



Registrar of Voters

Joani Finwall
Registrar of Voters

PUBLIC NOTICE

Candidate Filing Deadline Extensions for Local Offices November 3, 2026, General Election

The candidate filing deadline extends to Wednesday, August 12, 2026, at 5 p.m. for the following offices:

School Districts

Alta Loma School District, Member, Governing Board, Area 3
Apple Valley Unified School District, Member, Governing Board, Area 5
Barstow Unified School District, Member, Governing Board, Area 2
Bear Valley Unified School District, Member, Governing Board, Area 1
Central School District, Member, Governing Board, Area 5
Chino Valley Unified School District, Member, Governing Board, Area 3
Cucamonga School District, Member, Governing Board, Area 4
Helendale School District, Member, Governing Board
Kern Community College District, Member, Governing Board, Area 2
Mountain View School District, Member, Governing Board, Area 1
Mt. Baldy Joint School District, Member, Governing Board
Muroc Joint Unified School District, Member, Governing Board, Area 3E
Ontario-Montclair School District, Member, Governing Board, Area 2
Palo Verde Community College District, Member, Governing Board, Area 2
Redlands Unified School District, Member, Governing Board, Area 2
Trona Joint Unified School District, Member, Governing Board

Special Districts

Apple Valley Foothill County Water District, Member, Board of Directors
Barstow Heights Community Services District, Member, Board of Directors
Big Bear Airport District, Member, Board of Directors
Big River Community Services District, Member, Board of Directors
Chino Basin Water Conservation District, Member, Board of Directors, Division 7
Daggett Community Services District, Member, Board of Directors
Hi-Desert Water District, Member, Board of Directors, Division 1
Inland Empire Utilities Agency, Member, Board of Directors, Division 2
Inland Empire Utilities Agency, Member, Board of Directors, Division 4
Joshua Basin Water District Member, Board of Directors, Division 1
Juniper-Riviera County Water District, Member, Board of Directors
Phelan Pinon Hills Community Services District, Member, Board of Directors
Rim of the World Recreation and Park District, Member, Board of Directors, Division 1
Rim of the World Recreation and Park District, Member, Board of Directors, Division 5
San Bernardino Valley Municipal Water District, Member, Board of Directors, Division 3
Thunderbird County Water District, Member, Board of Directors

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
First District

JESSE ARMENDAREZ
Second District

DAWN ROWE
Chairman, Third District

CURT HAGMAN
Fourth District

JOE BACA, JR.
Vice Chair, Fifth District

Luther Snoke
Chief Executive Officer

CANDIDATE FILING DEADLINE EXTENSIONS FOR LOCAL OFFICES

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Thunderbird County Water District, Member, Board of Directors, Short Term
Twentynine Palms Water District, Member, Board of Directors
Wrightwood Community Services District, Member, Board of Directors
Yermo Community Services District, Member, Board of Directors
Yucca Valley Airport District, Member, Board of Directors
Yucca Valley Airport District, Member, Board of Directors, Short Term

The eligible incumbents for the offices above did not file candidacy documents by the original filing deadline on August 7. California law allows for a five-day extension for new candidates only. Incumbents cannot file during the candidate filing extension period.

Persons interested in running for one of these offices may obtain and file the appropriate documents at the Registrar of Voters, 777 E. Rialto Avenue, San Bernardino. The Registrar of Voters is open weekdays from 8 a.m. to 5 p.m.

This list of contests with candidate filing extensions includes only districts that are primarily within San Bernardino County. Candidate filing information for districts shared with other counties is still being confirmed. If additional contests are determined to have candidate filing extensions, this list will be updated by Monday, August 10, 2026.

For information about city offices, potential candidates should contact their local City Clerk.

For more information, call (909) 387-8300.