

JUL 17 2024

Politicians representing other regions of the state continue to take our local funding and add expensive regulations and bureaucracy to cities like ours, forcing Yucaipa to make severe budget cuts. Enough!

Voting YES on \_\_\_ keeps our taxpayer dollars IN YUCAIPA to prevent devastating cuts to our local firefighters, police beat officers, and quality of life services like road and street repair.

In an emergency, seconds count. 80% of calls to our Fire Department are for heart attacks, strokes, car accidents and other medical emergencies. Yet our local firefighters and paramedics are using aging technology, equipment, and protective clothing.

Yes on \_\_\_ prevents cuts to Firefighters. Your Yes on \_\_\_ vote maintains and upgrades the firefighting equipment and tools our Paramedics and First Responders need to quickly respond to any medical or fire emergency, saving lives.

In the last year alone, there were over 700 robberies, burglaries, and auto thefts in Yucaipa. We can't afford to cut half our police force, close a fire station or reduce firefighter and paramedic staffing. Our families don't deserve to have our community pool, senior center or parks closed. If they're closed, it will only attract more crime and homelessness to these locations while eliminating the after-school and senior programs our residents need. Take action now!

Vote Yes on \_\_\_ to restore Yucaipa services that Keep Us Safe and Protect Our Community. By law, ALL Measure \_\_\_ funds are required to be spent IN YUCAIPA, for US.

Yes on \_\_\_ is Fiscally Accountable, including a citizen oversight committee, public disclosure of all spending and annual independent audits.

PROTECT OUR SAFETY, NEIGHBORHOODS, AND COMMUNITY! Join Yucaipa Public Safety, Business and Neighborhood Leaders from every neighborhood – YES ON MEASURE \_\_\_!

For official information about Measure \_\_\_, visit: [yucaipa.gov/safeandsecure](http://yucaipa.gov/safeandsecure).

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Office of the City Clerk

## STATEMENT BY PROPONENTS/AUTHORS OF ARGUMENTS

Elections Code section 9600 requires that all arguments concerning measures shall be accompanied by the following statement, to be signed by each proponent and by each author, if different, of the argument.

The undersigned proponent(s) or author(s) of the:

Check the appropriate box below:

- ☒ Argument In Favor of (Proponents)  
☐ Rebuttal to the Argument In Favor of (Opponents)  
☐ Argument Against (Opponents)  
☐ Rebuttal to the Argument Against (Proponents)

ballot measure \_\_\_\_\_ at the \_\_\_\_\_ General election for the  
*Measure Letter* *Title of Election*

City of Yucaipa to be held on November 5, 2024 hereby state that this  
*Jurisdiction* *Date of Election*

argument is true and correct to the best of \_\_\_\_\_ their \_\_\_\_\_ knowledge and belief.  
*his/her/their*

**Proponents/Authors:**

1. Shannon D. Dicus

*Print Name*

*Signature*

*Date*

sheriff

*Title*

*Email Address*

*Phone*

2. Grona Malinowski

*Print Name*

*Signature*

*Date*

fire chief for yucaipa

*Title*

*Email Address*

*Phone*

3.

*Print Name*

*Signature*

*Date*

*Title*

*Email Address*

*Phone*

4.

*Print Name*

*Signature*

*Date*

*Title*

*Email Address*

*Phone*

5.

*Print Name*

*Signature*

*Date*

*Title*

*Email Address*

*Phone*

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*his/her/their*

**Proponents/Authors:**

1.

\_\_\_\_\_  
*Print Name Signature Date*

\_\_\_\_\_  
*Title Email Address Phone*

2.

\_\_\_\_\_  
*Print Name Signature Date*

\_\_\_\_\_  
*Title Email Address Phone*

3.

JUSTIN A. BEAVER  
*Print Name*

MAYOR OF YUCAIPA  
*Title*

[REDACTED]  
*Signature*

[REDACTED]  
*Email Address*

7-13-2024  
*Date*

[REDACTED]  
*Phone*

4.

\_\_\_\_\_  
*Print Name Signature Date*

\_\_\_\_\_  
*Title Email Address Phone*

5.

\_\_\_\_\_  
*Print Name Signature Date*

\_\_\_\_\_  
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1.

\_\_\_\_\_  
*Print Name* *Signature* *Date*

\_\_\_\_\_  
*Title* *Email Address* *Phone*

2.

\_\_\_\_\_  
*Print Name* *Signature* *Date*

\_\_\_\_\_  
*Title* *Email Address* *Phone*

3.

\_\_\_\_\_  
*Print Name* *Signature* *Date*

\_\_\_\_\_  
*Title* *Email Address* *Phone*

4. Anthony Hernandez

\_\_\_\_\_  
*Print Name* *Signature* *Date*

President, Yucaipa Chamber of Commerce

\_\_\_\_\_  
*Title* *Email Address* *Phone*

5.

\_\_\_\_\_  
*Print Name* *Signature* *Date*

\_\_\_\_\_  
*Title* *Email Address* *Phone*

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\_\_\_\_\_  
*Title* *Email Address* *Phone*

2.

\_\_\_\_\_  
*Print Name* *Signature* *Date*  
\_\_\_\_\_  
*Title* *Email Address* *Phone*

3.

\_\_\_\_\_  
*Print Name* *Signature* *Date*  
\_\_\_\_\_  
*Title* *Email Address* *Phone*

4.

\_\_\_\_\_  
*Print Name* *Signature* *Date*  
\_\_\_\_\_  
*Title* *Email Address* *Phone*

5. David Avila

\_\_\_\_\_  
*Print Name* *Signature* *Date*  
Former Yucaipa Mayor / Retired Firefighter \_\_\_\_\_  
*Title* *Email Address* *Phone*