

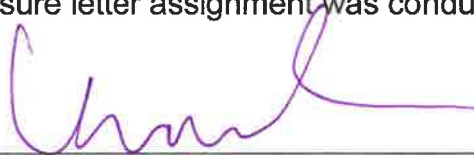


Registrar of Voters

Stephenie Shea
Registrar of Voters

Measure Letter Assignment	
Presidential Primary Election – March 5, 2024	
Measure Letter	Jurisdiction / Resolution #
City	
T	City of Colton - Resolution #R-95-23
U	City of Adelanto – Resolution #23-81
V	City of Chino - Resolution #2023-072
District	
W	San Bernardino County Fire Protection District - Resolution #2023-191

Measure letter assignment was conducted on Monday, December 11, 2023, by:



Kamelyta Noor, Elections Specialist



Marques Lea, Elections Specialist



Yvonne Harmon, Elections Technician

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
Vice Chairman, First District

JESSE ARMENDAREZ
Second District

DAWN ROWE
Chair, Third District

CURT HAGMAN
Fourth District

JOE BACA, JR.
Fifth District

Luther Snoke
Chief Executive Officer