

**Your Vote.**  
**Your Choice.**  
**Make It Count.**

## IMPORTANT DATES

Mail Ballots Delivered to U.S.  
Post Office May 4

Early Voting begins on May 4

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**May 18, 2026**

Voter Registration Deadline

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**June 2, 2026**

Election Day

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### 4 Ways to Cast Your Ballot

1. Vote by Mail
2. Mail Ballot Drop-Off Locations
3. Early Vote Sites
4. Polling Places

For details on locations and hours of  
Early Vote Sites and Polling Places,  
visit **Elections.SBCounty.gov**

To track your mail ballot, sign up  
at **WheresMyBallot.sos.ca.gov**

Voted mail ballots must be  
postmarked on or before June 2

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### San Bernardino County Registrar of Voters

777 E. Rialto Avenue  
San Bernardino, CA 92415

**Elections.SBCounty.gov**

909.387.8300

 SBCountyElections

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*Guía oficial de información para el  
votante en español esta adentro*

# 2026 Statewide Direct Primary Election

Tuesday, June 2, 2026

COUNTY VOTER INFORMATION GUIDE



**COMPREHENSIVE-ENGLISH**

Please use this Voter Information Guide to find helpful information about this election...

OR

Access personalized election information from a mobile device or computer using:



**My Elections Gateway provides you the following:**

- ◆ My Registration Status
- ◆ My Mail Ballot Drop-Off Map
- ◆ My Elected Officials
- ◆ My Polling Place
- ◆ My Election Results
- ◆ And Much More...



To access your personalized election information, go to:  
**Elections.SBCounty.gov**  
Click on the M.E. Gateway link.

For additional election information, visit the  
California Secretary of State's website  
**[www.sos.ca.gov/elections](http://www.sos.ca.gov/elections)**



For more election resources, visit  
**Elections.SBCounty.gov**  
or call (800) 881-VOTE or (909) 387-8300.

# 2026 Statewide Direct Primary Election

## What's In This Guide

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## Voter Registration

You received this Voter Information Guide because you are a registered voter in San Bernardino County.

**Submit a Change of Address form** if you move within the county or change your mailing address. To submit an in-county change of address:

- Download the Change of Address form at **Elections.SBCounty.gov/VoterRegistration/incountycoaforms**
- Return the completed and signed form to the Registrar of Voters office by:
  - Mail: Registrar of Voters, 777 E. Rialto Avenue, San Bernardino, CA 92415
  - Email: [VoterRegistrations@rov.sbcounty.gov](mailto:VoterRegistrations@rov.sbcounty.gov)
  - Fax: (909) 387-2022

**Register or re-register** if you move outside the county, change your name, party preference, or want to update your signature. To register or re-register:

- Online: Go to **RegisterToVote.ca.gov**
- By Mail: Request a voter registration application to be mailed to you. Call (800) 881-VOTE or (909) 387-8300 or email [VoterRegistrations@rov.sbcounty.gov](mailto:VoterRegistrations@rov.sbcounty.gov)
- In-Person: Pick up a voter registration application at locations throughout the County. Maps of voter registration locations within San Bernardino County are available at: **Elections.SBCounty.gov/VoterRegistration/Where**

The voter registration deadline for this election is Monday, May 18.

### Missed the May 18 voter registration deadline?



Visit the Registrar of Voters office, an Early Vote site, or any polling place to fill out a conditional voter registration application and vote a provisional ballot. For more information, visit **Elections.SBCounty.gov** or call (800) 881-VOTE or (909) 387-8300.

## What's On Your Ballot

In the 2026 Statewide Direct Primary Election, all voters will receive an Official Ballot. Depending on which voting precinct you reside in, the following contests and measures may appear on your ballot.

### **Voter-Nominated Offices**

- Includes contests for:
  - Statewide Offices
  - United States Representative
  - State Senator
  - Member of the State Assembly
- The top two vote-getters, regardless of party preference, will advance to the November General Election.
- The party preference of the candidate is listed on the ballot.
- Voters may write in the name of a candidate whose name is not on the ballot.

### **Nonpartisan Offices**

- Includes contests for:
  - Judicial Offices
  - School Offices (certain jurisdictions)
  - County Offices
  - City Offices (certain jurisdictions)
- The party preference of the candidate is not listed on the ballot.
- Voters may write in the name of a candidate whose name is not on the ballot.

### **Measures Submitted to the Voters**

- Local ballot measure (only in certain jurisdictions).

# Voting Information

## Four Ways to Receive Your Ballot

- 1) **A ballot will be mailed to you**
  - Mail ballots will be delivered to the U.S. Postal Service on Monday, May 4.
- 2) **Request a replacement mail ballot**
  - If you do not receive your ballot, or your ballot is damaged, or you mismark your ballot:
    - Call (909) 387-8300 or visit the Registrar of Voters' website at **Elections.SBCounty.gov**.
    - Visit the Registrar of Voters office from Monday to Friday, May 4 through June 1 (Monday - Friday, 8 a.m. - 5 p.m.). The office will also be open on Saturday, May 30 (8 a.m. - 5 p.m.) and Election Day, June 2 (7 a.m. - 8 p.m.).
    - Visit any Early Vote site (*see next page for hours and locations*).
- 3) **Access a Remote Accessible Vote By Mail Ballot (RAVBM)**
  - Voters may use their computer to access and vote using an accessible ballot. Once selections are marked, voters will print their ballot, place it in an envelope, and return it to the Registrar of Voters office, a Polling Place, Mail Ballot Drop-off location or Early Vote site.
  - To access the RAVBM and the Accessible Voter Information Guide, visit the Registrar of Voters' website at **Elections.SBCounty.gov**.
- 4) **Visit your Polling Place**
  - Polling Places are open on Election Day, June 2 (7 a.m. - 8 p.m.).
  - At a Polling Place, you may vote in person, register to vote to receive a ballot and receive accessibility and language assistance.

## Four Ways to Cast Your Voted Ballot

- 1) **By Mail**
  - Place your voted ballot in the postage-paid Official Return Envelope provided.
  - Sign and seal the envelope.
  - Mail your voted ballot via U.S. Postal Service.

**IMPORTANT REMINDER:** *In order for your ballot to be eligible to be counted, the return envelope MUST be postmarked on or before June 2 and received by the Registrar of Voters office no later than June 9.*

***In some locations, mail may not receive a postmark until the following day. If you mail your ballot on Election Day, it is recommended that you request a manual postmark from a postal employee inside your local U.S. Post Office.***
- 2) **Mail Ballot Drop-off Location**
  - Place your voted ballot in the postage-paid Official Return Envelope provided.
  - Sign and seal the envelope.
  - Drop off your voted ballot at any secure mail ballot drop-off location listed at **Elections.SBCounty.gov/Voting/MailBallotDropOff**.
- 3) **Early Vote Site**
  - Drop off your voted ballot at any Early Vote site (*see next page for hours and locations*).
  - At any Early Vote site, you may also register to vote to receive a ballot and receive accessibility and language assistance.
- 4) **Polling Place**
  - Drop off your voted ballot at any Polling Place.
  - You may also cast an in-person ballot at your Polling Place.
  - You may also register to vote, to receive a ballot and receive accessibility and language assistance.
  - Polling Places are open on Election Day, June 2 (7 a.m. - 8 p.m.).

*You may track your mail ballot using California Secretary of State's tracking tool at:*  
***WheresMyBallot.sos.ca.gov***

# In-Person Voting Locations

## 1) San Bernardino County Registrar of Voters

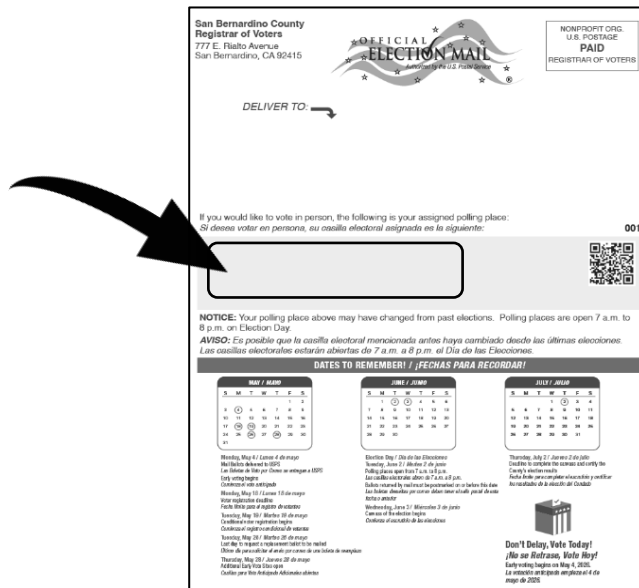
- 777 E. Rialto Avenue, San Bernardino, CA 92415
- Open Monday through Friday, May 4 to June 1, from 8 a.m. to 5 p.m.
- Closed on Monday, May 25 in observance of Memorial Day
- Open Saturday, May 30, from 8 a.m. to 5 p.m.
- Open Election Day, Tuesday, June 2, from 7 a.m. to 8 p.m.

## 2) Early Vote Sites

- Vote at any Early Vote site.
- Open Thursday, May 28, to Saturday, May 30, and Monday, June 1, 10 a.m. to 6 p.m.

## 3) Polling Places

- Open Election Day, Tuesday, June 2, from 7 a.m. to 8 p.m.
- To find your assigned polling place, refer to the back of this guide.



For more information:

- Use the My Elections Gateway online application on the Registrar of Voters' website at [Elections.SBCounty.gov](https://www.elections.sbcounty.gov).
- Use the Polling Place Look-Up Tool on the Registrar of Voters' website at [Elections.SBCounty.gov/Voting/PPL](https://www.elections.sbcounty.gov/Voting/PPL).
- Call (800) 881-VOTE or (909) 387-8300.
- Scan the QR code to see more Voting Options.



# SAMPLE BALLOT

**SAMPLE BALLOT**  
**Statewide Direct Primary Election**  
**June 2, 2026**  
**San Bernardino County**

**Card 1 of 3**

**INSTRUCTIONS TO VOTERS:**  
 Use only **Blue** or **Black** pen or marker to completely fill in the oval voting target  to the left of your choice like this:  **DO NOT USE RED INK.** To vote for a candidate, completely fill in the oval voting target to the left of the candidate's name. Do not vote for more candidates than the number indicated for each office. To vote for a qualified write-in candidate, fill in the voting target for the write-in and write the person's name in the blank space provided. To vote on any measure, completely fill in the oval voting target to the left of the word **"YES"** or **"NO"**. If you make a mistake or damage your ballot, request a replacement ballot.

**Voter-Nominated and Nonpartisan Offices**  
**Voter-Nominated Offices:** All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.  
**Nonpartisan Offices:** All voters may vote in these contests. Candidates for these offices do not display a party preference.

**Voter-Nominated Offices**

**State**

**Governor**

Vote for One		
<input type="radio"/> <b>MARGARET TROWE</b> Party Preference: None Hotel Worker	<input type="radio"/> <b>RAJI RAB</b> Party Preference: Democratic Aviator / Educator / Entrepreneur	<input type="radio"/> <b>SCOTT P SHIELDS</b> Party Preference: Democratic Chief Executive Officer
<input type="radio"/> <b>TONY K. THURMOND</b> Party Preference: Democratic California State Superintendent of Public Instruction	<input type="radio"/> <b>SATISH RAO</b> Party Preference: Democratic Professor	<input type="radio"/> <b>FREDERIC C. SCHULTZ</b> Party Preference: None Human Rights Attorney
<input type="radio"/> <b>THUNDER PARLEY</b> Party Preference: Democratic Market Analyst	<input type="radio"/> <b>RAMSEY ROBINSON</b> Party Preference: Peace and Freedom School Social Worker	<input type="radio"/> <b>CHRISTINE R. SARMIENTO</b> Party Preference: None Public Health Nurse
<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic Consumer Protection Advocate	<input type="radio"/> <b>LEWIS HERMS</b> Party Preference: None	<input type="radio"/> <b>REZA SAFARNEJAD</b> Party Preference: None Small Business Owner
<input type="radio"/> <b>TOM WOODARD</b> Party Preference: Libertarian Retired CEO	<input type="radio"/> <b>RAFAEL M. HERNANDEZ</b> Party Preference: Republican Businessman / Songwriter / Author	<input type="radio"/> <b>SAM SANDAK</b> Party Preference: None Filmmaker
<input type="radio"/> <b>LEO SAMUEL ZACKY</b> Party Preference: Republican Farmer / Businessman / Broadcaster	<input type="radio"/> <b>JON HENDERSON</b> Party Preference: None Business Owner	<input type="radio"/> <b>GRETHA SOLÓRZANO</b> Party Preference: Republican Retired Nuclear Engineer
<input type="radio"/> <b>ERIN "ZEZ" ZEZULAK</b> Party Preference: Democratic Consultant / Nurse / Businesswoman	<input type="radio"/> <b>STEVE HILTON</b> Party Preference: Republican Small Business Owner	<input type="radio"/> <b>JAMES ATHANS JR.</b> Party Preference: Republican Real Estate Agent
<input type="radio"/> <b>DAVID ZICKEFOOSE</b> Party Preference: Republican Real Estate Investor	<input type="radio"/> <b>NAOMI BAR-LEV</b> Party Preference: None Musician / Proprietor / Writer	<input type="radio"/> <b>LARRY AZEVEDO</b> Party Preference: Democratic Businessman
<input type="radio"/> <b>AMANDA MARTIN</b> Party Preference: None Mother / Builder / Entrepreneur	<input type="radio"/> <b>XAVIER BECERRA</b> Party Preference: Democratic Voting Rights Attorney	<input type="radio"/> <b>MOHAMMAD ARIF</b> Party Preference: Democratic Immigrants Organizer
<input type="radio"/> <b>MATT MAHAN</b> Party Preference: Democratic Mayor, San Jose	<input type="radio"/> <b>CAROLINA BUHLER</b> Party Preference: Democratic Civil Rights Advocate	<input type="radio"/> <b>AKINYEMI AGBEDE</b> Party Preference: Democratic Mathematician
<input type="radio"/> <b>BRENT MAUPIN</b> Party Preference: None Civil Engineer	<input type="radio"/> <b>CHAD BIANCO</b> Party Preference: Republican Riverside County Sheriff	<input type="radio"/> <b>DEREK GRASTY</b> Party Preference: Democratic District Trustee / Educator
<input type="radio"/> <b>DANIEL MERCURI</b> Party Preference: None Father / Author / Businessman	<input type="radio"/> <b>JOSEPH CABRERA</b> Party Preference: None Business Administrator	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
<input type="radio"/> <b>BETTY T. YEE</b> Party Preference: Democratic Family Care Navigator	<input type="radio"/> <b>ELAINE CULOTTI</b> Party Preference: None Entrepreneur / Farmer / Developer	<input type="radio"/> <b>DAWIT KELLEL</b> Party Preference: None Father
<input type="radio"/> <b>NANCY D. YOUNG</b> Party Preference: None CEO / Businesswoman / Pastor	<input type="radio"/> <b>JOEL E. JACOB</b> Party Preference: Democratic Business Owner / Entrepreneur	<input type="radio"/> <b>ANNE KOMAROVSK</b> Party Preference: None Communications Executive
<input type="radio"/> <b>ALICIA OLIVIA LAPP</b> Party Preference: Republican	<input type="radio"/> <b>MAX FOMIN</b> Party Preference: None Business Owner / Father	<input type="radio"/> <b>GARY HOWARD KIDGELL</b> Party Preference: Democratic Building Consultant
<input type="radio"/> <b>MATTHEW CHASE LEVY</b> Party Preference: Democratic Entrepreneur / Physicist	<input type="radio"/> <b>LUKASZ ADAM FILINSKI</b> Party Preference: None Father	<input type="radio"/> <b>SOPHIA EDUM-A-SAM</b> Party Preference: Democratic Project Manager
<input type="radio"/> <b>DUANE TERRENCE LOYNES JR.</b> Party Preference: None	<input type="radio"/> <b>SERGE FIANKAN</b> Party Preference: None Real Estate Broker	<input type="radio"/> <b>MAURO ALBERTO OROZCO</b> Party Preference: None Small Business Owner
<input type="radio"/> <b>RANDEEP S. DHILLON</b> Party Preference: Republican Economist / Farmer / Businessman	<input type="radio"/> <b>LEO NARANJO IV</b> Party Preference: Republican Retired Military Sergeant	<input type="radio"/> <b>BARACK D. OBAMA SHAW</b> Party Preference: Democratic Business Owner
<input type="radio"/> <b>LIVINGFORD AND COUNTRY DEMOTT</b> Party Preference: None Logistical Professional / Chaplain	<input type="radio"/> <b>TIM NELSON</b> Party Preference: Republican Diplomat / Rights Advocate	<input type="radio"/> <b>ANTONIO VILLARAIGOSA</b> Party Preference: Democratic Housing Affordability Advocate
<input type="radio"/> <b>PATRICIA DE LUCA BASUALDO</b> Party Preference: Republican Real Estate Broker	<input type="radio"/> <b>TOM STEYER</b> Party Preference: Democratic Climate Advocate	<input type="radio"/> (Write-In)
<input type="radio"/> <b>LOUIS A. DE BARRAICUA</b> Party Preference: Democratic Teacher / Business Owner	<input type="radio"/> <b>ERIC SWALWELL</b> Party Preference: Democratic U.S. Representative	

# SAMPLE BALLOT

Voter-Nominated Offices	Treasurer	Member, State Board of Equalization District 1
<b>State</b>	<b>Vote for One</b>	<b>Vote for One</b>
<b>Lieutenant Governor</b>	<input type="radio"/> <b>GLENN TURNER</b> Party Preference: Green	<input type="radio"/> <b>DONALD E. WILLIAMSON</b> Party Preference: Democratic Equalization Board Consultant
<b>Vote for One</b>	<input type="radio"/> <b>JENNIFER HAWKS</b> Party Preference: Republican Retired Businesswoman	<input type="radio"/> <b>DUSTY BEACH</b> Party Preference: Republican Retired Correctional Officer
<input type="radio"/> <b>MICHAEL TUBBS</b> Party Preference: Democratic Anti-Poverty Non-Profit Director	<input type="radio"/> <b>ANNA M. CABALLERO</b> Party Preference: Democratic California State Senator	<input type="radio"/> <b>NADER F SHAHATIT</b> Party Preference: Republican Tax Consultant
<input type="radio"/> <b>TIM MYERS</b> Party Preference: Democratic Businessman / Musician / Producer	<input type="radio"/> <b>DAVID SERPA</b> Party Preference: Republican Businessman / Author / Father	<input type="radio"/> <b>SHANNON GROVE</b> Party Preference: Republican State Senator / Businesswoman
<input type="radio"/> <b>FIONA MA</b> Party Preference: Democratic State Treasurer / CPA	<input type="radio"/> <b>ELENI KOUNALAKIS</b> Party Preference: Democratic Lieutenant Governor of California	<input type="radio"/> <b>NELSON ESPARZA</b> Party Preference: Democratic Teacher / Economist / Councilmember
<input type="radio"/> <b>OLIVER MA</b> Party Preference: Democratic Civil Rights Lawyer	<input type="radio"/> <b>TONY VAZQUEZ</b> Party Preference: Democratic Member, State Board of Equalization	<input type="radio"/> (Write-In)
<input type="radio"/> <b>EBIE LYNCH</b> Party Preference: Republican Business Owner / Nurse	<input type="radio"/> (Write-In)	<b>Member, State Board of Equalization District 4</b>
<input type="radio"/> <b>JEYSON LOPEZ</b> Party Preference: Democratic Customer Experience Consultant	<b>Attorney General</b>	<b>Vote for One</b>
<input type="radio"/> <b>GLORIA ROMERO</b> Party Preference: Republican Educator / Businesswoman	<b>Vote for One</b>	<input type="radio"/> <b>CODY PETERSON</b> Party Preference: Democratic Equalization Boardmember Deputy
<input type="radio"/> <b>RAKESH CHRISTIAN</b> Party Preference: None Business Owner	<input type="radio"/> <b>MARJORIE MIKELS</b> Party Preference: Green Attorney / Justice Advocate	<input type="radio"/> <b>DENIS BILODEAU</b> Party Preference: Republican Taxpayer Association President
<input type="radio"/> <b>DAVID COLLENBERG</b> Party Preference: Republican Farmer / Business Owner	<input type="radio"/> <b>ROB BONTA</b> Party Preference: Democratic Incumbent	<input type="radio"/> <b>MARTIN ARIAS</b> Party Preference: Democratic Taxpayer Advocate / Boardmember
<input type="radio"/> <b>SEAN COLLINSON</b> Party Preference: None Mediator	<input type="radio"/> <b>MICHAEL E. GATES</b> Party Preference: Republican Deputy United States Attorney	<input type="radio"/> <b>TOM UMBERG</b> Party Preference: Democratic Small Businessman / Senator
<input type="radio"/> <b>JOSH FRYDAY</b> Party Preference: Democratic Governor's Cabinet Member	<input type="radio"/> (Write-In)	<input type="radio"/> <b>GARDNER C. OSBORNE</b> Party Preference: Libertarian Enrolled Agent
<input type="radio"/> <b>DAVID FENNEL</b> Party Preference: Republican Businessman	<b>Insurance Commissioner</b>	<input type="radio"/> (Write-In)
<input type="radio"/> <b>ALICE STEK</b> Party Preference: Peace and Freedom Physician / OBGYN	<b>Vote for One</b>	<b>United States Representative District 23</b>
<input type="radio"/> <b>SKIP SHELTON</b> Party Preference: Republican Defense Technology Executive	<input type="radio"/> <b>PATRICK WOLFF</b> Party Preference: Democratic Financial Analyst	<b>Vote for One</b>
<input type="radio"/> <b>ABDUR RAHMAN SIKDER</b> Party Preference: Democratic Professor	<input type="radio"/> <b>SEAN LEE</b> Party Preference: Republican Financial Services Executive	<input type="radio"/> <b>PAT WALLIS</b> Party Preference: Democratic Veteran Advocate / Technologist
<input type="radio"/> <b>JANELLE KELLMAN</b> Party Preference: Democratic Climate Risk Executive	<input type="radio"/> <b>KEITH W. DAVIS</b> Party Preference: American Independent Insurance Agent	<input type="radio"/> <b>KAREN LEIGH MATTHEWS</b> Party Preference: None Medical Doctor
<input type="radio"/> (Write-In)	<input type="radio"/> <b>ROBERT P HOWELL</b> Party Preference: Republican Cybersecurity Company CEO	<input type="radio"/> <b>TESSA LYNN HODGE</b> Party Preference: Democratic Social Worker / Businesswoman
<input type="radio"/> (Write-In)	<input type="radio"/> <b>STEVEN CRAIG BRADFORD</b> Party Preference: Democratic Education Organization Boardmember	<input type="radio"/> <b>KARSTEN SCOTT NICHOLSON</b> Party Preference: Democratic
<b>Secretary of State</b>	<input type="radio"/> <b>MERRITT FARREN</b> Party Preference: Republican Consumer Advocate / Attorney	<input type="radio"/> <b>ELI C. OWENS</b> Party Preference: None
<b>Vote for One</b>	<input type="radio"/> <b>BEN ALLEN</b> Party Preference: Democratic California State Senator	<input type="radio"/> <b>JAY OBERNOLTE</b> Party Preference: Republican Congressman / Business Owner
<input type="radio"/> <b>DONALD P. (DON) WAGNER</b> Party Preference: Republican Orange County Supervisor	<input type="radio"/> <b>ERIC THOR AARNIO</b> Party Preference: Republican Contractor	<input type="radio"/> (Write-In)
<input type="radio"/> <b>SHIRLEY N. WEBER</b> Party Preference: Democratic California Secretary of State	<input type="radio"/> <b>STACY A. KORSGADEN</b> Party Preference: Republican Licensed Insurance Agent	<b>United States Representative District 25</b>
<input type="radio"/> <b>GARY N. BLENNER</b> Party Preference: Green Teacher	<input type="radio"/> <b>JANE KIM</b> Party Preference: Democratic Attorney / Consumer Advocate	<b>Vote for One</b>
<input type="radio"/> <b>MICHAEL FEINSTEIN</b> Party Preference: Green Electoral Reform Consultant	<input type="radio"/> <b>EDUARDO "LALO" VARGAS</b> Party Preference: Peace and Freedom Science Teacher	<input type="radio"/> <b>JOE MALES</b> Party Preference: Republican Mayor Pro Tem
<input type="radio"/> (Write-In)	<input type="radio"/> (Write-In)	<input type="radio"/> <b>RAUL RUIZ</b> Party Preference: Democratic Emergency Physician / Congressman
<b>Controller</b>	<input type="radio"/> (Write-In)	<input type="radio"/> <b>RONALD HUFFMAN</b> Party Preference: Republican Retired Electrical Worker
<b>Vote for One</b>	<input type="radio"/> (Write-In)	<input type="radio"/> <b>CECI ANDRADE TRUMAN</b> Party Preference: Republican Small Business Owner
<input type="radio"/> <b>HERB W MORGAN</b> Party Preference: Republican Chief Investment Officer	<input type="radio"/> (Write-In)	<input type="radio"/> (Write-In)
<input type="radio"/> <b>MALIA M. COHEN</b> Party Preference: Democratic State Controller / Mother	<input type="radio"/> (Write-In)	<input type="radio"/> (Write-In)
<input type="radio"/> <b>MEGHANN ADAMS</b> Party Preference: Peace and Freedom School Bus Driver	<input type="radio"/> (Write-In)	<input type="radio"/> (Write-In)
<input type="radio"/> (Write-In)	<input type="radio"/> (Write-In)	<input type="radio"/> (Write-In)

# SAMPLE BALLOT

<b>SAMPLE BALLOT</b> Statewide Direct Primary Election June 2, 2026 San Bernardino County	Card 2 of 3
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Voter-Nominated Offices	State Senator District 22	Member of the State Assembly District 45
<b>United States Representative District 28</b>	<b>Vote for One</b>	<b>Vote for One</b>
<b>Vote for One</b>	<input type="radio"/> <b>SUSAN RUBIO</b> Party Preference: Democratic State Senator / Teacher	<input type="radio"/> <b>JAMES C. RAMOS</b> Party Preference: Democratic Assemblymember / Business Owner
<input type="radio"/> <b>PETER ROYBAL</b> Party Preference: Democratic C.E.O.	<input type="radio"/> <b>R. R. JIMENEZ</b> Party Preference: None Father	<input type="radio"/> <b>GREG ABDOUCH</b> Party Preference: Republican Small Business Owner
<input type="radio"/> <b>JUDY CHU</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>MIKE NETTER</b> Party Preference: Republican Small Business Owner	<input type="radio"/>
<input type="radio"/> <b>APRIL A. VERLATO</b> Party Preference: Republican Small Business Owner	<input type="radio"/>	(Write-In)
<input type="radio"/>	(Write-In)	<b>Member of the State Assembly District 47</b>
(Write-In)	<b>State Senator District 32</b>	<b>Vote for One</b>
<b>United States Representative District 31</b>	<b>Vote for One</b>	<input type="radio"/> <b>GREG WALLIS</b> Party Preference: Republican Member of the State Assembly
<b>Vote for One</b>	<input type="radio"/> <b>KELLY SEYARTO</b> Party Preference: Republican State Senator	<input type="radio"/> <b>JASON BYORS</b> Party Preference: Democratic Small Business Owner
<input type="radio"/> <b>ERSKINE LEVI</b> Party Preference: Republican Retired History Teacher	<input type="radio"/> <b>TIFFANIE TATE</b> Party Preference: Democratic Doctor / Educator / Author	<input type="radio"/> <b>LEILA NAMVAR</b> Party Preference: Democratic Civil Servant / Mom
<input type="radio"/> <b>ERIC CHING</b> Party Preference: Republican Entrepreneur	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> <b>GIL CISNEROS</b> Party Preference: Democratic U.S. Congressman	(Write-In)	(Write-In)
<input type="radio"/>	<b>Member of the State Assembly District 34</b>	<b>Member of the State Assembly District 50</b>
(Write-In)	<b>Vote for One</b>	<b>Vote for One</b>
<b>United States Representative District 33</b>	<input type="radio"/> <b>CHARLES FREDERICK HUGHES</b> Party Preference: Republican Small Business Owner	<input type="radio"/> <b>VICTORIA VIVEROS MAGENO</b> Party Preference: Republican Cucamonga School District Member Governing Board Area 1
<b>Vote for One</b>	<input type="radio"/> <b>RANDALL PUTZ</b> Party Preference: Democratic Mayor / Business Owner	<input type="radio"/> <b>ROBERTO JESUS MORENO, JR.</b> Party Preference: None Certificated Substitute Teacher
<input type="radio"/> <b>EUGENE WEEMS</b> Party Preference: Republican Business Owner	<input type="radio"/> <b>MANNY LIN</b> Party Preference: Republican School Boardmember / Educator	<input type="radio"/>
<input type="radio"/> <b>ERNEST "ERNIE" RICHTER</b> Party Preference: Republican Retired Mechanic Technician	<input type="radio"/> <b>STEVE FOX</b> Party Preference: Republican Attorney / Businessman	<input type="radio"/> <b>ROBERT GARCIA</b> Party Preference: Democratic State Assemblymember / Educator
<input type="radio"/> <b>TOM HERMAN</b> Party Preference: Republican Associate Pastor	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> <b>ANTONIS P. CHRISTODOULOU</b> Party Preference: Democratic Law Clerk	(Write-In)	(Write-In)
<input type="radio"/> <b>LING LING SHI</b> Party Preference: None Author	<b>Member of the State Assembly District 36</b>	<b>Member of the State Assembly District 53</b>
<input type="radio"/> <b>PETE AGUILAR</b> Party Preference: Democratic United States Representative	<b>Vote for One</b>	<b>Vote for One</b>
<input type="radio"/> <b>STEPHANIE M. VARGAS</b> Party Preference: Republican Chief Deputy Clerk	<input type="radio"/> <b>JEFF GONZALEZ</b> Party Preference: Republican Assemblymember / Father	<input type="radio"/> <b>RAFAELA ROMERO</b> Party Preference: Republican Special Education Aide
<input type="radio"/>	<input type="radio"/> <b>OSCAR ORTIZ</b> Party Preference: Democratic Councilmember / Education Director	<input type="radio"/> <b>MICHELLE RODRIGUEZ</b> Party Preference: Democratic Assemblymember / Mom
(Write-In)	<input type="radio"/> <b>IDA S. OBESO-MARTINEZ</b> Party Preference: Democratic Mayor / Nurse	<input type="radio"/>
<b>United States Representative District 35</b>	<input type="radio"/> <b>TOMÁS OLIVA</b> Party Preference: Democratic Community College Professor	(Write-In)
<b>Vote for One</b>	<input type="radio"/>	<b>Member of the State Assembly District 58</b>
<input type="radio"/> <b>NORMA J. TORRES</b> Party Preference: Democratic U.S. Representative	(Write-In)	<b>Vote for One</b>
<input type="radio"/> <b>MIKE CARGILE</b> Party Preference: Republican Small Businessman	<b>Member of the State Assembly District 39</b>	<input type="radio"/> <b>CLARISSA CERVANTES</b> Party Preference: Democratic Councilmember / Businesswoman / Mother
<input type="radio"/>	<b>Vote for One</b>	<input type="radio"/> <b>LETICIA CASTILLO</b> Party Preference: Republican Assemblywoman / Licensed Psychotherapist
(Write-In)	<input type="radio"/> <b>JUAN CARRILLO</b> Party Preference: Democratic State Assemblymember	<input type="radio"/>
<b>State Senator District 18</b>	<input type="radio"/> <b>PAUL ANDRE MARSH</b> Party Preference: Republican Community Services Liaison	(Write-In)
<b>Vote for One</b>	<input type="radio"/>	<b>Member of the State Assembly District 59</b>
<input type="radio"/> <b>ART HODGES</b> Party Preference: Republican CEO / Educator / Pastor	(Write-In)	<b>Vote for One</b>
<input type="radio"/> <b>STEVE PADILLA</b> Party Preference: Democratic California State Senator	<b>Member of the State Assembly District 41</b>	<input type="radio"/> <b>VICTOR HERNANDEZ</b> Party Preference: Green Account Sales Manager
<input type="radio"/>	<b>Vote for One</b>	<input type="radio"/> <b>PHILLIP CHEN</b> Party Preference: Republican Assemblyman / Business Owner
(Write-In)	<input type="radio"/> <b>ADAM CHRISTOPHER VENA</b> Party Preference: Republican Father / Sanitation Employee	<input type="radio"/>
	<input type="radio"/> <b>JOHN HARABEDIAN</b> Party Preference: Democratic California State Assemblymember	(Write-In)
	<input type="radio"/>	
	(Write-In)	

# SAMPLE BALLOT

Nonpartisan Offices	Member, Board of Supervisors District 4	City of San Bernardino Offices
<b>Judicial Offices</b>	<b>Vote for One</b>	<b>Mayor</b>
<b>Judge of The Superior Court, Office 21</b>	<input type="radio"/> <b>CURT HAGMAN</b> County Supervisor / Businessman	<b>Vote for One</b>
<b>Vote for One</b>	<input type="radio"/> <b>CHRISTINA GAGNIER</b> Businessowner / Teacher	<input type="radio"/> <b>HELEN TRAN</b> Mayor, City of San Bernardino
<input type="radio"/> <b>JONATHAN ROBBINS</b> Supervising Deputy District Attorney	<input type="radio"/>	<input type="radio"/> <b>AMY MALONE</b> Public Relations Consultant
<input type="radio"/>	<input type="radio"/>	<input type="radio"/> <b>RONNIKA NGALANDE</b> Learning Development Consultant
(Write-In)	(Write-In)	<input type="radio"/> <b>RICK P. AVILA</b> General Engineering Contractor
<b>School Offices</b>	<b>Assessor / Recorder</b>	<input type="radio"/> <b>IVAN GARCIA</b> Business Owner
<b>Superintendent of Public Instruction</b>	<b>Vote for One</b>	<input type="radio"/> <b>JOHN VALDIVIA</b> CEO / Businessman
<b>Vote for One</b>	<input type="radio"/> <b>JOSIE GONZALES</b> San Bernardino County Assessor / Recorder	<input type="radio"/>
<input type="radio"/> <b>GUS MATTAMMAL</b> Educator / Executive / Author	<input type="radio"/>	(Write-In)
<input type="radio"/> <b>AL MURATSUCHI</b> Assemblymember / Classroom Educator	(Write-In)	<b>Member, City Council Ward 1</b>
<input type="radio"/> <b>FRANK LARA</b> Teacher / Union VP	<b>Auditor-Controller / Treasurer / Tax Collector</b>	<b>Vote for One</b>
<input type="radio"/> <b>AINYE LONG</b> Public School Teacher	<b>Vote for One</b>	<input type="radio"/> <b>OMAR WILLIAMS</b> Retail Security Officer
<input type="radio"/> <b>ANTHONY RENDON</b> Democracy Advocate / Educator	<input type="radio"/> <b>ENSEN MASON</b> Auditor-Controller / Treasurer / Tax Collector	<input type="radio"/> <b>VIRGINIA MARQUEZ</b> Community Services Liaison
<input type="radio"/> <b>NICHELE M. HENDERSON</b> College Trustee / Teacher	<input type="radio"/> <b>RYAN HUTCHISON</b> CFO / Taxpayer Advocate	<input type="radio"/> <b>THEODORE SANCHEZ</b> Councilmember
<input type="radio"/> <b>RICHARD BARRERA</b> State Superintendent Advisor	<input type="radio"/>	<input type="radio"/> <b>RON ALVARADO</b> Government Fraud Investigator
<input type="radio"/> <b>WENDY CASTANEDA LEAL</b> School District Superintendent	(Write-In)	(Write-In)
<input type="radio"/> <b>JOSH NEWMAN</b> Educator / Strategic Advisor	<b>District Attorney</b>	<b>Member, City Council Ward 2</b>
<input type="radio"/> <b>SONJA SHAW</b> School District President	<b>Vote for One</b>	<b>Vote for One</b>
<input type="radio"/>	<input type="radio"/> <b>JASON MICHAEL ANDERSON</b> San Bernardino County District Attorney	<input type="radio"/> <b>BENITO J. BARRIOS</b> Small Business Owner
(Write-In)	<input type="radio"/>	<input type="radio"/> <b>CHRISTIAN SHAUGHNESSY</b> Housing Specialist
<b>County Superintendent of Schools</b>	<b>Sheriff / Coroner / Public Administrator</b>	<input type="radio"/> <b>SANDRA IBARRA</b> Councilmember, Ward 2
<b>Vote for One</b>	<b>Vote for One</b>	<input type="radio"/>
<input type="radio"/> <b>KEN LARSON</b> School Administrator / Boardmember	<input type="radio"/> <b>SHANNON DICUS</b> San Bernardino County Sheriff	(Write-In)
<input type="radio"/> <b>CALI BINKS</b> District Superintendent / Mother	<input type="radio"/> <b>JOE SILVA</b> Retired Sheriff's Sergeant	<b>Member, City Council District 2</b>
<input type="radio"/> <b>RAY ANTHONY CULBERSON</b> Superintendent / Businessman / Entrepreneur	<input type="radio"/>	<b>Vote for One</b>
<input type="radio"/> <b>ALEJANDRO "ALEX" VARA</b> Professor / Principal / Father	(Write-In)	<input type="radio"/> <b>ERICK MARQUEZ</b> Tax Preparer
<input type="radio"/>	(Write-In)	<input type="radio"/> <b>JESUS "CHUY" MEDINA</b> Rehab Project Coordinator
(Write-In)	(Write-In)	<input type="radio"/> <b>VINCENT D. LASTER</b>
<b>San Bernardino County Offices</b>	<b>Member, City Council District 3</b>	<b>Member, City Council Ward 4</b>
<b>Member, Board of Supervisors District 2</b>	<b>Vote for One</b>	<b>Vote for One</b>
<b>Vote for One</b>	<input type="radio"/> <b>RON DAILEY</b> Councilmember / Retired Administrator	<input type="radio"/> <b>FRED SHORETT</b> Council Member / Businessman
<input type="radio"/> <b>JESUS "JESSE" SANDOVAL</b> Fontana City Councilmember	<input type="radio"/> <b>JONATHAN HARTNELL</b> Legal Professional	<input type="radio"/> <b>JOE SALAS</b> Teacher
<input type="radio"/> <b>JOE ALVANEZ</b> Father / IT Professional	<input type="radio"/> <b>AMY JONES</b> Medical Education Coordinator	<input type="radio"/>
<input type="radio"/> <b>JESSE ARMENDAREZ III</b> San Bernardino County Supervisor	<input type="radio"/>	(Write-In)
<input type="radio"/>	(Write-In)	
(Write-In)		

# SAMPLE BALLOT

**SAMPLE BALLOT**  
Statewide Direct Primary Election  
June 2, 2026  
San Bernardino County

Card 3 of 3

Measure Submitted to the Voters
<b>City of Loma Linda Measure</b>
<b>Measure X</b>
<b>Loma Linda General City Services Measure.</b> Shall the measure to fund City of Loma Linda general services such as maintaining 911 emergency response, fire and police/sheriff protection; help preventing crime; keep public areas safe/clean; address homelessness; repair streets/potholes; maintain parks/open space/natural areas; and provide senior programs; by enacting a 1¢ sales tax, providing approximately \$6,400,000 annually until ended by voters, requiring independent audits, public spending disclosures, with all funds benefitting Loma Linda residents, be adopted?
<input type="radio"/> YES
<input type="radio"/> NO

# Candidate Information

## Political Party Endorsements for Voter-Nominated Offices

Political parties have the option to endorse candidates for Voter-Nominated Offices. Below is a list of candidates who have been endorsed by qualified political parties.

<b>Peace and Freedom Party</b>	
<b>Governor</b>	
Ramsey Robinson	
<b>Lieutenant Governor</b>	
Alice Stek	
<b>Secretary of State</b>	
Gary N. Blenner	
<b>Controller</b>	
Meghann Adams	
<b>Treasurer</b>	
Glenn Turner	
<b>Attorney General</b>	
Marjorie Mikels	
<b>Insurance Commissioner</b>	
Eduardo "Lalo" Vargas	
<b>Member of the State Assembly</b>	
District 59	Victor Hernandez
<b>Superintendent of Public Instruction</b>	
Frank Lara	

<b>Republican Party</b>	
<b>Member, State Board of Equalization</b>	
District 4	Denis Bilodeau
<b>United States Representative</b>	
District 23	Jay Obernolte
District 31	Eric Ching
<b>State Senator</b>	
District 18	Art Hodges
District 32	Kelly Seyarto
<b>Member of the State Assembly</b>	
District 34	Charles Frederick Hughes
District 36	Jeff Gonzalez
District 45	Greg Abdouch
District 58	Leticia Castillo
District 59	Phillip Chen

<b>Democratic Party</b>	
<b>Secretary of State</b>	
Shirley N. Weber	
<b>Attorney General</b>	
Rob Bonta	
<b>Controller</b>	
Malia M. Cohen	
<b>Member, State Board of Equalization</b>	
District 1	Nelson Esparza
<b>United States Representative</b>	
District 23	Tessa Lynn Hodge
District 25	Raul Ruiz
District 28	Judy Chu
District 31	Gil Cisneros
District 33	Pete Aguilar
District 35	Norma J. Torres
<b>State Senator</b>	
District 18	Steve Padilla
District 22	Susan Rubio
District 32	Tiffanie Tate
<b>Member of the State Assembly</b>	
District 34	Randall Putz
District 39	Juan Carrillo
District 41	John Harabedian
District 45	James C. Ramos
District 50	Robert Garcia
District 53	Michelle Rodriguez
District 58	Clarissa Cervantes

<b>Libertarian Party</b>	
<b>Governor</b>	
Tom Woodard	
<b>Member, State Board of Equalization</b>	
District 4	Gardner C. Osborne

<b>Green Party</b>	
<b>Lieutenant Governor</b>	
Alice Stek	
<b>Secretary of State</b>	
Gary N. Blenner	
<b>Controller</b>	
Meghann Adams	

<b>Green Party (continuation)</b>	
<b>Treasurer</b>	
Glenn Turner	
<b>Attorney General</b>	
Marjorie Mikels	
<b>Insurance Commissioner</b>	
Eduardo "Lalo" Vargas	
<b>Member of the State Assembly</b>	
District 59	Victor Hernandez

<b>American Independent Party</b>	
<b>Governor</b>	
Chad Bianco	
<b>Secretary of State</b>	
Donald P. (Don) Wagner	
<b>Treasurer</b>	
Jennifer Hawks	
<b>Attorney General</b>	
Michael E. Gates	
<b>Insurance Commissioner</b>	
Robert P Howell	
<b>Member, State Board of Equalization</b>	
District 1	Shannon Grove
District 4	Denis Bilodeau
<b>United States Representative</b>	
District 23	Jay Obernolte
District 25	Joe Males
District 28	April A. Verlatto
District 31	Eric Ching
District 35	Mike Cargile
<b>State Senator</b>	
District 18	Steve Padilla
District 22	R. R. Jimenez
District 32	Kelly Seyarto
<b>Member of the State Assembly</b>	
District 34	Manny Lin
District 39	Paul Andre Marsh
District 45	Greg Abdouch
District 58	Leticia Castillo
District 59	Phillip Chen
<b>Superintendent of Public Instruction</b>	
Sonja Shaw	

## Voluntary Expenditure Limits

The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Sections 85400 and 85601(c), allowing them the option to have a candidate statement appear in this guide.

### State Senator

District 18	Party Preference
Art Hodges	Republican
Steve Padilla	Democratic
District 22	Party Preference
Susan Rubio	Democratic
District 32	Party Preference
Kelly Seyarto	Republican

### Member of the State Assembly

District 34	Party Preference
Charles Frederick Hughes	Republican
Randall Putz	Democratic
Manny Lin	Republican
Steve Fox	Republican
District 36	Party Preference
Ida S. Obeso-Martinez	Democratic

District 39	Party Preference
Juan Carrillo	Democratic
District 41	Party Preference
John Harabedian	Democratic
District 47	Party Preference
Jason Byors	Democratic
District 58	Party Preference
Leticia Castillo	Republican

## Candidate Statements

Candidate statements in this guide provide the candidate an opportunity to speak directly to voters.

Candidate statements are optional and printed at the candidate's own expense. Some candidates choose not to purchase space for a statement; therefore, this guide may not contain a statement for every candidate on your ballot.

Statements are printed as submitted by the candidates.

The following pages may contain statements for candidates for the following offices appearing on your ballot:

- United States Representative
- State Senator
- Member of the State Assembly
- School Offices
- County Offices
- City Offices

Information about candidates for Statewide Elective Offices, including candidate statements, is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit [VoterGuide.sos.ca.gov](http://VoterGuide.sos.ca.gov) for more details.

## CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 23

### PAT WALLIS

Age: 51

Veteran Advocate / Innovation Lab Director

I'm a veteran, family man, systems and community builder with a record of service—from U.S. Army Engineer Corps officer and U.S. Coast Guard Civil Engineering Division civilian to Planning Commissioner and nonprofit president serving our veterans. Today, I lead the Innovation Lab at the world's leading mapping technology company. I don't just talk about the future—I build it. Throughout my career, I've engineered systems for those who respond when everything's at stake.

Most families are facing a cost of living deficit up to \$66,000 chasing the American Dream. Raising my kids here, I've lived the challenge. Saving for retirement and our kids' future shouldn't be a luxury. Affordable housing and healthcare, lower taxes, and living wage jobs are required.

Cutting red tape at the Department of Veterans Affairs to improve services so veterans get the care they earned, while expanding Social Security, Medicare, and Medicaid are top priorities.

65% of our district is public land, but budgets have been cut up to 70% since 2011. Our communities are paying the price with tragic consequences: service cuts, wildfires, soaring insurance costs. Restoring these budgets and enacting a public option for disaster insurance is essential.

Forever wars cost lives and money. I believe in diplomacy first and military intervention as a last resort.

Making these changes stick means ending the corruption:

- Term limits for Congress and federal judges
- Eliminating crooked pardons
- Stopping billionaires from influencing elections
- Restoring federal oversight and the rule of law.

Washington needs an innovator who'll fight for everyone. Visit: [www.PatWallis.com](http://www.PatWallis.com)

### KAREN LEIGH MATTHEWS

Navy Veteran / Medical Doctor

I am a medical doctor, Navy veteran, and small business owner serving veterans. I'm an Independent who is accountable to you, not to special interests or a political party.

This is a moment that demands courage — courage to lower costs for working families and challenge a broken political system.

California families are paying more for groceries, housing, healthcare, and everyday necessities. The 23rd District deserves leadership that will stand up and fight for the people — not political insiders.

My priorities are clear:

- Deliver affordable healthcare for veterans, seniors, and families
- Restore the path to homeownership
- Strengthen Medicare and protect Social Security
- Protect American jobs as artificial intelligence transforms our economy
- Honor our promises to veterans who earned their care and benefits through service

Washington doesn't need another politician. It needs leaders willing to stand up and serve.

Vote for Karen Leigh Matthews for Congress.

When Honor, Courage, Commitment are required, Independent leadership matters.

### TESSA LYNN HODGE

Age: 37

Licensed Clinical Social Worker

We need new leadership in Washington. We need someone who will tackle the affordability crisis. We need someone who will fight for homeowners when homeowner insurance companies refuse to do business here in our state. We need someone willing to fight back against this administration and ICE overreach.

I get it. I'm a lifelong resident of our district and my husband and I call this community home, so I know the struggles we're all dealing with. That's why I'm in this fight. To be our voice in Washington.

I'm proud to be the CA Democratic Party's officially endorsed candidate, but I'm running to represent everyone.

As a Licensed Clinical Social Worker who has worked in our hospitals and schools, I have seen the struggles of those in our community, and have worked to help families all across our district. As a small business owner, I know what it's like to struggle with your bills. As the great granddaughter of immigrants from Mexico, I understand the pain and fear a lot of us are facing now. As the granddaughter and daughter of veterans I want to protect and expand the VA. I have a vision of our community where hospitals are fully staffed and residents are able to work where they live.

I am proud to be endorsed by the CA Democratic Party, state elected officials, local Mayors, Teamsters 1932, and community members. I would be honored to earn your vote.

Visit [www.TessaForCA.com](http://www.TessaForCA.com) for more information.

### ELI C. OWENS

Age: 45

AI Government Analyst

Artificial Intelligence is the #1 Issue of all time and if other revolutions have taught us anything it's that the rich get richer by replacing humans with machines. The Assembly Line replaced human production with machine production. The Information Age was the start of human intelligence being replaced by machine intelligence. Then there was the Internet Revolution when human sales were replaced by machine sales.

But here's the difference. The assembly line was finite. It didn't get better and smarter by itself each day. 100 humans were replaced but that was it. But this time there is no "finite" and in the wrong hands AI has the capability to replace humans by machines. We The People cannot let that happen.

Call it fate but the primary falls on June 2 which marks the 10th anniversary when our group was the first to break ground for cannabis in California. All the hard work had paid off and the American Dream was here at last. But it's never enough for the greedy and once again I had been duped but this time by the Judicial System itself.

In my unwavering pursuit for justice these past 7 years I have learned this common phrase: "Don't tell me the law, tell me the judge."

Y'all this game has been rigged from the start. Divide and conquer is what they did and they are good at it! Help me "Make it an even playing field." OwensForUS.com

p.s. Happy 250<sup>th</sup> America!

**JAY OBERNOLTE**

Age: 55

Congressman / Business Owner

I started a successful business from my college dorm room over 30 years ago. Since then, I've created hundreds of high-paying jobs and raised a family in our community. I ran for office because I worried my children couldn't live the same American Dream, even if they worked as hard as I did, because our government isn't working for us. I'm fighting to change that in Washington.

Hardworking Californians suffered when reckless government spending drove up inflation to a 40-year high. That's why I've fought to reduce inflation by passing commonsense reforms to eliminate fraud and abuse, cutting over \$1.6 trillion in wasteful spending.

While Sacramento politicians raised our taxes, and now propose to tax every mile we drive, I fought for the Working Families Tax Cuts. That stopped a \$1,500 per year tax increase on taxpayers, eliminated taxes on overtime, tips, and Social Security, and increased the child tax credit for families.

When soft-on-crime politicians allowed human trafficking and drugs to pour into our community, I fought to secure our border and passed laws holding fentanyl poisoners accountable. Since then, drug overdoses have fallen 30%.

I'm also deeply committed to fighting for those who fought for us. That is why I worked with both Republicans and Democrats to expand resources for Veterans and give our soldiers a well-deserved raise.

I believe that America's best days are still ahead of us. I would be honored to earn your vote and continue fighting for you in Washington. Learn more at [ElectJay.com](http://ElectJay.com).

## CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 25

### CECI ANDRADE TRUMAN

Small Business Owner

Thank you for electing me, Ceci Andrade Truman for California Congressional District 25!

I come from a military family background and believe we must improve our support of the military and veterans by passing legislation that provides funding for veterans' healthcare, education, and benefits.

I have been a small business owner for more than 10 years. I have been married 31 years to a wonderful man and high school sweetheart. I was blessed with the opportunity to homeschool and graduate my three sons, who are thriving today!

As your Congresswoman I will support various policies by focusing on areas such as:

- Tax Plan Relief For The Middle Class
- Support Policies Stopping The Drug and Homeless Crisis
- Supporting Parental Rights
- Improving, Supporting and Funding Our Veterans
- Economic Recovery
- Support Allowing Health Insurance Across State Lines
- Lowering Federal Taxation
- Supporting Small Business's
- Designating Fentanyl As A Weapon of Mass Destruction
- Improving Education Test Scores
- Protecting Girls Sports
- Keeping Biological Males Out Of Female Spaces (ex. Bathrooms And Locker Rooms)
- Supporting National Security Policies
- Increase Our Defense Spending
- National Defense
- Support Policies Making Americans Healthy
- Supporting and Defending Our 2nd Amendment Rights
- Supporting Election Integrity Policies
- Support Saving On Government Contracts

Best Regards,  
Ceci Truman

### JOE MALES

Mayor Pro Tem

Joe Males is a Marine Corps veteran, small business owner, Hemet City Councilmember and Mayor Pro Tem, and devoted father who has dedicated his life to serving his country and community.

Shortly after turning 18, Joe enlisted in the United States Marine Corps. He attended boot camp at Camp Pendleton and later served overseas in the Philippines and Guam. After being honorably discharged as a Sergeant, Joe continued supporting fellow veterans through leadership roles in his local Elks Lodge and American Legion post, helping ensure veterans receive the support and resources they have earned.

Following his military service, Joe built a successful career in computer networking services. Starting in an entry level position, he worked his way through multiple leadership roles before founding his own business in 1996. As a small business owner, Joe understands the hard work and sacrifice it takes to build a business and create jobs.

Joe's decision to run for office was deeply personal. After his son, a Marine who followed in his footsteps, was tragically murdered, Joe ran for Hemet City Council determined to stand up for public safety and the rule of law.

As Mayor Pro Tem and a member of the City Council, Joe has worked to improve infrastructure, support local businesses, and keep neighborhoods safe and clean.

Joe Males is proudly endorsed by the California Republican Assembly.

### RAUL RUIZ

Emergency Physician, Congressman

Housing is unaffordable for many. Groceries are too expensive. Trump's tariffs have increased costs for businesses and consumers. And healthcare costs have skyrocketed.

Meanwhile, Republicans in Congress are making it worse. I'm furious, and I know you are too.

I grew up in a trailer in Coachella, the son of farmworkers. My family – and most others in our community – struggled to afford food, housing, and healthcare.

I wanted to make life better for families like ours, so I became an Emergency Room physician to help people in need. Public service is my mission.

I ran for Congress so I could do even more to help people. I don't care about titles or power. I care about getting things done. That means:

Lowering The Cost Of Living: I helped pass the Inflation Reduction Act, cutting the cost of energy and medicine. I voted to crack down on oil and gas companies that are gouging consumers, and to reduce the cost of housing and childcare.

Affordable Healthcare For All: I wrote a law improving MediCal coverage for thousands of local families. I voted against Trump's bill that cut MediCal and increased health insurance costs for millions of Californians. And, I voted to reduce prescription drug costs through Medicare.

Fighting For Workers And Retirees: I delivered millions of dollars in funding to help create new jobs in healthcare, construction, and clean energy. And, I kept my promise to oppose all cuts to Social Security and Medicare.

I will never stop fighting for you.

## CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 31

**GIL CISNEROS**  
U.S. Congressman

As a United States Navy Officer and former Undersecretary of Defense, I learned that leadership is defined not just by words, but by action. I've dedicated my life to serving our country and delivering real results that expand opportunity for families in the San Gabriel Valley.

Working families are feeling the strain as paychecks fail to keep pace with rising costs. I have fought to raise wages and lowered expenses for military families. In my first year in Congress, I have worked to secure over \$18 million in funding for local projects that benefit our communities and create jobs.

We owe a lasting debt to our veterans. My father, a Vietnam veteran exposed to Agent Orange, faced serious health challenges and lost his insurance, an experience that drives my commitment to protect veterans and their families. I believe every family deserves affordable, high quality healthcare. As your Congressman, I voted to extend ACA tax credits, reduce healthcare costs, and will fight to expand access to high quality healthcare.

Public safety means ensuring that every family can live, work, and go to school without fear. Our communities are strongest when residents can trust all levels of law enforcement. We'll protect our families by prioritizing sensible, results-driven solutions that target real threats to public safety.

I'm proud to serve you in Congress and ask for your support to continue fighting for working families to keep us safe, expand access to healthcare, and make living affordable.

[www.gilonthehill.com](http://www.gilonthehill.com)

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 33**

**ERNEST "ERNIE" RICHTER**

Retired Mechanic

I favor return American owned factories/manufacturing to United States or build American owned factories. I oppose foreign governments and other foreign attempts purchasing American Farmland. We need U.S. military equipment and uniforms made entirely in U.S., American made from American natural resources, parts, and components to finished products from American owned, managed, and operated companies. America first. I have spent decades studying how American Manufacturing, Agriculture, and National Security directly support jobs, tax revenue, and economic stability. I believe America needs rebuilding the Industrial base to protect American future. Manufacturing creates entire chains of jobs, not just factory work. Outsourcing destroys the tax base that funds schools, services, and government. Government development programs, particularly the military feeds money to manufacturers to provide U.S. needs and is needed to restore U.S. Manufacturers supporting U.S. National Security. Dismantling domestic American Industry risks economic collapse just like German Weimar Republic 1918-1933 where German postage went from a few cents, to 100 Billion German Marks for 1 postage stamp; wheel barrows full of money for 1 loaf of bread. Only American owned American companies should receive government contracts. United States Department of Agriculture Farm Price Supports maintain American Farms and helps Farms avoid being purchased. Food Assistance programs should prioritize American grown/produced food. I have lived 14 years in District 31/33. Pomona native. Veteran-B52's. A.S., Lib Sci. B.S. Educ, (CTE/Voc Ed). Th.G., Grad of Theology, undergrad. Divorced, Toni Rene Hoover, son Jonathan Richter.

FBK: Ernest Harold Richter

website: ernestrichter4usrepresentative.com, [ehr6@nau.edu](mailto:ehr6@nau.edu)  
D#C00929869,

**PETE AGUILAR**

United States Representative

Age: 46

Inland Empire families deserve a leader who has a record of taking on the tough fights to help families get ahead. That's why I've been working in Congress to bring down costs, protect health care, defend our freedoms, and bring home federal resources to improve public safety and create more good-paying local jobs.

Growing up in a working-class family in San Bernardino, I understand the economic challenges that families in our community are facing. My first job was bussing tables at the San Bernardino County Courthouse cafeteria and with the help of federal grants and student loans, I was able to work my way through college.

I know that household budgets are stretched thin and families are working harder than ever before. That's why I've been working tirelessly to bring down costs by:

- Capping the cost of insulin at \$35/month for seniors
- Expanding access to affordable health care
- Building more affordable housing
- Safeguarding Social Security and Medicare

As a Member of House Democratic Leadership and the Highest Ranking Latino in Congress, I've also been leading the fight to end the abuses of MAGA extremists, like weaponizing ICE to terrorize communities, ripping away health care, and cutting access to essential programs that Inland Empire veterans, seniors, and children rely on.

In Congress, I will continue fighting to make life more affordable, protect our rights, and expand employment opportunities in our region.

It's a privilege to work on your behalf in Congress and I'd be honored to earn your vote.

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 35**

**NORMA J. TORRES**

U.S. Representative

Our families are at a breaking point. Reckless Republican tariff policies are driving up the cost of groceries, gas, and everyday essentials. Republican funding cuts are forcing hospitals, nursing homes, and community health centers to close so billionaires and big corporations can get more tax breaks.

Instead of helping working people, Republicans have unleashed out of control, masked federal agents into our neighborhoods, spreading fear instead of safety.

Norma Torres is running for Congress to stop this abuse of power and keep delivering real results for working families.

Norma and her husband are lifelong Inland Empire residents, where they raised three sons. She understands the daily struggle to balance work, family, and bills because she's lived it. Norma has a proven record of listening to our community and delivering results.

Before entering public office, Norma worked the graveyard shift as a bilingual 911 dispatcher. As Mayor and a state legislator, she fought for affordable housing, delivered \$2 billion to keep families in their homes, expanded public transportation, and cracked down on predatory lending, sexual predators, and public corruption.

In Congress, Norma secured over \$70 million for local projects, returned millions to taxpayers, and protected childcare, education, and infrastructure programs that create good-paying jobs.

Norma will keep holding political elites accountable, reining in federal overreach, lowering costs, protecting healthcare, and strengthening our communities, not targeting them. She'll always put seniors, veterans, small businesses, and working families first, and she'll never stop fighting to make government work for you.

Vote Norma Torres

**CANDIDATE(S) FOR STATE SENATOR DISTRICT 18**

**ART "BISHOP" HODGES**

CEO / Educator / Pastor

Bishop Art Hodges is a longtime San Diego South Bay resident and experienced community leader with more than four decades of executive leadership.

He and his wife, his high school sweetheart ~ a fourth-generation Mexican-American ~ have three married children and six grandchildren, all residents of Chula Vista.

His background includes service as a nonprofit CEO, school principal, adjunct professor, college chancellor, and board member for both an orphanage and a university. He founded WOW Houses for the Homeless and the South Bay Clergy Association, an interfaith network of local religious leaders committed to strengthening families and communities.

During the COVID crisis, he helped oversee one of the largest food distribution efforts in the South Bay, working in coordination with public health officials and law enforcement to serve families in need. In 2024, he received a California State Senate Resolution recognizing his leadership contributions, and the Mayor of Chula Vista issued a Proclamation honoring his exceptional community service.

Hodges brings extensive executive experience in budget oversight, organizational management, staff supervision, and collaboration with government agencies, including participation in constitutional litigation before the United States Supreme Court.

He believes leadership should put people before politics and service above party, focusing on affordability for working families, safe and secure communities, and responsible, common-sense governance that listens to local residents.

A newly retired 40yr pastor, he serves as bishop to more than 120 churches and 250 pastors and clergy throughout Southern California.

Bishop Art Hodges respectfully asks for your support.  
[www.ArtHodgesForSenate.com](http://www.ArtHodgesForSenate.com)

**STEVE PADILLA**

California State Senator

Age: 59

Steve Padilla fights for working families and stands up for San Bernardino County. Our State Senator, Steve Padilla is a former police detective, local Mayor and single dad who knows working families need a more affordable California – and he fights on our side.

Fighting To Lower Costs & Raise Incomes:

- Wrote the law to stop Big Tech Data Centers from raising our electricity bills
- Expanded blue-collar apprenticeship and jobs -- the 'Middle Class Pipeline Project'
- Protecting affordable healthcare by saving rural hospitals and clinics from collapse

Getting Things Done For Our Community. Steve Padilla delivered \$1.5 million for two mobile health clinics to expand access in Needles for affordable health and dental care here in our community. Steve Padilla supported the City of Needles' Off-Highway Motor Vehicle Pilot Program to strengthen Needles' economy by boosting tourism, supporting local businesses and safely connecting recreational riders to lodging, fuel and food.

A Police Detective Keeping Us Safe. Steve Padilla fully funded police in the budget, led efforts to invest \$10 billion in wildfire prevention and firefighting, and cracked down on untraceable ghost guns fueling crime. With 21 bills signed into law by the Governor, Steve Padilla is the effective fighter San Bernardino County families count on.

Endorsements: California Firefighters Local 2881, National Union of Healthcare Workers, California Teachers Association, California Association of Highway Patrolmen and many more.

[VoteStevePadilla.com](http://VoteStevePadilla.com)

**CANDIDATE(S) FOR STATE SENATOR DISTRICT 22**

**SUSAN RUBIO**  
State Senator / Teacher

Age: 55

Senator Susan Rubio has been a local public-school teacher, City Councilmember, City Clerk, and is a fierce advocate for the San Gabriel Valley and Inland Empire. Susan has been our state senator since 2018 and is the only candidate for Senate with deep roots and a history of delivering to our communities.

Susan's record of results includes:

- Protecting children from human trafficking and prosecuting predators
- Fighting for domestic violence victims through groundbreaking legislation
- Funding nearly 1,000 affordable housing units for veterans, seniors, foster youth, and families at risk of homelessness
- Creating workforce development programs for young men leading to good-paying jobs
- Securing major investments for climate change, keeping water, air, and communities cleaner and healthier
- Building three community parks
- Protecting civil and constitutional rights
- Fighting to prevent family separation through inhumane immigration tactics
- Defending women's reproductive rights
- Securing funding to build a college in Ontario to create jobs and expand career opportunities
- Expanding firefighting workforce and bringing millions for public safety
- Ensuring free school meals for every child
- Creating a Senate committee focused on supporting businesses

Born in Juarez, Chihuahua and daughter of a bracero farmworker, she earned a Bachelor's and Master's degree in education from Azusa Pacific University and received a Doctorate of Humane Letters from University of La Verne.

"As a State Senator, I will continue fighting to lower the cost of living so working and middle-class families stay in their homes, provide for their loved ones, and live with dignity. I would be honored to earn your vote."

**CANDIDATE(S) FOR STATE SENATOR DISTRICT 32**

**KELLY SEYARTO**  
State Senator

Age: 66

California's state government is broken. There are no checks and balances in our Legislature, and it is clear that one-party rule has been a disaster for our citizens.

California is unaffordable for too many families. Our taxes are the highest in the nation, the gas tax has skyrocketed, and our small business climate is ranked one of the worst in the country. And now Democrats are proposing a new tax on every mile you drive.

After spending billions of taxpayer dollars, the results do not match the promises. From housing and public safety to our aging infrastructure, this state is failing to deliver. Despite record spending on education, too many students are still unprepared to succeed in college or the workforce.

Fraud and abuse of your tax dollars at the hands of the Sacramento Democrats and the Governor is unacceptable, and I will continue to fight to stop it. Enough is enough.

I am proud to have passed legislation supporting military families, college students, seniors, crime victims, and homeowners. My proposal to exempt military retirement and survivor benefits from state income tax was adopted in the state budget. I have also passed laws improving public safety, transparency, and protections against property fraud.

I offer years of life experience, having served 35 years as a firefighter and 13 years as a local elected official. My wife is a small business owner, and we raised our family in this region.

I humbly ask for your vote.

Website: [SeyartoforSenate.com](http://SeyartoforSenate.com)

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 34**

**CHARLES HUGHES**  
Small Business Owner

Age: 56

I am a proud husband of 37 years, a father of five, and a grandfather of eight. I've dedicated my life to service — first as a U.S. Navy veteran, then as a retired law enforcement lieutenant, and now as a small business owner committed to strengthening our community.

Whether supporting my grandchildren's scouting adventures or attending PTA, 4H, and Future Farmers of America events, I believe leadership begins at home. I believe in personal responsibility, hard work, and showing up for the people and places that matter most.

I currently serve as a local high school district Board Trustee and have been honored to serve two terms as Board President. I'm active with Antelope Valley Boosters in support of our law enforcement and first responders, and I host Coffee4Vets at my restaurant every Tuesday morning to serve those who have served our country.

As your Assemblyman, my priorities are clear:

**Make Life Affordable Again:** Oppose a Mileage Tax, cut burdensome regulations, and deliver middle-class tax relief.

**Make California Safe Again:** Support law enforcement, increase police presence, and end early release for repeat offenders.

**Protect Parental Rights:** Ensure parents are informed, involved, and empowered in their children's education.

**Strengthen Our Schools:** Expand school choice, prioritize academic fundamentals, and invest in career and trade pathways.

Leadership must be grounded in principle, service, and accountability. I would be honored to earn your support. Visit [votecharleshughes.com](http://votecharleshughes.com) to learn more and join our campaign today.

**RANDALL PUTZ**  
Mayor / Small Businessowner

For 25 years, my family and I have called this region home. I've spent nearly two decades serving our communities as a school board trustee, fire authority director, city council member, and three-time Mayor of Big Bear Lake. My public service has always focused on bringing people together to solve problems and strengthen the communities we love.

I hear the same concerns across our mountain and high desert communities. Families are struggling with rising costs for housing, healthcare, utilities, and everyday necessities. Too many people feel like the California dream is slipping out of reach. I'm running for State Assembly to make life more affordable and secure so everyone has the chance to build and enjoy a future here with dignity, stability, and hope.

As a small business owner and longtime local official, I understand the challenges our communities face. I believe in practical solutions that expand affordable housing, improve access to healthcare, strengthen our schools, and support good local jobs. I have worked across political lines to deliver results for our region by listening, respecting different perspectives, and focusing on what brings us together. This record of service is why my campaign has earned strong support and endorsements from leaders, educators, firefighters, and community members across our region.

Our district deserves a strong, experienced voice in Sacramento. I will fight for the resources and attention our communities need and deserve. I would be honored to earn your vote.

[www.PutzForAssembly.com](http://www.PutzForAssembly.com)

**MANNY LIN**  
School Board Member / Special Needs Educator

Our golden state of California is at a crossroads. Prioritizing public safety, as your assemblyman I will advocate for legislation that restores just penalties to protect victims and families from crime. Policies that reform homeless, immigration, and emergency prevention (wildfires and floods) so everyone, whether urban or rural, can enjoy our freedoms and liberties under our constitutional rights should also be implemented. Affordable cost of living and increased job and business opportunities will be promoted by cutting red tape and bureaucracy, fixing regulations, balancing the budget while recalibrating taxes, leading to increased home ownership in the community, thriving small businesses, robust healthcare especially for our veterans, lower energy, utilities, and grocery bills, better infrastructure including roads and highways, and the ability to live the American dream with a strong economy. As a member of the school board of trustees for Hesperia Unified and as a special needs educator with L.A.U.S.D. in my seventeenth year of teaching, I have championed to make our public schools high ranking and to uphold parental rights by focusing on student achievement in reading, writing and math, leading to high test scores and graduation rates in order to prepare our youth for bright and modern careers in a productive and civil society. As an UCLA magna cum laude graduate, Eagle Scout, community activist for our freedoms, and a Taiwanese-American immigrant from a family with a military background, I will serve and represent the community to preserve the American Dream.

[Mannylin4assembly.com](http://Mannylin4assembly.com)

**STEVE FOX**  
Attorney / Businessman

Elect Steve Fox

Let me cut your taxes. Let's bring the real property taxes down to their 1967 Level, during the Proposition 13 era. Let's re-establish the rainy-day fund. Then when our state has a problem, they can use it instead of levying a new tax on us. If the state wants to put in a new program, they must first eliminate an old program of equal cost.

We can reduce the cost of groceries by bringing back the small truckers who charge less, to California. They left because of the high cost of environmental regulations on their trucks. These environmental regulations need to be suspended.

We need to cut the cost of electricity and gas. People can't survive with these crushing costs.

Disabled veterans should be excused from paying property taxes.

In 2014, I served as your state assemblyman. I authored a bill to create a 420-million-dollar state tax credit which Northrup Grumman used to get the 81-billion-dollar defense contract. I brought jobs to our area. I previously served as chairman of the AV Hospital Board. Working with others we helped build the Woman's and Infant Center without charging taxes.

Join me in cutting taxes and costs. Let's make California affordable again.

My wife Sharon and I have been happily married for 46 years. I am a father and grandfather, and I want a safe community for all our families.

Steve Fox

Former Member of the State Assembly

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 36**

**IDA OBESO-MARTINEZ**

Age: 47

Mayor / Nurse

I am Ida Obeso-Martinez, a Mayor, nurse, and mother of three who has devoted my career to saving lives and serving my community. I am running for State Assembly because families in San Bernardino County deserve a strong advocate who understands their challenges.

In the State Assembly, I will work to:

- Reduce the costs of gas, groceries, insurance, and utilities.
- Fully fund schools to help San Bernardino County thrive.
- Stand up to the Trump Administration and defend our civil rights.
- Build affordable housing and help renters.
- Create high-paying jobs by attracting new employers to San Bernardino County.
- Protect public safety and Fire.
- Expand healthcare access and reduce the costs of prescription medication.

For more than two decades, I have served as an emergency room and intensive care nurse. Today, I practice as a nurse practitioner at Imperial Cardiac Center, where I care for more than 35 patients a day, many of whom rely on Medicaid.

As a Mayor and City Councilmember, I have worked to improve city services, support local businesses, and revitalize parks. I also help lead local nonprofit organizations, including those serving people with intellectual and developmental disabilities.

I am proud to be endorsed by the California Democratic Women's Caucus and many local leaders including Congressman Raul Ruiz. You can see my endorsements at: [www.IdaForAssembly.com](http://www.IdaForAssembly.com).

I was born and raised in the 36th Assembly District. I earned my Associate's degree in Nursing, a Bachelor's degree in Nursing and a Doctorate in Nursing Practice from the University of Arizona.

I would be honored to earn your vote. Please contact me with questions and ideas at [Info@IdaForAssembly.com](mailto:Info@IdaForAssembly.com).

— Ida Obeso-Martinez

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 39**

**JUAN CARRILLO**  
Legislator

Age: 54

Working families in our community are getting squeezed, and too many leaders are out of touch with what that feels like.

Good paying local jobs are hard to find. Many parents drive long distances just to make ends meet. Our public schools need to prepare kids for real careers, not just graduation day. And no family should have to delay healthcare because they're worried about the bill.

I came to this country from Mexico looking for opportunity. I worked as a dishwasher to put myself through school, earned a degree, became a city planner and was elected your state Assemblymember. I've never forgotten where I started or who I represent.

In the Assembly, I've focused on bringing better jobs closer to home, making housing more affordable for working families and seniors, investing in public education, and expanding access to healthcare. I've fought to raise wages and protect workers because no one who works hard should struggle to keep the lights on.

While I am proud of my work delivering millions back to our community to improve parks, build quality housing, and clean up our neighborhoods, there is still so much more that needs to be done.

I will never stop fighting for working families – bringing down the cost of housing, providing access to quality healthcare and ensuring safe neighborhoods and schools.

I am supported by the California Democratic Party, Planned Parenthood, and labor unions representing teachers, nurses, firefighters and healthcare workers.

I'd be honored to have your vote.

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 41**

**JOHN HARABEDIAN**  
California State Assemblymember

Age: 44

Dear Neighbor,

It has been my honor to serve as your State Assemblymember since 2024.

Our communities have faced daunting challenges: devastating wildfires tore through portions of Los Angeles County, rising prices have squeezed family budgets, and our state's housing crisis continues. I am working every day to help the people I serve navigate these challenges, while I'm also fighting to change laws to solve the underlying causes.

Among many efforts last year, I successfully championed new legislation to:

- Make it easier to build starter homes for working families.
- Ensure firefighters have the protective equipment they need.
- Improve access to Medi-Cal health services.
- Help wildfire victims pause their mortgage payments.

My campaign has been endorsed by groups representing local teachers, nurses, firefighters, librarians, college professors, construction workers, small business owners, and retirees. I hope to earn your vote and continue advocating for our Foothill and High Desert communities in the State Assembly.

John Harabedian  
[www.JohnHarabedian.com](http://www.JohnHarabedian.com)

About John Harabedian – John is an attorney and longtime community leader who previously served as a local Mayor and City Councilmember. His professional experience includes serving as a prosecutor for the Los Angeles County District Attorney's Office and working for Stanford's Immigrants' Rights Clinic and the Equality Pro Bono Project. John earned his bachelor's degree at Yale University, master's degree from Oxford University, and law degree from Stanford University. He lives in Pasadena with his wife, Young-Gi, and their three children.

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 47**

**JASON BYORS**  
Small Business Owner

Age: 55

We need change in Sacramento.

The cost of living is rising faster than wages. Folks are struggling to afford to live here. Homeowner's insurance is not a possibility for many in our district, leaving their homes vulnerable to fires, earthquake damage, or other disasters. Homelessness is on the rise. Simply put, we have leadership at the state level who have forgotten about us in favor of their big corporate donors, and our area is suffering because of that.

Despite what our politicians in Sacramento might say, I feel what you're feeling — inflation is continuing to rise, and families are being priced out of living here. That is unacceptable.

As a small business owner. I've seen firsthand the struggles that small businesses and working families face. We must have leadership that supports our small businesses, not just large corporations who can donate to their campaigns.

I'm also a local here. My partner JR and I live in lovely Cathedral City, and we love it here. I will do everything I can to fight for all of our communities here in the Coachella Valley.

It's time for change. It's time to elect someone who will fight for us in Sacramento. I'm proud to be endorsed by local Mayors, City Council Members, and School Board Members. I'm also very proud to be endorsed by leaders from both parties, as well as those who are independent.

I'd be honored to earn your vote.

[www.JasonByors.com](http://www.JasonByors.com)

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 58**

**LETICIA CASTILLO**  
Assemblywoman

Age: 54

Californians are struggling with the highest cost of living in the nation, and as your Assemblywoman, I pledge to continue fighting every day to make living more affordable.

Californians want Safer Communities, and I hear you. That's why I'm endorsed by Sheriff Shannon Dicus and District Attorney Jason Anderson because I prioritize cleaning up our streets and keeping you and your family safe.

Every child deserves a guarantee of a quality education. That's why in the Legislature I have supported dedicated funding for our schools and defended parental rights.

Sacramento has failed our working families for too long by serving their own interests instead of listening to you, the People. I will continue to be your voice in state government and prioritize the well-being of our communities over greed, divisive social agendas, and partisan politics.

Before being elected to the Legislature, I worked for Riverside County Department of Mental Health and was a small business owner. My life's work as a Licensed Psychotherapist gives me the skills to serve you with compassion. I hold a Bachelor's Degree in Human Services and a Master's in Counseling Psychology, specializing in Marriage and Family Therapy and Professional Clinical Counseling.

Guided by faith, I will continue the fight to restore balance and improve the quality of life in Assembly District 58 and across California.

As a lifelong resident of the District for over five decades, I'm proud to have broad support and endorsements from Grand Terrace community leaders including the Mayor and City Council Members.

I would be honored to earn your vote to continue representing you in the State Assembly.

[CastilloForAssembly.com](http://CastilloForAssembly.com)

**CANDIDATE(S) FOR COUNTY SUPERINTENDENT OF SCHOOLS  
SAN BERNARDINO COUNTY**

**CALI BINKS**

County Superintendent / Mother

Cali has dedicated her life to serving students in San Bernardino County. The daughter of a United States Army veteran and sister of a child with disabilities, Cali grew up with values of hard work, compassion, and responsibility. Her brother's journey inspired her to become an educator advocating for students who need someone in their corner.

A first-generation college graduate, Cali began in the classroom and worked her way through school and district leadership. She is in her 17th year as a Superintendent, focusing on strong academics, responsible budgeting, and school safety.

Cali believes our children are the future of our county, including the future economy of the Inland Empire. She supports preparing graduates ready for college, the trades, military service, and the workforce. She believes families deserve quality choices that meet their children's needs.

Her promise to voters: results for each student.

Endorsed by retiring County Superintendent Ted Alejandre, San Bernardino County California Teacher Association President's Coalition, Sheriff Shannon Dicus, District Attorney Jason Anderson, Retired Senator Connie Leyva, Dr. Cherina Betters, San Bernardino College Trustee, Teamsters Local 1932, district superintendents, and law enforcement professionals across the region.

Learn more at [Cali4CountySchools.com](http://Cali4CountySchools.com)

**CANDIDATE(S) FOR MEMBER, BOARD OF SUPERVISORS DISTRICT 2  
SAN BERNARDINO COUNTY**

**JESUS "JESSE" SANDOVAL**

Fontana City Councilmember

Age: 68

I have been a resident of the County of San Bernardino for 60 years. My wife and I have been married for 42 years and have 3 adult children. As an elected Fontana City Council member, I have ensured we have maintained a balanced budget without raising taxes.

As your County Supervisor representative for Fontana, Rancho Cucamonga, and Upland, I will work to keep our communities moving forward, making public safety, county services, and senior services our top priorities.

Like much of the rest of the state, the county faces difficult times. The long and deep recession has decimated our tax base, the state has hijacked county revenues, and other funding sources have dried up.

We need to focus on a new tax base, one based on an improved business climate. The county should work to help both new and established businesses thrive in our communities. We must foster a partnership between the county and its businesses.

As your elected supervisor, I will always promise to:

- Have an open-door policy
- Keep an open mind
- Lend a listening ear to all concerns

Please join me, and together we can ensure that the County of San Bernardino not only thrives, but prospers.

**JESSE ARMENDAREZ III**

San Bernardino County Supervisor 2nd District

As your County Supervisor, I've fought for working families and safer neighborhoods—for your family and mine.

We strengthened public safety by adding sheriff's deputies to jails and keeping sexually violent predators off our streets.

Through a fentanyl awareness campaign and school partnerships, fentanyl-related deaths dropped nearly 20% in one year. By adding K-9 units, we're continuing to take drugs off our streets.

I established the County Office of Suicide Prevention so families in crisis know help is available.

We've launched economic development programs to support small businesses, prevent layoffs, and create jobs during tough times.

Homelessness requires action—not endless spending without results. In partnership with our West End cities, we're opening a regional navigation center providing beds with mental and medical care—managed by County staff to prevent waste and ensure every dollar delivers impact.

Our mountain communities are safer with new snowcats and rescue helicopters for emergencies.

I will lead the effort to reduce property taxes and stop tax increases so families can keep more of their hard-earned money.

My record has earned the support of firefighters, police, labor, and mayors. I hope to earn yours—together we can keep our streets safe for our families.

[www.jesse4supervisor.com](http://www.jesse4supervisor.com)

**CANDIDATE(S) FOR MEMBER, BOARD OF SUPERVISORS DISTRICT 4  
SAN BERNARDINO COUNTY**

**CURT HAGMAN**

County Supervisor / Businessman

As your San Bernardino County Supervisor, I'm working hard to make life better and more affordable for our families.

My efforts helped bring Ontario International Airport back to local control and make it a powerful economic engine that supports 27,800 jobs.

I added more deputies on patrol to keep neighborhoods safe and reduce crime; co-authored legislation to increase penalties for the illegal possession of firearms by convicted felons; funded resources to support women escaping domestic violence; improved our county's emergency response systems to protect families during disasters; and championed a community cat program to save lives of stray animals.

To make life more affordable, I opposed raising taxes; worked to lower healthcare costs; expanded access to healthcare; improved the county's credit rating; and pursued energy efficiency projects to save taxpayers millions.

Hundreds of homeless veterans, children, and individuals with disabilities have found housing because of our efforts. Investing in mental health and substance abuse treatment is helping to address root causes of homelessness.

My efforts earned endorsements from small business owners, law enforcement, firefighters, educators, healthcare professionals, workers, and councilmembers from Chino, Chino Hills, Ontario, Montclair, and Upland.

There's more work to do. I'd be honored to have your vote.  
[www.votehagman.com](http://www.votehagman.com).

**CHRISTINA GAGNIER**

Businessowner / Teacher

Age: 44

San Bernardino County should be a place where families can find affordable housing, good-paying jobs, and build a better future. It's time for change.

As Supervisor, I will focus on:

- Lowering everyday costs, like housing, energy, and groceries.
- Creating good-paying jobs and helping businesses succeed.
- Fixing our roads and infrastructure to make commutes easier.
- Protecting the community from ICE's abuse of power.
- Defending our democracy and civil rights.

As a school board member, I stood up to extremists who tried to use social issues to divide us, and focused on helping students succeed. I worked to get teachers more classroom time with students. I partnered with labor unions to create career programs, and I helped start a dual immersion language program and a new bioscience academy.

As Chair of the Chino Valley Chamber, I helped secure millions for workforce development programs and connected employers with job seekers.

I also worked with California law enforcement to develop training to better protect women and children from exploitation, harassment, and online bullying.

My career has been about standing up to extremists and bringing people together to deliver results. I pledge to do the same as your Supervisor.

Learn more at [christinaforca.com](http://christinaforca.com).

**CANDIDATE(S) FOR AUDITOR-CONTROLLER / TREASURER / TAX COLLECTOR  
SAN BERNARDINO COUNTY**

**ENSEN MASON**

Age: 57

Auditor-Controller / Treasurer / Tax Collector / CPA

For the past seven years, I have served as your Auditor-Controller/Treasurer/Tax Collector. My qualifications are unmatched:

- Certified Public Accountant (CPA)
- Chartered Financial Analyst (CFA)
- Bachelor degree in accounting
- Masters of Business Administration (MBA) with a finance emphasis
- Securities and Insurance licenses
- 40 years of tax and financial experience, in both the private and public sectors

Under my leadership:

- The county investment pool has grown from \$6 billion to \$16 billion, earning the highest yield in the state and is rated AAA (the highest rating) by Fitch. That means more money working for you, with the least risk to taxpayers.
- Awarded 30 National Association of Counties Achievement Awards (NaCo).
- A 40 year old tax system was replaced, delivered on time and under budget, providing many new features, information and tools for taxpayers.
- Completely redesigned the website, adding many new features, making tax less taxing.

Most politicians will tell you that they are looking out for the taxpayer and want "transparency" or they make promises they couldn't possibly deliver. Then they get elected and do the exact opposite. Don't fall for it. Vote for someone with a proven track record and the qualifications to deliver.

**RYAN HUTCHISON**

Chief Financial Officer / Taxpayer Advocate

Ryan Hutchison will enforce ethics policies and audit the office of the Auditor-Controller/Treasurer/Tax Collector.

Ryan is a fourth-generation resident of the Inland Empire, graduate of Claremont McKenna College with a degree in Economics focused on Accounting and Finance, C.F.O., Taxpayer Advocate for the Inland Empire Chamber of Commerce, and a Rancho Cucamonga City Councilmember. Ryan's experience includes balancing a \$300,000,000 budget, overseeing \$500,000,000 of investments, eliminating fraud and inefficiencies, increasing municipal bond ratings, and directing independent audits.

As Auditor-Controller/Treasurer/Tax Collector, Ryan will:

- Conduct annual compliance audits
- Eliminate conflicts of interest
- Advocate for first responders

Join San Bernardino County's firefighters, law enforcement, Sheriff Shannon Dicus, District Attorney Jason Anderson, and all five County Supervisors in supporting Ryan Hutchison.

"As your Auditor-Controller/Treasurer/Tax Collector, I will work fulltime to protect taxpayers."

-Ryan Hutchison, C.F.O. & Taxpayer Advocate

Learn more at [www.JoinHutchison.com](http://www.JoinHutchison.com) or email [Ryan@JoinHutchison.com](mailto:Ryan@JoinHutchison.com).

**CANDIDATE(S) FOR SHERIFF / CORONER / PUBLIC ADMINISTRATOR  
SAN BERNARDINO COUNTY**

**SHANNON DICUS**

San Bernardino County Sheriff

It is the greatest honor of my life to serve as your Sheriff and lead the men and women of the San Bernardino County Sheriff's Department. From the 101st Airborne Division of the U.S. Army to federal law enforcement and 35 years with the San Bernardino County Sheriff's Department, I have dedicated my career to protecting our communities.

As your Sheriff, I have embraced the responsibility to ensure the safety of everyone who lives, works, and plays in our community. Together, we have expanded staffing by 380 personnel, implemented body worn cameras, and enhanced training and service.

Operation Consequences is a proactive enforcement strategy designed to dismantle criminal enterprises before they victimize our neighbors. By targeting repeat offenders, trafficking networks, and narcotics distribution, we have made more than 2,200 felony arrests, eradicated over 250 pounds of fentanyl, and seized thousands of firearms from prohibited persons.

I strengthened our CCW program through an online platform to improve efficiency, ensuring permit holders can exercise their constitutional rights while maintaining compliance with state requirements.

I am humbled to have earned the trust and endorsement of our deputies, District Attorney Jason Anderson, and the San Bernardino County Police Chiefs and Sheriffs' Association.

Learn more at [ShannonDicus.com](http://ShannonDicus.com).

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2  
CITY OF LOMA LINDA**

**PHILL DUPPER**

Age: 52

Councilmember / Sheriff's Lieutenant

My wife Jamie, son Jacob, daughter Faith and I are blessed to live in Loma Linda. Born at the LLU Medical Center, I grew up attending Loma Linda Academy and ultimately chose a career in law enforcement. Currently a Lieutenant with the San Bernardino County Sheriff's Department, I also teach leadership and ethics through CSU Long Beach.

For sixteen years, I have been a member of the City Council; presiding for the last six as Mayor.

Serving the community as both a law enforcement leader and locally elected official, I have seen how crime, uncontrolled growth, careless spending and mismanagement has threatened the peace and safety of other communities. I am committed to ensuring those things do not happen here. I am proud of my tenure and the goals we have accomplished so far.

To preserve the character of our town and the quality of life we value, I will continue to:

- Answer to our residents.
- Promote peace and public safety.
- Preserve the beautiful open spaces in our hills and valleys.
- Support our medical institutions and local businesses.
- Keep our city fiscally sound.

As your representative, I will ensure the voice of our citizens is always heard first!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3  
CITY OF LOMA LINDA**

**RON DAILEY**

Councilmember / Retired Administrator

Age: 76

Since marrying and raising a family with my wife Karen, it has been my privilege and honor to serve our community as a member of the Loma Linda City Council for the past sixteen years. These years have been enriching for me personally, and for our City. I continue to enjoy the interaction with many of you in addressing issues and opportunities in our community.

I am pleased with the way the Council has collaborated and been united in identifying and resolving challenges that emerge in our city and proud of the progress we have made. There are four priorities that have and will continue to guide my involvement in our City's governance. They are:

- Maintain transparent, ethical and collegial representation in our governance process.
- Promote economic development by supporting existing businesses and major employers while attracting new businesses to our community.
- Preserve and enhance public safety.
- Work locally and regionally to improve transportation in Loma Linda.

I have worked hard to be responsive to the priorities and needs of our individual citizens and collective community. I look forward to the opportunity to work with you over the next four years and seek your support for another term of service.

**JONATHAN HARTNELL**

Legal Professional

Age: 41

Loma Linda is the community my wife and I chose to raise our three children in, and this special City holds immense significance for us. I was born and raised here. As a Loma Linda Academy graduate and legal professional, I am dedicated to serving our community, protecting its values, and ensuring that city government remains accountable to residents—not special interests.

I am running for City Council to preserve what makes Loma Linda unique: strong families, responsible leadership, beautiful open spaces, and institutions like Loma Linda University Health that serve our City and region. These are challenging times, and I strongly oppose raising taxes. I will protect our residents and largest employer and medical provider from harmful political decisions.

My priorities include:

- public safety
- support for medical institutions
- fiscal responsibility without tax increases
- responsible economic development
- preserving open spaces and quality of life

I will work to ensure first responders have the necessary resources, ensure thoughtful growth that safeguards neighborhoods, and insist taxpayer funds are spent prudently.

Loma Linda offers an exceptional quality of life. I am dedicated to keeping it secure and prosperous for current and future generations. I respectfully ask for your vote for City Council.

**AMY JONES**

Medical Education Coordinator

Dear Neighbors,

Loma Linda is a special community, defined by service, health, and strong neighborhood values. Loma Linda is my home.

I live here, work at the School of Medicine, lead the community garden, and volunteer with the Loma Linda Firefighters' Association.

I've won grants for health and recreation, and I've brought funding for wildfire preparedness to Loma Linda. I will focus on grant funding to offer community programming and safety improvements.

As a leader, I begin by listening to you, the resident, and turning your feedback into real results. That's why I've conducted community surveys to move your requests forward.

I will keep you informed through newsletters, town halls, and surveys to learn about your needs and ideas.

District 3 is the heart of Loma Linda, where neighborhoods, healthcare, and university life come together. This requires steady, team-oriented leadership that values collaboration and balance.

Amy's Priorities:

- Securing grants, partnerships, and responsible funding solutions,
- Protecting parks, trees, and green space,
- Strengthening safety and resources for crosswalks, roads, trails, animal welfare, and fire/police,
- Promote Economy & Amenities: healthy dining and retail options that are Blue Zone friendly.

Together, as a team, we can keep Loma Linda's tradition of health and prosperity as a priority.

**CANDIDATE(S) FOR MAYOR  
CITY OF SAN BERNARDINO**

**HELEN TRAN**  
Mayor

Age: 44

Dear Neighbor,

I ran for Mayor four years ago because I was frustrated by the financial mismanagement and political corruption that were plaguing San Bernardino. In this role, I've listened to residents and done my best to enact positive changes in our city.

Plenty of work remains to be completed, but I'm proud of the progress we are making. My record includes working to:

- ✓ Reduce crime and keep communities safe by adding police and firefighters.
- ✓ Address homelessness by focusing on mental health and addiction treatment.
- ✓ Clean-up parks, repair streets, and reduce illegal dumping.
- ✓ Build housing that working families can afford throughout the city.
- ✓ Increase transparency at City Hall and responsibly manage tax dollars.

My campaign is endorsed by groups representing local firefighters, paramedics, nurses, librarians, grocery workers, small business owners, and construction workers. I'm also proud to have the support of residents in every corner of our city.

I'm a San Bernardino native, longtime community leader, wife, and mom who cares deeply about the future of our city. You can learn more at [www.HelenTranForMayor.com](http://www.HelenTranForMayor.com) or contact me directly at (909) 791-9441 or [Hello@HelenTranForMayor.com](mailto:Hello@HelenTranForMayor.com).

I'd be honored to earn your vote and continue serving as your Mayor.

Mayor Helen Tran.

**AMY MALONE**  
Public Relations Consultant

My name is Amy Malone, and I am running for Mayor of San Bernardino because our city deserves leadership with a clear plan, leadership that listens, acts, and delivers results. I am a San Bernardino homeowner, public relations consultant, and business owner with more than 30 years of experience. I founded my own communications firm specializing in publicity, cause-driven campaigns, crisis management, and strategic messaging that drives real impact. I proudly serve nonprofit organizations focused on empowering women, workforce development, and the arts. I am also a wife, mother, grandmother, and woman of faith who believes deeply in the power of community and leadership rooted in integrity. San Bernardino is ready for a new direction, and my priorities are clear: real solutions to housing and homelessness, strong public safety through fully funded policing and prevention, economic revitalization that opens San Bernardino for business, and transparent leadership that restores trust through establishing an independent ethics committee and public dashboards so residents can hold City Hall accountable. I am not a career politician. I am a results-driven problem solver who builds coalitions, with no ties to previous administrations. Together, we will Revive, Restore, and Rebuild San Bernardino. Learn more at [amymalone4mayor.com](http://amymalone4mayor.com).

**RONNIKA NGALANDE**  
Business Owner

Age: 50

San Bernardino has been my home since 1984. I've witnessed broken promises, limited accountability, and leadership that often encourages division rather than unity. As your Mayor, I pledge to end toxic politics, unite the council and provide stewardship rooted in results, always putting residents first.

Together we can rebuild San Bernardino by:

- Improving public safety with community policing and programs that address root causes.
- Driving economic growth by streamlining permitting and incentivizing employers who hire locally.
- Expanding affordable housing and hold negligent landlords accountable.
- Restoring public trust through independent audits, citizen oversight, and outcome-based funding.

I bring 25 years of experience at a Fortune 500 company, providing leadership and conflict resolution training, growing businesses, and negotiating deals. My sociology degree from UC Riverside shapes how I see community. As a mom, I'm committed to safer neighborhoods and stronger schools.

I currently serve as a Planning Commissioner, helping to ensure policy, promote responsible business growth, and address issues caused by problematic actors. My involvement in neighborhood beautification also demonstrates my belief in partnering with residents for a better city.

I have the experience and vision to unite our city and deliver results. It would be an honor to earn your vote.

Thank you,  
Ronnika Ngalande  
949-796-0227

**RICK AVILA**  
General Engineering Contractor

Age: 63

My family and I have been residents of the City of San Bernardino for well over 115 years.

I attended Elliott and Marshall Elementary Schools, Arrowview Senior High, graduated from San Bernardino High School class 1981, attended San Bernardino Valley College, and Crafton Hills Community College, 6th Fire Academy.

My employment history includes second-generation as a business owner of 53 years and 40 years of hands-on experience, two years with the United Forest Service as a member of the Del Rosa Hot Shots.

My community involvement includes fire commissioner, manager of Newmark Little League, Inland Empire Pony League, San Bernardino Youth Baseball, and a current board member.

Public Safety will always be my top subject, increase police patrols, not only in crime-ridden areas, but the entire city 24-hours.

As your Mayor, I will stop the homeless from sleeping on city sidewalks, stop building warehouses unless they are manufacturing warehouses with a showroom so the city can generate revenue through the sales tax, increase retail businesses, and more car dealers.

**IVAN GARCIA**

Business Owner

Ivan Garcia  
Candidate for Mayor

Born in San Bernardino and proud to serve our community, Ivan Garcia is a business owner, licensed general contractor, and Planning Commissioner committed to restoring safety, stability, and opportunity to our city.

A Cal Poly Pomona graduate in Construction Engineering Technology, Ivan brings real-world experience in property management, infrastructure, and responsible development. Since 2018, he has invested locally, improved neighborhoods, and created jobs through his businesses. As a Planning Commissioner since 2022, he has worked to ensure growth is thoughtful, fiscally responsible, and centered on residents.

Ivan's priorities are clear:

**Public Safety First** – Strengthen law enforcement partnerships and protect families.

**Economic Growth and Jobs** – Support small businesses and attract smart investment.

**City Beautification and Infrastructure** – Repair streets, address blight, and revitalize neighborhoods.

As a longtime volunteer with We Are The Change San Bernardino, Ivan believes leadership means accountability, transparency, and results.

San Bernardino deserves strong leadership rooted in experience, service, and action.

Together, we move forward.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 1  
CITY OF SAN BERNARDINO**

**OMAR WILLIAMS**  
Retail Security Officer

I am running for City Council because I believe public service means putting the people first. I'm not interested in fighting other politicians — I'm interested in fighting for you. The 1st Ward is full of hardworking people who deserves someone that stands with them - Not against them.

As a public servant, my goal is simple: protect our neighborhoods, strengthen our community, and always put residents first. Together, we can move Ward 1 forward.

**VIRGINIA MARQUEZ**  
Community Services Liaison

Dear Neighbor,

As a lifelong resident of San Bernardino, I believe our city deserves leadership rooted in integrity, accountability, and results. I proudly served two terms on the City Council (2010 - 2018), helping guide our city through bankruptcy and restoring financial stability during one of our most difficult times. With more than 30 years of experience in public safety as a California State Parole Agent and, recently, a Community Services Liaison for a County Supervisor, I understand what it takes to protect our neighborhoods and deliver solutions.

Today, we are seeing troubling failures in leadership. Vacant buildings downtown remain neglected and continue to catch fire, threatening public safety and slowing economic growth. We have also witnessed attempts to weaken the voice of voters through political power grabs. The corruption and backroom decision-making at City Hall must stop.

My priorities:

- Addressing Homelessness
- Restoring Trust in City Hall
- Revitalizing Downtown

I am proud to have the support of Mayor Helen Tran because transforming San Bernardino will take a unified vision and steady leadership. That is why I am stepping up once again to serve you.

Don't lose hope - we can restore integrity, rebuild trust, and move our city forward.

Virginia Marquez  
<https://votevirginiamarquez.com/>

**THEODORE SANCHEZ**  
Councilmember

**Quality of life:** I fought to secure \$40 million for park improvements and \$50 million to repave our streets. City crews have removed 300 tons of trash left at homeless encampments, while compassionately working to solve homelessness.

**Public Safety:** Crime is at a 25-year low because I prioritized investments in public safety. The Mt Vernon Bridge, the largest public works project in San Bernardino history completed in 2025 cut emergency response times in half on the West Side.

**Affordability:** As your Councilmember, I led our City out of bankruptcy, saving taxpayers millions in debt and taxes, without raising costs on residents. There are currently 2,000 new housing units either in development or under construction; including senior homes and affordable housing.

**Growth:** Business activity is at an all time high. In the past 2 years, the City has issued a record 20,000 business permits. San Bernardino International Airport had its first ever commercial passenger flight August 2022 to destinations across the country.

Proudly endorsed by: San Bernardino County Professional Firefighters and The San Bernardino Police Officers Association

There is still much more to be done; I would be honored to continue to serve you on the City Council.

Please contact me at 909-831-7839. [ElectSanchez.com](mailto:ElectSanchez.com)

**RON ALVARADO**  
Public Fraud Investigator

Age: 37

My name is Ron Alvarado, and I am running for the San Bernardino City Council, Ward 1. As a lifelong San Bernardino resident, I am deeply invested in our community's future. I am a devoted husband and father to a daughter enrolled in a local elementary school, which fuels my passion for ensuring that our children grow up in a thriving environment.

I serve as the chair of the City of San Bernardino Parks, Recreation, and Community Services Commission, president of the Hanes Park Neighborhood Association, and a board member of the Omnitrans Transit Rider Advisory Council. My background as a fraud investigator for the county, along with nearly six years of experience and membership with Teamsters Local 1932, has equipped me with a strong understanding of municipal operations.

With a Master of Public Administration focused on financial management and a Master of Science in Information Systems Technology, I am prepared to tackle the challenges ahead. If elected, I will prioritize fiscal accountability through rigorous audits and transparent budgeting. I aim to bring tangible improvements to our neighborhoods, including enhanced lighting, road paving, and blight removal. Together, we can build a Ward 1 that reflects our community's values.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 2  
CITY OF SAN BERNARDINO**

**BENITO BARRIOS**  
Small Business Owner

Age: 51

Benito Barrios is a proud Marine Corps Veteran, community leader, and former San Bernardino City Councilmember dedicated to serving our city. Lifelong resident of the 2nd ward and graduate of Pacific High School, Benito enlisted in the Marines just five days after graduation and served 16 years in Radio Communications. Benito served in over 10 countries, including Iraq, earning the Navy Marine Corps Commendation Medal and Navy Marine Corps Achievement Medal.

As a life insurance agent, Benito has assisted numerous individuals and families and currently serves as a Marketing Director with PHP Agency.

As a former councilmember, Benito focused on public safety, housing, and job creation. Benito helped lead the city out of bankruptcy and was instrumental in protecting local jobs during the city's transition of waste management and fire services. He served in leadership roles with the California League of Cities and is currently the Inland Empire's Regional Director for the California Hispanic Chamber of Commerce. Advocates for Veterans through the Marine Corps League as the Senior Vice Commandant and is on the advisory board for the National Veterans Chamber of Commerce in San Bernardino.

Benito will be focused on public safety and homelessness, improving our streets, and economic development. He is running to deliver responsive and accountable leadership, respect, stability and to build trust - not just with Ward 2 residents, but with the entire city!

Let's talk 909-269-1947  
barrios4sbcitycouncil@gmail.com

**CHRISTIAN SHAUGHNESSY**  
Housing Specialist

Age: 31

We have been left behind for too long. Our neighborhoods deserve consistent leadership, real presence, and action, not silence. Families are asking for paved streets, real solutions to homelessness, downtown areas they can shop in, and beautification that reaches every block. We cannot afford to be ignored any longer. It's time for leadership that shows up and delivers.

I've already been doing the work. As a housing and homelessness specialist working full-time in Ward 2, I'm on the front lines addressing the root causes of instability.

I serve as Chair of the County's Youth Coordinated Entry System, tackling the toughest cases of youth homelessness, and I lead the homeless youth motel voucher initiative contracted with the City of San Bernardino, bringing immediate shelter and stability to vulnerable youth. Through my service on key local committees, I advocate for working families and public safety.

I'm proudly endorsed by the Inland Empire Labor Council AFL-CIO, representing over 90 unions and 400,000+ families across Riverside and San Bernardino counties.

This isn't a promise, it's my record! We need action, accountability, and leadership rooted in community. We can't accept the status quo, and we can't go backward—together, we move forward!

**SANDRA IBARRA**  
Council Member

Age: 46

Since 2018, I have focused on safety, beautification, and addressing homelessness. Despite inheriting a bankrupt city with outsourced services, we stabilized finances and balanced our budget. I worked to save our local animal shelter from being outsourced, ensuring residents could retrieve their pets locally. Efforts have been made to rebuild city staffing levels and improve support for residents.

Community engagement has increased through free and fee-waived events such as local festivals, parades, and holiday celebrations plus our Christmas Tree Lighting in downtown. Waste service costs remained stable for five years, and new discounts were approved for seniors, single residents, and mobile home parks. Code Enforcement staffing was expanded with a focus on helping residents rather than simply issuing citations.

Public safety improvements include adding Police officers, reducing crime, and improving response times. The city has invested millions in infrastructure, including: repaving street, installing solar-powered LED lights, replacing broken sidewalks, trimming trees, repairing bridges.

Significant progress has also been made in addressing homelessness by expanding available shelter beds from 100 to 800 and coordinating regionally with neighboring cities and agencies.

Additional efforts included COVID-19 rental and utility assistance, funding home repair loans, and building affordable homes for first-time homebuyers on vacant city land.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 4  
CITY OF SAN BERNARDINO**

**JESUS MEDINA**

Rehab Project Coordinator

Dear Voter,

We deserve better from our elected officials. Our city government is dysfunctional, constantly bickering, fighting and lacking focus on the real needs of our community. The status quo is not an option.

My experience organizing friends and neighbors to clean our city, my work volunteering to help our vulnerable population, demonstrate my leadership values. My focus is on making our city better for everyone.

My family and I have lived and worked here for over 30 years. The choice is clear. The status quo is not the best choice for us. I truly believe that I am the Better choice for you.

I respectfully ask for your vote. My commitment to you and our city will be steadfast. I will work for a better San Bernardino.

- Better Public Safety
- Better Economic Conditions
- Better Quality of Life
- Better Results

Because We deserve better!

Vote Jesus Medina.

**VINCENT LASTER**

Age: 61

As a candidate for public service, I bring a strong record of financial oversight, disciplined leadership, and community engagement. As Board Chair of a credit union, I have worked closely with executive leadership to ensure responsible fiscal management, regulatory compliance, and long-term financial stability. In that role, I have overseen budgets, strategic planning, and risk management policies that protect member assets and strengthen institutional growth.

My experience as a United States Marine Corps Intelligence Non-Commissioned Officer instilled in me the values of integrity, accountability, and mission-focused leadership. Managing sensitive information, coordinating operational planning, and leading Marines under pressure sharpened my ability to make sound decisions based on facts and analysis.

At the local level, I serve as President of our neighborhood association, where I work collaboratively with residents and city officials to improve public safety, advocate for responsible development, and organize community clean-up efforts. This hands-on leadership has reinforced my commitment to transparency, fiscal responsibility, and measurable results.

I am prepared to apply my financial expertise, military discipline, and community leadership to serve with dedication, fairness, and a focus on strengthening the future for all residents.

**FRED SHORETT**

San Bernardino City Council Member / Businessman

San Bernardino has come a long way since I helped us exit bankruptcy. We still have challenges to overcome, however I am working with my fellow councilmembers to deliver real results to our community.

As a lifelong resident of San Bernardino, I care about our city. I raised my children here and started my small business here after serving overseas in the U.S. Army, earning a Bronze Star. As your city councilmember, I am fighting to improve our quality of life.

Here's what I've done:

- Balanced the city budget and increased our rainy-day fund
- Increased the number of police and first responders in our city, resulting in a 25-year low crime rate
- Invested in repaving and improving our streets and parks, cleaning graffiti, and cleaning up over 50,000 pounds of trash
- Helped attract more well-paying jobs into the city and increased affordable housing permits for seniors
- Reduced the homeless population by cleaning up encampments

I'm proud to be endorsed by San Bernardino's police officers because they know I'm fighting to keep our city safe. I would be honored to continue serving you.

To learn more about me and my values, visit: [ElectShorett.com](http://ElectShorett.com).

Fred Shorett

**JOE SALAS**

Teacher

Teacher/City Commissioner

As a teacher, I dedicated my career to preparing the next generation for success because I believe when we invest in residents and families, we invest in the future of the City of San Bernardino. I will bring the same commitment to growth and accountability for the residents living, working, and playing in Ward 4.

For nearly two decades, we have seen San Bernardino plummet. We have seen efforts to sideline voters and concentrate power at City Hall instead of respecting the will of the people. Closed-door politics are the routine and business as usual has destroyed public trust. Resident tax dollars are being spent on priorities that do not improve the quality of life for you and your family.

Through my work in the community, I helped champion a Community Workforce Agreement that will bring hundreds of livable-wage jobs to San Bernardino families. I brought a farmers market to downtown San Bernardino, expanding access to fresh, organic food. As a Parks and Recreation Commissioner, I moved the meeting to the evening so working families get better access and participate in public dialogue.

Together, we can rebuild the city and choose A Better Way Forward for San Bernardino.

Joe Salas  
[joesalas.com](http://joesalas.com)

**MEASURE X  
CITY OF LOMA LINDA**

**IMPARTIAL ANALYSIS OF MEASURE X**

***This Impartial Analysis of Measure X has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.***

If adopted by a majority of the voters, Measure X would enact a one percent (1%) increase in the sales tax rate in the City of Loma Linda. The measure was placed on the ballot by a petition signed by the requisite number of voters.

The sales tax is also referred to as a "transactions and use tax." The current sales tax rate in the City of Loma Linda is seven and three-fourths percent (7.75%). This tax will add 1 cent (\$.01) to each dollar (\$1.00) of taxable sales and transactions in the City of Loma Linda. Accordingly, if Measure X is adopted, the sales tax rate in the City of Loma Linda would increase to eight and three-fourths percent (8.75%). The proposed sales tax increase, like the current sales tax, would be imposed upon the sale of all tangible personal property sold at retail within the jurisdictional limits of Loma Linda, as well as upon the storage, use or other consumption of tangible personal property purchased from any retailer and delivered or used in the jurisdictional limits of the City. During its first year of operation, the sales tax is estimated to generate approximately \$6.4 million in revenue. If adopted, the sales tax increase would be effective on October 1, 2026.

All revenue generated from the proposed sales tax increase would be deposited into the City's General Fund, and used by the City to pay for general City operations and services including, but not limited to, fire and police/sheriff protection, preventing crime, maintaining 911 emergency response, protecting local drinking water sources, maintaining streets and parks, keeping public areas safe and clean, addressing homelessness, providing senior citizen programs, repairing streets and potholes, maintaining open space and natural areas, and general services of the City. As such, this ballot measure proposes a "general purpose tax," rather than a "special purpose tax." The measure requires a simple majority vote (50% plus 1) for adoption.

Measure X requires audits by an independent auditor and public disclosure of the receipt and expenditures of the revenue generated by the proposed sales tax increase to ensure compliance with requirements of the ballot measure.

Dated: March 12, 2026

s/ Diane E. Robbins  
City Attorney

**ARGUMENT IN FAVOR OF MEASURE X**

***This Argument in Favor of Measure X was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.***

Measure X ensures that we can maintain essential city services, including 911 emergency response, fire and paramedic services, public safety and street repairs while addressing homelessness and continuing our investments in youth, parks, and senior programs.

We all know that in an emergency, every second counts. This measure provides funding for firefighter and sheriff response, ensuring first responders have the equipment needed to save lives, protect property, and keep Loma Linda residents safe. For example, with increasing wildfires, floods, and other extreme weather events across the country, it is more important than ever that emergency services can respond quickly. The measure will also help fund the city's new fire station, providing adequate coverage for Loma Linda's growing population and ensuring fast, reliable emergency response when it matters most.

Our community has been facing massive cuts to federal funding sources, and it is critical we maintain our vital city services and protect our community's long term financial stability and the excellent quality of life of Loma Linda residents. Measure X will ensure funding to maintain clean and safe parks and public spaces for our children to play in and programs for seniors, along with funding for needed road repairs in our neighborhoods. It will also allow us to continue investing and retaining our growing small business community. All of which enhance our community, making Loma Linda a great place to live, work, and raise our families.

Measure X generates approximately \$6.4 million a year for the City of Loma Linda to ensure a thriving city for Loma Linda residents for generations to come. It provides strict accountability with annual independent financial audits and public disclosure of all spending.

**ARGUMENT IN FAVOR – Continued on next page**

Vote YES on Measure X.

s/ Nick Hernandez, Loma Linda Fire Fighters Union President  
s/ Filip Milosavljevic, Loma Linda Fire Dept. Chaplain  
s/ Heather Buck, Owner of Mane St. Hair Co.  
s/ Samantha Kitchen, Owner of SMLL  
s/ Vincent Perry, Ret Vet. VET-4-VETS

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE X

*This Rebuttal to Argument in Favor of Measure X was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Don't you hate it when governments dangle your favorite essential services like police and fire protection in front of you, and threaten to shut them down if you disapprove their proposed tax increase? This kind of pitch is always dishonest, because current revenues are adequate for essential services. What they really want is extra money for something else that they're embarrassed to ask for, like **hiring more bureaucrats**, or for expensive pet projects for politicians, or **unwarranted future pay increases** for public employees.

The primary concern lies not in a revenue shortfall but rather in excessive proposed spending. Local economic growth has swelled the City's coffers for the past 20 years, funding excellent services and competitive employee compensation. Future growth will continue the trend **without a rate increase**. The biggest tax advocates supporting the council majority got a 37% pay increase and they demand more.

Loma Linda's prudent budgeting produced years of \$2,000,000 average surpluses. Instead of raising taxes, the City should continue to live within its means. Residents don't want higher taxes on top of runaway inflation so that the City can spend wildly.

Measure X increases the sales tax rate by 13%, extracting from residents, businesses and visitors over \$250 for every man, woman, and child in the city.

The bottom line? City employees desperately want to tax you, but **Loma Linda does NOT need this tax increase**.

Measure X is not intended to safeguard services but rather to facilitate increased spending. Vote NO on Measure X.

s/ Ovidiu Popescu, Loma Linda City Councilman  
s/ Rhodes Rigsby, MD, Loma Linda City Councilman

## ARGUMENT AGAINST MEASURE X

*This Argument Against Measure X was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

**Vote NO on Measure X.**

Don't be misled by scare tactics. Every time special interests want more money, they threaten the same thing: public safety cuts. **Don't be fooled:** 911 and other essential services are fully funded – saying otherwise is a dishonest strategy. No fire stations are closing and emergency response times won't take longer. What this tax really does is give City Hall millions more for government employee salaries and political pet projects.

**Measure X is a blank check and a general tax**, meaning the money can be spent on **anything**, with **no guarantee it will go to public safety**, infrastructure, or anything else maintaining our quality of life.

Loma Linda residents are already struggling with rising costs for **housing, food, utilities, medication, and everyday necessities**. Yet special interests are asking voters to approve a **1% sales tax increase**, costing the average family of four **about \$1,000 more every year** for basic purchases. Can you afford that?

The truth is the City doesn't have a revenue problem—it has a **spending problem**.

Over the past six years, revenues have increased by 45%, yet spending has surged as well, particularly for employee salaries, which have risen by over 30% plus additional benefits for many of the same employees supporting this tax increase. Did your salary increase over 30%? For nearly **20 years**, Loma Linda maintained responsible finances with **about \$2 million per year in budget surpluses**.

ARGUMENT AGAINST – Continued on next page

Current Council majority advocated for reckless spending and even criticized a recent budget because the project deficit **wasn't large enough**.

Measure X won't just harm families and taxpayers, it will also hit our local economy. **Loma Linda University Health** could face **\$2.1 million in additional annual costs**, reducing resources for jobs and services. Families can't afford higher taxes - **vote NO on Measure X**.

s/ Ovidiu Popescu, Loma Linda City Councilman

s/ Rhodes Rigsby, MD, Loma Linda City Councilman

## REBUTTAL TO ARGUMENT AGAINST MEASURE X

***This Rebuttal to Argument Against Measure X was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.***

The opposition to Measure X is written by individuals who contributed to our challenges, yet now ask you to reject a solution to protect their image—without offering a realistic alternative. This measure should not be about anyone's "legacy." It is about doing what is right for the city we call home.

Opponents claim essential services are "fully funded," yet the city continues to reduce investments in infrastructure and amenities. One example is our newest fire station, which remains completely unstaffed despite population growth. Does this sound like a "pet project"?

Last year, 85% of calls to the Loma Linda Fire Department were medical emergencies. Measure X helps us get the people and equipment needed to save lives!

Their alternative is clear: more cuts—fewer programs, less maintenance, and reduced public safety. One councilmember stated they are open to bankruptcy rather than a tax increase. Others have suggested **reducing sheriff's deputies** and **eliminating the city's fire department**. Slower emergency response, declining infrastructure, and lower quality of life is not leadership—it puts public safety in jeopardy.

Measure X provides locally controlled funding with strict accountability measures you can be involved in to ensure funds are used as promised.

Don't be misled. At 1%, \$1,000 requires \$100,000 taxable spending—do you spend \$100k/year in the city? The measure would cost far less for most households, with a significant portion **paid by visitors**, not residents.

**Essential purchases are exempt, including housing, groceries, medications, and other necessities.**

**Vote YES on Measure X.**

s/ Phill Dupper, Mayor

s/ Ronald Dailey, Mayor Pro Tem

s/ Rhonda Spencer-Hwang, Councilmember

## FULL TEXT FOR MEASURE X

### TO THE HONORABLE CITY CLERK OF THE CITY OF LOMA LINDA:

We, the undersigned, registered qualified voters of the City of Loma Linda, County of San Bernardino, hereby propose an initiative measure to increase the sales tax by 1cent for submission to the voters of Loma Linda and we petition you to submit this initiative measure to the voters at a special election called according to law.

### THE FULL TEXT OF THE INITIATIVE MEASURE IS AS FOLLOWS:

The people of the City of Loma Linda do hereby ordain as follows:

**SECTION I. Amendment to Code.** Chapter 3.34 is hereby added to Title 3 the Loma Linda Municipal Code with the following provisions:

#### **3.34.010. Title.**

- A. This chapter shall be known as the "2026 General Transactions and Use Tax Ordinance of the City of Loma Linda."
- B. The City of Loma Linda hereinafter shall be called "City."
- C. This ordinance shall be applicable in the incorporated territory of the City.

#### **3.34.020. Operative Date.**

"Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance, the date of such adoption being as set forth below.

#### **3.34.030. Purpose.**

This ordinance is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

- A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to adopt this tax ordinance which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.
- B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.
- C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.
- D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

#### **3.34.040. Contract with State.**

Prior to the operative date, the City shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this transactions and use tax ordinance; provided, that if the City shall not have contracted with the California Department of Tax and Fee Administration prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

#### **3.34.050. Transactions Tax Rate.**

For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of 1% of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the operative date of this ordinance.

### **3.34.060. Place of Sale.**

For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

### **3.34.070. Use Tax Rate.**

An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the operative date of this ordinance for storage, use or other consumption in said territory at the rate of 1% of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

### **3.34.080. Adoption of Provisions of State Law.**

Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

### **3.34.090. Limitations on Adoption of State Law and Collection of Use Taxes.**

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

- A. Wherever the State of California is named or referred to as the taxing agency, the name of this City shall be substituted therefor. However, the substitution shall not be made when:
  1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, or the Constitution of the State of California;
  2. The result of that substitution would require action to be taken by or against this City or any agency, officer, or employee thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this Ordinance.
  3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:
    - a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;
    - b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.
  4. In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.
- B. The word "City" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.
- C. "A retailer engaged in business in the District" shall also include any retailer that, in the preceding calendar year or the current calendar year, has total combined sales of tangible personal property in this state or for delivery in the State by the retailer and all persons related to the retailer that exceeds five hundred thousand dollars (\$500,000). For purposes of this section, a person is related to another person if both persons are related to each other pursuant to Section 267(b) of Title 26 of the United States Code and the regulations thereunder.

### **3.34.100. Permit Not Required.**

If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

### 3.34.110. Exemptions and Exclusions.

- A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.
- B. There are exempted from the computation of the amount of transactions tax the gross receipts from:
  - 1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.
  - 2. Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the City shall be satisfied:
    - a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and
    - b. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.
  - 3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.
  - 4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this ordinance.
  - 5. For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
- C. There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this City of tangible personal property:
  - 1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.
  - 2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.
  - 3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.
  - 4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this ordinance.
  - 5. For the purposes of subparagraphs (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph (7), a retailer engaged in business in the City shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

7. "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

D. Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a district imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

**SECTION II. Amendments.** All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

**SECTION III. Enjoining Collection Forbidden.** No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the City, or against any officer of the State or the City, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

**SECTION IV. Severability.** If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

**SECTION V. Effective Date.** This ordinance relates to the levying and collecting of the City transactions and use taxes and shall take effect immediately.

**SECTION VI. Termination Date.** The tax imposed by this ordinance shall continue until this ordinance is repealed.

**SECTION VII. Independent Audits.** The City shall at least annually retain an auditor independent of the City to audit the accounting of the receipt and expenditures of the proceeds of the tax imposed by this ordinance to ensure compliance with its requirements. The City Council shall discuss the auditor's report at a regular Council meeting and the report shall be posted to the City's website.

# General Information

## Assistance for Voters with Disabilities

The Registrar of Voters provides a number of services to increase access and encourage participation by voters with disabilities. Contact the Registrar of Voters office at (909) 387-8300 or (800) 881-VOTE for assistance.

### Polling Places and Early Vote Sites

Polling places and Early Vote sites have accessible paths of travel, accessible parking and include the following resources:

- Accessible ballot marking devices, including audio and large text options
- Assistance by poll workers
- Handheld magnifying glasses
- Signature guide cards
- Wheelchair accessible voting booths

Additionally, you may bring one or two persons to assist you with marking your ballot.

### Curbside Voting

Voters with disabilities may take advantage of our easy-to-navigate curbside voting option. Follow these instructions:

1. At your assigned polling place, park in the location designated for curbside voting.
2. Use your cellphone to call for curbside voting assistance. The phone number is printed on the curbside voting sign. Be ready to provide the name of your polling place and make, model and color of your vehicle to the operator.
3. Sit back and relax. Poll workers will be out to assist you soon.

### Website Accessibility

The Registrar of Voters' website provides screen-reader accessible information for voters, including Voter Information Guides and ballots.

### Remote Accessible Vote-by-Mail

Voters may use their computer to access and vote using an accessible ballot. Once selections are marked, voters will print their ballot, place it in an envelope, and return it to the Registrar of Voters office, a Polling Place, Mail Ballot Drop-off location or Early Vote site. Visit the Registrar of Voters' website at [Elections.SBCounty.gov/Elections/2026/0602](https://Elections.SBCounty.gov/Elections/2026/0602).

### Disability Rights California (DRC)

DRC operates a Voting Hotline year-round, Monday - Friday, 9 a.m. to 5 p.m. to assist voters with disabilities. On Election Day, the Voting Hotline is available from 7 a.m. to 8 p.m. Call (888) 569-7955.

## Language Assistance for Voters

Language assistance and sample ballots are available in Chinese, Hindi, Indonesian, Khmer, Korean, Lao, Malay, Nepali, Tagalog, Thai, and Vietnamese at all County voting sites. To request a translated sample ballot, call (909) 387-8300 or email [MailBallots@rov.sbcounty.gov](mailto:MailBallots@rov.sbcounty.gov) by May 26. You may also view a translated sample ballot at [Elections.SBCounty.gov/Voting/ByMail](https://Elections.SBCounty.gov/Voting/ByMail). At the polling place, you may bring one or two persons to assist you with marking your ballot.

本县所有投票站均提供中文、印地文、印尼文、高棉文、韩文、老挝文、马来文、尼泊尔文、他加禄文、泰文和越南文的语言协助及样本选票。如需索取翻译版样本选票，请于5月26日前致电(909) 387-8300 或发送邮件至 [MailBallots@rov.sbcounty.gov](mailto:MailBallots@rov.sbcounty.gov)。您也可访问 [Elections.SBCounty.gov/Voting/ByMail](https://Elections.SBCounty.gov/Voting/ByMail) 查看翻译版样本选票。在投票站，您可携带一至两名协助人员帮您填写选票。

सभी काउंटी मतदान केंद्रों पर चीनी, हिंदी, इंडोनेशियाई, खमेर, कोरियाई, लाओ, मलय, नेपाली, तागालोग, थाई और वियतनामी भाषाओं में भाषा सहायता और नमूना मतपत्र उपलब्ध हैं। यदि आप अनुवादित नमूना मतपत्र प्राप्त करना चाहते हैं, तो 26 मई तक (909) 387-8300 पर फोन करें या [MailBallots@rov.sbcounty.gov](mailto:MailBallots@rov.sbcounty.gov) पर ईमेल भेजें। आप [Elections.SBCounty.gov/Voting/ByMail](https://Elections.SBCounty.gov/Voting/ByMail) पर भी अनुवादित नमूना मतपत्र देख सकते हैं। मतदान केंद्र पर आप अपने मतपत्र को भरने में मदद के लिए एक या दो लोगों को साथ ला सकते हैं।

Bantuan bahasa dan sampel surat suara tersedia dalam bahasa Mandarin, Hindi, Indonesia, Khmer, Korea, Laos, Melayu, Nepal, Tagalog, Thailand, dan Vietnam di semua lokasi pemungutan suara Kabupaten (County). Untuk meminta sampel surat suara yang diterjemahkan, hubungi (909) 387-8300 atau kirim email ke [MailBallots@rov.sbcounty.gov](mailto:MailBallots@rov.sbcounty.gov) paling lambat tanggal 26 Mei. Anda juga dapat melihat sampel surat suara yang diterjemahkan di [Elections.SBCounty.gov/Voting/ByMail](https://Elections.SBCounty.gov/Voting/ByMail). Di tempat pemungutan suara, Anda dapat membawa satu atau dua orang untuk membantu Anda menandai surat suara Anda.

ជំនួយផ្នែកភាសា និងគំរូសន្លឹកឆ្នោតមានជាភាសាចិន ហិណ្ឌូ ឥណ្ឌូនេស៊ី ខ្មែរ កូរ៉េ ឡាវ ម៉ាឡេ នេប៉ាល់ តាហ្គាឡុក ថៃ និងវៀតណាម នៅតាមការិយាល័យបោះឆ្នោតរបស់ខោនធីទាំងអស់។ ដើម្បីស្នើសុំគំរូសន្លឹកឆ្នោតដែលបានបកប្រែសូមហៅទូរសព្ទទៅលេខ (909) 387-8300 ឬអ៊ីមែលទៅកាន់ [MailBallots@rov.sbcounty.gov](mailto:MailBallots@rov.sbcounty.gov) នៅក្រឹមថ្ងៃទី 26 ខែឧសភា។ អ្នកក៏អាចមើលគំរូសន្លឹកឆ្នោតដែលបានបកប្រែនៅលើគេហទំព័រ

[Elections.SBCounty.gov/Voting/ByMail](https://Elections.SBCounty.gov/Voting/ByMail) បានផងដែរ។ នៅកន្លែងបោះឆ្នោត អ្នកអាចនាំមនុស្សម្នាក់ឬពីរនាក់មកជាមួយដើម្បីជួយអ្នកក្នុងការគូសសន្លឹកឆ្នោតរបស់អ្នក។

언어 지원과 견본 투표 용지는 카운티 전역 투표소에서 다음의 언어로 받으실 수 있습니다: 중국어, 힌디어, 인도네시아어, 크메르어, 한국어, 라오어, 말레이어, 네팔어, 타갈로그어, 태국어, 베트남어. 번역된 견본 투표 용지를 요청하시려면 5월 26일까지 (909) 387-8300으로 전화하시거나 [MailBallots@rov.sbcounty.gov](mailto:MailBallots@rov.sbcounty.gov) 로 이메일 해 주십시오. 번역된 견본 투표 용지는 다음의 웹사이트에서도 보실 수 있습니다:

[Elections.SBCounty.gov/Voting/ByMail](https://Elections.SBCounty.gov/Voting/ByMail). 투표소에는 투표지를 작성할 때 도움을 줄 사람 한두 명을 동반하실 수 있습니다.

## Language Assistance for Voters (continuation)

ມີການຊ່ວຍເຫຼືອດ້ານການແປພາສາ ແລະ ບັດຕົວຢ່າງການລົງຄະແນນສຽງທີ່ແປເປັນພາສາຈີນ, ຮິນດີ, ອິນໂດເນເຊຍ, ຂະເໝນ, ເກົາຫຼີ, ລາວ, ມາເລ, ເນປານ, ຕາກາລອກ, ໄທ ແລະ ຫວຽດນາມໄວ້ໃຫ້ທ່ານຢູ່ສູນປ່ອນບັດລົງຄະແນນສຽງທຸກແຫ່ງໃນຄາວຕີ.

ເພື່ອຂໍເອົາບັດຕົວຢ່າງການລົງຄະແນນສຽງທີ່ແປແລ້ວ, ກະລຸນາໂທຫາ (909) 387-8300 ຫຼື ອີເມວໄປທີ່ (Email)

MailBallots@rov.sbcounty.gov ພາຍໃນວັນທີ 26 ພຶດສະພາ. ທ່ານຍັງສາມາດເບິ່ງບັດຕົວຢ່າງການລົງຄະແນນທີ່ແປແລ້ວໄດ້ທີ່

**Elections.SBCounty.gov/Voting/ByMail**. ຢູ່ສະຖານທີ່ປ່ອນບັດລົງຄະແນນ ສຽງ, ທ່ານສາມາດເອົາຜູ້ໜຶ່ງ ຫຼື

ສອງຄົນໄປນຳເພື່ອຊ່ວຍທ່ານໃນການໝາຍໃນບັດລົງຄະແນນສຽງໄດ້.

Bantuan bahasa dan sampel undi disediakan dalam bahasa Mandarin, Hindi, Indonesia, Khmer, Korea, Laos, Melayu, Nepal, Tagalog, Thai, dan Vietnam di semua tapak mengundi daerah. Untuk meminta sampel undi yang diterjemah, hubungi (909) 387-8300 atau hantarkan e-mel ke MailBallots@rov.sbcounty.gov sebelum 26 Mei. Anda juga boleh melihat sampel undi yang diterjemah di **Elections.SBCounty.gov/Voting/ByMail**. Di tempat mengundi, anda boleh membawa satu atau dua orang untuk membantu anda menandakan undi anda.

काउन्टीका सबै मतदान केन्द्रहरूमा चिनियाँ, हिन्दी, इन्डोनेसियाली, खमेर, कोरियाली, लाओ, मलाया, नेपाली, टागालोग, थाई र भियतनामी भाषाहरूमा भाषा सहायता र नमूना मतपत्रहरू उपलब्ध छन्। अनुवाद गरिएको नमूना मतपत्र अनुमोद गर्न मे 26 भित्र (909) 387-8300 मा फोन गर्नुहोस् वा MailBallots@rov.sbcounty.gov मा इमेल पठाउनुहोस्। तपाईंले अनुवाद गरिएको नमूना मतपत्र **Elections.SBCounty.gov/Voting/ByMail** मा पनि हेर्न सक्नुहुन्छ। मतदान केन्द्रमा मतपत्रमा छाप लगाउन सहयोग चाहिएमा तपाईंले एक वा दुई जना व्यक्तिहरू साथमा ल्याउन सक्नुहुन्छ।

May mga tulong sa wika at mga halimbawang balota na makukuha sa wikang Tsino, Hindi, Indonesian, Khmer, Koreano, Lao, Malay, Nepali, Tagalog, Thai, at Vietnamese sa lahat ng lugar ng botohan sa County. Upang humiling ng isinalin na halimbawang balota, tumawag sa (909) 387-8300 o mag-email sa MailBallots@rov.sbcounty.gov bago sumapit o sa Mayo 26. Maaari mo ring tingnan ang isinalin na halimbawang balota sa **Elections.SBCounty.gov/Voting/ByMail**. Sa lugar ng botohan, maaari kang magsama ng isa o dalawang tao upang tumulong sa pagmamarka ng iyong balota.

มีบริการให้ความช่วยเหลือด้านภาษาและบัตรลงคะแนนตัวอย่างในภาษาจีน ฮินดี อินโดนีเซีย เขมร เกาหลี ลาว มาเลย์ เนปาล ตากาล็อก ไทย และเวียดนาม ณ หน่วยเลือกตั้งของเคาน์ตีทุกแห่ง หากประสงค์จะขอรับบัตรลงคะแนนตัวอย่างฉบับแปล โปรดโทรศัพท์หมายเลข (909) 387-8300 หรือส่งอีเมลไปที่ MailBallots@rov.sbcounty.gov ภายในวันที่ 26 พฤษภาคม นอกจากนี้ คุณยังสามารถดูบัตรลงคะแนนตัวอย่างฉบับแปลได้ทางเว็บไซต์ **Elections.SBCounty.gov/Voting/ByMail** คุณสามารถนำบุคคลมาช่วยทำเครื่องหมายในบัตรลงคะแนนได้จำนวนหนึ่งหรือสองคน ณ หน่วยเลือกตั้ง

Hỗ trợ ngôn ngữ và lá phiếu mẫu có sẵn bằng tiếng Hoa, tiếng Hindi, tiếng Indonesia, tiếng Khmer, tiếng Hàn, tiếng Lào, tiếng Mã Lai, tiếng Nepal, tiếng Tagalog, tiếng Thái, và tiếng Việt tại tất cả các địa điểm bỏ phiếu của Quận. Để yêu cầu lá phiếu mẫu đã được dịch, xin hãy gọi (909) 387-8300 hoặc gửi email MailBallots@rov.sbcounty.gov trước ngày 26 tháng 5. Quý vị cũng có thể xem lá phiếu mẫu đã được dịch tại **Elections.SBCounty.gov/Voting/ByMail**. Tại các địa điểm bỏ phiếu, quý vị có thể mang theo một hoặc hai người đi cùng để hỗ trợ quý vị đánh dấu phiếu bầu của mình.



# COMMUNITY PARTNERS NEEDED!

## Everyone Counts on Election Day

### Why become an Election Day worker?

- Serve your community and learn about voting
- Help your neighbors vote at a polling place
- Earn extra money, \$285 - \$390

### What does an Election Day worker do?

- Preserve everyone's right to vote
- Protect all votes so they can be counted
- Set up, support, and close polling places
- Assist voters with the voting process

### Who can be an election worker?

- Registered voters in California

### How to apply:



1. Go to [Elections.SBCounty.gov](https://Elections.SBCounty.gov)
2. Sign into My Elections Gateway
3. Click on My Poll Worker Application, or

- Complete the application on the next page
- For questions, call us at (909) 387-8300



### Training classes available in:

Apple Valley • Barstow • Big Bear • Chino • Crestline • Fontana • Hesperia • Ontario • Phelan  
Rancho Cucamonga • San Bernardino • Victorville • Yucaipa • Yucca Valley

**#SBCountyCounts**



**Your Vote.  
Your Choice.  
Make it Count.**



# Poll Worker Application

## 1. Applicant Information (Please print clearly)

First Name	Last Name	Birthdate (mm/dd/yyyy)		
Street Address	Unit/Apt#	City	State	Zip Code
Mailing Address (If Different)	Unit/Apt#	City	State	Zip Code
Cell Phone Number	Home Phone Number	Email Address		
Do you have access to a vehicle? Yes <input type="checkbox"/> No <input type="checkbox"/>		Are you registered to vote in the state of California? Yes <input type="checkbox"/> No <input type="checkbox"/>		

## 2. Language Skills (All volunteers need to be fluent in English)

Please select all that apply:

- |                                  |                                  |                                     |                                     |
|----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Chinese | <input type="checkbox"/> Hindi   | <input type="checkbox"/> Indonesian | <input type="checkbox"/> Khmer      |
| <input type="checkbox"/> Korean  | <input type="checkbox"/> Lao     | <input type="checkbox"/> Malay      | <input type="checkbox"/> Nepali     |
| <input type="checkbox"/> Spanish | <input type="checkbox"/> Tagalog | <input type="checkbox"/> Thai       | <input type="checkbox"/> Vietnamese |

Other: \_\_\_\_\_

## 3. Availability

Are you currently employed? Yes  No  If 'Yes,' list employer: \_\_\_\_\_

Are you available on Election Day? Yes  No

Are you available to work outside of your neighborhood? Yes  No

If 'Yes,' how far? 5 - 10 Miles  11 - 20 Miles  21 - 30 Miles  31 - 40 Miles

## 4. Compensation and Work Hours

Clerks: \$285	Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class.
Assistant Supervisor: \$350 plus mileage	Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class and a 4-hour supervisor training class.
Supervisors: \$390 plus mileage	Stipend includes compensation for completing an Election Day assignment and attending a 2-hour poll worker training class and a 4-hour supervisor training class.
Bilingual: \$20 additional payment	Stipend issued to poll workers who successfully complete bilingual testing and are assigned by the Registrar of Voters office to a bilingual position.

**Work Hours:** Poll Workers are required to report to their assigned polling place at 6:00 a.m. and work the entire Election Day (approximately 9:30 p.m.)

## 5. Submission Instructions and Information

Return completed applications:

- By Email: Scan or take a picture of the application and email to [pollworkers@rov.sbcounty.gov](mailto:pollworkers@rov.sbcounty.gov)
- By Fax: (909) 387-2022
- By Mail or in Person: Registrar of Voters, 777 E. Rialto Avenue, San Bernardino, CA 92415

**Election Workers must comply with legal restrictions imposed upon them including, but not limited to, restraining orders, restrictions imposed on registered sex offenders, or any other prohibitions or limitations on their presence at voting locations and must notify the County immediately if they are prohibited from serving at their assigned voting location or any locality.**

**For questions, call the Registrar of Voters at (909) 387-8300**

# Replacement Mail Ballot Application

Only the registered voter themselves may request a replacement ballot. A request for a replacement ballot that is made by any person other than the registered voter is a criminal offense.

## 1. Fill Out Your Personal Information

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
*Last Name* *First Name*

Residence Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

## 2. Tell Us Where to Mail Your Replacement Ballot

- I want a Replacement Mail Ballot to be sent to my residential address.
- I want a Replacement Mail Ballot to be sent to my mailing address.

## 3. Choose Your Ballot Language *Your preference will be updated in your voter record.*

- English
- Spanish

## 4. Sign and Date Your Application

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 5. Return Your Application

By Mail or In Person: San Bernardino County Registrar of Voters  
777 E. Rialto Avenue, San Bernardino, CA 92415

By Fax: (909) 386-8388

By Email: Scan or take a picture of your application and email it to  
MailBallots@rov.sbcounty.gov

## Voter Bill of Rights

### You have the following rights:

- 1. The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony
  - not currently found mentally incompetent to vote by a court
- 2. The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3. The right to vote if you are still in line when the polls close.**
- 4. The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5. The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - **Ask an elections official at a polling place** for a new ballot, or
  - **Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - **Vote using a provisional ballot.**
- 6. The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7. The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8. The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9. The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10. The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  - On the web at: [www.sos.ca.gov](http://www.sos.ca.gov)
  - By phone at: **(800) 345-VOTE (8683)**
  - By email at: [elections@sos.ca.gov](mailto:elections@sos.ca.gov)



**If you believe you have been denied any of these rights, call the Registrar of Voters office at (800) 881-VOTE (8683) or the Secretary of State's office at (800) 345-VOTE (8683).**

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**San Bernardino County  
Registrar of Voters**

777 E. Rialto Avenue  
San Bernardino, CA 92415



NONPROFIT ORG.  
U.S. POSTAGE  
**PAID**  
REGISTRAR OF VOTERS

DELIVER TO:

If you would like to vote in person, the following is your assigned polling place:  
*Si desea votar en persona, su casilla electoral asignada es la siguiente:*

**COMPREHENSIVE-ENG**



**NOTICE:** Your polling place above may have changed from past elections. Polling places are open 7 a.m. to 8 p.m. on Election Day.

**AVISO:** Es posible que la casilla electoral mencionada antes haya cambiado desde las últimas elecciones. Las casillas electorales estarán abiertas de 7 a.m. a 8 p.m. el Día de las Elecciones.

**DATES TO REMEMBER! / ¡FECHAS PARA RECORDAR!**

MAY / MAYO						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**Monday, May 4 / Lunes 4 de mayo**

Mail Ballots delivered to USPS  
*Las Boletas de Voto por Correo se entregan a USPS*  
Early voting begins  
*Comienza el voto anticipado*

**Monday, May 18 / Lunes 18 de mayo**

Voter registration deadline  
*Fecha límite para el registro de votantes*

**Tuesday, May 19 / Martes 19 de mayo**

Conditional voter registration begins  
*Comienza el registro condicional de votantes*

**Tuesday, May 26 / Martes 26 de mayo**

Last day to request a replacement ballot to be mailed  
*Último día para solicitar el envío por correo de una boleta de reemplazo*

**Thursday, May 28 / Jueves 28 de mayo**

Additional Early Vote Sites open  
*Casillas para Voto Anticipado Adicionales abiertas*

JUNE / JUNIO						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**Election Day / Día de las Elecciones**

**Tuesday, June 2 / Martes 2 de junio**

Polling places open from 7 a.m. to 8 p.m.  
*Las casillas electorales abren de 7 a.m. a 8 p.m.*  
Ballots returned by mail must be postmarked on or before this date  
*Las boletas devueltas por correo deben tener el sello postal de esta fecha o anterior*

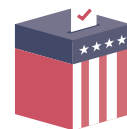
**Wednesday, June 3 / Miércoles 3 de junio**

Canvass of the election begins  
*Comienza el escrutinio de las elecciones*

JULY / JULIO						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**Thursday, July 2 / Jueves 2 de julio**

Deadline to complete the canvass and certify the County's election results  
*Fecha límite para completar el escrutinio y certificar los resultados de la elección del Condado*



**Don't Delay, Vote Today!**  
**¡No se Retrase, Vote Hoy!**

Early voting begins on May 4, 2026.  
*La votación anticipada empieza el 4 de mayo de 2026.*