrace.

Over the years my service to the community includes: Grand Terrace Oversight Board; Little League; Cub Scouts; PTA and Citizens on Patrol.

My priorities:

Financial solvency of our city

Protect our community by strengthening public safety

Bridge existing gaps in youth activities by partnering with residents and churches

Address concerns in the community by listening, educating, and providing intelligent solutions

I will work to ensure that the City of Grand Terrace is here for our residents and children to enjoy in the future!

I respectfully ask for your partnership to preserve Grand Terrace vote Jackie Mitchell

**NAME: DARCY MCNABOE**

**AGE: 45**

**OCCUPATION: Business Owner/Councilmember**

Grand Terrace has seen considerable change in the last two years. Some positive, such as the new Stater Bros shopping center opening last year, the Grand Terrace High School welcoming students this year and the construction of the new Walgreens center. Other changes threaten the stability of the city, such as redevelopment agency dissolution, layoffs, and challenging budget issues in our stubbornly slow economy.

Now more than ever we need to ensure our city is well positioned for the future. My vision for Grand Terrace continues to focus on strengthening our core services and partnering with our community groups to provide programs to enhance the quality of life for our residents.

During my current term in office I have been responsive to the needs of all residents and business owners. I have worked with numerous community groups to adopt programs that our city can no longer support. My focus continues to be on fiscal responsibility, public safety, economic growth, protecting property value and quality of life. There is more work to be done and I would like to continue the work our city needs. So again I'm asking you for your vote.

For more: [www.Vote4Darcy.org](http://www.Vote4Darcy.org)

**NAME: SYLVIA A. ROBLES**

**AGE: 60**

**OCCUPATION: Retired Budget Analyst**

Education/Qualifications:

34 year Grand Terrace resident.

25 years of local government service.

13 years as a government budget analyst.

BA Business Management, University of Redlands.

Master's in Public Administration, Cal-State University.

Member of Grand Terrace Woman's Club, Chamber of Commerce, Lions and past member, GT Parks & Recreation Commission.

The economy has brought fiscal instability into our homes and cities. Several ballot measures have qualified for the November ballot to increase personal income tax on high earners to balance the state budget.

Cities derive their funding from your property taxes. As property values have declined, so have city revenues. Our city will be polling voter support for a new city tax.

Polls show voters closely split on raising taxes. I will be a good steward of your tax money.

I will implement your mandate. I will work for private capital investment and city sustainability.

Four cities have filed bankruptcy, including the City of San Bernardino. The Inland Empire is the epicenter for foreclosures and unemployment.

We have survived 34 years.

City governance requires good policy for complex times. I pledge transparency and dialogue.

My goal is to serve you and engage you in shaping our city.

Please vote for me!

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF HESPERIA**

**NAME: ERIC E. SCHMIDT**

**AGE: 43**

**OCCUPATION: Aerospace Engineer/Small Business Owner**

Eric Schmidt has resided in Hesperia over the past 30 years, graduating from Hesperia High School and then attending Cal Poly Pomona to obtain his aerospace engineering degree. He has been married for 25 years to his high school sweetheart, and together they have raised three children in Hesperia.

Eric's experience as a conservative small business owner and Hesperia Planning Commissioner has prepared him for the demanding and challenging requirements of city council service.

Eric has the management skills, knowledge, and wisdom essential to build businesses, having founded a high technology aerospace engineering company in 2002, bringing high quality technical jobs to the High Desert.

He knows that focusing on predictable and common sense regulations, and favorable tax and fee structures, will encourage existing businesses to remain and attract new businesses to the city. Eric knows that businesses create jobs and Hesperia must foster their growth.

Eric will bring his lifelong passion for excellence and integrity to civic service. He will usher in a new guard in city governance to oversee our great city, positioning it for growth and prosperity, while maintaining a genuine concern for the lifestyle and culture of which Hesperians are proud.

Please vote for Eric Schmidt.

**NAME: MIKE LEONARD**

**AGE: 65**

**OCCUPATION: Retired Firefighter/Councilmember**

My name is Mike Leonard and I am running for Hesperia City Council. I have lived in Hesperia for 45 years with my wife and we have 2 daughters. I served Hesperia for 28 years on the Hesperia Fire Department. I was elected to city council in 2004, in the 8 years I have been on the council the city has paved 287 miles of road. The Super Walmart will open in September of this year (2012). The Rancho Underpass will be finished in summer of 2013. The Rancho Interchange will break ground this year (2012). The city has also replaced several miles of new water line. Also the city has a balanced budget with a very healthy reserve.

Thank you for your support on November 6th.

**NAME: CHRIS ELVERT**

**AGE: 51**

**OCCUPATION: Retired Sheriff Sergeant**

I have lived in the City of Hesperia for over 23 years. I have recently retired as a San Bernardino County Sheriff's Department Sergeant, after a 29 year law enforcement career. Since 2006, I have served on the Hesperia Planning Commission and have chaired the commission for the last three years. I helped establish "We the People" in Hesperia. Our purpose was to organize groups to ensure responsible development of high density housing and commercial projects in residential areas in Hesperia.

As your elected official, I will continue to make decisions that best serve Hesperia's residents. My community involvement over the years has increased my ability to listen effectively, research their concerns, and bring realistic solutions to help make Hesperia a better place to live and do business.

I believe in the following ideas:

Effective Public Safety (Sheriff and Fire)  
Responsible and Reasonable Growth in the City  
Ethical Government Practices

I believe in a safe community with strong family values and a crime free environment for all to enjoy. Please elect me to Hesperia City Council to help our city grow responsibly and safely.

Contact me at:

Chris@ChrisElvert.Com

**NAME: DON PARKMAN**

**AGE: 64**

**OCCUPATION: Business Owner**

As the owner of a successful Hesperia business, I know what it means to have to sign the front of the check. Hesperia needs experienced business people to make sure that our tax dollars are being used effectively and without waste.

Having attended Baptist Bible College and Southwest Baptist University in Missouri as a much younger man, I was raised up to believe that we are to be hard working, honest and forthright members of our community.

I pledge to make sure your tax dollars are never wasted.

I pledge to help Hesperia businesses be successful and grow jobs.

I pledge to make our roads a priority and to work to reduce the increased traffic.

I pledge to tirelessly work to make sure that every dollar spent on police and fire is effectively used.

While this city, state and country have struggled under incredibly difficult financial times, I have continued to grow and expand my business, to hire more people, and to build up the economy. As your new city councilman, I pledge to do the same for Hesperia.

My name is Don Parkman, and I would be honored to have your vote for Hesperia City Council.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF HIGHLAND**

**NAME: JOHN P. TIMMER**

**AGE: 65**

**OCCUPATION: Member: Highland City Council**

I am proud to have served as your council member for the past 20 years and as your Mayor for 5 years. Many accomplishments have taken place during these years, but there is still more to be done.

I am a retired firefighter, Battalion Chief and served in the U.S. Army in 1970-71. My education is Bachelor of Science in Forest Management.

We want Highland to continue to be a great place to live, shop, work and raise our families. I support these policies to make that happen: 1) In this weak economy, keep Highland's finances sound by paying as we go and not allowing any debt. 2) Provide high-quality Police, Paramedics, and Firefighters to improve safety. 3) Fight graffiti and blight in Highland. 4) Plan for low-density and high-quality residential neighborhoods and businesses. 5) Support Highland's dedicated volunteers, like the Senior Center, Citizen's Patrol, Reserve Police and Firefighters, Youth Sports, Library, Trails and many others. 6) Work with school districts so our children get the best possible education.

I appreciate your support on November 6<sup>th</sup>.  
s/John P. Timmer

**NAME: PENNY T. LILBURN**

**AGE: 51**

**OCCUPATION: Executive Director/Councilmember**

It is an honor and privilege to be a resident, community leader, senior advocate, and city council member in the City of Highland.

As a member of our community and council member, I have worked diligently to balance Highland's budget without decreasing services, fighting for safe streets for our families, creating safe routes to schools for our children, and providing quality recreational opportunities for residents of all ages.

A community cannot survive just on homes. As an advocate for business I am dedicated to bringing successful businesses and corporations that benefit our community and help our tax base. I encourage those businesses to integrate into our community through sponsorships and participation in our schools, events, youth sports, and senior activities.

With your support I will continue to assure our budget is balanced, that our community is safe, we are a business friendly community, provide high quality police and fire services, and promote recreational opportunities for residents of all ages.

Together, we can keep Highland a great place to live, work and raise our families.

I respectfully ask for your vote for Penny Lilburn for Highland City Council on November 6th.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF MONTCLAIR**

**NAME: JAVIER "JOHN" DUTREY**

**AGE: 47**

**OCCUPATION: Montclair City Council Member**

Accomplishments - It has been a pleasure to serve you on the Montclair City Council. During these last four years, I have supported a number of projects that benefit the residents of Montclair. These include: 1) new police department headquarters; 2) new youth and senior centers; 3) completion of the Mission Boulevard revitalization project; and, 4) construction of the Ramona Avenue bridge.

Goals - With your help, my goals for Montclair over the next four years include: 1) stable city budget to preserve city services; 2) repair and improve city streets; 3), develop a transit community in north Montclair; 4) keep Montclair as a strong regional retail hub; and, 5) maintain superior police and fire services.

Background - I have been a long-time resident of Montclair and hold a Master's Degree in Public Administration from CSU San Bernardino. I work as a Housing Manager for the City of Rialto. My wife, Anne, and our two children enjoy being involved in the Montclair community and with our church, Our Lady of Lourdes.

I am grateful for the support from many Montclair residents and local community leaders to continue as city council member.

Your vote is appreciated!

Signed,

s/ J. John Dutrey

**NAME: CAROLYN RAFT**

**OCCUPATION: Businesswoman**

It has been my privilege representing our community on the Montclair City Council these past 20 years. Together, we transformed Montclair into a great community. During my current term, I worked on your behalf to introduce major traffic safety and roadway improvements, including construction of the Ramona Avenue bridge. Over the next several years residents will see construction of the Monte Vista Avenue bridge and reconstruction of the Central Avenue bridge at the Union Pacific railroad tracks. For leisurely pursuits, new youth and senior centers, Splash Pad and Skate Park at Alma Hofman Park bring enjoyment to our diverse population. Police, fire and public works services represent vital components of my efforts to promote public safety. Montclair Plaza will soon undergo major exterior improvements and expansion. Two major housing developments planned for North Montclair will invigorate our local economy.

Montclair is faced with many fiscal challenges. My experience has kept Montclair fiscally sound and on the right track. While other cities seek bankruptcy protection, be assured Montclair is growing and has established a reputation for sound fiscal practices and responsible government. Please vote Carolyn Raft on November 6, 2012, for four more years of responsible and responsive government.

**NAME: SEAN BRUNSKÉ**  
**OCCUPATION: Business Person**

**AGE: 45**

I am a 14 year resident of Montclair and would like to increase the health, safety and business opportunities for all residents. I want to create a pro-business climate within the city to attract new businesses. The more revenue generated within the city assists the residents in keeping their utilities lower.

I believe in a transparent city and want all residents to know where the money is being spent.

Thank you in advance for your support and your vote.

Sean Brunske

**NAME: RICHARD BELTRAN**  
**OCCUPATION: Financial Consultant**

**AGE: 55**

A Montclair resident for 35 years, city financial experience of 21 years, including city financial manager for 11 years, I have a very personal interest in working to see that Montclair realizes its full potential, to improving the daily lives of residents.

As your councilman, I will use my two decades of financial experience to ensure that Montclair City Council provides responsible, accountable government delivering vital services in a cost-effective, courteous manner. I believe in hearing all sides and drawing consensus, to treating all residents with respect.

My proven financial management skills will be an asset in helping Montclair find ways to encourage business growth, add jobs and enhance city services. I will also strengthen after-school programs for our youth and promote more recreational areas to encourage healthy lifestyles.

As a single dad raising two daughters and now being the grandfather of seven, I have a very personal stake in Montclair's future prosperity, in striving to enhance our quality of life.

Your vote will be appreciated.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF ONTARIO**

**NAME: RUBEN VALENCIA**

**AGE: 45**

**OCCUPATION: Deputy Sheriff (23 Years)**

Medal of Bravery recipient, LASD Memorial Committee (President), International Police Association (Member at Large)

A proud father of two teenage daughters. A Southern California native and Ontario resident for 15 years.

As a council member, I will work to:

- 1) Maintain a safe community
- 2) Bring jobs back to our area
- 3) Introduce an afterschool program for kids
- 4) Restore your trust in government

Transparency is a must in government. The public deserves it and I will demand it. I believe many politicians have forgotten three important words: "We the people". I will strive to bring the "We" back into Ontario with an understanding that as an elected official, it's my job to be your voice. I'll stand up for, what is right, even in the shadow of doubt, created by "Political Correctness".

I'm an independent thinker who understands we need to attract small businesses back to Ontario. I understand that small businesses relate to approximately 80% of all new jobs. I support "Set Ontario Free" I will bring common sense and simple procedures to City Hall in an effort to cut the red tape and repetitiveness. I look forward to serving you. If you have any questions, I have an open door policy so feel free to contact me at [www.valencia4ontario.com](http://www.valencia4ontario.com). I'm proud to have the endorsement of Congressman Joe Baca.

Thank you for taking the time to read my statement.

**NAME: SHEILA MAUTZ**  
**OCCUPATION: Councilwoman**

**AGE: 65**

#### Background

Married 35 years ... three grown children ... five grandchildren .... 30 year Ontario resident .... former Chairman Ontario Planning Commissioner .... active community volunteer....endorsed by Mayor Paul Leon, Supervisor and former Mayor Gary Ovitt, the Ontario Police Officers Association, and the Ontario Firefighters Association.

#### Statement

Ontario is on the right track. We can see our progress everywhere. Within the last few years, our city has built the mall, a convention center, a new airport, a senior center, the central library, new parks, recreational facilities, a new police headquarters, and the new sports arena. In addition, we've instituted an aggressive anti-graffiti campaign, added new upscale businesses to our tax base that has given us thousands of new jobs, initiated a neighborhood clean-up program, balanced every city budget, avoided local tax increases, and reduced crime by over 50%!

But there is much to be done to keep us on the right track. As your councilwoman, I will continue working to:

#### Create More Jobs

Our number one priority must be to attract new businesses to create local jobs, and complete the redevelopment of our downtown.

#### Reduce Crime & Improve School Safety

We must place more officers on patrol, crack down on gangs and drug dealers, increase our on-campus security, and expand our graffiti clean-up program.

#### Take Back The Airport

The time has come for Ontario to own and control the airport. We must complete the sale and take back the airport from Los Angeles.

#### Reduce Traffic & Repair Roads And Infrastructure

Our pot holes and streets must be repaired quickly, repairs should be conducted at night to reduce congestion, require all new projects to minimize traffic impact, and modernize our infrastructure.

#### Enhance Education

The city needs to partner with our schools to insure Ontario gets its fair share of State funding. We must also strengthen academics, eliminate overcrowding, and provide safety for our children on every campus.

Please visit my web site at [www.sheilamautz.com](http://www.sheilamautz.com) or call me at 909-991-4206 with your questions or comments.

Let's keep Ontario on the right track!

Vote Sheila Mautz for council!

**NAME: DEBRA PORADA**

**AGE: 54**

**OCCUPATION: Ontario City Councilmember/Registered Nurse**

Debra Porada is a registered nurse with the right credentials for the Ontario City Council, the right priorities and a long history of commitment to our community.

An Ontario resident for over 28 years and an Ontario City Councilmember, Debra has advocated for increased public safety services and more economic development to create good paying jobs.

Debra believes that the fight against crime, graffiti and gangs should be a priority for the city. Debra has made improving Ontario's police and fire service a keystone of her time on the city council. Debra is so committed to public safety that she graduated from the Ontario Citizens Police Academy in 1996 to do her part to make our community a safer place to live. During her time on the city council, Debra has sought meaningful reforms at City Hall that encourage investment by job creators and risk takers.

Debra believes in taking back control of the Ontario Airport from the City of Los Angeles. Los Angeles has neglected Ontario's airport for far too long. Ontario needs a busy airport to increase economic activity, grow jobs and improve services to Ontario residents. Debra is leading the fight to regain control of the Ontario Airport.

Debra also believes that safe communities include prepared communities. She was inspired to advocate for the importance of emergency preparedness after helping as a register nurse during the Northridge earthquake. Ontario now provides CPR and CERT classes.

Debra is a former trustee on the Ontario-Montclair School District Board and understands the importance of a quality education and the role that an educated workforce plays in attracting more businesses to the Ontario community. Debra also believes in safe and orderly schools.

Debra supported the use of city funds to help with crossing guards and police officers on school campuses.

Debra is active in the Ontario Kiwanis, the Ontario Heritage Society and is a founding member of the Ontario "Kids Come First" Clinic. She also served on the Ontario Planning Commission from 1995 through 1999. Debra is a Leadership Connection graduate and recipient of the Ontario Chamber of Commerce Leadership Award.

Debra has the right experience and priorities to create jobs and increase economic growth in Ontario. She has demonstrated her leadership in helping Ontario residents by making sure they have a voice at City Hall.

For more information on Debra visit [www.debraporada.com](http://www.debraporada.com) or call/email her at 909 986-2933/[dporada@verizon.net](mailto:dporada@verizon.net)

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF RANCHO CUCAMONGA**

**NAME: MARC STEINORTH**

**AGE: 42**

**OCCUPATION: Independent Businessman**

Marc Steinorth for Rancho Cucamonga City Council

Job growth must be the priority for Rancho Cucamonga. Our community deserves a City Councilman who knows how to create jobs and lead with integrity.

As a local businessman, husband, and father of two children, I am devoted to creating a flourishing environment for our residents to live and work. As a community volunteer, I am committed to keeping our city beautiful without raising property taxes or sacrificing services for our senior citizen community. With maintaining public safety levels being a priority I will be willing to address the issue of public pensions, provide an independent voice on our Council and demand openness and transparency in conducting the business of the people.

As your neighbor and local volunteer I am devoted to serving this community. We have a distinct, wholesome community founded on families, youth activities, senior support organizations and great schools. I want our community to be better at all these things. We can create a model of success for our community for years to come. I humbly ask for your vote. Please call me at (909) 238-8900 or e-mail me at Marc@MarcSteinorth.com with any questions. Thank you for your support.

Marc Steinorth  
www.MarcSteinorth.com

**NAME: SAM SPAGNOLO**

**OCCUPATION: Council Member, Rancho Cucamonga**

Married 49 years, 3 children, 7 grandchildren  
U.S. Navy Veteran  
Fire Captain, retired: 32 years of service, Rancho Cucamonga

It has been my honor to serve you on the City Council. I remain committed to protecting and improving the quality of life in our community.

Vision and leadership, combined with intelligent planning have been the hallmark of our community. During the past four years we have implemented fair pension reform, made sensible staff and salary reductions, and restructured our organization to improve efficiency, save money and maintain a high standard of public services. Fiscal responsibility and a high standard of living will remain a top priority during my next term.

We are faced with many challenges; an uncertain economy, rising crime, reduced property values and confusion in our state and federal government. Now more than ever, experienced leadership must be maintained in Rancho Cucamonga.

I pledge to continue my work toward;  
Public Safety-strengthen our police, fire and emergency medical services without raising taxes.  
Economic Development-support policies that strengthen local business and protect our property values.  
Safe Zones-create and maintain safe zones for our children around schools and parks.  
Improve senior transportation

Please vote Sam Spagnolo (951) 315-3158

**NAME: JIM MOFFATT**  
**OCCUPATION: Business Owner**

As a local businessman for over 30 years and owner of Red Hill Coffee Shop, I have had the opportunity to support many of our local schools, youth groups, and sports activities. I am a Veteran of the United States Air Force, and Member of the American Legion. I was instrumental in bringing our Veteran's Banner program to where it is today.

I believe in taking action to improve our quality of life and have built a reputation as someone who proudly represents our city. I realize the need for an experienced council member who has the leadership ability to motivate people and implement programs and one who can relate to the community.

My pledge:

I will preserve our heritage and quality of life. I will continue to support our Veterans and their families. I will continue to support our local youth groups and I will stop our cities wasteful spending.

I will be honored to earn your support in this coming election. Committing myself to our community has been an absolute pleasure and has provided me with a great sense of purpose. I want to be our voice in the city council, and I pledge to protect your interest.

**NAME: CHARLES "CHUCK" BUQUET**  
**OCCUPATION: Business Owner/City Councilmember**

**AGE: 60**

I have been quite busy the past two years working on your behalf following my return to our City Council. With my council and business owner experience perspective, we have accomplished a great deal to ensure Rancho Cucamonga remains the best place to live, work and raise a family.

We have:

- Maintained public safety as top priority for our families and businesses.
- Adopted a balanced budget these past two years, without use of reserves!
- Adopted comprehensive pension and benefits reform for all labor groups.
- Restructured City operations and staffing to be efficient and cost-effective, while improving customer service.
- Adopted a business-friendly comprehensive update of our Development Code.
- Completed the Pacific Electric Trail across our entire City.
- Nearly completed the Freedom Courtyard Veteran's Reflection Area at Central Park.

Challenging economic times dictate the need to elect Councilmembers having proven experience and ability to properly manage our City's finances. This is essential for Rancho Cucamonga's long-term economic vitality and ensuring the highest possible quality of life for Rancho Cucamonga.

Working together, we will continue to become the City that other cities dream about – where we control our own destiny through financial independence, economic stability and a powerful sense of community. Thank you!

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF REDLANDS**

**NAME: PETE AGUILAR**

**AGE: 33**

**OCCUPATION: Councilmember/Business Owner**

As a city councilmember and appointed Mayor, I am proud to seek re-election to the Redlands City Council. Over the past few years, city government has maintained financial stability, preserved public safety and become more responsive to Redlands residents.

Since I have served on the city council, we have balanced our budgets and built a reserve fund, protected our neighborhoods, implemented energy efficiency plans for businesses and our downtown district, and advanced plans to repair and improve our streets, roads and public parks.

For example, we have:

- ✓ Balanced five city budgets;
- ✓ Created a \$6.6 million reserve for emergencies, with an additional \$6 million fund balance totaling over \$12 million in cash that is not obligated toward day-to-day expenses;
- ✓ Paved and improved 81 lane miles of neighborhood/city streets.

The keys to Redlands' future prosperity and my priorities are: 1.) Protecting our neighborhoods; 2.) Investing in our streets and parks 3.) Improving our youth programs and services; and 4.) Ensuring that we're a destination for businesses and job creators.

I am committed to maintaining Redlands' quality of life and would be honored to have your support and vote this election.

/s/ Pete Aguilar

**NAME: LANE SCHNEIDER**

**OCCUPATION: Small Business Owner**

As a small business owner, I believe in fiscal responsibility. I'm a creative problem solver who will bring a fresh perspective to Redlands City Council. While a donor-supported staff member of a Christian organization, I learned to be prudent with other people's money.

Fiscal responsibility is sorely needed in government. All the money government spends comes from our pockets, and we the people should have a greater say about how much is collected, and how it is spent. We simply can't afford everything that sounds like a good idea.

I'm a 25-year Redlands resident, married, and have one daughter. I own a graphic design and illustration business. I will listen to you: 909-844-3179.

Excessive government regulations stifle business, creativity, and freedom. Every 30 days over 2,000 new federal regulations are posted. California began 2012 with 745 new laws. The Redlands municipal code fills 2 four-inch notebooks.

While I don't suggest all our city ordinances should be abolished, our beloved Redlands is not immune to this cancerous growth of government regulations. Let's work together to foster a more limited government role in our lives, as our founders intended.

I'm "The right Lane for Redlands!"

www.laneschneider.com Email: lane@laneschneider.com

**NAME: MIKE SAIFIE**

**AGE: 40**

**OCCUPATION: Fiscal Analyst/Businessman**

My mother whom is a retired senior civil judge emphasized three things in her life, firstly education, secondly the quality of life, and lastly serving the community with honesty and integrity.

I obtained a Management Degree from UCLA. Currently, I am working with County of San Bernardino, specifically with departments such as transportations, environment, flood control and trans planning. I also manage revenue and expenditures of 180 million dollars of department of public works. With my academic and work background I feel it is my responsibility to give back to the community I live in.

Our city is known as Jewel of the Inland Empire and I simply cannot imagine it to have the same fate as city San Bernardino. Currently our city is running on fiscally irresponsible budgets, it is not acceptable by me nor should it be acceptable by you.

If elected, I will make sure the city runs on a fiscally balance budget, the safety of our citizens will always be my priority and I will work hard to entice business back into Redlands. Please visit me at [www.mikesaifie.com](http://www.mikesaifie.com) to stay connected and involved.

**NAME: DON WALLACE**

**AGE: 55**

**OCCUPATION: Minister/Business Man**

As a third generation Redlands native with my children and grandchildren now living here, I sense an even greater responsibility to assure our city's future remains safe and financially strong for the long term. Our future is jeopardized when city services have been reduced while the cost has nearly doubled! My research with 'Reform Redlands Now!' has given me a better understanding of our city's condition. This, along with my education/experience has equipped me to provide the leadership necessary to help put Redlands back on track.

Education: B.A. Business Administration/Accounting, Doctorate of Ministry and Ph D.

Experience:

- 35+ years accounting/auditing experience in private/governmental sectors
- Received Certified Government Financial Manager (CGFM) professional designation
- Founder/Pastor – Redlands Christian Center
- Volunteer pilot with Redlands Police Air Support Unit
- Member of:
  - Redlands Kiwanis Club
  - Redlands Cops & Clergy Network
  - Redlands Homeless Coalition

If elected, I will fight for: conservative fiscal policies without increased taxation, effective police/fire protection, review of salaries and benefits in-line with the private sector, proper maintenance of our streets and infrastructure and developing and maintaining a true balanced budget.

I ask for the opportunity to serve my community. I need your vote!

**NAME: PAT GILBREATH**  
**OCCUPATION: Retired Accountant**

**AGE: 70**

It is time for the city of Redlands to thrive and for leaders who can make that happen. That is why I have decided to seek election to the city council.

Redlands needs leaders who understand the city needs to operate with a strong measure of financial certainty, within a budget balanced not in theory or on the promise of possible future revenues, but in real dollars. It needs a rightly allocated budget to fund infrastructure and services for a better Redlands.

Redlands needs leaders to foster economic development and shepherd the extension of the Metrolink rail to Redlands-goals that will increase revenues to the city and allow it to become a destination and ultimately a better Redlands.

Redlands needs leaders who have the courage to navigate current economic challenges with fiscally conservative practices to ensure the city's prosperity. It needs leaders with vision and ideas for a better Redlands.

I have more than 20 years proven leadership-both locally and regionally. I understand the work that needs to be done and have the foresight necessary to do it. Your vote will allow me to work toward a better Redlands.

**NAME: MICHAEL LAYNE**  
**OCCUPATION: Veteran/Business Owner**

**AGE: 43**

My name is Michael Layne. I am a U.S. Navy veteran, former commissioner for the City of Redlands Cultural Arts Commission, and a consultant specializing in grant writing. I have a BA in Liberal Arts and a MA in Public Administration. I have contributed extensive volunteer time for the benefit of our community, such as coaching Redlands AYSO soccer teams, serving on the Redlands Cultural Arts Commission, and participating as an elected member of the McKinley Elementary School Site Council. I have been married to my wife Rachael for the past 13 years and have three kids, two of whom currently attend Redlands public schools.

On November 6th, I am asking for your vote and support in this election for city council. Together, we can help Redlands retain its historical charm, do more for our small businesses, and continue to make our city a safe place to live.

**CANDIDATE(S) FOR CITY TREASURER  
CITY OF REDLANDS**

**NAME: ROBERT DAWES**

**AGE: 64**

**OCCUPATION: Retired Auditor General**

What Redlands needs in a city treasurer is a person with professional qualifications, experience, integrity, and a history of service. I believe I am that person.

**Qualifications.** As a Certified Public Accountant (inactive) and holder of a Masters Degree in international business, I know how financial operations should be conducted. I know how to use complex financial and investment reports as tools, and I know how to ask the right questions.

**Experience.** I worked as a government auditor for 32 years, culminating my career as Auditor General of the US Air Force. As Auditor General, I headed an agency of 700 professionals responsible for auditing annual expenditures of over \$100 billion.

**Integrity.** Honesty, independence, and reliability were fundamental to my unblemished professional career. I tell the truth as I see it, work diligently, and keep my promises.

**Service.** As a military veteran who served as an infantry officer in Vietnam, I understand the concept of service before self. As a proud citizen of Redlands, I understand that a great community depends on volunteers willing to serve. I currently serve as president of the Redlands Conservancy, treasurer of the Redlands Community Music Association, and treasurer of the Montessori in Redlands school.

**NAME: DAVID E. RALEY**

**OCCUPATION: Director, SB Valley Water Conservation District**

I ask for your vote and trust as treasurer. I commit to providing effective and independent financial representations. Unbiased, understandable, transparent and unfiltered financials will enable you and the council to accurately judge the city's financial health.

In 2010, to retain direct financial accountability, I joined the 61% who voted to keep the treasurer as an elected officer. As treasurer, I will safeguard investments, provide independent financial evaluations and promote public accountability in all financial matters. Leaders accepting "creative" financial practices are doomed to failure – transparent and accurate public records are essential to our financial well-being. My leadership skills, financial management expertise and volunteer work speak to my abilities and commitment.

- Masters Degree in Business, Arizona State University; Colonel, USAF (Ret.) 26 years, last assigned as Chief, USAF Ground Safety Division, AFISC at Norton.
- Past CEO and President, Norton Credit Union (21 years); elected Director, SBV Water Conservation District.
- President, Crafton Hills College Foundation; Redlands Police Civilian Volunteer Patrol and Air Support Unit Volunteer; Chairman, 2010 Redland's Utilities Advisory Committee and served as Vice Chairman, San Bernardino Community College Measure P Oversight Committee.
- Proud 37 year Redland's resident.

Your vote needed and appreciated – save daily vote Raley  
909.798.9248 [www.SaveDailyVoteRaley.com/VoteRaley@aol.com](http://www.SaveDailyVoteRaley.com/VoteRaley@aol.com)

**CANDIDATE(S) FOR MAYOR  
CITY OF RIALTO**

**NAME: ED SCOTT**

**AGE: 60**

**OCCUPATION: Mayor Protem/Business Owner**

As your councilmember since 2004 and current Mayor Pro Tem, I'm running for Mayor and counting on your continued support and vote. I stand for a Rialto that is safe, protected by our own police and fire, and a Rialto that provides not just vital services, but opportunities to all for a better life. I am fighting to insure Rialto residents and future residents have clean safe drinking water.

As a Rialto resident and business owner for 23 years, I have a very personal interest in leading Rialto toward sustained economic growth by encouraging new businesses, adding jobs and revenues – something I've been doing for eight years.

While maintaining our small-town charm, I'm intent on making Rialto a city that attracts the innovative industries of the future by securing funding for education, infrastructure, transportation and high-tech industries.

Please join Rialto Mayor Grace Vargas, County Supervisor Josie Gonzales, Fontana Mayor Acquanetta Warren, Rialto Fire Fighters Local 3688, and Rialto Police Benefit Association all who believe that Ed Scott is the right person to lead Rialto during these tough times. On November 6<sup>th</sup> vote Ed Scott, Rialto Mayor.

**NAME: DEBORAH ROBERTSON**

**AGE: 62**

**OCCUPATION: Elected Rialto Councilwoman**

I have been honored – and embarrassed – to serve as your city council member. Let me explain.

When you elected me to work on our city problems, I was proud that you chose me. I was even prouder as I accomplished some of the things you asked me to do, like expanding our library and improving our senior center and parks.

But we have bigger problems confronting our city, and I am embarrassed that our current leadership has been inadequate to meet the difficult challenges we face today. As one member of the city council, I believe we can do more with the resources available to us. This economic depression demands our very best efforts.

I am asking for your vote for Mayor so that I can focus our local government on your day-to-day needs. Providing public safety and street maintenance should not require that we sell off our parks or other public facilities. I have fought against those proposals. As your new Mayor I will continue protecting the investments you and other taxpayers have made. City Hall will not be for sale.

If you agree, I ask for your vote – and your prayers.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF RIALTO**

**NAME: SHAWN P. O'CONNELL**  
**OCCUPATION: Police Sergeant (retired)**

With a decade of law enforcement experience, I'm understandably concerned about keeping Rialto safe. As someone who has faced adversity and found himself unable to keep the job he loved, I'm also focused on expanding training resources and growing jobs. As your councilman, I will keep the same commitment to community outreach I had as a police officer.

Improving the daily lives of Rialto residents will be what drives me on city council. I will support community policing and fire services, proactively encourage businesses to open their doors in Rialto and make sure our city gets its fair share of state and federal funding for infrastructure, high-tech and education.

As your councilman, I will work hard to enhance our after-school programs and provide meaningful utility subsidies for seniors and affordable, safe drinking water for all.

Revitalizing Rialto is about realizing the potential of our citizens and my job on city council will be to not just provide vital services, but to bring more opportunities to our working families, to improve our quality of life.

I learned the importance of community service from my parents. I'd like to continue my service to Rialto as your councilman. Your vote is appreciated.

[www.Shawn4Rialto.com](http://www.Shawn4Rialto.com)

**NAME: SARMA SYED (SAM)**  
**OCCUPATION: Production Supervisor**

**AGE: 33**

I have lived in Rialto for more than 27 years, and I am proud to say that I love our wonderful city. I would like to run for the Rialto City Council so I can serve you as an integral public servant. Rialto, through the years, has made tremendous progress but we have much more to accomplish. I would like the opportunity to continue building our local success through the bridge of not just open communication, but honest communication, while keeping our city solvent. Growing up in Rialto, I received my education in the Rialto Unified School District, from elementary to high school. I am a 1997 graduate of Eisenhower High School. My wife, Crystal Reyes, and I are raising five children. Our children are enrolled in the district and we pride ourselves as devoted volunteers. My desire to run for office stems from the passion that I would like to see our growing community eliminate blight, become safer, business-friendly, and financially sound. Thank you.

**NAME: JUNE HAYES**

**AGE: 65**

**OCCUPATION: Health Care Professional/Businesswoman**

- I have spoken as the voice of the average working person in Rialto for over 18 years
- As a utilities commissioner for over 17 years, I have worked hard to keep rates at a minimum rate and to assure clean, healthy water
- I have supported affordable trash rates, and increased services (such as unlimited green waste, recycling of polystyrene, free large item curbside pickups)
- I have advocated for low income and senior discounts for city utilities
- If elected, I will do my best to work for clean, affordable water, low cost utilities with continued assistance for low income and seniors, decisions that are in the best interests of the citizens and not special interest groups. I stand for honesty, integrity, fiscal responsibility, and decisions that are consistent with sound financial judgments and good planning for the future needs of the citizens.

**NAME: RAFAEL TRUJILLO**

**AGE: 34**

**OCCUPATION: Congressional Aide/City Commissioner**

Public Servant-Job Creator-Leader

As a husband, a father of two, and a homeowner, I, Rafael Trujillo, want what is best for the City of Rialto.

As a congressional aide, city commissioner, and vice president of my neighborhood association, I have worked with families to stop home foreclosures, add park space, and place neighborhood cameras to reduce residential burglaries. I also worked with the City of Rialto to address the contamination of our drinking water, address the Pepper Avenue extension, and pushed for federal grants for police, fire, probation, and safe routes to school.

As your city councilman, I will end the wasteful spending of your tax dollars. I have walked our neighborhoods and our senior centers to hear many of your stories and concerns. I will:

- Launch an aggressive citywide community policing plan to reduce crime and graffiti
- Expand opportunities for our youth and senior citizens
- Put Rialto back to work by focusing on commercial development and attracting business
- Create partnerships with local schools to train an educated workforce that will be prepared for the jobs of tomorrow

Join Rialto's families and senior citizens in voting Rafael Trujillo for Rialto City Council on Tuesday, November 6th.

[www.rafaeltrujillo.org](http://www.rafaeltrujillo.org)  
(909) 562-2476

**NAME: JOSEF (JOE) BRITT**  
**OCCUPATION: Businessman**

**AGE: 55**

My name is Joe Britt, and I want to represent you as a councilman. As a businessman and commissioner in Rialto, I have a genuine interest in our city.

Rialto is a thriving city which pulsates with an untapped beauty. Our city is strong, and can become a leader for the Inland Empire as an example of cohesiveness and balance. I feel it is essential to focus on preserving a quality of life we can all appreciate.

Economics, education, and employment are the three major issues facing our city, which should be addressed.

As a candidate for a seat on the Rialto City Council, my desire is to educate the people of Rialto. It is my greatest belief that the voice of this city lies within its citizens, and I vow to speak for these tax-paying, hard-working residents. As your Rialto City Councilman, your problem becomes my problem, but together we can solve it!

Joe Britt will be a dynamic elected official who reflects the diversity of the community. As a voter, I ask you to remember Rialto first, by selecting responsible and respected leadership so we can together make a difference.

Thank you.

**NAME: ED PALMER**  
**OCCUPATION: Councilman/Attorney**

**AGE: 61**

As your councilman for the last four years, I've worked hard to provide Rialto with open, responsive and fiscally responsible government. My top priorities have been to support public safety and to encourage business growth -- adding needed jobs and revenues.

To maximize spending effectiveness, I've instituted a stricter competitive bidding process for all city projects, a process that also ensures high-caliber work. And to make certain all voices are heard, I've maintained an open-door policy as your councilman.

A Rialto resident for almost half a century, I am committed to enhancing our quality of life. My wife Carmen and I have raised five children here, one of whom is a Rialto police officer.

What I will continue to bring to city council is thoughtful, caring leadership -- leadership tested by proven experience as a real estate counsel, city prosecutor, judge pro tem and U.S. Marine.

I've spent a lifetime serving my community and country and believe I still have much to contribute to Rialto's future. Your vote will ensure I'm able to carry on my duties to the city and its hard-working families.

**CANDIDATE(S) FOR CITY CLERK  
CITY OF RIALTO**

**NAME: BARBARA A. MCGEE  
OCCUPATION: City Clerk**

The city clerk maintains and protects your official city records. The clerk provides Rialto's citizens with access to information about local government in many ways, including operating our city cable television channel and our website, [www.rialto.ca.gov](http://www.rialto.ca.gov), which I created. The clerk also conducts city elections.

You deserve a trained professional in this important position. That's why I attended classes for two years to earn my credential as a Certified Municipal Clerk, and continue to attend classes every year to stay updated on new laws and regulations.

You also deserve an unbiased independent "watchdog" that is not part of a local political machine. That's why I don't endorse any other city officials in their campaigns. I work for only you, the residents of Rialto.

I'm proud of my success in obtaining grants from outside Rialto to pay for the Healthy Rialto program and other local services. And I've found other ways to serve you, such as providing discounted notary public service for Rialto seniors in my office, and obtaining federal government certification so you can get your United States passport here.

I would appreciate your vote to keep an independent, professional Rialto City Clerk.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF TWENTYNINE PALMS**

**NAME: JOHN COLE**

**AGE: 67**

**OCCUPATION: Incumbent**

I have lived and worked in public service in this city for 46 years, either in education and/or this first term on the city council. There has been much to learn. Now I feel an even stronger commitment to being a part of the continuing development of this fine community into a very viable and wonderful place to live for our citizens. I will work to make this a good and safe place for our children and grandchildren to grow.

This city has a unique personality of strong independent people who are willing to help one another. In order to thrive, it has to grow. That does not mean growing into a large population. It means finding economic resources to renew the vitality of the city and yet maintaining its special desert environment and values.

I strongly urge voters to use your ballot rights for all the open positions and issues on this year's slate. Voting is vitally important to us right now in this country. I ask for your support in my quest to do the greatest good for the greatest number.

**NAME: CORA HEISER**

**AGE: 49**

**OCCUPATION: Teacher**

Public service is a wonderful privilege and I would be honored to have your vote for Twentynine Palms City Council.

In these trying economic times, I will make informed decisions that ensure our money is spent wisely. Additionally, I believe that a transparent government is the key to accountable, responsible, and honest governance. I pledge to attend every meeting, prepared and willing to represent the people of Twentynine Palms. The city's greatest resource is the people and I look forward to working with you to build a stronger community and to make Twentynine Palms a great place to live, work, and visit.

Thank you for considering me for Twentynine Palms City Council.

**CANDIDATE(S) FOR MAYOR  
CITY OF UPLAND**

**NAME: DEBRA "DEBBIE" STONE**

**AGE: 55**

**OCCUPATION: Funeral Director/Councilmember**

During my service on the city council I have worked hard to ensure that I always work in the best interest of our entire community. Sometimes this means making decisions I don't necessarily like or that might not make me the most popular person in town, but are the right things to do for our community as a whole. I have served without questions of my integrity or motives.

Making our city economically stable and sustainable is my most important priority. Maintaining our public safety services and other vital public services is critically important. I will work to ensure that our city remains safe and properly maintained while operating within our economic reality.

I have lived in Upland since 1979, raising my daughter here, and am proud to be a part of a family with a long history of public service to Upland. My work over the past 27 years has prepared me to deal with difficult situations when emotions run high and opinions differ.

I will always represent the citizens of Upland honestly, and act at all times in the best interest of our entire community as your Mayor. I am your voice in city leadership.

Learn more: [www.debbiestoneforupland.com](http://www.debbiestoneforupland.com)

**NAME: GINO FILIPPI**

**AGE: 52**

**OCCUPATION: Councilman/Small Business Owner**

Background:

Native Upland Resident: Active Community Volunteer: Councilman: Co-owner Filippi Vineyard: Columnist – Daily Bulletin: Endorsed by Upland Police Officers Association

Statement:

Upland is at a crossroads. This election will determine whether our city turns from its past culture of corruption and self-serving politics, to becoming revitalized and thriving. I believe it's time to change direction with a new vision. If elected, I will work to:

Bring Integrity To City Hall - It's time for a new era of transparency and integrity within the city.

Balanced Budgets - We must balance our budgets and re-establish our reserves while protecting our taxpayers from new fees and tax increases.

Business Friendly - Our city must do all we can to attract new, upscale businesses to create local jobs and re-establish our shrinking tax base.

Enhance Public Safety - We must work to place more officers on patrol, crack down on gangs, and increase school security.

Reduce Traffic & Repair Roads - We must repair our streets quickly, conduct maintenance at night to reduce congestion, minimize traffic impact through better planning, and modernize our infrastructure.

Questions & Comments:

Contact me with your questions or comments – 909-477-0345.

[www.ginofilippi4mayor2012.com](http://www.ginofilippi4mayor2012.com)

Let's get back on track!

Vote Filippi for Mayor!

**NAME: RAY MUSSER**

**OCCUPATION: Businessman/Mayor**

My accomplishments during term as Mayor, in partnership and cooperation with the council:

- Created stabilizing reassurance and returned citizens' confidence in the council;
- Implemented a more open and transparent government;
- Led campaign finance reform, including contribution limits of \$2,000;
- Implemented new Ethics and Code of Conduct Ordinance;
- Returned committee appointment influence to all council members;
- Evaluated and changed city's legal counsel;
- Returned influence of council agenda to all council members;
- Supported reduction of top and mid-level management;
- Removed life time benefits for Mayor, council and department heads;
- My renewed commitment to the residents of Upland:
- Balance the budget with control of expenses, while keeping public safety the priority;
- Reform of public pensions;
- Pursue our share of generated revenue allowing us to spend more on improving and maintaining Upland roadways, walkways and services;
- Oppose all efforts by the illegal drug trade to establish itself in Upland;
- Develop partnerships with private, faith-based and non-profits to assist seniors, low income and homeless;
- Support and encourage new business development;

I have a proven record of experience, integrity, commitment and success. Your vote for me will send a message that you favor the changes to Upland government.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF UPLAND**

**NAME: SHERI HAENDIGES  
OCCUPATION: Retired**

**AGE: 65**

I have been an Upland resident for 37 years. My husband John and I decided to raise our children here because Upland was a family-friendly community. During the course of those years, residents have witnessed both growth and decline in the direction our city is headed. Today Upland is a community of over 76,000 residents. Over the years, there have been considerable transformations within our council. When candidates were elected their campaign promises included the pretense of serving the best interests of the citizens they were representing. As time went on, we the people found that their promises were lost in the politics that served their own personal agendas.

In being an active member of the community, having served on numerous boards and committees, I am compelled to seek office as a councilmember in order to bring back a majority vote to represent the people of this city. I aspire to be the voice of the residents and be one with the people in order to enrich our city, our community, and our city's financial future.

Vote for Sheri Haendiges to affect change and bring Upland back to the gracious city it once was!

I appreciate your vote: sher675h@aol.com

**NAME: CAROL S. TIMM  
OCCUPATION: Teacher**

**AGE: 57**

Upland Planning Commissioner for 14 years, Carol Timm was appointed by Mayor Nolan in 1998. She is well known as President of Upland Heritage and respected for her rewarding career as a gifted teacher in the community.

As President of Upland Heritage, she awarded homeowners matching grants of over \$100,000, generating a quarter of a million dollars in improvements to Upland neighborhoods. Timm was instrumental in nominating nine historic districts and has co-written an educational book on historic preservation.

"As a community leader, teacher, and commissioner, I believe the next council person needs to be someone who has given back to the community, has knowledgeable experience, and believes the position to be a sacred oath to our citizens."

"My appreciation of Upland's historical roots was the foundation for my community activism, but my work on the Planning Commission has given me a broader understanding of all facets of the city with its challenges and opportunities."

Carol wants the opportunity to help the council earn back the trust through transparency, honesty and more accountability. She feels passionately that her experienced insight into our government, her integrity, and her vision for the future will restore Upland back to its roots.

**NAME: BILL VELTO**

**AGE: 54**

**OCCUPATION: Businessman, Planning Commissioner**

As a 50-year Upland resident and 20-year business operator, I'm running for councilman to restore our good name. I will bring to City Council a commitment to open, honest, accountable governance.

I will support police and fire and the other city employees who provide vital services to residents and business owners.

As a current Planning Commissioner, I know what it takes to develop our community, to attract and sustain businesses, grow jobs and add tax revenues. My real estate and escrow companies now employ over 100 people, so I understand firsthand how to manage costs and increase demand for what Upland has to offer.

Investment in Upland's future must focus on our education system. Excellent schools attract businesses and home owners, increasing not just property values but the potential of Upland to grow and prosper as a community, for its children to realize their full potential as future leaders.

As your councilman, I will work to ensure that Upland gets its fair share of funding for education, training, jobs and investment in infrastructure and high-tech – all the while pushing our local strengths and can-do spirit.

My promise is to provide the kind of leadership Upland deserves.

**NAME: NATALIE MOYA**

**AGE: 26**

**OCCUPATION: Property Management**

I have been a resident in the City of Upland since 2000. I have fallen in love with the city and I now call it my city, my home. Because of the great respect I have for the City of Upland, I decided to run for Upland's City Council. As a devoted resident of Upland, it is my obligation to look after the community's well-being and my right to fight for a better tomorrow. I am dedicated to ensure our police department with adequate funding and resources. I am committed to help raise funds and bring innovative ideas for the improvement of our businesses. Moreover, I am determined to preserve the quality of service our library provides to the community by properly balancing our budget. It is my main objective to preserve and enhance Upland while working on bringing what our residents are proud of, to live in a city of "gracious living". It is my desire to bring a positive outlook on what we can do to keep establishing new relationships while keeping our current relationships with longtime residents. I know that this objective will not be fulfilled alone; it requires support and working together as one.

**NAME: GLENN BOZAR**

**AGE: 58**

**OCCUPATION: Businessman Taxpayer Advocate**

I am the only city council candidate who is a taxpayer advocate. For 14 years, I have worked to protect families, seniors and business owners from paying higher taxes disguised as fees. I have championed your constitutional right to vote on taxes.

The Daily Bulletin reported, "Clearly this is not a guy who routinely will go along with City Hall, but one who will do his own homework and come down on the side of the city's residents." The newspaper has also called me a long time "city watchdog."

An MBA from the University of LaVerne and thirty years of business management experience gives me the independent expertise required to find solutions to the city's numerous challenges. As a manager for a global corporation, I am responsible for multi-million dollar budgets, staffing and contract administration.

I sit on the Upland City Council Advisory Committee and on the San Antonio Water Company Board of Directors. I am an adjunct business faculty member at Chaffey College. My family and I have lived in Upland for 21 years. I understand the city and its needs.

I promise to be your taxpayer advocate to demand transparency and accountability at City Hall. [www.GlennBozar.com](http://www.GlennBozar.com) and Facebook.

**CANDIDATE(S) FOR CITY TREASURER  
CITY OF UPLAND**

**NAME: DAN MORGAN**

**AGE: 60**

**OCCUPATION: City Treasurer**

It is an honor to serve you in the capacity of City Treasurer. We are making the right choices to control the cost of providing services to our community. We have reduced expenses in all departments. Employees will be asked to pay their share of retirement costs. This is very important to control the escalating costs of public pensions. You have my assurance that the City of Upland will continue to have a well-run finance department, looking after and protecting the precious city funds and investments. The City of Upland adheres to established standards and practices with strong oversight controls. I pledge to you that our city revenues will continue to be safeguarded and invested properly. Our U.S. economy has not recovered from the recession of 2008. I understand that government needs to live within its means. A strong reserve fund is important to handle future funding needs.

As to my experience and education, I am a business operations manager, which includes handling budgets for daily operations. I have an executive MBA from Claremont Graduate University. I need your continuing support to serve Upland as your city treasurer. Vote Dan Morgan, Upland City Treasurer on November 6 for honest and ethical representation.

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF VICTORVILLE**

**NAME: BYRON LEONELL CASTELLANOS**  
**OCCUPATION: General Building Contractor**

**AGE: 44**

I have been a resident of the high desert for twenty-two years, serving as a general contractor building homes in the city of Victorville and coaching local youth groups for fifteen years. I have seen the city grow and firmly believe we can make a change by raising the bar and setting new standards. We need to accommodate our city to the population and technology of the twenty-first century; making it a safe environment for families, schools, and businesses by creating jobs, parks, and youth centers. While working closely with local police and fire departments, we could become a thriving city and a place we can call home.

**NAME: JIM COX**  
**OCCUPATION: Retired City Manager**

**Education**

Bachelor of Arts, SDSU; Masters in Public Administration, USC; Lifetime Teaching Credential, Public Safety

**Personal**

Lived in Victorville 45 years. My children attended local schools and church together. Community service includes Rotary, Elks, African-American, Hispanic and Victorville Chambers. Navy veteran – medic.

**Experience**

City manager in Victorville December, 1969, to December, 1999. Worked with agencies to plan for the city's future. Experience includes 6 years on the Revenue and Taxation Committee , 3 years as member of the VVWRA. Elected to a 4-year term on the Victor Valley Water District. As previous city manager for 30 years, always submitted a balanced budget with reserves, retired December, 1999. January 2009, returned to the City of Victorville to solve a deficit. Started by getting audits updated, reduced my salary and benefits, and reduced salary and benefits for all upper management. After reorganization, labor costs were reduced 50%. Cancelled all consulting contracts, renegotiated safety contracts without reducing services for police and fire. Closed Westwinds Golf Course. Again retired June 30, 2011.

Key to the city's success is transparency and accountability. The city must have balanced budgets, adequate reserves and a commitment to operate within current revenues without raising taxes.

**NAME: MELINDA O'CONNOR**

**AGE: 55**

**OCCUPATION: Para Educator Special Needs-Banking**

Melinda O'Connor is a former three-term San Bernardino County Grand Jury Member that has investigated cities, and the county itself in corruption cases and/or misappropriation of tax dollars, making her the best person to handle Victorville.

"Melinda O'Connor has the knowledge, ability, and much needed courage to help me clean up the city."-Victorville Councilwoman Angela Valles.

Melinda will fight against corruption, making public safety, youth programs, and roads her priority. Melinda will restore the trust and confidence of the residents with her zero tolerance policy for poor fiscal management practices.

Melinda O'Connor has worked in the financial industry for several years. In the last five years she has worked with special-needs children. Melinda O'Connor has been a strong force in volunteering for her community on various non-profit boards, and youth sports. Melinda O'Connor is a proud mother of a United States Air Force Airman.

Melinda O'Connor is ready and able to stand against corruption and fight with all her heart to put Victorville back on the right track and make it a city people are proud to call home.

Melinda O'Connor will be your voice and your voice will not be silenced. Please vote for Melinda O'Connor.

[melindaconnor.org](http://melindaconnor.org)

**NAME: SHAWN L. HUBBARD**

**AGE: 41**

**OCCUPATION: Freight Relocation Specialist**

My name is Shawn Hubbard. I have been married for 14 years to my wife April and have three children. Back in 2001, seeking a higher standard of living, I moved to the high desert to take advantage of what it offered. Less crowded schools, more affordable home prices and friendlier communities appealed to my wife and me. We both desired a better quality of life for our children and the kind of community ties only a smaller city can provide. But over the last few years, those qualities have eroded.

My desire to help others and a proven record of integrity makes me the right choice for the Victorville City Council. I have received awards from the State of California and the County of Los Angeles for humanitarian efforts and community service. In 2010, I was chosen by the Truckload Carriers Association as their "Highway Angel of the Year". I recently received my Associates Degree in Criminal Justice from VVC.

I intend to listen to my constituents and to base my decisions on what's best for the residents of Victorville. With your support, Victorville can thrive and become a vibrant, model city for other cities to emulate.

**NAME: MARSHALL J. KAGAN**  
**OCCUPATION: Retired CPA**

**AGE: 80**

Protect your tax money!

I graduated Yale, and worked with Price Waterhouse as a CPA, and later private companies. My main focus, has been reviewing financial records, and recommending improvements.

My neighbors asked me to represent them, about taxes, in our MelloRoos District. So far, more than \$1 million of mistakes and overcharges have been found. As a result, taxes will be reduced from \$2,000 annually to \$550 or less.

Near my home is Richmond St. There are no houses, cars, or people. However, there is, beautiful landscaping. Who pays? Look at your tax bill, under landscaping maintenance district. You pay a few hundred dollars a year! A little more digging, (paper, not dirt) and I found \$3 million cash, in the landscaping maintenance account. (By law, this cannot be used for anything, but landscaping.)

The Plan: Reduce taxes to zero, for several years, and longer if the expense can be reduced, by not working on invisible land.

Next: Water, sewer, storm sewer and garbage. Are they high?

I do not ask for, or accept, campaign contributions

**NAME: AARON KORN**  
**OCCUPATION: Small Business Owner**

**AGE: 38**

Aaron Korn strongly believes government's role is to protect the people by reducing crime and making public safety a priority. Our quality of life has declined with fiscal instability and reduced vital services. Korn believes that many of these problems can be resolved with fiscal responsibility and accountability to the taxpayers.

Aaron Korn understands that increasing public safety will have the largest impact in improving our quality of life in Victorville. Korn believes in a balanced budget that provides for more police and less corporate subsidies. Aaron Korn believes if a business is viable, the private sector should take the risk, not the taxpayer. Taxpayer dollars are for vital services such as public safety, roads and youth activities.

Aaron Korn trumpets smaller government. As a small business owner, Korn understands the need to stop over-regulating businesses and eliminate inefficiencies; making Victorville business friendly. Attracting businesses will bring jobs and the revenue to increase our quality of life.

"Aaron Korn will prioritize public safety, roads and youth activities. I trust Aaron to be the people's voice." – Victorville Councilwoman Angela Valles

Aaron Korn will always fight for the people. Please vote for Aaron Korn. [www.aaronkorn.com](http://www.aaronkorn.com)

**NAME: GLORIA GARCIA**  
**OCCUPATION: Tax Accountant**

A vote for Gloria Garcia is a vote for honesty, accountability, and fiscal responsibility. Gloria Garcia will ensure that our city has enough police officers to keep residents safe. Public safety is a priority for Gloria Garcia, whose precious granddaughter was brutally murdered. Crime continues to rise and the law enforcement continues to dwindle.

Gloria Garcia will work to ensure that basic services are not overshadowed, and pushed aside in favor of risky private ventures, that cost millions in tax dollars bringing cities to the brink of insolvency, and numerous state and federal investigations.

"I trust Gloria Garcia to increase police, making Victorville a safer community, attracting new businesses, and bringing much needed jobs."- Victorville Councilwoman Angela Valles

Lifelong Victorville resident Gloria Garcia has been an accountant for many years, who owns and operates a bookkeeping service in Victorville since 1975. Given Victorville's recent financial troubles, Gloria Garcia will work hard to earn your trust, and focus on maintaining roads, parks, youth activities, operating a balanced budget, bringing integrity and transparency to local government. Gloria Garcia believes Victorville can regain the trust and reputation that we deserve. Please vote for Gloria Garcia. [GloriaGarcia.org](http://GloriaGarcia.org)

**NAME: CURTIS L. GREEN**  
**OCCUPATION: Businessman/Educator**

**AGE: 44**

Army Veteran, husband, and father.

Curtis is an honest and hard-working man of integrity with a heart to serve where needed. He acknowledges and affirms that holding public office, means being a public servant. His years working in corporate America and ministry have prepared him for this position.

Curtis holds an MBA, with an emphasis in Technology Management. He also served in the U.S. Army and received an honorable discharge as a Disabled Veteran. He has worked various positions of increased financial responsibility from customer service, to engineering, to project and program management on million dollar programs for the public and private sector. He has also taught K-12 as well as college level students.

Curtis is dedicated to creating an economic climate of integrity that is attractive to business, and thus create jobs here in the High Desert for our unemployed and underemployed workforce. This in turn will create the revenue needed to address other pressing issues in the city such as ensuring adequate public safety and fire resources.

Curtis serves on the board of the High Desert Resource Network, and as a member of the High Desert Information Exchange Committee and Victorville Chamber of Commerce.

Remember, go Green!

**NAME: RYAN MCEACHRON**  
**OCCUPATION: Mayor/Small Businessman**

**AGE: 39**

The City of Victorville has come a long way in the last four years. It has a balanced budget, interchange construction is underway and retailers like Macy's are coming to Victorville, bringing with them hundreds of jobs.

These things didn't happen overnight. It took years of planning and foresight. This is progress, and Ryan McEachron's service on the city council played a part in making these things happen.

Ryan has continually sought out and supported ways in which Victorville will benefit long-term, including the Dr. Pepper Snapple Plant, the Arm & Hammer Plant and the United Furniture Industries Plant, which created over 500 local jobs.

Victorville needs to continue its trajectory upward, and without leadership like Ryan's that is truly committed to the best interests of Victorville, it will fall by the wayside and take huge steps backwards.

Ryan McEachron is committed to Victorville's people, its economy and its resilience.

Victorville still has so much potential, and it's important that it doesn't get caught up in personal agendas or political gain. Victorville deserves to have every opportunity to be a healthier, safer and thriving community.

For more information please visit [www.ryanmceachron.com](http://www.ryanmceachron.com) or email [ryan@ryanmceachron.com](mailto:ryan@ryanmceachron.com) with any questions or concerns.

**NAME: MIKE ROTHSCHILD**  
**OCCUPATION: Incumbent/Retired Mathematics Teacher**

**AGE: 70**

[www.mike4victorville.com](http://www.mike4victorville.com)

U.S. Navy pilot with over 100 combat missions in VietNam.  
Served 24 years on the Victorville Council, twice as mayor.

Victorville has come through some very difficult times with a good but challenging future. Losing the RDA will require Victorville's successor agency to protect our future jobs and land use authority. City has a balanced budget with reserves.

SCLA (airport) generates \$2.5 million; VMUS (Victorville's electrical utilities) makes \$2.7 million plus \$60 million lawsuit won. This will go to general fund after debt paid. Victorville's sewer plant with Dr. Pepper and others is an additional tool to attract new business at SCLA. \$1.2 billion power plant generates local property tax.

Voted to turn our golf course over to private operations, saving \$1.9 million annually on our general fund. Decreased city's over operating cost to match our lost revenues from sales and property taxes. This was done without reducing police and fire budget.

Helped create A&P School for careers at SCLA and secured life saving firefighting aircraft contract at SCLA.

Worked closely with the Xpress West (privately funded) train from Las Vegas to Victorville. This project expected to create over 50,000 jobs locally.

Vote to re-elect Mike Rothschild  
[www.mike4victorville.com](http://www.mike4victorville.com)

**CANDIDATE(S) FOR CITY COUNCIL  
CITY OF YUCAIPA**

**NAME: DENISE R. HOYT**

**OCCUPATION: Councilmember/Professor**

I love Yucaipa, and as a member of your city council I have worked hard to preserve our unique, small town atmosphere. I have supported community wide improvements to our roads, parks, historic uptown and our recreational facilities while maintaining a balanced budget and without increasing property taxes.

If reelected I will continue to support:

- A balanced budget including a healthy reserve and no new taxes
- Increased police, fire, paramedic and urgent care services
- Senior services and mobile home rent control
- Community development, including a theater, hotel and sit down restaurants

I am a college professor, have a Master's Degree in Administration, chair the Yucaipa Successor Agency, serve on the Crafton Hills Open Space and Economic Development Advisory Committees, have 30+ years as a local educator, 14+ years of community volunteer work, and have been a strong supporter of our local businesses and our recreational facilities, services and programs.

I believe Yucaipa's best resource is its diverse community. If reelected to the Yucaipa City Council I will continue to use my education, knowledge and experience to represent you and your needs and will work hard to maintain and improve Yucaipa's quality of life.

I would appreciate your vote this November.

**NAME: NANCY L. TUCKER**

**OCCUPATION: Mobile Home Resident Representative**

Area resident for 28 years, Treasurer of Fire Safe Council, selected Woman of the Year 2,000 by the San Bernardino County Board of Supervisors. Secretary of the Chamber of Commerce 6 years, mobile home resident and Park Representative for YMRA, food program volunteer at senior center and member of Soroptomist International Club for 13 years.

- Supports strong police & fire paramedic program.
- Supports Mobile Home Rent Stabilization Ordinance.
- Supports sound & fiscal management & balanced budget.
- I pledge to support all people of Yucaipa.

For me Yucaipa has been a very pleasant place to live. If elected, I promise to retain the rural charm of Yucaipa while searching for additional entertainment, dining and shopping opportunities. However, if you are dissatisfied with something regarding Yucaipa, I will be available to assist you.

**NAME: BOBBY (BOB) DEAN DUNCAN SR.**  
**OCCUPATION: Yucaipa Print Shop Owner**

**AGE: 58**

I have been a resident of Yucaipa for 31 years. I love this town. I lived here before it was incorporated in 1989. I have witnessed first-hand a lot of changes in this city, some good and some bad. I have been married for 38 years. I have helped raise two children in Yucaipa, Bobby Jr. and Becky. They both successfully attended our great school system, and they are both productive members of this great city. I have two grand-children currently attending the Yucaipa-Calimesa Unified School District. I am an aggressive entrepreneur by nature and have always strived to do better for myself and those around me. I currently own a local business in Yucaipa, a printshop and a gunstore. I also own a home here as well.

Everything the city council decides affects our lives and where we live. It is an important position and I understand this fact very well. I am running for city council because I believe the council needs members who understand the current climate of the economy, who have had to make a payroll, and who understand how their decisions affect our businesses, our homes, and our families. I bring that perspective to the position.

**NAME: DICK RIDDELL**  
**OCCUPATION: Councilmember/Mayor**

Lifetime area resident, World War II combat veteran, Bachelors and Masters Degrees in Management, American Legion, VFW, Knights of Columbus, Rotary, Historical Society, Chamber of Commerce, California Oak Foundation, Garden of Angels Advisory Board.

I have served Yucaipa as Mayor, Mayor Pro-Tem, Councilmember, Planning Commissioner, Redevelopment Agency, Chairman Omnitrans Board of Directors, Omnitrans Executive, Planning and Administrative Committees, Director San Bernardino Associated Governments Board, Chairman SANBAG Major Projects Committee and Plans and Programs Committee, SANBAG Executive, Administrative and Commuter Rail Committees, San Bernardino County Municipal Water District Advisory Commission, San Bernardino County Flood Control Advisory Commission.

- Expanded police, fire, paramedic, youth and senior services
- Redeveloped Yucaipa's Historical Uptown Business District
- Instrumental in securing State Park and City Open Space Park
- Maintain solvency while navigating city through adverse economic cycles

Fostered capital improvements including construction of Community Park, Community Center, City Hall, Transit Center, new police station, purchase of Olympic swimming pool, reconstruction of Teen Center, community swimming pool, and improvements of all city parks at no cost to city residents. All road and flood control improvements made at no cost to city residents. I remain committed to preserving the rural character of Yucaipa while pursuing increased dining, entertainment, and shopping opportunities.

**CANDIDATE(S) FOR TOWN COUNCIL  
TOWN OF YUCCA VALLEY**

**NAME: ROBERT E. LOMBARDO  
OCCUPATION: Dentist**

**AGE: 57**

Many people in this town know me as Dr. Robert Lombardo because I have practiced Family Dentistry in Yucca Valley for over 27 years. Serving the community since 1985, I have had the great opportunity to take part in the High Desert Water Blue Ribbon Committee, and the Planning Commission, finishing my time there as Chairman. For the past year I have been busy serving my appointment to the Town Council. I am passionate and dedicated to our small town's environment and our town's economic opportunities. Looking back at what the council has accomplished this past year, I am proud of our recent progress. But, there remains an enormous amount of work that has yet to be accomplished: building infrastructure, growing the town's economic base, restoring property values, and finally making the town of Yucca Valley a splendid place to live and to raise a family. It is only with your vote for my new term as Town Councilman that together we can continue on the path to these expectations. United, we can guide Yucca Valley into a bright and achievable future.

**CANDIDATE(S) FOR DIRECTOR  
BIG BEAR AIRPORT DISTRICT**

**NAME: STEVE CASTILLO**

**AGE: 52**

**OCCUPATION: Commercial Pilot**

As a Commercial Pilot with over 25-years of aviation experience, I'm uniquely qualified to seek this office. I have extensive experience interacting with airport management personnel at our nation's busiest regional airports. I have a degree in Commercial Aviation from Mt. San Antonio College, studied Business Management at University of La Verne, and earlier in my career, worked for LA County Airports. I have a hands-on understanding of airport operations from facility maintenance, infrastructure, safety management, emergency support, fueling operations, budgetary considerations, as well as business and environmental impacts.

I have a long history of community service ranging from President of Covina Rotary Club, Director for the San Gabriel Valley YMCA, to Vice Chairman of the American Heart Association. I am also an active member of the Big Bear Airport Pilots Association.

I'm running for office to serve our fine community. I'm passionate about aviation, Big Bear Valley, and the Big Bear City Airport.

Our airport is a vital part of our community, which needs experienced leadership. I'd be honored to represent you on the airport district board. I am eager and ready to serve. I humbly ask for your support. Please vote for Steve Castillo.

**NAME: SUSAN CHAIDEZ**

**AGE: 50**

**OCCUPATION: Caregiver/Community Volunteer**

I seek a seat on the Board of Directors of the Big Bear City Airport, and respectfully ask for your vote!

My commitment to public service and local government is demonstrated by my extensive experience in financial accounting, Human Resources, environmental, health and safety. I have a degree in Occupational Health & Safety. I held certificates of Hazardous Waste Generator from the City of Santa Fe Springs, Fire Department as well as RCRA and DOT training. Also, I was an OSHA Outreach Trainer. I had prepared environmental emission reports for Air Quality Management District (re: air permits). My background will be beneficial to the airport board.

I belong to the following organizations: Sierra Club, Senior Citizens of Big Bear Valley, American Association of University Women, Friends of Fawnskin.

Since retiring about 5 years in Sugarloaf, I currently serve on the board of: Sugarloaf Property Owners Association, American Association of Retired Persons Local Chapter 2598, North Shore Christian Preschool, and Big Bear United Methodist Women including volunteering as an AARP Tax-Aide the past three years.

I am a hard dedicated worker, and I recognize the importance of working together to represent the common interest of the community and the flying public.

**NAME: JULIE SMITH**

**OCCUPATION: Incumbent/Educator/Pilot**

More than 20 years ago I joined the Big Bear community. Today, 1400 hours of flight later, four years of service as your elected representative on the Big Bear Airport District Board of Directors, and a teacher at Big Bear High, I am seeking re-election to the Big Bear Airport Board of Directors.

The Big Bear Airport is an integral part of our community, providing commuting capability and recreation, a base for airborne firefighters and medical operations, and an aerial gateway for visitors.

In the last four years, we have improved the efficiency, accountability, and transparency of the airport. The board began a capital improvement program and long-term strategic plan. As your board member, I am committed to continuing high quality services as well as initiating needed improvements.

The combination of my experience on the board, and capabilities gained as an educator, pilot, and flight school operator will allow me to serve airport patrons and the community with knowledge, creativity, and competence. I look forward to continuing to work with members of the public, airport, and other board members on your behalf. Together we can continue to make a difference.

Elect Julie Smith to the Big Bear Airport Board of Directors on November 6, 2012!

**NAME: BOB HARTUNIAN**

**OCCUPATION: Mechanical Engineer**

The airport board manages and controls the budget each year to operate the airport and provide services for medical emergencies, natural disasters like fire-fighting and attracting visitors to spend time and money in our valley. Board members need skills in financial management, long range planning, the ability to make reasoned decisions and the ability to work harmoniously for the public good. My background gives me those skills.

I spent my working career as an engineering manager and am retired as a pilot and plane builder. I have a positive attitude toward airport operations, having attended and spoken up at most of the monthly board meetings for the past 4 years. I am fiscally conservative and will apply my skills to assure your tax monies are wisely spent and our airport stays as one of the best in California. I'll listen to all views from the public and make independent decisions for the good of our valley.

I ask for your vote as a board director.

Bob Hartunian

**NAME: CHARLES "CHUCK" EDWARD KNIGHT**

**AGE: 59**

**OCCUPATION: Governing Board Director/Plumbing Contractor**

As an incumbent and 34 year resident of the valley, I'd like to thank those who voted for me and gave me the opportunity to serve in this position.

The airport is practically my front yard and I very much care what happens there. Having served on the airport district board for the last four years, I've learned a great deal about maintaining fiscal responsibility, the importance of a board working together as one, the magnitude of following the goal of a "Mission Statement" and how best to achieve that goal.

The contribution of our airport to our community economy is tremendous and sometimes overlooked. The value of the airport facility for fire fighting, not to mention the ability to evacuate patients with life threatening injuries cannot be measured.

Some of my accomplishments, contributions and/or suggestions are:

- Security system for our airport, scheduled for installation.
- Jet A fuel truck which has increased jet fuel sales and more visitors.
- Helped provide equipment and tools for staff to maintain our airport.
- Proper fire fighting liquids necessary to extinguish fuel fires.

Your vote would allow me to continue my efforts to make our airport a place people would like to visit.

**NAME: NED DODDS**

**AGE: 71**

**OCCUPATION: Retired/Educator/Construction**

Our Big Bear Airport District is, and needs to be, very well run as a business for the benefit of all residents of the district. The airport's contribution to our Big Bear Valley economy is enormous, extending far beyond the airport employees payroll. I'm offering my education and 7 decades of accumulated wisdom and experience to help ensure that the airport continues to be a very good neighbor.

Experience: 7 years living in Big Bear Valley, 23 years heavy construction (including 17 as construction cost estimator – I was very good at it!), 12 years teaching high school physical science/physics, 3 years HOA director (1 year as president), Naval Reserve Construction Battalion Engineering Aide – Draftsman (E4), Naval Reserve Officer – destroyers (O3), Vietnam Veteran.

Education: BS Engineering (Civil-Structural), MBA (General Management), California Professional Clear Secondary Teaching Credential in Physical Science and Mathematics.

Please keep the communications open: 925-209-9341 (my cell phone), ned\_dodds@yahoo.com.

Please vote for me.

**NAME: GLORIA ANN GREENE**

**OCCUPATION: Retired Airline Professional**

I was elected to represent the view of the people. I want to continue to press for transparency. This includes advanced posting of a more detailed agenda posted enough in advanced so all parties can properly prepare for discussion. There needs to be fiscal responsibility and accountability to achieve cost effective policies and procedures.

I want to be certain that the voice of the people is heard.

I have completed the course of study in Special District Leadership and Management by the Special District and Local Government Institute.

I will continue to represent the best interest of tax payers and the flying public.

I respectfully ask for your vote for my re-election and the opportunity to continue serving you.

**NAME: JOSEPH A. LOGAN**

**OCCUPATION: Retired Business Executive/Pilot**

As a 20 year resident I believe our airport should always uphold the good neighbor policy with our community, it must be a fiscally responsible resource to all citizens of the Big Bear Valley, while providing valuable and efficient transportation services to the flying public.

My charter will include:

- No nonsense fiscal management
- An open communication link with our community
- Promote/maintain a harmonious workplace
- Provide wise and efficient management and use of your hard earned tax dollars dedicated to the funding of our airport

Former positions provided unique responsibilities and experiences in leadership, directing operations, managing large and small businesses.

- Veteran: U.S. Army, Tank Commander, Vietnam
- Manager, FAA and VA approved flight school: A.P.I.
- Airline Pilot: Air New England
- Executive Vice President: Southwest General Industries, expanded from a compliment of 24 and sales of \$1 million to over 1,400 and \$54 million annually, to become the largest employer (1986) in North San Diego County
- Co-Chairman: YMCA San Diego
- Director: JTPA San Diego, federal program
- Senior Vice President/Officer: Flextronics Corporation, growth from 2,700 employees and \$146 million annually, to 10,000 people, with sales just under \$1 billion during my tenure

**CANDIDATE(S) FOR DIRECTOR, FULL TERM  
BIG BEAR CITY COMMUNITY SERVICES DISTRICT**

**NAME: LARRY WALSH  
OCCUPATION: Retired**

**AGE: 60**

Board members establish policy, provide oversight, and set direction to provide quality services. That requires more than meeting a few hours monthly, or simply scanning board agendas. I've attended virtually every board meeting for 12 years. The last 17 months, I've taken time weekly to review processed bills, ask questions, and educate myself on district operations. I've attended meetings of other agencies, when their operations affect the district's, and taken district management and governance classes.

The district was formed from older water and street lighting districts, adding trash collection and sewers. Local newspaper coverage noted that the district provides those services at lower cost than for other valley populations, even considering recent fee increases.

The district best serves customers by focusing on basics and the bottom line. Money should never be wasted. Directors need to continuously review operations and policy to see that spending is for what's needed, asking only for fees to operate prudently while maintaining infrastructure.

Board members need to be committed and involved. I've lived in Big Bear 50 years, working both public and private jobs. I'm retired, on limited income, and understand tight money. I have the time, commitment, and practical experience to serve as director.

**NAME: PAUL E. TERRY  
OCCUPATION: Retired Accountant**

Ruth and I have been married for 53 years. We have lived in Big Bear since 1981. You may remember me as the past president of the Sugarloaf Property Owners Association. Maybe we met when I was a road commissioner, planning committee member or while we served as community volunteers. I am the same guy next door you voted for in 2010.

My experience as an accountant has proved indispensable at the CSD. I have effected systemic changes while mandating accountability for financial decisions. I have conducted the first public finance committee meetings held at the CSD, establishing transparency and encouraging public input.

Like all public agencies, the CSD faces serious economic challenges in the years ahead. As an accountant, I am uniquely qualified to examine our finances, making sure our budgets are tight, our reserves are safe and guaranteeing we have planned for whatever the future holds. Above all, I will continue to cut expenses. We must live within our means. We will not go the way of bankrupt communities on my watch. If you honor me with your vote, I will guard your public dollars and I promise you the following: Action not just talk!

**NAME: MARGE MCDONALD**  
**OCCUPATION: Retired**

I have lived in Big Bear for the last 35 years and I have served on the board for 9 years. As a business woman for 42 years, I have the experience for budgeting and keeping cost low for taxpayers.

I will take in consideration the economy when setting policy by making decisions that are fiscally sound with you, the taxpayer, in mind. I am ready and willing to serve you again. Please consider voting for me for the office of Big Bear City Community Services District. My varied background would be a great asset. My dedication to the community, the community I love will always be part of every decision I make. I will fight for you, the voter!

Thank you for your support.

**CANDIDATE(S) FOR DIRECTOR, SHORT TERM  
BIG BEAR CITY COMMUNITY SERVICES DISTRICT**

**NAME: KARYN OXANDABOURE**

**AGE: 61**

**OCCUPATION: Retired Administrative Manager**

With honest concern for the residents and employees of the BBCCSD, I seek election to the BBCCSD Board. I would like to give you a few good reasons to vote for me.

My husband, Rook, and I have lived in BBC since 1971. I retired from BBCCSD after 23 years, and was appointed to the board of directors in July 2011. During my employment as BBCCSD Administrative Services Manager/Board Secretary, I was trained in all aspects of the district's governmental functions and its accountability to the public. My husband and I owned a business, La Montana Restaurant for over 30 years. I also have a current real estate license.

My motivation for being elected to the board is to continue the stability, cooperation, and an straightforward communication to the current board has developed over the past year. My priorities will be to oversee effective project and financial planning to avoid drastic rate increases, to update policies and procedures to ensure operation efficiency, and to continue open communication with the public to maintain accountability.

If elected I will be honored to put my extensive knowledge and experience to work to pursue the public's good and to earn their trust.

**NAME: AL ZIEGLER**

**AGE: 75**

**OCCUPATION: Small Businessman**

This is my candidate statement for board member of the community service district. My wife and I raised three daughters here. In the past 20 years I have attended 90% of the board meetings, I received the Volunteer of the Year award in 1977. Also I have sat in on almost all of the different committee meetings of all the departments. From 1995-2003 I was appointed to the Citizen's Advisory Committee. I do have the history of the valley and of the community service district. A vote for me will once again have a board that will listen to the voice of the citizens and act to the best interest of the community. A vote for me will keep the community service district on the right track.

**CANDIDATE(S) FOR DIRECTOR  
CUCAMONGA VALLEY WATER DISTRICT**

**NAME: JAMES V. CURATALO, JR.**

**AGE: 57**

**OCCUPATION: Water Board Director/Fire Battalion Chief**

It has been an honor to serve as your representative on the Cucamonga Valley Water District Board of Directors. While serving, my actions have been guided by the firm belief that local government should be accessible, responsive, and accountable to the people it serves.

I am asking for your vote to continue my service on our water board. I will remain steadfast in my commitment to ensure that we always have safe, reliable and affordable drinking water.

During my service, we have increased water production and storage, and greatly expanded our Recycled Water Program, while sustaining some of the lowest rates in the region.

Additionally, we have implemented fair pension reform, made sensible modifications in wages and benefits and restructured our organization to improve efficiency, save money, and maintain outstanding customer service.

For many years, I've kept my oath to honorably serve my community as a firefighter and as your elected representative on the water board. I also represent you as Chairman of San Bernardino County LAFCO, and Vice-Chairman of Chino Basin Water Master.

With your support, I pledge continued commitment to: high-quality drinking water, affordable water rates, fiscal responsibility, and outstanding customer service.

Please vote James V. Curatalo, Jr.  
909 261-7005

**NAME: LUIS CETINA**

**AGE: 47**

**OCCUPATION: Water Policy Advisor**

As a husband, father and community volunteer, I'm committed to serving others. I care about the quality, reliability and cost of our water supplies, which provide the foundation of the region's economic prosperity.

We face a series of water challenges and must assure that CVWD, which imports 50% of its supplies, is prepared to respond, particularly to Sacramento-Delta issues. To reliably meet demands while maintaining rates, CVWD must diversify its supply portfolio.

With your vote, I'll advocate a vision of water self-sufficiency by working within and with others to maximize existing supplies through collective conservation, recycling and replenishment efforts; secure federal revenues to construct storm water capture; reclaim groundwater; promote local and environmental friendly upstream storage projects; protect water quality by enhancing operational flexibility; build our reserves; and increase fire protection.

As a policy advisor, I have helped business and community leaders understand the importance of water. My engineering degree and 25 years of water industry experience with the Metropolitan Water District in engineering, legislative services, corporate and water resources, qualify me to serve. I'll put my engineering, industry experience and leadership skills to work toward ensuring we provide the safest, most reliable and lowest cost of drinking water possible.

**NAME: RICHARD B. FLETCHER**  
**OCCUPATION: Business Owner-Finance**

Personal: Married 37 years, 2 children, 4 grandchildren, 2 dogs, 31 year resident of Rancho Cucamonga.

Professional: Owner of finance business for 30 years. Past chairman and current Vice Chairman of the Rancho Cucamonga Planning and Historic Preservation Commission (serving my ninth year). Long time member and past chairman of the board of the Rancho Chamber of Commerce, President of Arrow Owner's Association, (75 commercial property owners).

It's an honor serving this community through many volunteer efforts and especially as a member of the Rancho Cucamonga Planning Commission. Throughout our efforts to build this beautiful city, I've always kept our resident's interests as the top priority. I pledge to continue to look after your interests and that includes affordable water rates. Number one priority of the water district should be:

To provide an adequate supply of water at affordable rates.

Other Priorities:

Ensure financial efficiency of the district, you're paying for it

Ensure continued high quality water

Ensure future supplies, recycle, recapture, conserve, procurement

I look forward to continue serving our residents, I will listen to your needs and comments, and I pledge to do what I can to keep rates low.

Thank you for your vote, Rich Fletcher (909) 980-3555

**NAME: RANDALL JAMES REED** **AGE: 50**  
**OCCUPATION: Director, Cucamonga Valley Water District**

I am seeking your support for re-election to the Cucamonga Valley Water District Board. I have resided in Rancho Cucamonga for more than 45 years. During the past 8 years, I have been one of your representatives on the Cucamonga Valley Water District Board. During my tenure on the board, CVWD has been proactively securing future water supplies and the recharging of our local water basin. Added over 20 million gallons in above ground reservoir storage, and initiated the use of plentiful, inexpensive recycled water on the city golf course, parks, and school grounds. In addition, many other cost saving measures were implemented to keep operating expenses from increasing. The board has worked to achieve all these goals while keeping water rates the lowest in the Inland Empire area.

Presently, I serve as Chairman of the Finance committee and sit on the Engineering committee, which are charged with the challenge of long term planning. With your support, I will continue working hard to make sure your water district's supply of clean reliable water is secured well into the future.

Thank you for your vote,  
Randall Reed

**CANDIDATE(S) FOR DIRECTOR****SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT DIVISION 1****NAME: MARK ALVAREZ****AGE: 58****OCCUPATION: Director: San Bernardino Valley Municipal Water District-Division 1**

I am a long time resident of this district, I am a graduate of Eisenhower High School in Rialto and I attended San Bernardino Valley College. I am a member of the Rialto Police K-9 Association, Native Sons of the Golden West Organization, Rialto Black History Committee Inc., Chicano Latino Caucus of the Inland Empire.

As an elected Water Board Director of the San Bernardino Valley Municipal Water District-Division I, one of the largest contractors that is part of the California State Water Project (SWP) I am committed to serve my community with the highest standards while maintaining low cost for our residents.

I have constantly voted to lower the tax rate that is on your property tax bill. Recently I contributed to lowering this tax rate by .25, and I will continue my efforts to reduce it.

Also, due to the downturn of our economy for the past 4 years I have refused to accept a pay raise offered to all water board directors each year.

I ask for your support in allowing me to continue for the next 4 years as your San Bernardino Valley Municipal Water District Director- Division I.

**NAME: EDWARD "ED" KILLGORE****AGE: 69****OCCUPATION: Water Consultant**

Hello,

I'm Ed Killgore, a property owner, and business owner in Rialto.

At the request of concerned residents, I plan to run for director division 1 water district. I previously served from 1995-2008. Since leaving the district, the city of Rialto has proposed a 110% increase in rates. Concerned residents including myself continue the effort to limit increases.

During my over 13 years of service, I conducted district business in a professional, diligent, and sensible way when handling funds, facilities, and other responsibilities the voters entrusted me with. I constantly kept up to date on all water matters concerning our district, region, State and the Nation.

We also invested in new and improved facilities. We also accumulated over \$135 million in reserves. Please remember these funds are used for the repair and replacement of the various infrastructure needs of our water supply system.

During my tenure we were able to maintain low rates and minimal if any increases for the residents of our district due to our ability to supply supplemental water to neighboring districts.

Please send me back to the water district 1 so we can stop the loss of our water rights.

Thank you,  
Ed Killgore

**CANDIDATE(S) FOR DIRECTOR****SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT DIVISION 2****NAME: GEORGE AGUILAR****AGE: 56****OCCUPATION: Incumbent/Businessman**

For the past 27 years I have been proud to serve you, the residents and taxpayers, as your representative on the San Bernardino Valley Municipal Water District. Our family has lived in the San Bernardino Valley for over 100 years and has always believed in god, family, and community.

As a member of the board of directors, I have worked diligently to assure the uninterrupted delivery of safe and clean water for people of the San Bernardino Valley.

During my tenure we have built over \$350 million in new facilities and in the process of building another \$150 million. We have accomplished this while lowering our tax rate. In doing so, we have help to provide clean drinking water to nearly 750,000 people with only 21 employees and at the same time keeping salaries, wages, and benefits at only 8% of a well balanced budget.

I have the education and the background to manage the district correctly.

Now is not the time to trust precious water resource to individuals only seeking political gain and power.

With your continued support, and your vote on Elections Day, I will continue to provide the leadership necessary to secure water resources for our future generations.

**CANDIDATE(S) FOR DIRECTOR  
HESPERIA RECREATION AND PARK DISTRICT**

**NAME: BOB CHANDLER**  
**OCCUPATION: Incumbent**

**AGE: 68**

If there is one thing that I will forever be thankful to God for, it's that he's allowed me to continue on as a Board of Director to the Hesperia Recreation and Park District. Like most of you, all of us on the Hesperia Park District team also know that times are tough, but we will always remain committed towards spending your hard earned tax dollars wisely to build new parks and create more family oriented programs to be enjoyed within safe and pristine park environments. Based upon my twenty three career as a fire captain and my history as a fiscally conservative board member I respectfully ask for your vote, so that I may continue on in my work to provide for each and every one of you a memorable, restful and enjoyable day at a beautiful and well managed park.

Respectfully, Bob Chandler

**NAME: JACK D. HAMILTON**  
**OCCUPATION: Executive Pastor**

**AGE: 64**

Experience and leadership abilities qualify me as a strong candidate. I have lived in Hesperia since 1970, served on the park board the last 6 years after serving 19 years on the Hesperia Unified School District Board. I have been the Executive Pastor of High Desert Church in Victorville for twenty-eight years. I earned a California Teaching Credential, Bachelor's and Master's Degree.

**Experience:**

Five-term Hesperia Unified School District Board and three time president,  
Former Hesperia schoolteacher and Christian school administrator,  
Four-year member C.I.F. Southern Section Council and High School Athletic League President,  
Little League Manager, youth basketball and soccer coach,  
Nine-year board member Forest Home Christian Camps.

**Our Board Accomplishments:**

Constructed Maple Park-Lit Soccer Fields, Hesperia Lake Renovation, Hesperia Civic Market and Street Fair, Concerts in the Park, Police Activity League Boxing Program,  
Brought the Vietnam Memorial Moving Wall to Hesperia with assistance of Veteran groups,  
Relocated the Val Shearer Arena to Hesperia Lake and worked with equestrian groups to make improvements, only agency to fingerprint and background check volunteers, reinstated Park Rangers, Senior Resource Fair, assumed operations of the Hesperia Golf Course for the city,  
Maintained services during a difficult economy.

Thanks for your support!

**CANDIDATE(S) FOR DIRECTOR  
HI-DESERT WATER DISTRICT**

**NAME: BOB STADUM**

**AGE: 66**

**OCCUPATION: Water District Director**

I first ran for the Board of Directors of Hi-Desert Water District to help insure a dependable water supply, quality service and reasonable rates for our community. It has been my privilege to make meaningful progress toward these goals.

As a three term past board president and multi-term chairman of the Morongo Basin Pipeline Commission, I have taken a leadership role in replacing over 99 miles of old water mains, improving customer service, reducing property taxes for the pipeline by almost half, reducing district debt by over \$8,000,000 and obtaining over \$9,000,000 in grants.

My wife Wanda and I opened our small business here in 1982. We have been honored as Volunteers of the Year for our community service activities. I have a degree in Business Administration from the University of Washington, and am an Army veteran.

As a director of Hi-Desert Water District, I will continue to promote quality service through responsibility and responsiveness to district customers, as well as wise investments to insure dependable, high quality water for the long term prosperity of the community I serve.

Please re-elect Bob Stadum for dependable water, quality service and reasonable rates.

**NAME: SARANN GRAHAM**

**OCCUPATION: Board President, HDWD**

As a Director of HDWD since 2007, I have served you by being pro-active, making sound judgments, decisions, exercising integrity, and listening to your concerns.

My continued commitment will be to:

Work with my colleagues in providing a quality water supply at the most affordable price.

Ensure reliable water service for our current and future domestic and fire protection needs.

Consider any technological advantages that may assist us now and in the future.

Keep the district's finances as one of my top priorities.

To meet the loss of revenue, I lead the board in reducing our expenses by over \$800,000. While serving you, we have made numerous upgrades to the district's infrastructure.

For example: We have installed over 200,000 feet of new water mains.

I will continue to be active in working with our legislators, the town, neighboring water agencies, and our water supplier for the benefit of our community.

Our major challenge is to complete the Wastewater Treatment facility with the goal of keeping the property owner's monthly payments at the lowest possible level, and to implement an income assistance program.

I'm working for you to ensure our precious water needs are met.

Vote...Sarann Graham

Sarann@roadrunner.com

**CANDIDATE(S) FOR DIRECTOR, FULL TERM  
INDIAN WELLS VALLEY WATER DISTRICT**

**NAME: LEROY CORLETT**

**AGE: 77**

**OCCUPATION: Director, IWV Water District**

I advocate fiscal and civic accountability. As an IWVWD Director I will continue to listen to customer concerns and work to modernize and streamline the way the water district does business. I also believe the water district needs to remain pro-active in the areas of water conservation, the management of our aquifer, and the development of alternate water supply resources for the future.

As the water district's representative on the Navy's Environmental Restoration Advisory Board, the Mojave Desert-Mountain Resource Conservation Council, and the Inyo-Mono Integrated Regional Water Management Group, I am working to promote the water district's mission of being respectful stewards of our environment.

During my career at the Naval Weapons Center I worked primarily in research and development. My last position there was in the Advanced Projects Office. I was responsible for supporting the development, integration, and testing of complex avionics systems and assuring that Navy requirements were met. I believe my time with the Navy's Research and Development team and resultant accumulation of technical and management knowledge are two valuable assets I bring to IWVWD policy making decisions.

**CANDIDATE(S) FOR DIRECTOR, SHORT TERM  
JOSHUA BASIN WATER DISTRICT**

**NAME: STEVEN WHITMAN  
OCCUPATION: Retired**

**AGE: 67**

I have spent many years on both the Water Districts Citizens Advisory Committee and the County Supervisors Municipal Advisory Council on which I am currently the chair person. I have dealt with impassioned citizens expressing strongly felt opinions and learned to remain calm and composed under emotional circumstances. I have 2 key strengths needed by a director. First, I am a detail person with almost 40 years' experience reading real estate contracts, escrow papers, and legal disclosures. Every word is closely examined, especially the fine print, and I find issues overlooked by others. The second is my numerical and cost control ability. I am good with numbers. My degree specialized in accounting. I understand budgets and cash flow issues. I ruthlessly control my personal expenses and would like to do the same at the water district. The residents of Joshua Tree are experiencing difficult times; some families are really suffering, and many others are just getting by. I promise to focus on reducing expenses while encouraging the highest quality of service. We currently have a good board of directors and I feel my abilities will fit right in to make it even better.

**NAME: RICHARD FOUNTAIN  
OCCUPATION: Local Contractor/Businessman**

**AGE: 55**

Uniquely qualified and up to the task; vote Richard Fountain to serve the people of Joshua Tree.

I will draw on my 39 years as a resident, contract work for the district and past service on the board to insure Joshua Tree pays a fair rate for clean water provided by a lean, stable water district. And I will dedicate myself to seeing it operates in a sustainable, transparent and environmentally responsible manner.

In my first term in 1991, I successfully helped rescue Joshua Basin Water District from a game-changing financial crisis. We saved it from the brink of ruin and impending takeover. Also that term, we successfully mounted a rapid response to the Landers Quake. In my second term, as board president, with finances under control, I helped to cut waste, increase efficiency, and pave the way for a secure future.

Since then, new directions and priorities have built on many of the prudent practices established during my tenure, and created new challenges as well. With your vote I aim to address those challenges, make infrastructure improvements priority one, protect our water quality, and maintain the lean, stable operation ratepayers deserve.

Talk to me after any meeting and vote Richard Fountain.

**NAME: VICTORIA FULLER**  
**OCCUPATION: Retired/Engineer**

I have visited the Joshua Tree area since the late 1960's and have called Joshua Tree my home for the last 15 years. I was drawn to Joshua Tree because of the unique character of the community - dramatic landscapes, beautiful dark skies and horizons that go on forever. I can think of few things as important as protecting and preserving the distinctiveness of our area.

Water is essential in the desert. The job of Joshua Basin Water District is to protect our water supply now and for our future while keeping the rates affordable.

I joined Joshua Basin Water District's Citizen Advisory Committee to better understand the issues facing the water district and give my input and ideas for solutions.

We have several facilities in our community that serve large numbers of people - county offices, Hi-Desert Medical Center and Copper Mountain College. We need to partner with them for cost effective and environmentally responsible septic and water usage.

If given the opportunity to serve the community I will keep the residents informed about water district issues and work vigilantly to protect our water supply.

**CANDIDATE(S) FOR DIRECTOR  
MONTE VISTA WATER DISTRICT**

**NAME: MANUEL "MANNY" MARTINEZ, JR., J.D.**

**AGE: 52**

**OCCUPATION: Businessman/Community Volunteer**

Dear Neighbor,

I believe all residents deserve a high quality of water, excellent service and at an affordable cost.

As your next elected member of the Board of Directors of the Monte Vista Water District, my legal education will enable me to advocate effectively on your behalf. My years of experience of having served on several boards has prepared me for working well with other board members – by supporting good policy and ensuring all important issues are discussed when tough decisions need to be made.

My family has lived in this community for over twenty years and we've been blessed to be able to give back to our community through many years of community volunteerism – my wife volunteers at our local senior center and women's club, and our daughters have been known to sing at or participate at various local community events.

**Qualifications – Community Volunteer**

- Board of Directors – Neighborhood Partnership Housing Services: 1999 – 2011 serving Chino, Montclair and surrounding communities.
- Commissioner – Community Action Commission, City of Montclair: 2000 – Present
- Board of Directors – Doctor's Hospital of Montclair: 2004-2006
- President – Transaction Users Tax Oversight Committee Montclair: 2005 – Present

Thank you for your support and vote!

Manuel "Manny" Martinez, Jr., J.D.

**NAME: SANDRA S. ROSE**

**AGE: 63**

**OCCUPATION: Property Management**

As your elected representative on Monte Vista Water District Board, my goal is to ensure that you have plentiful, clean, and low cost water at all times.

Our district's formation of strategic partnerships has benefited you, our customers, by increasing our sources of clean water that meet all Federal and State standards for water quality. We support local water projects that ensure future water reliability.

We established the goal of keeping local revenues local. We operate on a balanced budget, and have increased our financial reserves for future needs.

Our district has managed its financial assets to replace aging infrastructure without impacting water rates.

Our district wide promotion of water conservation has enabled our customers to respond with a reduction of 15% in water usage.

Currently I serve as president of the board. At Monte Vista Water District, we strive for measurable improvement, advancement, and innovation in everything we do.

I have received certification in Special District Governance, Finance, and Administration, Human Resources, and Brown Act Compliance.

With your support, I hope to continue serving our community. Together we can be successful in providing high quality water service while ensuring fiscal responsibility, ethical conduct, and environmental stewardship.

**NAME: TONY LOPEZ**

**AGE: 56**

**OCCUPATION: Director, Monte Vista Water District**

Our water is the lifeline of our community. During my 9 years of service on the water board, I have done all I can to make sure the water we drink and use is the safest and affordable.

I'm proud to say that we have balanced our budget every year. We have kept staffing and operating expenses to a minimum to save you money. We are wise with your money. During my service on the board we have invested over \$40 million in water improvements, including the development of over 50 million gallons per day of water supply. We have fixed and replaced over 15 miles of water distribution pipes to provide you with cleaner, safer and faster water.

I supported a new rate structure that rewards our single-family residential customers for using water efficiently. Because of this we are among the few that have the lowest water rates in the region and have reduced our water usage by 15 percent.

Despite the tough economic times, our water district has had success. That is because of great customers and voters like you! I'd be honored to have your vote.

Your vote would be appreciated. Contact me at (909) 626-6944.

**CANDIDATE(S) FOR DIRECTOR  
YUCAIPA VALLEY WATER DISTRICT DIVISION 1**

**NAME: IAN W. CUTHBERTSON**  
**OCCUPATION: Power Plant Manager**

**AGE: 59**

After graduating from the California Maritime Academy in 1975 with a degree in Marine Engineering, I served as an engineer officer in the US Merchant Marine until 1985. Since then I have worked in the power industry, the last 22 years as a plant manager. I have extensive experience in the operation and maintenance of large, complex, industrial systems, including water purification and waste treatment systems. I work closely with local, state and national regulatory agencies in the areas of air permit and waste discharge compliance, among others. I have bottom line responsibility for a business enterprise with an annual budget in the tens of millions.

As the incumbent director for the last 4 years, I am aware of the crucial role that water supply and management plays in the daily welfare of every resident of Yucaipa.

I have the support of Sue, my wife of 28 years, and my three sons in this candidacy.

I believe my business, technical, and regulatory experience qualifies me to continue to represent you as a director of the water district. I hope you agree.

I would be honored to have your vote on November 6th.

**NAME: KEN MUNOZ**  
**OCCUPATION: Businessman**

**AGE: 51**

The Yucaipa Valley community has been very good to myself and my family and now is the time for me to make a contribution. As a businessman and pipeline contractor, I will bring a fresh perspective to the district and work toward assuring a fiscally sound organization and maintaining a balanced budget.

As a native Californian, I know all too well the need for adequate supplies of clean water for our future generations. I have over 30 years of supervisory and management experience, with an emphasis on underground utilities, water management, and recycled water facilities. In 2003, I started MCC Pipeline Company, employing over 30 employees and headquartered in the City of Yucaipa.

I pledge to work hard on behalf of the taxpayers and the business community.

If you believe as I do, that we need to have more efficient and productive government, then please vote for Ken Munoz as your next representative on the Yucaipa Valley Water District.

**CANDIDATE(S) FOR DIRECTOR  
MOJAVE WATER AGENCY DIVISION 3**

**NAME: RICHARD HALL**

**OCCUPATION: Director, Mojave Water Agency**

On November 6, cast your vote to elect Richard Hall, who has served as an elected official on more than one board for over 20 years in dedicated service to our local community.

- His first hand knowledge and experience is vital to ensure that we have safe, quality drinking water.
- He has reduced taxes and set policy to purchase quality water and to build water discharge facilities.
- He has returned tax dollars to residents who reduced water usage.
- He continues to bring 21<sup>st</sup> century technology into the study of our agency in order to better ensure management of our water resources by advanced computer systems and state of the art methods.
- He has worked closely with community leaders and residents to determine the best policies and strategies to ensure safe, quality drinking water.
- He helped bring back tax dollars from State & Federal governments for more water and jobs.

He supports funding colleges and students for research and development of water resource solutions.

Hall knows that more needs to be done, and has plans to meet these challenges. Elect Hall to protect our future and provide water, assuring no future taxes without voter approval.

**NAME: NORMAN MEEK**

**AGE: 52**

**OCCUPATION: Geography Professor**

I recently served on the Board of Directors of the Crestline-Lake Arrowhead Water Agency (CLAWA) for 11 years. I resigned my seat when I moved to the High Desert, and now I would like to use my experience to guide the Mojave Water Agency. For example, at CLAWA, water rates have not increased since 1992. Moreover, we installed emergency generators just prior to the Old Fire, and the backup system helped save the mountain communities when the power supply was lost. During my tenure, the quality of CLAWA water improved dramatically with the addition of a charcoal cleansing system. Simply speaking, I can use my lengthy experience with these sorts of issues to benefit the High Desert.

I am employed as a professor and chair of the Geography and Environmental Studies Department at CSUSB where I teach about water and conservation. Also, years ago I wrote my dissertation at UCLA about the Mojave River system, so I would start with advance knowledge of water issues in the desert region. My primary goal will be to control costs to avoid any rate increases. If you want an experienced leader on water issues, vote for Norman Meek.

**CANDIDATE(S) FOR DIRECTOR  
MOJAVE WATER AGENCY DIVISION 5**

**NAME: CLINTON O. AIR**

**AGE: 40**

**OCCUPATION: Founder of Tea Party Americans for America**

I will make it a priority to protect our water rights and the security of our drinking water as a MWA board member.

As a board member:

- I believe in smaller government so I will work to ensure the MWA is size appropriate for the services provided.
- I will keep our water in the valley and not sell our water to other areas of CA like L.A.W.P.
- I will fight to give local business jobs when MWA has construction projects as it is my goal to keep business in the High Desert.

Personally:

- My wife and I live in Apple Valley and we recently celebrated our 10th year wedding anniversary. We have two wonderful children ages 10 and 6. We are a Christian family and attend First Assembly of God of Apple Valley.
- I graduated from Apple Valley HS attended Victor Valley College, and owned a small business in Apple Valley for a number of years. I'm currently the site manager to the nonprofit group Feed My Sheep in Apple Valley we help feed over 3,200 hungry Americans each month. I also founded the Apple Valley Tea Party Americans for America.

**NAME: BOB R. TINSLEY**

**OCCUPATION: General Contractor**

My wife Karin and I moved to Apple Valley in 1973. Since then we have built businesses as a general contractor and realtor.

Today we see that leadership in managing and securing our water future is the key to sustaining all our lives and businesses in this desert. As past chairman of the Chamber of Commerce, president of the local Rotary Club and involved in most of the major issues that have faced our town I have and do work with many local leaders. I currently serve as member and am past chairman of the planning commission, and serve on several non-profit boards.

I currently am an appointee to the Mojave Water District Tactical Advisory Committee's Executive Committee. That experience coupled with my knowledge of planning and water issues prompted outgoing MWA Board President and Director Art Bishop to endorse me to fill his vacant seat.

I ask for your support to work for you to insure that we have a sustainable, clean, affordable future water supply.

I believe I have a unique resume of experience and community service that will allow me to be an effective MWA Board Member.

**CANDIDATE(S) FOR DIRECTOR  
MOJAVE WATER AGENCY DIVISION 7**

**NAME: ROBERT CRITZMAN**

**AGE: 64**

**OCCUPATION: Business Owner/Minister**

Apple Valley resident since 1967. Married 33 years. 4 children, 14 grandchildren. Small business owner since 1970. Currently President, Mariana Ranchos County Water District Board of Directors. Volunteer Chaplain at a local hospital. Ordained Minister. Evangelist, Pastor. A.S. degree in Business Administration with honors. Bible College graduate with honors.

Water is our most precious resource and must be managed wisely. I believe in a streamlined government to deliver quality service to the public. If elected, I will question every expenditure to ensure that it is justified and cost effective. Watching expenses and cutting unnecessary duplication can save taxpayers while not affecting services. I worked to trim expenses at our water district, and working with our general manager, eventually cut them in half while improving service, proving we can reform and improve without sacrificing quality.

I realize that I will have much to learn, as I did when first elected to the Mariana Ranchos County Water District Board of Directors. If elected, I will bring a fresh perspective to the Mojave Water Agency. I humbly ask for your vote and assure you I will listen to you and your concerns. I would be honored to serve you. Thank you.

**NAME: DOUGLAS SHUMWAY**

**OCCUPATION: Geologist**

Doug was elected to the Mojave Water Agency Board in 2008, but have been involved with High Desert water issues since the 1980's as an Environmental Manager and a member of the MWA Este Subarea Advisory Committee.

I have been in the mining business since 1971 working in five states. While working as the Mining and Environmental Manager at Kaiser Cement, later Mitsubishi Cement Corp, in Lucerne Valley, we lived in Hesperia, and later moved to Apple Valley. I currently work as a mining engineer at TerraMins, Inc. retiring from Mitsubishi Cement in 2008 and live in Apple Valley Sun City.

Doug was raised in Ontario and obtained a BS in Geology from Cal State Long Beach.

I am a Registered Environmental Assessor, a certified MSHA safety trainer, and I am on the Mojave Desert Air Quality Management District Technical Advisory Committee. I am a member of Apple Valley Rotary and continue to serve on the High Desert Tennis Association Board.

I believe my unique technical qualifications and experience make me the best candidate for the Mojave Water Agency Board of Directors, to continue making sure that quality water supplies are available to our High Desert communities.

**CANDIDATE(S) FOR DIRECTOR, FULL TERM  
BEAR VALLEY COMMUNITY HEALTH CARE DISTRICT**

**NAME: BARBARA S. WILLEY**

**AGE: 67**

**OCCUPATION: Retired Businesswoman**

I have been a resident of Big Bear Valley for 20 years, and served on the Department of Water and Power board for 6 years. During those 6 years, I was successful in acquiring federal funding for DWP infrastructure. February 1, 2012, I was appointed to fill a seat on the healthcare district board. I am a retired Sr. Director of International Trade and Logistics, with 25 years of financial management, specializing in budget analysis. My background of serving on 5 national and regional boards, assists me with board mechanics and how to work jointly with other members.

This valley must maintain a healthy, solvent hospital with proper medical staffing and deliver quality healthcare to the residents and visitors of Big Bear Valley. Our property values depend on our hospital. Without it, they will decline. Our retirees need easy access to quality medical services locally.

I will work with the community, foundation and auxiliary hospital boards, to move our hospital into the 21<sup>st</sup> century. The recent ground breaking of the Brenda Boss Clinic is an example of the progress and future growth for the healthcare district.

**NAME: JANET L. MAXWELL**

**OCCUPATION: EMT**

My name is Janet Maxwell but my friends call me Max. You are welcome to if you would like.

I was born in Upland, California and have lived in SoCal all my life. Being raised on a ranch by my grandparents, I learned the value of hard work. From an early age I was taught responsibility, accountability, honor and honesty. I am very grateful to have these traits instilled in me and will not compromise integrity.

I have worked in the emergency medical field for the past twenty years, on this beautiful mountain we call home. I have had the pleasure of working with and getting to know the dedicated employees at our great hospital and would like to help bring it all together. I love this community and I love this hospital.

I will never pass up an opportunity to train, learn and grow. Thank you!

**NAME: OTTO J. LACAYO**

**OCCUPATION: Retired Business Executive**

I serve on the Board of Directors of Bear Valley Community Hospital District. The hospital provides emergency care, surgery, inpatient care, and 24 hour nursing care. Additionally, our two clinics provide outpatient and dental care. We are a rural hospital which means that we operate under California laws as a nonprofit medical institution. Our independent financial audit statement shows that we are one of the top fiscally sound rural hospitals in California.

My job is to make sure that our doctors, nurses, technicians and support personnel provide our community the best possible medical care. My board vote assures the hospital that our resources are spent wisely. Two of my priorities are: (1) workout an agreement with Kaiser to allow our citizens to visit our doctors in the valley in addition to our emergency care, thus eliminating the need to drive down the hill for tests and minor medical incidents, and (2) continue my discussions with Loma Linda Medical Center to have their medical specialists perform patient office visits at our clinics.

My wife Lynda and I purchased our Big Bear home in 1992 and retired in 2005. We support and work for many of our fine local nonprofit organizations.

**NAME: DONNA NICELY**

**AGE: 56**

**OCCUPATION: Retired Health Care Worker**

I have been involved in the health care field for 30 plus years with a bachelor's and national certification as a registered health information administrator. I have worked extensively in all aspects of hospital, patient records, risk management, utilization management and quality improvement and social services. I have worked in small, rural hospitals, BVCH, to large facilities including but not limited to Hoag Hospital in Newport Beach, CA. I have worked over twelve years at St. Mary's Regional Medical Center and over six years at BVCH.

I have been an integral part of the community exceeding 30 years. My son was delivered at BVCH. I have no financial ties to BVCH. My focus is to serve on this board and facilitate positive change. Necessary changes in direction to advance communications between the hospital, practitioners and the community are required. Attention to what our community desires, needs and what our hospital/staff can facilitate in a safe and caring manner.

It is paramount that our hospital employs and retains capable individuals whom have the ability to deliver goals of our health care community. To this I will direct all my energies.

**CANDIDATE(S) FOR DIRECTOR, SHORT TERM  
BEAR VALLEY COMMUNITY HEALTH CARE DISTRICT**

**NAME: SARA RUSS**

**OCCUPATION: 30 Year Resident**

Since 1955 my family has called Big Bear home, and, as a third generation resident, I am deeply committed to improving and giving back to my community. I have lived in Big Bear for over 30 years, and with my husband have chosen to raise our children here.

For the last seven years I have been actively involved in the community as the Director of the Event Resource Office and as President/CEO of the Big Bear Chamber of Commerce. In these positions I consistently advocated for sensible, honest, and fiscally responsible government, the elimination of anti-business regulations, and diligently worked to improve the quality of life in Big Bear.

I ask for your vote because I believe I have the necessary knowledge, skills and experience to help guide the hospital in these challenging economic times while providing high quality and accessible care. Our community deserves a professionally staffed and efficiently run hospital that can meet the needs of our residents. It is my intent as a board member to ensure that the hospital provides quality health care, excellent services and vital resources that enable our community to thrive, while providing oversight and fiscal transparency.

**CANDIDATE(S) FOR DIRECTOR  
HI-DESERT MEMORIAL HEALTH CARE DISTRICT**

**NAME: MARTHA (MARTIE) AVELS RN, BSN  
OCCUPATION: Retired Hospital Administrator**

After over thirty years in healthcare, I retired as the interim chief executive officer at Hi Desert Medical Center. Highlights of my diverse 24 year career at HDMC include:

Conceptualizing and leading the opening of Special Additions Family Birthing Center.  
Overseeing the expansion and renovation of the Emergency Department.  
Establishing a Medical Explorer Post and the Every 15 Minutes Program drawing attention to the consequences of impaired driving.  
Collaborating with Copper Mountain College, bringing back the local RN program. Working with HDMC to create the Martie Avels Nursing Scholarship.

A graduate of University of Oregon School of Nursing, my career also included 8 years in healthcare in Virginia and Oregon.

I am currently appointed to the Hi Desert Medical Center Board. My community leadership includes service on the San Bernardino County Mental Health Commission, the Morongo Unified School Board, California Healthcare Quality Board and many other volunteer organizations.

Healthcare is my lifelong passion. My commitment to our desert, and years of healthcare leadership uniquely qualifies me to address the many challenges facing healthcare today especially our rural community hospital.

It would be an honor to have your vote to continue to serve our community.  
Follow me on facebook: avelsRXforHDMC.

**NAME: PAUL HOFFMAN**

**AGE: 70**

**OCCUPATION: Asst. Director, Domestic Violence Shelter and USMC Retired**

I have served faithfully as your representative on the board of directors for the past twelve years. During that time and today we continue to make great progress in improving the hospital environment for our patients. Our number one product will always be "quality of care". I take my obligation and commitment to the communities I serve serious, and I remain steadfast to improving services for our patients at Hi Desert Medical Center. We are an accredited hospital and we stand tall with the best hospitals in the country. You can be proud of your hospital. I want to continue the progress we are making and I will remain focused to ensure we continue enhancing our services to you, and delivering quality health care every day for residents of the Morongo Basin. Thank you for electing me as your representative on November 6.

# Measures Submitted to the Voters

The following pages provide information about **local ballot measures** for this election. Depending on jurisdiction rules and voter participation, the information about each measure may include:

- An impartial analysis of the measure
- An argument in favor of the measure
- A rebuttal to the argument in favor of the measure
- An argument against the measure
- A rebuttal to the argument against the measure
- A tax rate statement
- Full ballot text

Information about **state ballot measures** is available in your **California Official Voter Information Guide** and on the California Secretary of State's website. Visit [www.voterguide.sos.ca.gov](http://www.voterguide.sos.ca.gov) for more details.

**BOND MEASURE N**  
**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**IMPARTIAL ANALYSIS FOR BOND MEASURE N**

*This Impartial Analysis for Bond Measure N has been prepared by County Counsel pursuant to Section 9500 of the Elections Code of the State of California.*

A yes vote by fifty-five percent (55%) of the voters within the San Bernardino City Unified School District voting on this measure will authorize the Board of Education of the District to issue and sell bonds in the principal amount not to exceed \$250,000,000 at an interest rate below the maximum prescribed by law. The District plans to use the proceeds of this bond measure to repair and replace leaky roofs, deteriorating classrooms, fire alarms, and security/electrical systems; remove asbestos; update classroom technology, science labs and vocational programs; acquire, construct and repair classrooms, sites, facilities and equipment; and provide a local match for State funding. Article XIII A of the California Constitution restricts the use of the bond funds to the specific school facilities projects included in the District's Bond Project List. The Bond Project List was approved by action of the Board of Education and is included in the Full Text of Measure N.

If this measure passes, the San Bernardino County Board of Supervisors will be required to annually levy a tax upon the property in the District sufficient to pay the principal and interest on any outstanding bonds of the District as the principal and interest becomes due. This tax will be in addition to the one percent (1%) property tax provided for under current law.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Education of the District will not be authorized to issue and sell the \$250,000,000 in bonds set forth in the measure.

This measure will not have any effect on existing law.

**If Measure N is approved, the Board of Education of the San Bernardino City Unified School District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are used only for the school facilities projects included in the District's Bond Project List, and not for any other purpose, including teacher and administrative salaries or other school operating expenses.**

**Approval of Measure N does not guarantee that the proposed project or projects in the San Bernardino City Unified School District that are the subject of bonds under Measure N will be funded beyond the local revenues generated by Measure N. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.**

**The full text of Measure N has been printed in the sample ballot.**

JEAN-RENE BASLE  
County Counsel  
s/ Regina A. Coleman  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF BOND MEASURE N

*This Argument in Favor of Bond Measure N was submitted pursuant to Section 9501 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

### Vote **YES on N** for Safe, Clean Schools in San Bernardino!

Maintaining good schools will protect quality education and our property values during the City's economic crisis – vote **YES on N!**

**YES on N** improves the quality of education and student achievement in San Bernardino's neighborhood schools. By upgrading classrooms, computer learning, school libraries, arts/music education spaces, we can ensure children have the tools they need to learn, excel and have a well-rounded education. Sacramento budget cuts have reduced funding for our San Bernardino schools by \$71,000,000! **NO Measure N** money can be seized by Sacramento politicians!

Our local schools are aging, out-of-date, and in need of serious safety upgrades. **YES on N:**

- ✓ Ensures every student learns in a classroom that is safe and clean
- ✓ Replaces leaky roofs
- ✓ Upgrades fire alarms, security and electrical systems
- ✓ Updates classroom technology/science labs
- ✓ Removes asbestos
- ✓ Expands after-school space for tutoring, mentoring and recreational programs that keep kids away from gangs, drugs and crime

**Yes on N** increases opportunities for high school vocational education, so that students who don't go to college have the opportunity to learn job skills and get well-paying jobs when they graduate from high school.

**Yes on N** protects our schools from gangs who enter our schools to vandalize, steal equipment and spray graffiti. We need proper lighting, fences, and security alarms to keep students safe during and after school.

By law, Measure N requires published financial audits and oversight by an Independent Citizens' Oversight Committee to ensure all funds are spent as promised to taxpayers. **NO** money can be spent on administrators' salaries or pensions. **ALL** funds are legally required to remain in our communities and can only be spent for our schools. **NO** money can be seized by Sacramento.

Please join us: [www.YesonNforSanBernardinoSchools.com](http://www.YesonNforSanBernardinoSchools.com)

s/ Dr. Barbara Flores, CSU San Bernardino Professor and President, San Bernardino City Unified School District Board  
s/ Michael J. Gallo, President/CEO, Kelly Space & Technology Inc., and Vice President, San Bernardino City Unified School District Board  
s/ Sheri Becar, Classroom Teacher  
s/ Sheri Hundley, Parent/PTA Leader and Chair, Citizens Bond Oversight Committee  
s/ Dennis Craig, San Bernardino Realtor

## ARGUMENT AGAINST BOND MEASURE N

*No Argument Against Bond Measure N was filed.*

## TAX RATE STATEMENT FOR BOND MEASURE N

An election will be held in the San Bernardino City Unified School District (the "District") on November 6, 2012, to authorize the sale of up to \$250,000,000 in bonds of the District to the finance school facilities as described in the proposition. If the bonds are approved, the District plans to issue the bonds in a number of series over a period of time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The information presented in numbered paragraphs 1-3 below is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$.03400 cents per \$100 (\$34.00 per \$100,000) of assessed valuation in fiscal year 2013-14.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$.03400 cents per \$100 (\$34.00 per \$100,000) of assessed valuation in fiscal year 2028-2029.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimate assessed valuations available at the time of filing of this statement, \$.03400 cents per \$100 (\$34.00 per \$100,000) of assessed valuation in fiscal year 2028-2029.

The District's best estimate of the average tax rate which would be required to be levied to fund this bond issue over all of the years the bonds will be outstanding is \$.03400 cents per \$100 (\$34.00 per \$100,000) of assessed valuation.

The tax rate estimates in this statement reflect the District's current projection of future assessed values and of future debt service payments, which are based on certain assumptions. Approval of the ballot measure authorizes the issuance of bonds under certain conditions and for certain purposes, and is not approval of a specific tax rate or a specific plan of bond issuance. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount and repayment structure of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount and repayment structure of bonds sold at any given time will be determined by the District based on its need for construction funds, its intention to meet the tax rate targets stated above, the legal limitations on bonds approved by a 55% vote and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Voters should note that the estimated tax rates are based on the *ASSESSED VALUE* of the taxable property in the District as shown on the County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Dated: August 7, 2012

s/ Dale Marsden, Ed.D  
Superintendent, San Bernardino City Unified School District

## FULL TEXT FOR BOND MEASURE N

San Bernardino City Unified School District Student Safety and School Repair Measure. "To make schools clean and safe and provide educational opportunities by repairing and replacing leaky roofs, deteriorating classrooms, fire alarms, security/electrical systems, removing asbestos, providing educational opportunities by updating classroom technology, science labs, and vocational education programs, and acquiring, constructing, repairing classrooms, sites, facilities and equipment shall San Bernardino City Unified School District issue \$250,000,000 bonds at legal rates, requiring annual audits, citizen oversight, no money for administrators' salaries/pensions or Sacramento, keeping all funds local?"

### PROJECT LIST

The Board of Education of the San Bernardino City Unified School District is committed to **ensuring that every student learns in a classroom that is safe and clean.** To that end the Board evaluated the District's urgent and critical facility needs, including school and student safety issues, enrollment trends, class size reduction, overcrowding, energy efficiency and computer technology, in developing the scope of projects to be funded. The Board concluded that if these needs are not addressed now, the problems will only become more pressing and expensive to address. **Therefore, in approving this Project List, the Board of Education determines that the District MUST:**

- (i) **Ensure that every student learns in a classroom that is safe and clean.**
- (ii) **Repair and replace leaky roofs.**
- (iii) **Repair and replace fire alarms, security and electrical systems and remove asbestos.**
- (iv) **Update classroom technology and science labs.**
- (v) **Adhere to specific financial accountability safeguards such as:**
  - (a) **SACRAMENTO IS PROHIBITED FROM TAKING ANY OF THE FUNDS RAISED.**
  - (b) **All expenditures are subject to annual independent financial audits.**
  - (c) **No funds can be used for administrators' salaries and pensions.**
  - (d) **All funds will stay in the District and be subject to local control.**
  - (e) **An independent citizens' oversight committee will be appointed to ensure that all funds are spent only as authorized.**

The Facilities Needs Assessment is on file at the District Superintendent's Office and at the Facilities Department. It includes the following types of projects:

### **Neighborhood School Renovation, Modernization, and Upgrade Projects To Improve the Quality of Education**

**Goal and Purpose:** By ensuring that all local schools get their fair share of funding to upgrade classrooms, computer learning, school libraries, arts/music education spaces, the District can be sure that children will have the tools they need to learn and excel:

- Add air conditioning to classrooms where it currently does not exist.
- **Repair, upgrade and replace worn-out and leaking roofs.**
- Repair and replace deteriorating classrooms and science labs.
- Replace existing wiring systems to meet current electrical and accessibility codes and increase capacity.
- **Remove asbestos and other hazardous materials.**

- Install additional electrical service capacity to improve computer technology and Internet access.
- **Expand after-school space for tutoring, mentoring and recreational programs that keep kids away from gangs, drugs and crime.**
- Provide updated computer labs.
- Replace existing plumbing and sewer systems to meet current codes, including the elimination of lead-containing fixtures.
- **Convert space to serve as permanent libraries at schools that do not currently have them.**
- Improve handicap accessibility.

### **School Safety and Energy Efficiency School Projects**

**Goal and Purpose:** The District must protect its schools from gang members who break into schools, vandalize and steal equipment and tag walls with graffiti. Unless the District replaces outdated security alarms, inadequate fences and limited safety lighting, it can't keep them out. To keep students safe during and after school, projects such as proper lighting, fences and security alarms are needed:

#### **Student Safety**

- Repair and replace security and electrical systems, such as security lighting, fencing, gates and classroom door locks.
- Upgrade fire alarm systems including fire safety equipment and sprinklers to make students safe in the event of an emergency.
- Upgrade schools to meet handicap accessibility requirements.
- Remove hazardous materials like asbestos and lead paint from older school sites.
- **Increase after-school program space to reduce juvenile violence.**
- Replace old playground equipment with new safer equipment.

#### **Energy Efficiency – Returning Savings to the Classroom**

- Install energy efficient lighting systems that conserve electricity and save on costly utility bills.
- Replace older heating, ventilation, air conditioning and lighting systems with building code compliant, energy efficient systems which will save money on operating costs, money can be used directly for classroom instruction.

### **District-Wide Wiring and Instructional Technology For Effective Learning Environment Projects**

**Goal and Purpose:** To improve both current instruction methods and to expand job training programs by updating technology:

- Update classroom technology.
- Provide and maintain up-to-date technology, data and communication equipment.
- Upgrade and expand computer technology and Internet access.
- Upgrade and replace computers, instructional equipment and hardware and software systems.
- Upgrade electrical systems and wiring.

## Classroom Improvements To Support Vocational Education

**Goal and Purpose:** To increase opportunities for high school vocational and career tech education such as technology skills training so that those students who do not go to college have the opportunity to learn valuable job skills and get good paying jobs when they graduate high school:

- Expand program and instructional space to allow programs focused on training students for jobs in health, technology, engineering and other professions.
- Upgrade technology and equipment used in job training programs.
- Provide local match for participating in the State funded Career Tech program.
- Update vocational education facilities.

\* \* \*

Listed building, repair and rehabilitation projects and upgrades will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed repair and construction projects stated above, the School Project List also include the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations, the construction of additional schools, if necessary to serve students and staff, the acquisition of land, the remodeling of administrative support spaces, installation of signage and fencing, payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, the acquisition of outstanding ground leases, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; repair and replacement of heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replacement of worn-out and leaky roofs, windows, walls doors and drinking fountains; installation wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; acquire vehicles; repair and replacement of fire alarms, emergency communications and security systems; resurfacing or replacing of hard courts, turf and irrigation systems and campus landscaping; build new physical education facilities; upgrade or replace inadequate libraries, multi-purpose rooms and kitchens; upgrade locker; install/upgrade lunch shelters, artificial turf, and bleachers; expand parking, student drop-off areas; install solar panels to reduce utility costs; install interior and exterior painting and floor covering; replacement of portable classrooms; installation of covered walkways or shelters; addition of administrative support spaces, performing arts centers; repair rubberized play apparatus surfaces; demolition; and construction of various forms of storage and support spaces; upgrade classrooms; repair, upgrade and install interior and exterior lighting systems, replace water and sewer lines and other plumbing system, replace outdated security fences and security systems. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. Some projects may be undertaken as joint use projects in cooperation with other local

public or non-profit agencies. Possible Joint-use type projects could include any of the following at various school sites including libraries, multi-purpose rooms, media centers/or labs, health clinics, playfields, parking, art and athletic facilities, facilities for pre and after school programs, assembly rooms, science labs, career technical facilities, classrooms, computer or technical labs, community meeting facilities, energy-efficient, renewable and/or sustainable facility projects. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final costs of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation of removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

**FINANCIAL ACCOUNTABILITY:** In accordance with education code section 15272, the Board of Education will appoint a citizens' oversight committee and conduct annual independent audits to assure that funds are spent only on district projects and for no other purpose. The expenditure of bond money on these projects is subject to stringent financial accountability requirements. By law, performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent citizens' oversight committee to ensure that funds are spent as promised and specified. The citizens' oversight committee must include, among others, representation of a bona fide taxpayers association, a business organization and a senior citizens organization. No district employees or vendors are allowed to serve on the citizens' oversight committee.

**BOND MEASURE O**  
**YUCAIPA - CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**IMPARTIAL ANALYSIS FOR BOND MEASURE O**

*This Impartial Analysis for Bond Measure O has been prepared by County Counsel pursuant to Section 9500 of the Elections Code of the State of California.*

A yes vote by fifty-five percent (55%) of the voters within the Yucaipa – Calimesa Joint Unified School District voting on this measure will authorize the Board of Education of the District to issue and sell bonds in the principal amount not to exceed \$98,000,000 at an interest rate below the maximum prescribed by law. The District plans to use the proceeds of this bond measure to upgrade, modernize, renovate, rehabilitate and construct school facilities, to provide for supporting infrastructure at existing school sites, and to qualify for State matching funds. Article XIII A of the California Constitution restricts the use of the bond funds to the specific school facilities projects included in the District's Bond Project List. The Bond Project List was approved by action of the Board of Education and is Attachment 1 of the Bond Measure.

If this measure passes, the Boards of Supervisors in the counties of San Bernardino and Riverside will be required to annually levy a tax upon the property in the District sufficient to pay the principal and interest on any outstanding bonds of the District as the principal and interest becomes due. This tax will be in addition to the one percent (1%) property tax provided for under current law.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Education of the District will not be authorized to issue and sell the \$98,000,000 in bonds set forth in the measure.

This measure will not have any effect on existing law.

**If Measure O is approved, the Board of Education of the Yucaipa – Calimesa Joint Unified School District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are used only for the school facilities projects included in the District's Bond Project List, and not for any other purpose, including teacher and non-construction related administrative salaries and other non-construction related operating expenses.**

**Approval of Measure O does not guarantee that the proposed project or projects in the Yucaipa – Calimesa Joint Unified School District that are the subject of bonds under Measure O will be funded beyond the local revenues generated by Measure O. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.**

**The full text of Measure O has been printed in the sample ballot.**

JEAN-RENE BASLE  
County Counsel  
s/ Regina A. Coleman  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF BOND MEASURE O

*This Argument in Favor of Bond Measure O was submitted pursuant to Section 9501 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Vote YES on O to provide locally controlled funding to repair and upgrade our neighborhood schools in Yucaipa and Calimesa.

With strong academic programs, emphasizing math, science, reading and writing and highly-qualified teachers, student test scores have steadily risen over the last 4 years.

In order to continue academic improvement, classroom repairs and technology upgrades are needed. Many schools in the District are over 40 years old and in critical need of repairs and upgrades to provide modern classrooms, science labs, and technology to meet current safety and educational standards.

For students who do not plan on attending college, modern career training facilities are needed to help build strong career skills that will better prepare them for the competitive job market.

Voting Yes on Measure O will accomplish:

- Improve the quality of academic instruction in core subjects like math, science, reading and writing
- Add vocational training labs and technology to support college and career readiness
- Repair leaky roofs and deteriorating classrooms, labs and restrooms
- Provide 21st century science and computer labs
- Modernize and upgrade instructional technology
- Ensure all schools are handicapped accessible

Measure O allows our schools to be eligible for state matching funds that would otherwise go to other communities.

Every dollar from Measure O will be used only in Yucaipa and Calimesa schools to support student achievement; strict fiscal accountability is required:

- Citizens' oversight and independent audit reports to the community will ensure funds are only spent on voter-approved projects
- Every penny stays in our community and cannot be taken by the State.

Our schools are part of our community. They help keep our neighborhoods strong and protect property values. Measure O would create jobs for local residents and help get our local economy back on track.

Please join us and vote Yes on Measure O.

s/ Kara Bendix-Decker, PTA Council President

s/ Dan Crain, Retired Yucaipa Mayor

s/ Frances Joyce Seriani, VP of Smiles for Seniors Foundation

s/ Dr. Steve Miller, Business Owner

s/ Carl W Arend, Long Time Resident and Community Volunteer

## REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE O

*This Rebuttal to Argument in Favor of Bond Measure O was submitted pursuant to Section 9504 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Arguing No on Measure "O" does not mean arguing against students. In fact the opposite is true. We support funding for academic achievement, but that doesn't happen with Measure "O". *BALLOT MEASURE STATEMENT* – To repair and upgrade local schools..... by issuing \$98,000,000 in bonds". These school board incumbents, three up for election this year, have cut: the school year, new textbooks, bussing, library, counseling, safety officer, increased class sizes and closed a school. But this bond sale is for school facilities only! Here is the law: "Authorizes bonds for repair, construction, or replacement of school facilities, classrooms, if approved by 55% of local vote.... prohibits use of bond proceeds for salaries or operating expenses". It makes no sense to burden local property taxpayers with \$98 Million of debt when proceeds cannot be used to reinstate academic programs.

Here is the reset of the story: Reinstating cuts they made with a property tax hike, requires a 66 2/3% yes vote. This can't be done with a facilities (Proposition 39) – 55% yes vote. School districts have matching grants for big ticket items like roofing and flooring through "Deferred Maintenance", when the state funds them. School Boards should prioritize spending for students then if higher taxes are justified, have a 2/3 election. Measure "O", a back door way to more tax money by implying great academic advantages when in reality "O" is for buildings not kids. Vote No on "O".

s/ Jason Jimenez  
s/ Eli Gillespie  
s/ Isaac Perez

## ARGUMENT AGAINST BOND MEASURE O

*This Argument Against Bond Measure O was submitted pursuant to Section 9501 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Vote NO on "O". We oppose this bond sale/tax increase measure because it makes no sense. Selling \$98 Million of school bonds adds hundreds of dollars to our property tax bills for buildings, not for students. This election is for school facilities and facilities only! Here is the law: "Authorizes bonds for repair, construction, or replacement of school facilities, classrooms, if approved by 55% of local vote for projects evaluated by schools, community college districts, county education offices for safety, class size, and information technology needs... Prohibits used of bond proceeds for salaries or operating expenses".

This District has closed a school and converted another to International Baccalaureate, while eliminating: Gifted and Talented Education (GATE), bussing, crossing guards and raised class sizes. The instructional year, summer school, counseling, and adult school have all been shrunk. Yet passing Measure "O" cannot reinstate the important and valuable instructional programs that this very same Board cut in the first place.

What sense does it make to increase the property tax burden on homeowners with little if any direct benefit to students? These incumbent board members (three are up for election) support Jerry Brown's ballot measure of sales and income tax increases (two more tax increases are on the ballot as well). But that's not enough new taxes for them. They now want to raise our property taxes but leave the cuts to students they made in place. Measure "O" makes no sense, Vote No on "O".

s/ Dr. Jay Jimenez  
s/ Eli Gillespie  
s/ Isaac Perez

## REBUTTAL TO ARGUMENT AGAINST BOND MEASURE O

*This Rebuttal to Argument Against Bond Measure O was submitted pursuant to Section 9504 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Measure O makes perfect sense. It's the only source of funding that will directly benefit local students – and can't be raided by State government.

Ongoing, State-imposed budget cuts certainly have created challenges for our schools. State government has cut \$21 million (almost 22%) from local schools' budget since 2008-09. Despite this, our schools have done a terrific job protecting vital programs and providing quality education to local students. And it's simply false to claim that YCJUSD Board members support statewide tax increases.

Local schools and classrooms need essential repairs and upgrades today – and the State won't pay for them.

Measure O is the solution. Every penny stays in Yucaipa and Calimesa.

Currently, many local schools are at least 40 years old: leaky roofs, outdated plumbing and electrical systems, and deteriorated, inadequate classrooms and restrooms are a reality.

Job training classrooms and labs must be improved. Yucaipa and Calimesa schools lack instructional and vocational technology needed to prepare local students to compete in the 21<sup>st</sup> century economy – whether or not students plan to attend four-year college.

Measure O directly benefits Yucaipa and Calimesa students by improving the classrooms, school facilities and instructional technology. You can read the specific project list here: [www.improveyucaipacalimesaschools.org](http://www.improveyucaipacalimesaschools.org).

Measure O projects will also create local jobs.

Measure O funds can't be used for employee salaries, benefits or pensions: only for specific classroom, school and technology improvements.

Independent citizen oversight and annual audits will ensure funds are used properly.

Vote YES on Measure O.

s/ Ella A. Zanowic, Mayor of City of Calimesa

s/ Gloria Macias Harrison, Retired, Crafton Hills College President

s/ Brian J. Bearie, MD, FACEP, Emergency Department Medical Director, St.

Bernardine Hospital & Community Hospital of San Bernardino

s/ Debbie Miller, PTSA President – Mesa View Middle School

s/ Susan Gray, Business Owner – Kopper Kettle Kafe

## TAX RATE STATEMENT FOR BOND MEASURE O

As shown on the enclosed official ballot, an election is being held in the Yucaipa-Calimesa Joint Unified School District ("District") on November 6, 2012, for the purpose of submitting to the registered voters within the District the question of whether the District shall issue and sell bonds in an amount not to exceed \$98,000,000 for the purpose of providing funds for the specified school facilities and school projects as set forth in the resolution of the District calling such bond election. This measure will authorize a tax sufficient for interest on, and redemption of, the bonds. The bonds shall bear interest at a rate, or rates to be established at such time as the bonds are sold, in one or more series, at fixed or variable interest rates not to exceed the maximum applicable statutory rate for such bonds. If such bonds are authorized and sold, the principal thereof and the interest thereon are a general obligation of the District, payable from the proceeds of *ad valorem* taxes on taxable real property located within the District.

The following information is submitted in compliance with California Elections Code Sections 9401 through 9404 based on estimates of assessed valuations available at the time of filing of this statement:

- (a) The best estimate of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.04425 per \$100 (\$44.25 per \$100,000) of assessed valuation.
- (b) It is anticipated that the bonds will be sold in more than one series. The best estimate of the tax rate which would be required to be levied to fund such bond issues during the first fiscal year after the last sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.04425 per \$100 (\$44.25 per \$100,000) of assessed valuation. It is estimated that this tax rate would apply in the 2023-2024 tax year.
- (c) The best estimate of the highest tax rate which would be required to be levied to fund the bond issues during the term of the bond issues, based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors, is \$0.04425 per \$100 (\$44.25 per \$100,000) of assessed valuation. It is estimated that the highest tax rate would apply in the 2043-2044 tax year based on assessed valuations available at the time of this filing or a projection based on experience within the same jurisdiction or other demonstrable factors.

Voters should note that these estimated tax rates are based on the *assessed value* of taxable property within the District as shown on the official rolls of Riverside and San Bernardino County, as applicable, *not* on the property's market value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective rate than described above. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside and San Bernardino County Assessor, as applicable, in the annual assessment and the equalization process. Property owners

should consult their own property tax bills and/or the applicable county assessor and/or tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that these estimates are based on assumptions and projections derived from information obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of any bond sales, the amount of bonds sold, market interest rates at the time of each sale of bonds and actual assessed valuations over the term of repayment of the bonds. The timing of the bond sales and the amount of bonds sold at any given time will be governed by the needs of the District, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each such sale.

Dated: July 24, 2012

s/ George Velarde  
Assistant Superintendent, Business Services  
Yucaipa-Calimesa Joint Unified School District

## FULL TEXT FOR BOND MEASURE O

### BOND PROPOSITION OF THE YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT

"In order to upgrade, modernize, renovate, rehabilitate and construct school facilities, and provide for supporting infrastructure at the existing school sites of the Yucaipa-Calimesa Joint Unified School District, and in so doing increase health, safety, welfare and educational effectiveness of classrooms for students, shall the Yucaipa-Calimesa Joint Unified School District be authorized to issue Bonds in an amount not to exceed \$98,000,000, including the furnishing and equipping of school facilities or the acquisition or lease of real property for schools and school facilities listed in Attachment "1" on file at the District office and herein incorporated, which Bonds shall be issued for a term not to exceed the applicable statutory maximum, which is currently twenty-five (25) years in the case of bonds issued under the authority of the Education Code and forty (40) years in the case of bonds issued under the authority of the Government Code, at an interest rate below the legal maximum, and which Bonds shall be subject to the following provisions:

- (A) That proceeds of the Bonds shall be used only for the construction of school facilities and supporting infrastructure, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities pursuant to California Constitution Article XIII A, Section 1(b)(3) and further that the proceeds of the Bonds shall be used only for the purposes specified in California Constitution Article XIII A, Section 1(b)(3) (as amended by Proposition 39) and not for any other purpose, including teacher and non-construction related administrator salaries and any other school operating expenses.
- (B) That a list of the specific school facilities projects to be funded with the proceeds of the Bonds is attached hereto as Attachment "1" and, based upon the adoption of this Resolution, this Board of Education hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the school facilities listed in Attachment "1".
- (C) That the Board of Education of the District shall conduct an annual, independent performance audit to insure that the proceeds from the sale of the Bonds have been expended only on the specific projects listed in this bond proposition.
- (D) That the Board of Education of the District shall conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of those proceeds have been expended for the school facilities projects identified herein.
- (E) That the Board of Education of the District will appoint a citizens' oversight committee and conduct annual independent audits to assure that the Bond proceeds are spent only on school and classroom improvements and for no other purposes?"

Such bond proposition is also for the purpose of making the Yucaipa-Calimesa Joint Unified School District eligible for State matching funds.

**Taxpayer Protections: The following taxpayer protections are specifically provided in this Bond Measure and by law:**

- Bond funds shall be used only for the school facilities projects identified herein, and **not for any other purpose.**
- As required by law, an **Independent Citizen’s Oversight Committee** shall oversee expenditures of bond funds, and related matters, and shall report to the Board of Education and communicate with the public on such expenditures.
- As required by law, the School District shall conduct **annual financial audits and performance audits** (using independent auditors) for all bond funds.
- Bond Funds **shall not be used** for teacher or non-construction related administrator salaries or other non-construction related operating expenses.”

## **SCHOOL TECHNOLOGY AND FACILITIES PROJECTS**

The general obligation bond funds of Yucaipa-Calimesa Joint Unified School District ("District") would be used to finance the design, installation, renovation, restoration, modernization and construction of public schools, technology infrastructure, classrooms, school facilities and support facilities, or for school site expansion, and related facilities costs.

The projects include, but are not limited to, the repair, renovation, upgrade, modernization, construction, expansion or replacement of: technology infrastructure, heating, ventilation and air (HVAC) systems, fire safety equipment, including alarms and fire safety doors, provide for earthquake retrofitting and seismic upgrades, bathroom facilities, plumbing, sewer systems, water pipes, fixtures and related facilities, flooring, hazardous materials abatement including asbestos and mold, roofing, doors and windows, walls and wall systems, security and communication systems, fencing site improvements (including walkways and safety fencing), landscaping, shade structures, athletic fields and buildings, gyms, playgrounds, and related athletic facilities, libraries, computer and science labs, electrical and network infrastructure, including lighting and electrical systems and wiring to safely accommodate computers, technology and other electrical devices and installing energy efficient lighting systems to conserve electricity and save on utility costs, permanent instructional facilities to provide for enrollment and educational program needs and related projects, demolition of outmoded, antiquated or unsafe school buildings or facilities as needed to replace such buildings or facilities with new buildings or facilities, and handicap accessibility improvements to meet current health, safety and instructional standards which will improve the overall educational experience for students in the District. Project costs for improvement or expansion of existing facilities may include, but are not limited to, some or all of the following: site and/or other real property acquisition, including interim financing, preparation, infrastructure and related expenses; construction, replacement, acquisition or lease of temporary, portable or permanent classrooms, instructional support and/or ancillary facilities, and making District schools and school facilities compliant with the Americans with Disabilities Act (ADA).

### **Neighborhood School Projects**

The Neighborhood School Projects include preparation, planning, design and architectural work, acquisition, construction and installation projects (as further described below), furnishings and equipment (as further described below) and supporting infrastructure costs (as further described below) for the following neighborhood school sites and projects:

## High School Projects

### **Yucaipa High School (Built in 1966)**

- Add/upgrade deteriorating classrooms and restrooms
- Update vocational technology for 21<sup>st</sup> century job training
- Upgrade computers and instructional technology to prepare students for college
- Technology infrastructure upgrades
- Career technical education and performing arts education classroom additions
- Expansion/renovation of science labs
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

### **Green Valley High School and Adult Education (Built 1997)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Additions/modernization of physical education facilities
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

### **Oak View Education Center and High School (Built in 1952)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Additions/modernization of physical education facilities
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

### **Yucaipa Early Childhood Education Center (Built in 1972)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

### **Middle School Projects**

#### **Park View Middle School (Built in 1992)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Upgrade/modernize/renovate science labs/classrooms
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

#### **Mesa View Middle School (Built in 2006)**

- Technology/infrastructure upgrades
- Upgrade/enhance for support of Science, Technology, Engineering and Math curriculum/education
- Security systems upgrade
- Improve energy management and conservation systems
- Construction associated with student growth
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

### **Elementary School Projects**

#### **Calimesa Elementary School (Built in 1956)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Library and computer lab, additions and renovations
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve energy management and conservation systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities
- Renovate student support facilities

#### **Chapman Heights Elementary School (Built in 2008)**

- Technology/infrastructure upgrades
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

|  |  |
|--|--|
| <p><b>Competitive Edge Charter Academy (Built in 2002)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms including multi-purpose room and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> </ul>  | <p><b>Dunlap Elementary School (Built in 1953)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms including multi-purpose room and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Library, Computer lab, additions and renovations</li> <li>• Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> <li>• Upgrade/renovate student support facilities</li> </ul> |
| <p><b>Ridgeview Elementary School (Built in 1990)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms including multi-purpose and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Library and Computer lab additions and renovations</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Improve/expand parking areas</li> <li>• Upgrade/renovate student support facilities</li> </ul> | <p><b>Valley Elementary School (Built in 1966)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Library and Computer lab additions and renovations</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Upgrade/renovate student support facilities</li> </ul>                                    |

|  |  |
|--|--|
| <p><b>Wildwood Elementary School (Built in 2000)</b></p> <ul style="list-style-type: none"> <li>• Technology/infrastructure upgrades</li> <li>• Add/upgrade deteriorating classrooms and restrooms</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> </ul> | <p><b>Inland Leaders Charter School (Built in 1939)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms including multi-purpose rooms and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Library and Computer lab additions and renovations</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Upgrade/renovate student support facilities</li> </ul> |
|--|--|

**Districtwide Technology and Facilities Improvement Projects**

**21<sup>st</sup> Century Technology Projects (all District Schools and Support Sites):**

As technology continues to advance, provide appropriate upgrades, including:

- Add new computers, servers, classroom and library technology and teaching equipment to enhance instruction
- Upgrade electrical capacity and technology infrastructure, including fiber and wireless internet access
- Improve telephone, data and communications systems
- Replace energy management software and infrastructure
- Upgrade fire alarm systems
- Upgrade or install new intercom systems
- Modernize phone systems

**School Facilities Infrastructure and Support Projects (all District Schools and Support Sites):**

- Replacement of portable classrooms/buildings with permanent structures
- Conversion of irrigation to non-potable water and installation of smart controllers
- Asphalt replacement in parking lots and playground
- Abatement of hazardous material
- Installation of solar panels and solar energy facilities/improve energy management to reduce costs
- Installation of trash compactors
- Expansion and renovation of support facilities
- Upgrades, modernization, and renovations of physical education and athletic facilities

**Project Costs Included in High School Facilities, Middle School Facilities Projects and Other District Education Facilities Projects**

Such Project Costs also include payment or prepayment of existing lease obligations and/or certificates of participation relative to capital facilities projects. Provide temporary (interim) classrooms and other school facilities as needed to accommodate students and school functions displaced during construction, including, but not limited to, relocations costs. This includes the costs to remove such facilities when no longer needed and the costs to restore the site and utility systems after removal.

**Health and Safety Upgrades, School Renovations and School Modernization Projects Description**

Health and Safety Upgrades, School Renovations and School Modernization Projects for the within-identified District campuses may include the following: design and architect costs, repair, renovation, upgrading and/or replacement of lighting and electrical systems, heating, air and ventilation (HVAC) systems, fire safety equipment and systems, including alarms and fire safety doors, bathroom facilities, plumbing and sewer systems and facilities, flooring replacement, abatement of hazardous materials, roof renovation and/or replacement, window replacement, wall systems, security systems, communication systems, technology upgrades, fencing, site improvements (including walkways and safety fencing), landscaping, and handicap accessibility improvements to meet current health, safety and instructional standards which will improve the overall educational experience for students in the District.

**Project Costs for Furnishings and Equipment**

Project Costs for furnishings and equipment for some or all of the within-identified District campuses may include, but are not limited to, some or all of the following: security, safety and communication systems and equipment, desks and tables; window and floor coverings (including tiles and carpeting); computers and computer systems, media recording and presentation equipment, including, but not limited to, audio systems, kitchen equipment, food production and food storage facility; improvements and furnishings; science laboratory equipment; and/or other electronic equipment and systems.

Project costs for the above-referenced projects may include installation costs, engineering and design costs, project management/construction management costs, warranty costs, Master facilities planning, state or local costs or expenses involving design, planning, site and facilities development costs and charges, environmental review(s) and proceedings, necessary supporting infrastructure costs, relocation costs and expenses, necessary contingency plans and related costs for construction and completion of the aforementioned facilities projects, direct legal costs and related costs. Project costs may also include the payment or prepayment of lease payments for lease of authorized facilities, property or buildings, prepayment of lease obligations for facilities purposes and payment of costs and expenses for interim financing of authorized facilities (including, but not limited to, financing delivery costs). Proceeds of the Bonds may be used to pay or reimburse the District for the cost of District staff when performing work on, or necessary and incidental to, Bond projects. Allowable

project costs also include: costs of issuing the bonds or other securities (as authorized under California law), informational distribution costs and election costs authorized under State law. Funding for these projects may come from this bond measure or other District resources as the school facilities needs arise.

**In preparing the foregoing list, the Board of Education of the Yucaipa-Calimesa Joint Unified School District has evaluated safety, class size and information technology needs.** Approval of the bond measure does not guarantee that all of the identified projects within this list will be funded beyond local funds generated by the bond measure and does not guarantee that the projects will be completed in any particular order. The District will also aggressively pursue funds from the State of California to complete facilities projects.

No Administrator Salaries. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, acquisition, repair, renovation, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities as identified herein, and not for any other purpose, including teacher and non-construction related administrator salaries and other non-construction related operating expenses.

Bond Expenditure Accountability and Citizens' Oversight Committee. The expenditure of bond funds on any of these projects is subject to tough accountability requirements required by law. These include:

- Annual financial audit by independent auditors.
- Annual performance audit by independent auditors.
- Expenditure of bond funds will be monitored on an ongoing basis by an independent Citizens' Oversight Committee.

## **STATEMENT REQUIRED UNDER EDUCATION CODE SECTION 15272**

"If this Bond measure is approved, the Yucaipa-Calimesa Joint Unified School District Board of Education will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on school and classroom improvements and for no other purposes."

**BOND MEASURE P  
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

**IMPARTIAL ANALYSIS FOR BOND MEASURE P**

*This Impartial Analysis for Bond Measure P has been prepared by County Counsel pursuant to Section 9500 of the Elections Code of the State of California.*

A yes vote by fifty-five percent (55%) of the voters within the Chaffey Joint Union High School District voting on this measure will authorize the Board of Trustees of the District to issue and sell bonds in the principal amount not to exceed \$848,000,000 at an interest rate below the maximum prescribed by law. The District plans to use the proceeds of this bond measure to repair restrooms, leaky roofs, heating, cooling and fire systems; remove asbestos; upgrade handicapped accessibility, science/computer labs, school sites, libraries, and technology; construct facilities; and acquire classrooms, sites and equipment; and provide a local match for State funding. Article XIII A of the California Constitution restricts the use of the bond funds to the specific school facilities projects included in the District's Bond Project List. The Bond Project List was approved by action of the Board of Trustees and is included in the Full Text of Measure P.

If this measure passes, the Boards of Supervisors in the counties of San Bernardino and Los Angeles will be required to annually levy a tax upon the property in the District sufficient to pay the principal and interest on any outstanding bonds of the District as the principal and interest becomes due. This tax will be in addition to the one percent (1%) property tax provided for under current law.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Education of the District will not be authorized to issue and sell the \$848,000,000 in bonds set forth in the measure.

This measure will not have any effect on existing law.

**If Measure P is approved, the Board of Trustees of the Chaffey Joint Union High School District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are used only for the school facilities projects included in the District's Bond Project List, and not for any other purpose, including teacher and school administrator salaries and other operating expenses.**

**Approval of Measure P does not guarantee that the proposed project or projects in the Chaffey Joint Union High School District that are the subject of bonds under Measure P will be funded beyond the local revenues generated by Measure P. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.**

**The full text of Measure P has been printed in the sample ballot.**

JEAN-RENE BASLE  
County Counsel  
s/ Regina A. Coleman  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF BOND MEASURE P

*This Argument in Favor of Bond Measure P was submitted pursuant to Section 9501 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Vote **YES ON P** to **improve education for each student in every classroom** at Alta Loma, Chaffey, Colony, Etiwanda, Los Osos, Montclair, Ontario, Rancho Cucamonga and Valley View high schools.

Quality public schools help maintain our property values, but States cuts to public schools are hurting California's ability to prepare students for college/careers. At the same time, most of our local high schools were built decades ago, including one school that is over 100 years old!

Our local schools are aging, out-of-date, and in need of serious safety upgrades. **YES ON P** will:

- ✓ **Improve education for each student in every classroom**, at all high schools
- ✓ Keep high schools safe/clean
- ✓ Attract/retain quality teachers by upgrading campuses and classrooms
- ✓ Repair classrooms, restrooms, leaky roofs, heating, plumbing, air conditioning
- ✓ Upgrade fire alarms, smoke detectors, school security systems
- ✓ Remove asbestos and retrofit for earthquakes

Our high school students need an education with a strong foundation in math, science and technology to succeed in the 21st century. **YES ON P** upgrades science/computer labs and school libraries to ensure students have access to up-to-date technology for the next 20 years.

By law, Measure P requires published financial audits and oversight by an Independent Citizens' Oversight Committee to ensure all funds are spent as promised to taxpayers. **NO** money can be spent on administrators' salaries/pensions. **ALL funds are legally required to remain in our communities and spent for our high schools. NO money can be taken by the State.**

Upgrading classroom technology, vocational education and science labs ensures that our students can compete for high quality, good paying jobs, while stimulating the local economy at a time when residents and businesses are struggling.

Join parents, teachers, business/civic leaders and regional employers—support **YES ON P**. Questions? Visit [www.YesOnP.net](http://www.YesOnP.net)

s/ James L. Brulte, Senate GOP Leader (Ret.)

s/ Josie S. Estrada, Business Woman/C.J.U.H.S.D. Board of Trustees

s/ Alex Espinoza, Local Realtor/Esperanza Scholarship Foundation, Board of Trustees

s/ Dr. James M. Lally, Physician/Board of Trustees Montclair Hospital Medical Center

s/ Kay E. Williams Pierce, S.B. County, Teacher of the Year

## REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE P

*This Rebuttal to Argument in Favor of Bond Measure P was submitted pursuant to Section 9504 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

In these tough economic times, the Chaffey Joint Union Board wants to increase our taxes with a new bond. Read the fine print. How do new sprinklers, parking lots, turf, carpet, paint, enhanced signage, new bleachers, etc. improve our students' grades and prepare them for college? The district has failed to maintain these "wear and tear" projects and let them fall apart. Now they want us to foot the bill for replacements.

Valley View High School on the corner of Vineyard and 6<sup>th</sup> has a corral with 6 goats, assorted chickens, roosters, and geese. Who builds a fence for their farm animals but neglects their leaky roof? The CJUHSD Board does!!

If you see other signs of district waste, please contact us at [cutwaste@gmail.com](mailto:cutwaste@gmail.com)

Over 60% of the homes in San Bernardino are upside-down. The **unemployment rate is 12.7%**. We all know people who are out of work. Can they afford a tax hike? We, the people of San Bernardino County, have our own leaky roofs to fix; our own carpet needs replacing; our houses need repainting. It would be so much more appropriate for the boosters club to pay for new bleachers if they are truly needed. The PTA could certainly pitch in for a new sign. **Now is not the time to get further in debt** paying for things that don't enhance education.

- Bonds hurt our property values.
- Bonds hurt those on fixed incomes.
- Protect your future!
- Protect your property value!

Vote NO on Measure P!

s/ Earl De Vries, California Taxpayers Protection Committee Member

s/ Lisa C. Torres-Hamilton, Property Manager

s/ Martin J. Mulder, Retired Teacher

s/ Hyung Ouk Choe, Enrolled Agent

s/ Benjamin Lopez, Elementary School Bond Oversight Committee Member

## ARGUMENT AGAINST BOND MEASURE P

*This Argument Against Bond Measure P was submitted pursuant to Section 9501 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Vote NO on Measure P!

The Chaffey Joint Union High School District Board tells us they don't have the money to fix dilapidated school facilities. Since they haven't been keeping up our existing schools, how will they be able to maintain 848 million dollars of new structures? This bond doesn't guarantee an increase in the budget to maintain the new stuff they want us to build. Actually, for that much money, we could level the old schools and start over from scratch!

Read the fine print. With interest, this bond will **cost** us over a **billion dollars**! Let's not forget, **we are still paying off a bond** (and will be for 15 more years) that was supposed to be used to improve our schools (at the rate of \$19.40 per \$100,000 of our home's value). This bond will almost **double the tax** we pay for schools now by adding another \$19.00 per \$100,000 assessed value! \$848 million is equal to almost \$100 million per school! It is almost \$34,000 per student! If you look at your property tax bill, you will see just how many bonds and extra taxes you are paying for!

The board tells us the schools have leaky roofs and dilapidated buildings. How did our schools fall into such disrepair? What has the board done with all the money we gave them before (and continue to give them)? They haven't done what they promised, so how can we trust them with more money now?

s/ Earl De Vries, California Taxpayers Protection Committee Member

s/ Lisa C. Torres-Hamilton, Property Manager

s/ Martin J. Mulder, Retired Teacher

s/ Hyung Ouk Choe, Enrolled Agent

s/ Benjamin Lopez, Elementary School Bond Oversight Committee Member

## REBUTTAL TO ARGUMENT AGAINST BOND MEASURE P

*This Rebuttal to Argument Against Bond Measure P was submitted pursuant to Section 9504 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Did opponents bother to read Measure P's official language? Have they visited our Chaffey District schools or classrooms? Have they spoken to any of our students or teachers?

Imagine what your home would look like if 3,000 high school students trampled through it every day. Then imagine what it would look like after 10 years (our newest schools), 40 years (the average age of our schools) or 100 years (our oldest school).

**FACT:** Yes on P upgrades every classroom in every high school, including science labs, computer labs, and school libraries to ensure students have up-to-date technology for the next 20 years.

**FACT:** Measure P requires annual performance/financial audits, and an Independent Citizens Oversight Committee to ensure funds are spent as promised. By law, the Oversight Committee must include Taxpayer, Business and Senior representatives, and Parent/PTA representatives. Absolutely NO funds can be spent for administrators' salaries or pensions.

**Join Teachers, Students, Parents and Community Leaders in supporting YES on P:**

*"Our schools were built decades ago and are aging. These campuses need the essential upgrades and repairs that **YES on P** provides."*

**-Kay Pierce, Teacher of the Year**

*"**YES on P** gives our next generation of leaders up-to-date science, computer labs and school libraries so they're prepared for college, 21<sup>st</sup> century jobs and well-paying careers."*

**-Brooke VanDuin, ASB President**

*"I'm ready to support **YES on P** for our kids. Are you?"*

**-Anthony Munoz, NFL Hall of Fame, Chaffey Alum**

Join us: [www.YesOnP.net](http://www.YesOnP.net)

s/ Clyde C. Francisco, 80 year Ontario area resident and tax payer

s/ Floyd E. Clark, Ontario Fire Chief

s/ Jose Cardenas, Sr. V.P. Cardenas Markets

s/ Henry L. "Hank" Stoy, Senior Citizen Representative, Central Elementary Bond Oversight Committee

s/ Susanne Rae Lopez, Rancho Cucamonga Area Realtor

## TAX RATE STATEMENT FOR BOND MEASURE P

### REGARDING PROPOSED \$848,000,000 CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT GENERAL OBLIGATION BONDS

An election will be held in Chaffey Joint Union High School District (the "District") on November 6, 2012, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in an aggregate principal amount of \$848 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The information contained in numbered paragraphs 1 – 3 below is provided in compliance with Section 9400-9404 of the Elections Code of the State of California. The information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the tax which would be required to be levied to fund the bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 1.990¢ per \$100 (\$19.90 per \$100,000) of assessed valuation for the year 2013-14.

2. The best estimate from official sources of the tax rate which would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of filing of this statement, is 1.993¢ per \$100 (\$19.93 per \$100,000) of assessed valuation for the year 2028-29.

3. The best estimate of the highest tax rate which would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuation available at the time of filing of this statement, is 1.994¢ per \$100 (\$19.94 per \$100,000) of assessed valuation for the year 2036-37.

Voters should note that the estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exceptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which is not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on its need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale.

Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: August 7, 2012

s/ Superintendent, Chaffey Joint Union High School District

PR-9016-6

**N SB 888-224**

## FULL TEXT FOR BOND MEASURE P

The following is the full proposition presented to the voters by the Chaffey Joint Union High School District.

**LOCAL NEIGHBORHOOD SCHOOL IMPROVEMENT MEASURE.** “To upgrade deteriorating schools and improve education for all local high school students by retaining excellent teachers, keeping schools safe, repairing restrooms, leaky roofs, heating, cooling and fire safety systems, removing asbestos, upgrading handicapped accessibility, science/computer labs, school sites, libraries, technology, and constructing facilities, acquiring classrooms, sites/equipment, shall Chaffey Joint Union High School District issue \$848,000,000 in bonds at legal rates, requiring annual independent audits, Citizens’ Oversight, with no money for administrators’ salaries/pensions, keeping all funds local?”

### PROJECT LIST

The Board of Trustees of the Chaffey Joint Union High School District is committed to safe clean schools with upgraded classrooms, libraries, science labs and up-to-date technology systems to keep pace with 21<sup>st</sup> century learning standards. To that end, the Board evaluated the District’s urgent and critical facility needs, including safety issues, class size reduction, computer and information technology, enrollment trends and prepared a District-Wide Master Facilities Plan 2012 (the “Master Plan”) which is incorporated herein in its entirety, in developing the scope of projects to be funded in a fiscally responsible manner. The District conducted a facilities evaluation and received extensive public input in developing the Master Plan through school site meetings, community presentations, opinion leader input, and interactive materials engaging hundreds of community constituents. Teachers, staff, parents, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. The Board concluded that if these needs are not addressed now, the problems will only become more pressing and expensive to address. **Therefore, in approving this Project List, the Board of Trustees determines that the District:**

- (i) **Must improve the quality of education for each student in every classroom;**
- (ii) **Must keep schools safe and clean;**
- (iii) **Must retain and attract quality teachers;**
- (iv) **Must improve education at all high schools; and**
- (v) **Must adhere to specific fiscal accountability safeguards such as:**
  - (a) **Sacramento must be prohibited from taking any of the funds raised,**
  - (b) **All expenditures must be subject to annual independent financial audits,**
  - (c) **No funds can be used for administrators’ salaries and pensions,**
  - (d) **All funds must be subject to local control and provide equity at all of our high schools and touch every classroom in the District,**
  - (e) **An independent Citizens’ Oversight Committee must be appointed to ensure that all funds are spent only as authorized.**

The Project List includes the following types of upgrades and improvements at all of the District’s high schools so that ALL STUDENTS HAVE EQUAL ACCESS

TO UP-TO-DATE CLASSROOMS, TECHNOLOGY, LIBRARIES, AND VOCATIONAL PROGRAMS:

### **School Renovation, Repair and Upgrade Projects**

**Goal and Purpose:** Since good, safe and up-to-date schools help protect and improve local property values and reduce maintenance and operating costs, returning more money to the classroom, allowing the District to retain qualified teachers and protect instruction in core subjects like math, science and technology, schools and school sites will benefit from a variety of basic repair projects, such as:

- Repair classrooms, restrooms, and leaky roofs.
- Remove asbestos.
- Repair heating, plumbing, and air-conditioning systems.
- Update fire safety systems, including fire safety doors, smoke alarms, and detectors.
- Update handicapped accessibility.

### **School Safety Projects**

**Goal and Purpose:** Many local high schools need basic health and safety improvements because they were built decades ago, including one school that is over 100 years old. The repair of deteriorating restrooms, leaky roofs, plumbing systems and electrical wiring, asbestos removal, earthquake retrofits and fire safety are among the student safety projects needed to keep schools safe and clean:

- Upgrade campus security, including lighting, fencing, gates, classroom door locks, alarms and cameras on all high school campuses.
- Earthquake retrofitting.
- Replace aging, outdated portables with modern classrooms that meet 21<sup>st</sup> century health, safety and academic standards.

### **District-Wide Instructional Technology, Academic Programs and Vocational Training Projects To Prepare Students for the 21<sup>st</sup> Century Economy**

**Goal and Purpose:** To ensure all students have equal access to up-to-date classrooms, libraries and vocational education programs and to upgrade classroom computers and computer technology to allow our teachers and students to use up-to-date teaching methods and enhance instruction in core academic subjects like math, science and technology and permit students to compete for good jobs and be prepared for college:

- Upgrade instructional technology in the classroom for improved student learning.
- Provide and maintain up-to-date technology, data and communication equipment.
- Upgrade and expand wireless systems, telecommunications, Internet and network connections.
- Establish a classroom technology fund to keep our technology up-to-date and ensure local schools keep pace with advancing technology.
- Update science and math lab technology.
- Upgrade libraries.

The listed projects set forth above and in the Master Plan will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning cost, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction cost. In addition to the listed projects stated above as well as in the Master Plan, the Project List also includes the payment of the cost of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, inspection and permit fees, and temporary housing of dislocated District activities caused by bond projects. The upgrading of technology infrastructure includes, but is not limited to, computers, projectors, portable interface devices, servers, switches, routers, modules, interactive white boards, sound projection systems, printers, document projectors, upgrade voice-over-IP, phone systems, call manager and network security/firewall, and other miscellaneous equipment and software. The repair of school facilities includes the upgrading/replacing school site parking, aging portable classrooms, campus accessibility, utilities, and grounds, physical education equipment, hard court surfaces, shade structures for student assembly and protecting students from inclement weather during lunch, libraries, District support facilities; enhanced signage; fire sensors; replace damaged and unsafe gym bleachers; music, performing arts centers; electrical wiring; athletic and play fields turf may be upgraded for safety and operational efficiency; solar power and water recycling systems; constructing new facilities and classrooms; renovate and paint interior and exterior building surfaces to extend their useful life; physical education facilities improvements; security, safety and communication systems and equipment; window and floor coverings (including tiles and carpeting); kitchen equipment; and upgrade irrigation systems; improvements and furnishings and/or other electronic equipment and systems. The Project List also includes the refinancing of any outstanding lease obligations, or the bridge loans taken to initiate voter approved projects. The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final cost of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the cost of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating enhanced and operationally efficient campuses. Necessary site preparation/restoration and landscaping, may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall be expended only for the specific purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code Section 53410.

FISCAL ACCOUNTABILITY: IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPEND AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

No Administrator Salaries: Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher and school administrator salaries and other operating expenses.

**MEASURE Q  
COUNTY OF SAN BERNARDINO**

**IMPARTIAL ANALYSIS FOR MEASURE Q**

*This Impartial Analysis for Measure Q has been prepared by County Counsel pursuant to Section 9160 of the Elections Code of the State of California.*

This proposition would amend the San Bernardino County Charter regarding (1) setting the salaries of members of the Board of Supervisors, and (2) the electronic posting of the maximum salary and benefits every elected official is eligible to receive.

The County's existing Charter provides that the annual salaries of members of the Board of Supervisors are set based on the average of the salaries paid to Supervisors in Riverside, Orange, San Diego and Los Angeles Counties. It also provides that salaries of Supervisors are adjusted when the salaries of Supervisors in the representative counties are adjusted. It also provides that the Chair of the Board of Supervisors is to be paid an additional 7.5% of the salary of a Board member.

This proposition would provide that the annual compensation of each Supervisor, including salary and benefits, would be set based on the average compensation payable to Supervisors in Riverside, Orange and San Diego Counties, but not Los Angeles County. Compensation is defined as all salary paid, and the amount of benefits payable to the Supervisor or on behalf of the Supervisor, but does not include amounts a county is otherwise legally obligated to pay to third parties, such as employer contributions to a defined benefit retirement system, Medicare, workers compensation, or Social Security, and compensation also does not include reimbursement for reasonable and necessary business expenses.

This proposition would require a survey of the compensation payable to Supervisors in the comparison counties initially on December 1, 2013, and every four years thereafter. If the compensation currently being paid to Supervisors is greater than the average compensation being paid to Supervisors in the comparison counties, the salary of Supervisors in San Bernardino County will be reduced such that compensation is within the comparison amount. If the compensation paid to Supervisors is less than the comparison amount, the salary of Supervisors will be increased such that compensation does not exceed the comparison amount. As is required by state law, this proposition would prohibit reducing compensation of a Supervisor during the current term of office of the Supervisor.

Existing law does not require the posting of the compensation payable to County elected officials on the County website. This proposition would require the posting of the maximum salary and benefits payable to all County elected officials on the County website.

The existing Charter provides that salaries of County elected officials other than members of the Board of Supervisors are set by an average of the salaries paid to corresponding officials in Riverside, Kern, San Diego, Orange and Ventura Counties. This proposition would not change the method of setting of salaries for County elected officials other than members of the Board of Supervisors.

If you desire a copy of the full text of Measure Q, please call the Elections Office of the Registrar of Voters at (909) 387-8300 and a copy will be mailed to you at no cost.

JEAN-RENE BASLE  
County Counsel  
s/ W. Andrew Hartzell  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF MEASURE Q

*This Argument in Favor of Measure Q was submitted pursuant to Section 9162 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

At a time when transparency and straightforward decision making are needed among our elected officials, Measure Q provides taxpayers assurance that those elected officials are being held to high standards.

Measure Q offers real reform by permanently limiting the salaries and benefits of county elected officials, and mandating transparency for our Board of Supervisors.

The amendment sets salaries and benefits at the average of counties of comparable size in the region. No longer will county officials be able to spike their own benefits, and gone are the days where our officials received bloated incomes based on bad decisions of the past. This amendment requires all salaries and benefits to be posted online for the public's viewing, and requires Supervisors to be committed to visible leadership that will benefit the County.

Measure Q will save taxpayers a quarter of a million dollars a year, while providing the necessary resources for Supervisors to ensure that elected leaders are in control of the county policymaking process. In a time of great financial difficulty Supervisors should focus on bringing jobs and economic development to our community. This measure will allow them to do that.

Vote yes on Measure Q to allow elected officials and residents of San Bernardino County get on the right track. This measure will allow our County to reach its full potential.

s/ Cathleen S. Gregorek, Teacher

s/ Lyle Ballard, Small Business Owner

s/ Sergio Machado, Small Business Owner/US Army Veteran

s/ John Navarro, Retired San Bernardino County Sheriff's Detective

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE Q

*This Rebuttal to Argument in Favor of Measure Q was submitted pursuant to Section 9167 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Supporters of Measure Q state that “transparency and straight-forward decision-making” is needed now more than ever in San Bernardino County.

We agree!

That is why we strongly OPPOSE Measure Q, as this proposal does more to protect the status quo than it does to actually reform county government.

Measure Q is an initiative placed on the ballot BY county politicians to protect their own self-interests.

Measure Q guarantees elected officials will continue to keep free cars, gasoline privileges, cell phones, and HUGE retirement pensions.

Measure Q allows FULL-TIME PAY for part-time work by politicians – by as much as FOUR times the income of the average family. Additionally, those families have to work full time and not once every two weeks.

Measure Q does nothing to fix runaway government salaries – that is why politicians wrote it and placed on ballot.

Measure Q’s proponents want to continue the existing bloated salaries and perks for all county politicians – even those convicted of political corruption. There are no safeguards, no transparency, and no accountability for wrongdoing.

Please do not be misled by the massive amount of money county politicians will spend to pass Measure Q.

These same people conned the public into passing a phony term limits measure that was really about increasing their pay and accelerating their pension vesting.

Join law enforcement, working families, Democrats and Republicans in saying NO to Measure Q, the politicians’ phony reform measure.

Reject Measure Q. Please visit [VoteNoOnQ.com](http://VoteNoOnQ.com).

s/Kieran Brennan, Proponent/Author, Measure R and Past San Bernardino County Grand Jury Member

s/Robert Lovingood, Businessman/Candidate, San Bernardino County Board of Supervisors

s/Paul Schrader, Deputy Sheriff/Candidate for County Sheriff

s/Clint O. Air, Founder of Tea Party Americans for America

s/Russ Warner, Small Business Owner/Democratic Party nominee, 40th Assembly District

## ARGUMENT AGAINST MEASURE Q

*This Argument Against Measure Q was submitted pursuant to Section 9162 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

County politicians are at it again! In 2006 county politicians fooled voters into supporting a \$50,000-a-year raise by claiming a ballot measure was about term limits.

It was a sham proposal then, and Measure Q today is equally deceptive. Measure Q is not about reform at all. Not even close.

In the last three years, several county politicians have either been charged or convicted for violating the public trust! Now, these politicians want to maintain their lavish pay and benefits through Measure Q.

Do not be fooled! Vote NO on Measure Q!

When 73,000 concerned taxpayers approved a measure to cut the pay of professional politicians, they responded by forcing this deceptive proposal on the ballot to confuse and mislead voters.

In fact, the leading proponent of Measure Q—a career politician who has been in office for nearly a decade—has pledged to resign office if Measure Q is defeated!

Measure Q allows politicians' hefty pay and benefits to continue unchecked. Politicians will keep free cars, gasoline, cell phones and HUGE retirement pensions—paid for by YOU!

County politicians even created a loophole in Measure Q to exempt themselves from any "cuts" during their current term.

The average working family in San Bernardino County makes \$55,000 annually, but Measure Q ensures politicians will continue to receive an average of \$270,000 a year "during their current term of office" for part-time work.

Measure Q guarantees county politicians earn FOUR TIMES the average family. Is that real reform?

Law enforcement organizations, working families, Democrats and Republicans all agree—Measure Q is a sneaky attempt by politicians to protect their interests, not the interests of taxpayers.

Please do not be misled. VOTE NO on Measure Q, the politicians' phony proposal. It is a deceptive and sham measure that "reforms" nothing.

s/Kieran Brennan, Proponent/Author, Measure R and Past San Bernardino County Grand Jury Member

s/Robert Lovingood, Businessman/Candidate, San Bernardino County Board of Supervisors

s/Paul Schrader, Deputy Sheriff/Candidate for County Sheriff

s/Clint O. Air, Founder of Tea Party Americans for America

s/Russ Warner, Small Business Owner/Democratic Party nominee, 40th Assembly District

## REBUTTAL TO ARGUMENT AGAINST MEASURE Q

*This Rebuttal to Argument Against Measure Q was submitted pursuant to Section 9167 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

The Argument against Measure Q is signed by a bunch of politicians. One is running for the Board of Supervisors, one is running for the State Assembly, and the other describes himself as a "Candidate for County Sheriff".

It seems clear that best way to campaign for office is to get your name in the ballot statement.

None of us have run for public office before or have any plans to run. We just want what is best for San Bernardino County.

We want openness and transparency in our system that will allow the elected leaders to be in control of the process instead of a bunch of bureaucrats.

Now is the time for leadership in San Bernardino, not political games.

Vote Yes on Q.

s/ Cathleen S. Gregorek, Teacher

s/ Lyle Ballard, Owner, Small Businessman

s/ Sergio Machado, Small Business Owner

s/ John Navarro, Retired San Bernardino County Sheriff

**MEASURE R  
COUNTY OF SAN BERNARDINO**

**IMPARTIAL ANALYSIS FOR MEASURE R**

*This Impartial Analysis for Measure R has been prepared by County Counsel pursuant to Section 9160 of the Elections Code of the State of California.*

This proposition would amend the San Bernardino County Charter relating to the employment status of members of the Board of Supervisors, County elected officials' salaries, annual budgets of members of the Board of Supervisors, and retirement benefits of members of the Board of Supervisors.

State law and the County's existing Charter are silent regarding whether County Supervisor positions are full-time or part-time. This proposition would establish County Supervisor positions as part-time positions and define "part-time" as attending a minimum of two regular Board meetings per month. This proposition would also authorize a County Supervisor to hold other full-time employment.

The County's existing Charter provides that the annual salaries of elected County officials, except Supervisors, are set by the average of salaries paid corresponding officials in Riverside, Kern, San Diego, Orange and Ventura Counties; and Supervisors' annual salaries are set by the average of salaries paid Supervisors in Riverside, Orange, San Diego and Los Angeles Counties. It also provides that elected County officials, except for the Board of Supervisors, are subject to a maximum annual increase of 4%. It provides further that the Chair of the Board of Supervisors is to be paid an additional amount equal to 7.5% of the salary of a Board member.

This proposition would eliminate the Charter provision relating to annual salaries of elected County officials. If this proposition is adopted the compensation of elected County officials, other than the Board of Supervisors, would be set by the Board of Supervisors.

This proposition would provide that total compensation of each Supervisor would be \$5,000.00 per month, which amount would include the County's cost of salary, health insurance, life insurance, leave, retirement and any other benefits, exclude mandatory employer contributions and/or payments under state or federal law, and provide annual cost-of-living increases not to exceed 5% per year.

This proposition would establish the total annual budget for each Supervisor, including all office operations, staff member salaries, office equipment, rent, vehicle allowances, credit cards, health insurance, life insurance, leave, retirement, memberships, and portable communication devices to five times the annual compensation for each Supervisor. There is a legal question as to whether County budgetary matters are a permissible subject for an initiative measure.

Existing State law provides that each Supervisor is eligible to receive the same annual retirement pension benefits as general non-safety County employees. Existing County law provides that Supervisors are eligible to participate in the County's 401(k) and 457(b) defined contribution plans but cannot receive any County matching contributions.

This proposition would provide that each Supervisor be limited to annual retirement pension benefits of general non-safety County employees. It would eliminate eligibility of Supervisors to participate in the County's 401(a), 401(k) and 457(b) defined contribution plans and prohibit the County from making matching contributions. This proposition would also delineate what earnable compensation would be used to calculate each Supervisor's pension benefits. There is a legal question as to the basis for calculating Supervisors' pension benefits.

If you desire a copy of the full text of Measure R, please call the Elections Office of the Registrar of Voters at (909) 387-8300 and a copy will be mailed to you at no cost.

JEAN-RENE BASLE  
County Counsel  
s/ Robert F. Messinger  
Deputy County Counsel  
PR-9018-1

## ARGUMENT IN FAVOR OF MEASURE R

*This Argument in Favor of Measure R was submitted pursuant to Section 9162 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Measure R will clean up County government once and for all. Over 73,000 voters signed the initiative petition because County government is out of control.

In the past few years three County Supervisors have been charged with felonies.

Multiple county staffers have gone to prison, have pled guilty, or are awaiting trial.

One County Supervisor has pled guilty to campaign money-laundering charges.

Two years ago Supervisors doubled their salaries and benefits. Then they delegated most of their responsibilities duties to an unelected manager, further reducing the Board's authority to represent you.

Measure R creates a part-time board of supervisors. It cuts their salary from an average of \$271,000 to \$60,000 per year.

It cuts their staff budgets from \$6 million to \$250,000 per year – because they will be working part-time.

The professional politicians oppose Measure R saying that residents will go unrepresented, and problems unsolved.

We disagree. Over the past two years the Board has met barely 50% of the time. How can you solve problems if you don't go to work?

We believe a part-time job that pays \$60,000 is very fair. It's more than the average San Bernardino County family makes for full time work.

Every city, school district, and water district in our county is run by part-time elected officials. 84% of the population lives in a city that is run by a part-time city council. Why should the county be any different?

It's time to reform the Board of Supervisors and return "Citizen Legislators" to county government by voting Yes on Measure R.

s/ Laren Leichliter, President, Safety Employees Benefit Assn.  
s/ Burrell Woodring, Past San Bernardino County Grand Jury Foreman  
s/ James Ramos, Trustee, San Bernardino Community College District  
s/ Clint O. Air, Founder of Tea Party Americans for America  
s/ Rick Roelle, Councilmember, Town of Apple Valley

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE R

*This Rebuttal to Argument in Favor of Measure R was submitted pursuant to Section 9167 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Measure R is a power play by a public employee union that wants to run things without any oversight by elected leaders.

Of course public employee labor unions support Measure R. They are attempting to bully the Board of Supervisors because they don't want the public to vote on their contracts.

This is the sort of bad behavior we should not reward.

We want to see San Bernardino controlled by elected public officials not union bosses and bureaucrats.

Vote No on Measure R.

s/ Richard E. Riley, Retired Teacher

s/ Judith E. Jasper, Business Owner

s/ Leslie A. Lyon-Nixon, Business Owner

s/ Ravelle Lyn Greene, College Professor

## ARGUMENT AGAINST MEASURE R

*This Argument Against Measure R was submitted pursuant to Section 9162 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Measure R would allow bureaucrats to run our County without the appropriate checks and balances by elected leaders accountable to the voters. We elect people to hold staff accountable for the policies that spend our hard earned tax dollars.

Measure R attempts to save money by turning full-time jobs into part-time responsibilities. But the result will be the opposite. Measure R will make Supervisors spend more time on full-time jobs elsewhere instead of working for the progress of San Bernardino County. This County needs Supervisors who are able to spend the required amount of time carefully scrutinizing the \$4 billion annual budget that serves the 2 million people that live within our communities.

Measure R also eliminates voters' right to set the salaries of other countywide elected officials.

Measure R was drafted because elected leaders were holding the line against excessive spending. If passed it will empower unelected bureaucrats and take oversight away from our elected leaders resulting in bigger deficits and a worse economy. If you want your elected officials to be held accountable, and have the necessary resources to make decisions that benefit our county, vote No on Measure R.

s/ Judith E. Jasper, Business Owner  
s/ Leslie A. Lyon-Nixon, Business Owner  
s/ Richard E. Riley

## REBUTTAL TO ARGUMENT AGAINST MEASURE R

*This Rebuttal to Argument Against Measure R was submitted pursuant to Section 9167 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Two years ago the Board of Supervisors delegated many of their constitutional duties to a chief executive officer.

Measure R reflects the Board's willingness to turn over the day-to-day operation of the County to staff.

This reduction in the Board's duties should be reflected in their salary.

Taxpayers shouldn't be asked to pay for full-time salaries for part-time work.

Measure R sets the Board's salary at \$60,000 per year for part-time work. We feel this is very fair since they only meet 50% of the time.

Board members are now paid an average \$270,000 per year in salary and benefits for working part-time.

That's five times the average San Bernardino family's income for full time work.

\$270,000 is unnecessary and a waste of tax dollars.

Measure R also reduces staff expenses to \$250,000 per year, saving taxpayers \$6 million.

The Board and staff represent only just 14% of the County's population. The rest are represented by city councils.

In these tough economic times we believe this savings should be used for public safety and job creation.

This is the third time voters have set the Board's salary. Voters can always revisit the Board's salary and adjust it in a new election.

Measure R causes real reform in the County. People will run for office to serve the public – not to get rich.

The County's reputation for corruption must end. Measure R is a first step to electing citizen legislators to office.

Measure R is for Reform. Vote Yes.

s/ Laren Leichliter, President, Safety Employees Benefit Assn.  
s/ Burrell Woodring, Past San Bernardino County Grand Jury Foreman  
s/ James Ramos, Trustee, San Bernardino Community College District  
s/ Clint O. Air, Founder of Tea Party Americans for America  
s/ Rick Roelle, Councilmember, Town of Apple Valley

**MEASURE S  
CITY OF NEEDLES**

**IMPARTIAL ANALYSIS FOR MEASURE S**

*This Impartial Analysis for Measure S has been prepared by the City Attorney pursuant to Section 9280 of the Elections Code of the State of California.*

Measure S, if approved by a majority of voters, will enact an ordinance taxing marijuana businesses at a rate of up to 10% of their gross receipts, for the privilege of conducting business within the City of Needles ("City"). This tax will be in addition to the current business tax imposed on businesses in the City. The marijuana business tax will tax gross receipts from the planting, cultivation, harvesting, transporting, manufacturing, compounding, converting, processing, preparing, storing, packaging, and wholesale and retail sales of marijuana and ancillary products in the City, whether or not carried on for profit.

This tax will not take effect until the City Council, by ordinance, sets the rate of the tax, which cannot exceed 10% of gross receipts. The City Council may, at any time, set a lower tax rate for all marijuana businesses or establish differing tax rates for different categories of marijuana businesses, subject to the maximum rate of 10% of gross receipts. The City Council may also increase the tax rate from time to time, provided the rate set does not exceed 10% of gross receipts.

This Measure does not legalize or otherwise permit marijuana businesses in the City.

The revenues from the tax imposed by Measure S will be deposited in the general fund and will be subject to the annual audit performed by the City's independent auditor which is reported in the City's Comprehensive Annual Financial Report.

A "yes" vote is a vote to permit the City Council to impose, by ordinance, a new business tax on marijuana businesses at a rate of up to 10% of gross receipts in addition to the current business tax.

A "no" vote is a vote not to permit the City Council to impose, by ordinance, a new business tax on marijuana businesses at a rate of up to 10% of gross receipts.

s/ John O. Pinkney, City Attorney, City of Needles

The above statement is an impartial analysis of Measure S. A full text of the measure is available at <http://www.cityofneedles.com> or contact the City Clerk at [ndlsclerk@citlink.net](mailto:ndlsclerk@citlink.net) or call 760-326-2113 ext 345 and a full text of the measure will be sent to you.

## ARGUMENT IN FAVOR OF MEASURE S

*This Argument in Favor of Measure S was submitted pursuant to Section 9282 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

Please vote yes on Measure S, the marijuana business tax.

In 1996, California voters authorized the legal use of medical marijuana. As a result, California tax authorities estimate that the state currently collects \$58 million to \$105 million in sales taxes on \$700 million to \$1.3 billion in annual retail sales of medical marijuana.

Currently, the City of Needles ("City") of over 4,800 people, is not collecting any revenue from retail sales of medical marijuana. In order for the City to collect revenue, you need to vote "yes" to tax these facilities as other cities and states have done. All revenues collected will be deposited in the general fund and subject to existing independent financial audits, with all revenue controlled by the City.

Today, there are no financial audits of these facilities and/or retail sales of medical marijuana. Just as *over-the-counter drugs from pharmacies* are subject to taxation, so too is medical marijuana. With a yes vote on Measure S, facilities selling medical marijuana will be required to have financial audits and pay taxes like everyone else. Voting yes on Measure S will bring revenue to the City to help balance the budget and fund City services like road paving, libraries, police, fire, parks and senior programs.

The United States Supreme Court has ruled that as a general matter, the unlawfulness of an activity does not prevent its taxation. Therefore, in California, sales of medical marijuana, including illegal marijuana, are subject to tax. Voting yes on Measure S does not legalize or otherwise permit marijuana businesses in the City.

Vote yes on Measure S, the marijuana business tax.

A full text of the measure is available at [cityofneedles.com](http://cityofneedles.com) or contact the City Clerk at [ndlsclerk@citlink.net](mailto:ndlsclerk@citlink.net) or 760-326-2113 and a full text of the measure will be sent to you.

s/ Linda Kidd, Councilmember

## ARGUMENT AGAINST MEASURE S

*No Argument Against Measure S was filed.*

## SUMMARY OF MEASURE S

Shall the City of Needles ("City") impose a Medical Marijuana Business Tax as follows:

The Medical Marijuana Business Tax Measure, if approved by a majority of voters, will enact an ordinance taxing marijuana businesses at a rate of up to 10% of their gross receipts, for the privilege of conducting business within the City. This tax will be in addition to the current business tax imposed on businesses in the City. The marijuana business tax will tax gross receipts from the planting, cultivation, harvesting, transporting, manufacturing, compounding, converting, processing, preparing, storing, packaging, and wholesale and retail sales of marijuana and ancillary products in the City, whether or not carried on for profit. The City may use the revenue from the tax for any legal municipal purpose, including but not limited to maintenance of vital services and facilities. The tax must be approved by a majority of the voters who cast ballots.

s/ John O. Pinkney  
City Attorney  
City of Needles

**MEASURE T  
CITY OF NEEDLES**

**IMPARTIAL ANALYSIS FOR MEASURE T**

*This Impartial Analysis for Measure T has been prepared by the City Attorney pursuant to Section 9280 of the Elections Code of the State of California.*

Measure T proposes a 2.5% reduction in the franchise fee the City currently charges the Needles Public Utility Authority (“NPUA”) from 7.5% to 5%. To offset this 2.5% reduction in the franchise fee, Measure T would impose a Utility Users Tax (“UUT”) at a rate not to exceed 2.5%, which will be applied to electricity, water, and sewer utility services. The UUT is a general tax and the revenue the UUT generates will go to the City of Needles’ general fund for essential government services such as police and fire, as well as parks and recreation, the aquatics park, the senior center, the recreation center, the golf course, the animal shelter and other day to day general City services.

The UUT would be computed on the basis of monthly usage and would be collected by the utility services provider in accordance with the service provider’s regular billing practices.

Measure T requires approval of a majority of voters. A “yes” vote for Measure T will result in the NPUA franchise fees being lowered by 2.5% and a 2.5% UUT being applied to electricity, water and sewer utility services. A “no” vote against Measure T will result in Measure T failing.

The full text of the Ordinance is available at [www.cityofneedles.com](http://www.cityofneedles.com) or may be obtained by requesting a copy from the City Clerk by email at [ndlsclerk@citlink.net](mailto:ndlsclerk@citlink.net) or by phone at (760)326-2113.

s/ Office of the City Attorney, City of Needles

## ARGUMENT IN FAVOR OF MEASURE T

*This Argument in Favor of Measure T was submitted pursuant to Section 9282 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

The purpose of the utility user tax proposal is to approve a continuation of the 2.5% fee that was increased by City Council two years ago and, change the nomenclature to a tax instead of a fee. The franchise fee was increased to close a budget shortfall 2 years ago with the assumption revenue shortfalls would be short lived.

Early 2012 the State Legislature eliminated all Redevelopment Agency revenue. So, there is a need to continue the 2.5% fee to provide essential city services such as police, fire, parks and recreation, road maintenance, etc. at current levels. The ordinance states a utility user tax of UP TO 2.5 % will be applied.

Recently passed Proposition 26, states a fee is a tax, and the electorate has a vote on any changes. Your City government has agreed a continuation of the 2.5% fee needs voter approval, and to change the name of the 2.5% fee to a utility user tax. Your utility rates will not change. A yes vote on this proposal is Status Quo! Current rates will be adjusted to back out the 2.5% then a line item will be added to your bill showing the utility user tax.

The revenue from continuation of this 2.5% will stay in Needles supporting our community. The City Budget is Bare Bones - No Frills. VOTE YES ON MEASURE T - THE CITY NEEDS YOUR SUPPORT.

Thank you

s/ Terry Campbell, Councilman

s/ Linda Kidd, Councilwoman

## ARGUMENT AGAINST MEASURE T

*No Argument Against Measure T was filed.*

## SUMMARY OF MEASURE T

Measure T proposes a 2.5% reduction in the franchise fee the City currently charges the Needles Public Utility Authority ("NPUA") from 7.5% to 5% AND would impose a Utility Users Tax ("UUT") at a rate not to exceed 2.5%, which will be applied to electricity, water, and sewer utility services. The UUT is a general tax and the revenue the UUT generates will go to the City of Needles' general fund for essential government services such as police and fire, as well as parks and recreation, the aquatics park, the senior center, the recreation center, the golf course, the animal shelter and other day to day general City services.

The UUT would be computed on the basis of monthly usage and would be collected by the utility services provider in accordance with the service provider's regular billing practices.

The full text of the Ordinance is available at [www.cityofneedles.com](http://www.cityofneedles.com) or may be obtained by requesting a copy from the City Clerk by email at [ndlsclerk@citlink.net](mailto:ndlsclerk@citlink.net) or by phone at (760)326-2113.

**MEASURE U  
TOWN OF YUCCA VALLEY**

**IMPARTIAL ANALYSIS FOR MEASURE U**

*This Impartial Analysis for Measure U has been prepared by the Town Attorney pursuant to Section 9280 of the Elections Code of the State of California.*

The Town of Yucca Valley Council has placed Measure U on the ballot, which would approve an ordinance enacting a one cent (1¢) transactions and use (sales) tax within the city limits of the Town of Yucca Valley. If Measure U is approved by the voters, some of the local services and programs that may receive funding include: sewer system financing and implementation, 9-1-1 response, neighborhood police patrols, streets and other general municipal services.

Measure U revenues would be legally deposited into the Town's General Fund and are protected from the State pursuant to law. All Measure U funds are required to be spent locally for Yucca Valley services. Measure U would last for a period of thirty (30) years.

Visitors to the Town of Yucca Valley, as well as residents, would pay the sales tax. Consistent with State law, Measure U is not applied to prescription medication or food purchased as groceries. Measure U is subject to annual independent audits by an independent citizen-based committee.

If Measure U is adopted, the Yucca Valley sales tax rate would go from the current rate 7.75% to 8.75%. If adopted, the one cent (1¢) transactions and use (sales) tax would be effective April, 2013.

To be adopted, State law requires that this Measure be approved by a majority (50%) of the Town's voters.

A "Yes" vote on Measure U would adopt the ordinance implementing a one cent (1¢) transactions and use (sales) tax rate in Yucca Valley.

A "No" vote would not adopt the ordinance implementing a one cent (1¢) transactions and use (sales) tax rate in Yucca Valley.

**The above statement is an impartial analysis of Measure U. If you desire a copy of the ordinance or measure, please call the Yucca Valley Town Clerk's Office at (760) 369-7209 Ext. 226 and a copy will be mailed at no cost to you or go to [www.yucca-valley.org/townhall/projects.html](http://www.yucca-valley.org/townhall/projects.html).**

## ARGUMENT IN FAVOR OF MEASURE U

*This Argument in Favor of Measure U was submitted pursuant to Section 9282 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

**Tired of Sacramento telling us what to do...and taking our money?**

**Do something about it! Vote YES on U** to ensure local control for Yucca Valley.

The State has ordered Yucca Valley to convert to a centralized sewer system by 2016 – or face significant penalties and fines. **YES on U** will help fund a long-overdue, centralized sewer system to replace septic tanks and protect groundwater quality, reducing costs for Yucca Valley taxpayers by as much as 35%.

**YES on U** provides a protected, locally-controlled source of funds to address local community priorities.

**YES on U** requires that every dime from **Measure U** be used locally to address local, Yucca Valley priorities. Sacramento politicians can't take a dime of **Measure U**.

**YES on U** provides cost-effective financing for the wastewater treatment plant and collection system.

**YES on U** maintains neighborhood police patrols and 911 response, while enhancing narcotics enforcement.

**YES on U** maintains and repairs existing neighborhood streets and alleys.

**YES on U** reduces the cost for private property owners to connect to the sewer system.

**YES on U** protects/improves our local property values.

**YES on U** includes tough financial accountability provisions and safeguards to ensure that spending is consistent with the community's priorities for **Measure U**.

- ✓ **YES on U requires that all funds remain local and used for Yucca Valley only.**
- ✓ **YES on U requires an Independent Taxpayers' Oversight Committee, mandatory financial audits, and yearly reports to the community to ensure funds are spent as promised to you, the taxpayer.**
- ✓ **YES on U funds are protected by law from Sacramento.**

Join residents, business leaders and taxpayer advocates in voting **YES on U** to give Yucca Valley local control over local funds, for **our** local needs.

**YES on U** is endorsed by the Yucca Valley Chamber of Commerce.

**Vote YES on U.** Visit [www.LocalControlYesonU.com](http://www.LocalControlYesonU.com)

s/ Jennifer Collins, President Yucca Valley Chamber of Commerce

s/ Mike "Grumpy" Kelliher, Senior Advocate

s/ Ellin Loveless, Senior Advocate

s/ Cynthia Kraemer, Local Realtor

s/ Richard Ghan, Taxpayer Advocate

## REBUTTAL TO THE ARGUMENT IN FAVOR OF MEASURE U

*This Rebuttal to Argument in Favor of Measure U was submitted pursuant to Section 9285 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

**Tired of Sky Harbor running our town... and recklessly spending your money?**

**Do something about it! Vote NO on U** to ensure economic justice in Yucca Valley!

The Town Manager and Council are using the wastewater crisis to enact an excessive and long-standing tax. Measure U was put on the ballot without any provisions to pay for a wastewater treatment system—not the plant, the sewers, or the connections. **NO on U** will prevent the Town Manager from taking advantage of our wastewater crisis to fund unnecessary projects, hire expensive out-of-town consultants, and raise staff salaries.

**NO on U** will stop the Town Manager's spending spree!

**NO on U** will give true local control of money—to you!

Join local businesses, seniors, workers, and students to oppose a tax that shifts money from the poor to the wealthy. Join Republicans, Democrats, Tea Partiers, and Occupiers to oppose a measure that benefits only its proponents.

The Howard Jarvis Taxpayers Association has stated that sales taxes like Measure U are regressive—meaning they disproportionately impact those on low or modest incomes. The American Association of Retired People (AARP) informs its members about the unfair burden sales taxes put on those living on fixed incomes. Why does Measure U have a “taxpayer advocate” and “senior advocates” supporting a measure that so severely hurts the very people they claim to represent?

Vote **NO on U** and support efforts towards direct and fair sewer financing.

Vote **NO on U**. Visit [www.VoteNoMeasureU.com](http://www.VoteNoMeasureU.com)

s/ Curt Duffy, MFA, EdD, Instructional Designer

s/ Bob Leone, Past Mayor, Yucca Valley

s/ Rae Packard, President, Morongo Basin Property Assoc.

s/ Claude Short, Teacher/Candidate, HDWD Board of Directors

s/ Margo Sturges, Past Planning Commissioner, Yucca Valley

## ARGUMENT AGAINST MEASURE U

*This Argument Against Measure U was submitted pursuant to Section 9282 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

*Measure U costs everyone.* It will cost residents more to buy from local businesses and, to stay competitive, some local businesses will be forced to absorb the cost of the tax. All taxable goods – from gasoline, tires, and cars to diapers, clothes, homebuilding supplies and even fast food – will see a substantial increase in the sales tax charged (while the tax rate increases by 1% of an item's cost, this is almost a 13% increase in the amount of sales tax charged); and for this we have no guarantee that any of the projected additional tax of up to \$160 million will be used to fund the sewer project because the funds are going into the town's general coffers.

Don't be fooled. Non-residents will only generate the estimated increase in sales tax revenues if they don't care about higher local prices. Local residents may stop buying gasoline locally and buy it in Joshua Tree or Morongo Valley. Our Measure I revenues that are already earmarked for road and transportation projects may fall as a result.

While the assessed sewer cost to property owners may fall, the actual cost to property owners is unclear as prices rise and local businesses are less competitive. If this tax passes, it locks Yucca Valley into a 30-year uncompetitive tax structure for another generation, and transfers money from the pockets of struggling families and businesses into the hands of government.

Vote "NO" on Measure U now and send it back to the Town Council to come up with a specific plan, a transparent analysis, and a grass-roots solution that works for everyone.

s/ Curt Duffy

## REBUTTAL TO ARGUMENT AGAINST MEASURE U

*This Rebuttal to Argument Against Measure U was submitted pursuant to Section 9285 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

The fact is, Yucca Valley is under assault from Sacramento politicians and their never-ending money grabs and regulations.

Should we just wring our hands and continue to take this abuse? Absolutely not! Join the Yucca Valley Chamber of Commerce and your neighbors in voting **YES on U** to protect our services and property values!

**FACT: YES on U** gives Yucca Valley LOCAL CONTROL over our taxpayer dollars, to address OUR needs. By law, this money can't be seized by Sacramento politicians.

**FACT:** Sacramento has ordered us to develop a centralized sewer system by 2016 – or face significant penalties and fines. **YES on U** helps fund the wastewater treatment plant and collection system – reducing costs for Yucca Valley taxpayers by at least 35% by lowering costs to connect to the sewer system.

**FACT: YES on U** maintains neighborhood police patrols, 911 response, and narcotics enforcement while maintaining and repairing existing neighborhood streets and alleys.

**FACT: YES on U** is Financially Accountable and requires an Independent Taxpayers' Oversight Committee, mandatory financial audits, and annual community reports to ensure funds are spent as promised.

**FACT:** Out-of-town shoppers help pay these costs. Measure U is NOT applied to food purchased as groceries, or prescription medication.

Longtime Yucca Valley residents, taxpayers and local business all agree that **YES on U** is a responsible plan to ensure local control over local funds, protecting our property values.

Other neighboring communities have passed similar measures to successfully take control and help themselves. Join us in **Voting YES on U.**

s/ Bob Dunn, Longtime Resident/Local Businessman

s/ Jack Rarick, Local Businessman

s/ Bob Connors, Senior Volunteer

s/ John Babrowski, Yucca Valley Rotary Volunteer

s/ Bill Osgood, Local Real Estate Broker

**MEASURE V  
CITY OF RIALTO**

**IMPARTIAL ANALYSIS OF MEASURE V**

*This Impartial Analysis for Measure V has been prepared by the City Attorney pursuant to Section 9280 of the Elections Code of the State of California.*

Measure V will increase the business license tax on those businesses that use the City of Rialto as a base to produce and deliver petroleum products throughout California. The affected businesses are few that include British Petroleum, Chevron USA, Conoco Phillips, Kinder Morgan, SFPP and Tosco. Each of these businesses will be required to pay a license tax in the sum of \$1,500 for each increment of \$250,000 in gross receipts.

In addition, CalNeV, a petroleum piping business, will be required to pay a business license tax for the first time ever by repealing Section 5.04.070 that exempts CalNeV from paying the business license tax.

The business license tax will not be increased for any other business including gasoline stations.

The People of the City of Rialto have the exclusive authority to impose or increase taxes under Proposition 218 adopted as a state ballot measure in 1996. Since then, the Rialto City Council has not had the authority to impose or increase taxes.

Measure V is on the ballot because the City of Rialto has identified a new source of revenue to replace revenue lost due to the economic downturn, elimination of the redevelopment tax increment and the state taking of other city revenue.

Measure V gives the People of the City of Rialto the opportunity to increase the business license tax on a few businesses so that existing service levels can be maintained. The effects on Rialto's business license tax ordinances are as follows:

- Section 5.04.020 defines the petroleum businesses that will pay the increased business license tax.
- Section 5.04.060 lists the business license tax rate for all businesses in Appendix A of Chapter 5.04 and allows the City Council to reduce the tax rates in Appendix A but return them in the future.
- Section 5.04.062 increases the business license tax rate on businesses based in Rialto that produce and deliver petroleum products throughout California.
- Section 5.04.070 that exempts petroleum pipeline businesses from paying the business license tax is repealed – thereby requiring them to pay the business license tax.
- Section 5.14.010 prevents petroleum businesses from avoiding payment of the increased business license tax by being classified as other existing businesses.
- Sections 5.14.020, 5.14.030 and 5.14.040 require businesses defined in Chapter 5.14 to pay the business license tax and administrative fee at the rates in Appendix A.
- Section 5.56.040 requires businesses defined in Chapter 5.56 to pay the business license tax and administrative fee at the rates in Appendix A.
- Section 5.68.035 requires the businesses defined in Chapter 5.68 to pay the business license tax and administrative fee at the rates in Appendix A.

s/ Jimmy L. Gutierrez, City Attorney, City of Rialto

## ARGUMENT IN FAVOR OF MEASURE V

*This Argument in Favor of Measure V was submitted pursuant to Section 9282 of the Elections Code of the State of California. It is the opinion of the author(s), and has been printed exactly as submitted.*

The City of Rialto exists to provide you, its residents, with a safe, healthy and prosperous place to live, raise your family and work.

Mindful of this purpose, the City of Rialto has made every effort to provide the level of services that you need and have come to expect in our community.

Our efforts have been compromised greatly by the downturn in the economy, as the downturn has reduced the City's revenues including property taxes, sales taxes and the state legislature has eliminated redevelopment tax increment revenues.

In particular, the economic downturn has reduced the City of Rialto's annual revenues by more than \$8 Million over the last six (6) years. We have responded by reducing our employees, cutting back their salaries and benefits, and by using our reserves. However, we will have to cut more services because we will not be able to rely on our reserves in the next fiscal year (2013-14).

What is the answer? We need to replace lost tax revenues and we have found a way. It is to increase the business license tax on those few businesses that use Rialto as a base to produce and deliver petroleum products throughout California.

Only you, the voters of Rialto, can do so by voting YES on Measure V. So, the opportunity to make a difference is yours.

Measure V is structured to raise approximately \$5 Million annually – paid only by the businesses that use Rialto as a base to produce and deliver petroleum products throughout California. Measure V **will not** increase taxes on other Rialto businesses including retail gasoline stations.

Voter YES on Measure "V."

s/ Grace Vargas, Mayor

s/ Mat Fratus, Fire Chief

s/ William Farrar, Police Chief

s/ Michael E. Story, City Administrator

s/ Barbara J. Zupanic, Interim Exec. Dir., Chamber of Commerce

## ARGUMENT AGAINST MEASURE V

*No Argument Against Measure V was filed.*

## FULL TEXT FOR MEASURE V

### **AN ORDINANCE OF THE CITY OF RIALTO, CALIFORNIA, AMENDING CHAPTERS 5.04 AND 5.14 OF THE RIALTO MUNICIPAL CODE TO INCREASE THE BUSINESS LICENSE TAX ON BUSINESSES ENGAGED IN THE MANUFACTURE, PIPING, REFINING, STORAGE AND WHOLESALE OF PETROLEUM PRODUCTS**

**WHEREAS**, the Rialto City Council has found that the City's future revenues will be insufficient to meet the cost of the City's current level of city services, which without additional revenues will necessitate further reductions of city services including police and fire services, and therefore seeks to call an election to allow the voters of the City of Rialto to adopt a measure that will increase revenues without placing a burden on the residents of the City of Rialto; and

**WHEREAS**, like all other Cities in San Bernardino County, the City of Rialto has experienced large reductions in its traditional revenues over the past six years due to the downturn in the economy that exceed eight million dollars (\$8,000,000) including a 20% reduction in property taxes, a 17% reduction in sales taxes and a 17% reduction in In Lieu Property taxes; and

**WHEREAS**, the City of Rialto has been able to fund city services from the City's reserves in the past and current fiscal years and the management and finance staff forecast another deficit budget for the coming fiscal year that will require a decrease in city services levels including fire and police protection unless new sources of revenues are realized; and

**WHEREAS**, the Rialto City Council has allowed the residents of the City of Rialto to determine the desired level of city services as well as the source of revenues to support that level of city services; and

### **THE PEOPLE OF THE CITY OF RIALTO DO ORDAIN AS FOLLOWS:**

**Section 1.** The following definitions are added to Section 5.04.020 of the Rialto Municipal Code:

"Petroleum Bulk Station or Terminal" shall mean a business with bulk liquid storage facilities primarily engaged in either the bulk warehousing or storage of petroleum, including liquefied petroleum gas and petroleum products blended with ethanol, or in the merchant wholesale distribution of crude petroleum and petroleum products, including liquefied petroleum gas and petroleum products blended with ethanol. Petroleum Bulk Station or Terminal shall also mean a business primarily engaged in the provision of specialized or support services for a Petroleum Bulk Station or Terminal including, without limitation, the loading and unloading of such products on to and off of railcars and tanker trucks.

"Petroleum Manufacturer" shall mean businesses primarily engaged in manufacturing petroleum products from refined petroleum and businesses primarily engaged in blending or compounding refined petroleum, including but not limited to blending petroleum products with ethanol, making lubricating oils and greases and/or re-refining used petroleum lubricating oils.

"Petroleum and Petroleum Products Merchant Wholesaler" shall mean a business primarily engaged in the merchant wholesale distribution of petroleum and petroleum products, including petroleum products that have been blended with ethanol.

“Petroleum Pipeline” shall mean a business primarily engaged in the pipeline transportation of crude and refined petroleum products, including petroleum products that have been blended with ethanol.

“Petroleum Refinery” shall mean a business primarily engaged in refining crude petroleum into refined petroleum. Petroleum refining involves one or more of the following activities: (1) fractionation; (2) straight distillation of crude oil; and (3) cracking.

**Section 2.** Section 5.04.060 of the Rialto Municipal Code is revised to read as follows:

5.04.060. Tax Rates on Businesses.

The maximum amount of the administration fee and the business license tax rate for the various businesses described in Title 5 of the Rialto Municipal Code are those established and described in Appendix A to Chapter 5.04 of the Rialto Municipal Code. The City Council may by resolution, from time to time and in its sole discretion, reduce the license tax rate applicable to any class of businesses listed in Appendix A to an amount that is less than the maximum rate. In the event that it does so, the City Council may by resolution subsequently readjust the license tax rate for any class of businesses listed in Appendix A to the maximum rate or to some other rate less than the maximum rate without subsequent voter approval.

**Section 3.** Section 5.04.062 is added to the Rialto Municipal Code to read as follows:

5.04.062. Business License Taxes on Petroleum Businesses.

Petroleum Bulk Products Stations or Terminals, Petroleum Manufacturers, Petroleum and Petroleum Products Merchant Wholesalers and Petroleum Refineries shall pay an administration fee and a license tax based on the entire gross receipts of the previous year which are attributable to the business activities of such businesses conducted within the City. The amount of the administration fee and the business license tax rate of each such business shall be established pursuant to Section 5.04.060.

**Section 4.** Section 5.04.064 is added to the Rialto Municipal Code to read as follows:

5.04.064. Amendments without Tax Increases.

Sections 5.04.020, 5.04.060, 5.04.062, 5.04.064, Appendix A to Chapter 5.04, Chapter 5.14 and Section 5.68.035 of the Rialto Municipal Code may be amended by the City Council without a vote of the people. However, as required by Chapter XIIC of the California Constitution, and except as otherwise provided in Section 5.04.060, voter approval is required for any amendment of those previously listed sections that would result in an increase of a tax rate. Sections 5.04.020, 5.04.060, 5.04.062, 5.04.064, Appendix A to Chapter 5.04, Chapter 5.14 and Section 5.68.035 were adopted to increase revenue for the City of Rialto and to ensure that, to the extent permissible under state and federal law, a business license tax is imposed on all businesses operating in the City consistent with that intent. Without limiting the foregoing, the following amendments shall not constitute an increase of a tax rate:

- A. An action that interprets or clarifies the methodology of calculating the tax, or any definition applicable to the tax, as long as said interpretation or clarification (even if contrary to some prior interpretation or clarification) is not inconsistent with the text of Title 5 or the purposes expressed above.
- B. The collection of a tax imposed, even if the City had, for some period of time, failed to collect the tax.

C. Amendments to effectuate the purpose of Sections 5.04.020, 5.04.060, 5.04.062, 5.04.064, Appendix A to Chapter 5.04, Chapter 5.14 and Section 5.68.035.

**Section 5.** Section 5.04.070 of the Rialto Municipal Code is deleted in its entirety.

**Section 6.** Section 5.14.010 of Chapter 5.14 of the Rialto Municipal Code is amended to add the following clarification after the definitions set forth in that Section:

For the purposes of this Chapter, “distribution facility,” “manufacturer,” “warehouse,” and “wholesaler” shall not include any Petroleum Bulk Products Station or Terminal, Petroleum Manufacturer, Petroleum and Petroleum Products Merchant Wholesaler, Petroleum Pipeline or Petroleum Refinery as those terms are defined in Section 5.04.020.

**Section 7.** Section 5.14.020 the Rialto Municipal Code is amended to read as follows:

5.14.020. Business License Requirement.

For the purpose of generating more revenue for the city, every person, corporation or association of persons engaged in the activity of, or operation of, a distribution facility, manufacturer, professional service, retail merchant-food, retail merchant-nonfood, services business, truck deliveries, warehouse or wholesaler shall be licensed and pay an administration fee and business license tax pursuant to Chapter 5.04.

**Section 8.** Section 5.14.030 the Rialto Municipal Code is amended to read as follows:

5.14.030. Unlicensed Businesses Prohibited.

It is a misdemeanor for any person, corporation or association of persons to operate, conduct or carry on any business described in Section 5.14.020 in the city without first obtaining a license to do so. Applicants for said license shall also be required to pay an administration fee.

**Section 9.** Section 5.14.040 the Rialto Municipal Code is amended to read as follows:

5.14.040. Amount of Business License Tax.

The amount of the administration fee and the business license tax rate for operating, conducting or carrying on any business described in Section 5.14.020 shall be established pursuant to Section 5.04.060.

**Section 10.** Sections 5.14.050 and 5.14.060 of the Rialto Municipal Code are deleted in their entirety.

**Section 11.** Chapter 5.48 (“Truck Delivery”) of the Rialto Municipal Code is deleted in its entirety.

**Section 12.** Section 5.56.040 of the Rialto Municipal Code is amended to read as follows:

5.56.040. Contractors. Each contractor and subcontractor engaged in business in the City shall obtain a business license pursuant to Chapter 5.04 and shall pay an administration fee and business license tax in the amounts established pursuant to Chapter 5.04.060.

**Section 13.** Section 5.68.035 is hereby added to the Rialto Municipal Code to read as follows:

#### 5.68.035. Other Businesses.

For the purpose of generating more revenue for the city, and in addition to the permit requirement contained in this Chapter, every person, corporation or association of persons engaged in the activity of, or operation of a home occupancy business within the city shall be licensed and the requisite fee paid pursuant to Chapter 5.04. All applicants for a business license shall also be required to pay an administration fee. The amount of the administration fee and the business license tax rate for home occupancy businesses shall be established pursuant to Section 5.04.060.

**Section 14.** Chapter 5.04 of the Rialto Municipal Code is hereby amended to add Appendix A, attached hereto and incorporated herein. Appendix A establishes the maximum amount of the administration fee and the business license tax rate for the various businesses described in Title 5 of the Rialto Municipal Code. Appendix A also affirms and includes the classifications of businesses and license tax rates set forth in City Council Resolution 5280, except that the schedules for "Distribution Centers" is amended as set forth therein. The City Council may by resolution, from time to time and in its sole discretion, reduce the license tax rate applicable to any class of businesses listed in Appendix A to an amount that is less than the maximum rate. In the event that it does so, the City Council may by resolution subsequently readjust the license tax rate for any class of businesses listed in Appendix A to the maximum rate or to some other rate less than the maximum rate without subsequent voter approval.

**Section 15.** The provisions of this Ordinance are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the ordinance or their applicability to other persons or circumstances.

**Section 16.** This Ordinance shall be considered adopted on the date that the City Council declares the results of the election at which it was voted upon and shall be effective ten days thereafter.

**Section 17.** The City Clerk of the City of Rialto shall cause this Ordinance to be posted in the manner required by law.

**Section 18.** The approval of this Ordinance is exempt from the California Environmental Quality Act (Public Resources Code §§ 21000 et seq., "CEQA," and 14 Cal. Code Reg. §§ 15000 et seq., "CEQA Guidelines"). This Ordinance amends the City's Business License Tax, which is a general tax that can be used for any legitimate governmental purpose; it is not a commitment to any particular action. As such, under CEQA Guidelines section 15378(b)(4), the Ordinance is not a project within the meaning of CEQA because it creates a government funding mechanism that does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment. If revenue from the tax were used for a purpose that would have either such effect, the city would undertake the required CEQA review for that particular project. Therefore, pursuant to CEQA Guidelines section 15060 CEQA analyses is not required.

**APPENDIX A  
CHAPTER 5.04  
RIALTO MUNICIPAL CODE**

**MANUFACTURERS**

Manufacturers include any person, firm, or corporation that conducts, manages, or carries on a business consisting mainly of packing, carrying or selling at wholesale, making or processing any goods, wares, merchandise or produce.

| Gross Receipts |    | Tax         | Gross Receipts |             | Tax |             |         |
|----------------|----|-------------|----------------|-------------|-----|-------------|---------|
| Up             | to | \$300,000   | \$79           | \$2,000,001 | to  | \$2,500,000 | \$625   |
| \$300,001      | to | \$400,000   | \$100          | \$2,500,001 | to  | \$3,000,000 | \$750   |
| \$400,001      | to | \$500,000   | \$125          | \$3,000,001 | to  | \$3,500,000 | \$875   |
| \$500,001      | to | \$750,000   | \$188          | \$3,500,001 | to  | \$4,000,000 | \$1,000 |
| \$750,001      | to | \$1,000,000 | \$250          | \$4,000,001 | to  | \$4,500,000 | \$1,125 |
| \$1,000,001    | to | \$1,500,000 | \$375          | \$4,500,001 | to  | \$5,000,000 | \$1,250 |
| \$1,500,001    | to | \$2,000,000 | \$500          | \$5,000,001 | to  | \$5,500,000 | \$1,375 |

\$125.00 for each additional \$500,000 in gross receipts.

**Administration Fee** **\$35.00**

**DISTRIBUTION FACILITIES**

Distribution Facility means and includes any person, firm or corporation that conducts, manages, or carries on a business consisting principally of warehousing and/or distribution activities for any product or component, including, but not limited to goods, wares, consumer products, materials or merchandise.

| Gross Receipts |    | Tax         | Gross Receipts |             | Tax |             |         |
|----------------|----|-------------|----------------|-------------|-----|-------------|---------|
| Up             | to | \$300,000   | \$79           | \$2,000,001 | to  | \$2,500,000 | \$625   |
| \$300,001      | to | \$400,000   | \$100          | \$2,500,001 | to  | \$3,000,000 | \$750   |
| \$400,001      | to | \$500,000   | \$125          | \$3,000,001 | to  | \$3,500,000 | \$875   |
| \$500,001      | to | \$750,000   | \$188          | \$3,500,001 | to  | \$4,000,000 | \$1,000 |
| \$750,001      | to | \$1,000,000 | \$250          | \$4,000,001 | to  | \$4,500,000 | \$1,125 |
| \$1,000,001    | to | \$1,500,000 | \$375          | \$4,500,001 | to  | \$5,000,000 | \$1,250 |
| \$1,500,001    | to | \$2,000,000 | \$500          | \$5,000,001 | to  | \$5,500,000 | \$1,375 |

**Option 1**

\$125.00 for each additional \$500,000 in gross receipts;

**Option 2**

\$.05 per Square foot.

**Administration Fee** **\$35.00**

**Document No. 23515v3**

**APPENDIX A  
CHAPTER 5.04  
RIALTO MUNICIPAL CODE**

**WHOLESALER**

Wholesaler includes any person, firm or corporation that conducts or manages a business consisting mainly of selling goods, or merchandise at wholesale prices, including the sales of automobiles or other vehicles.

| <b>Gross Receipts</b> |    | <b>Tax</b>  |       | <b>Gross Receipts</b> |    | <b>Tax</b>  |         |
|-----------------------|----|-------------|-------|-----------------------|----|-------------|---------|
| Up                    | to | \$300,000   | \$79  | \$2,000,001           | to | \$2,500,000 | \$625   |
| \$300,001             | to | \$400,000   | \$100 | \$2,500,001           | to | \$3,000,000 | \$750   |
| \$400,001             | to | \$500,000   | \$125 | \$3,000,001           | to | \$3,500,000 | \$875   |
| \$500,001             | to | \$750,000   | \$188 | \$3,500,001           | to | \$4,000,000 | \$1,000 |
| \$750,001             | to | \$1,000,000 | \$250 | \$4,000,001           | to | \$4,500,000 | \$1,125 |
| \$1,000,001           | to | \$1,500,000 | \$375 | \$4,500,001           | to | \$5,000,000 | \$1,250 |
| \$1,500,001           | to | \$2,000,000 | \$500 | \$5,000,001           | to | \$5,500,000 | \$1,375 |

\$125.00 for each additional \$500,000 in gross receipts.

**Administration Fee** **\$35.00**

**TRUCK DELIVERIES**

Truck Deliveries includes any person, firm or corporation that conducts and carries on any business in the City that entails making deliveries within the City in connection with any business that may be conducted elsewhere, and that utilizes automobiles, or other similar vehicles, in connection with such business or delivery, and includes those persons, firms, or corporations not having a fixed place of business within the city that delivers goods, wares, or merchandise of any kind by vehicle, other than a certified highway carrier on a regular route, or who is not otherwise licensed by the City.

| <b>Gross Receipts</b> |    | <b>Tax</b>  |       | <b>Gross Receipts</b> |    | <b>Tax</b>  |         |
|-----------------------|----|-------------|-------|-----------------------|----|-------------|---------|
| Up                    | to | \$300,000   | \$79  | \$2,000,001           | to | \$2,500,000 | \$625   |
| \$300,001             | to | \$400,000   | \$100 | \$2,500,001           | to | \$3,000,000 | \$750   |
| \$400,001             | to | \$500,000   | \$125 | \$3,000,001           | to | \$3,500,000 | \$875   |
| \$500,001             | to | \$750,000   | \$188 | \$3,500,001           | to | \$4,000,000 | \$1,000 |
| \$750,001             | to | \$1,000,000 | \$250 | \$4,000,001           | to | \$4,500,000 | \$1,125 |
| \$1,000,001           | to | \$1,500,000 | \$375 | \$4,500,001           | to | \$5,000,000 | \$1,250 |
| \$1,500,001           | to | \$2,000,000 | \$500 | \$5,000,001           | to | \$5,500,000 | \$1,375 |

\$125.00 for each additional \$500,000 in gross receipts.

**Administration Fee** **\$35.00**

Document No. 23515v3

**APPENDIX A  
CHAPTER 5.04  
RIALTO MUNICIPAL CODE**

**MULTI-UNIT RENTALS**

Multi-Unit Rentals includes any person, firm or corporation conducting, managing or carrying on the business of operating an apartment house containing three or more residential units and/or a lessor of at least one commercial rental unit.

| <b>Gross Receipts</b> |    | <b>Tax</b> |       | <b>Gross Receipts</b> |    | <b>Tax</b> |       |
|-----------------------|----|------------|-------|-----------------------|----|------------|-------|
| Up                    | to | \$30,000   | \$79  | \$60,001              | to | \$65,000   | \$140 |
| \$30,001              | to | \$35,000   | \$80  | \$65,001              | to | \$70,000   | \$150 |
| \$35,001              | to | \$40,000   | \$90  | \$70,001              | to | \$75,000   | \$160 |
| \$40,001              | to | \$45,000   | \$100 | \$75,001              | to | \$80,000   | \$170 |
| \$45,001              | to | \$50,000   | \$110 | \$80,001              | to | \$85,000   | \$180 |
| \$50,001              | to | \$55,000   | \$120 | \$85,001              | to | \$90,000   | \$190 |
| \$55,001              | to | \$60,000   | \$130 | \$90,001              | to | \$95,000   | \$200 |
|                       |    |            |       | \$95,001              | to | \$100,000  | \$210 |

If gross exceeds \$100,000, contact Business License office for tax amount due.

**Administration Fee \$35.00**

**RETAIL MERCHANT - FOOD**

Retail Food includes any person, firm, or corporation that conducts, handles, or carries on a business consisting mainly of the operation of a food establishment that prepares or serves or sells food of any type, including grocery stores and restaurants.

| <b>Gross Receipts</b> |    | <b>Tax</b> |       | <b>Gross Receipts</b> |    | <b>Tax</b>  |       |
|-----------------------|----|------------|-------|-----------------------|----|-------------|-------|
| Up                    | to | \$25,000   | \$79  | Up                    | to | \$500,000   | \$317 |
| \$25,001              | to | \$50,000   | \$92  | \$500,001             | to | \$600,000   | \$367 |
| \$50,001              | to | \$75,000   | \$104 | \$600,001             | to | \$700,000   | \$417 |
| \$75,001              | to | \$100,000  | \$117 | \$700,001             | to | \$800,000   | \$467 |
| \$100,001             | to | \$200,000  | \$167 | \$800,001             | to | \$900,000   | \$517 |
| \$200,001             | to | \$300,000  | \$217 | \$900,001             | to | \$1,000,000 | \$567 |
| \$300,001             | to | \$400,000  | \$267 | \$1,000,001           | to | \$1,100,000 | \$617 |

\$50 for each additional \$100,000 in gross receipts (with proration).

**Administration Fee \$35.00**

Document No. 23515v3



**APPENDIX A  
CHAPTER 5.04  
RIALTO MUNICIPAL CODE**

**SERVICE BUSINESS**

Service business includes any person, firm or corporation that provides services, performs physical labor or other skills for the benefit of others, and which does not provide any retail sales.

| <b>Gross Receipts</b> |    | <b>Tax</b> |       | <b>Gross Receipts</b> |    | <b>Tax</b> |       |
|-----------------------|----|------------|-------|-----------------------|----|------------|-------|
| Up                    | to | \$25,000   | \$79  | Up                    | to | \$200,000  | \$210 |
| \$25,000              | to | \$50,000   | \$98  | \$200,001             | to | \$225,000  | \$229 |
| \$50,000              | to | \$75,000   | \$117 | \$225,001             | to | \$250,000  | \$248 |
| \$75,000              | to | \$100,000  | \$135 | \$250,001             | to | \$275,000  | \$267 |
| \$100,000             | to | \$125,000  | \$154 | \$275,001             | to | \$300,000  | \$285 |
| \$125,000             | to | \$150,000  | \$173 | \$300,001             | to | \$325,000  | \$304 |
| \$150,000             | to | \$175,000  | \$192 | \$325,001             | to | \$350,000  | \$323 |

If gross receipts exceed \$350,001 for one year period, contact Business License office for tax amount due.

**Administration Fee** **\$35.00**

**PETROLEUM PIPELINES**

Petroleum Pipeline shall mean a business primarily engaged in the pipeline transportation of crude and refined petroleum products, including petroleum products that have been blended with ethanol.

| <b>Gross Receipts</b> |    | <b>Tax</b> |       | <b>Gross Receipts</b> |    | <b>Tax</b> |       |
|-----------------------|----|------------|-------|-----------------------|----|------------|-------|
| Up                    | to | \$25,000   | \$79  | Up                    | to | \$200,000  | \$254 |
| \$25,001              | to | \$50,000   | \$104 | \$200,001             | to | \$225,000  | \$279 |
| \$50,001              | to | \$75,000   | \$129 | \$225,001             | to | \$250,000  | \$304 |
| \$75,001              | to | \$100,000  | \$154 | \$250,001             | to | \$275,000  | \$329 |
| \$100,001             | to | \$125,000  | \$179 | \$275,001             | to | \$300,000  | \$354 |
| \$125,001             | to | \$150,000  | \$204 | \$300,001             | to | \$325,000  | \$379 |
| \$150,001             | to | \$175,000  | \$229 | \$325,001             | to | \$350,000  | \$404 |

\$25 for each additional \$25,000 in gross receipts or portion thereof (without proration).

**Administration Fee** **\$35.00**







## State of California Voter Bill of Rights

- 1. You have the right to cast a ballot if you are a valid registered voter.** *A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.*
- 2. You have the right to cast a provisional ballot if your name is not listed on the voting rolls.**
- 3. You have the right to cast a ballot if you are present and in line at the polling place prior to the close of the polls.**
- 4. You have the right to cast a secret ballot free from intimidation.**
- 5. You have the right to receive a new ballot if, prior to casting your ballot, you believe you made a mistake.** *If at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote-by-mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.*
- 6. You have the right to receive assistance in casting your ballot, if you are unable to vote without assistance.**
- 7. You have the right to return a completed vote-by-mail ballot to any precinct in the county.**
- 8. You have the right to election materials in another language, if there are sufficient residents in your precinct to warrant production.**
- 9. You have the right to ask questions about election procedures and observe the election process.** *You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.*
- 10. You have the right to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.**



# NOTICE TO VOTERS

## Residency Confirmation Procedure

Pursuant to California Elections Code Section 2224, following the November 6, 2012 Presidential General Election, registered voters who have not voted nor had their registrations updated during the last four (4) years will be mailed a postcard notice to confirm their residency. The postcard shall read as follows:

### “IMPORTANT NOTICE”

“According to our records you have not voted in any election during the past four years, which may indicate that you no longer reside in San Bernardino County. If you continue to reside in this county you must confirm your residency address in order to remain on the active voter list and receive election materials in the mail.”

"If confirmation has not been received within 15 days, you may be required to provide proof of your residence address in order to vote at future elections and, if you do not appear or offer to vote at any election in the period between the date of this notice and the second federal general election after the date of this notice, your voter registration will be cancelled and you will have to reregister in order to vote. If you no longer live in San Bernardino County, you must reregister at your new residence address in order to vote in the next election."

To obtain a registration form, go to the Elections Office website at **[www.sbcountyelections.com](http://www.sbcountyelections.com)**, call (909) 387-8300, or e-mail [voterregistration@sbcountyelections.com](mailto:voterregistration@sbcountyelections.com).

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