AUG 16 2024

### Argument in Favor of Measure J

## Vote Yes on Measure J: Repair Our Aging Local Schools and Ensure Student Safety

Our neighborhood Snowline Joint Unified School District schools serve more than 8,000 students throughout our mountainous and high desert communities. However, many of our schools are over 40 years old, with two built over 80 years ago, and are in critical need of repairs and updates to meet today's safety and educational standards.

Old plumbing, heating, cooling, and electrical systems are outdated. Teachers and students are in classrooms that were built for a different era of education. It is time to upgrade our schools and ensure our students graduate from schools with facilities that can provide a strong foundation in science, math, engineering, and technology.

Our kids deserve the same opportunities as others in the region—safe, modern classrooms, career technical education facilities, and updated technology so they are ready to compete in college and careers.

We can't rely on the state to fix our schools. That's why we need Measure J. It provides a dedicated, locally controlled source of funding that can only be spent on our schools.

#### Measure J Requires Strict Accountability

- All funds would be locally controlled for our schools only the state cannot take one penny
- A detailed project list, public spending disclosure, and annual audits are required
- Independent citizen oversight ensures funds are spent as voter intended
- Measure J cannot fund administrator salaries or benefits

#### Vote YES on Measure J to:

- Upgrade or construct career technical education classrooms and labs to prepare students for college and future careers
- Repair or replace leaking roofs, plumbing, and electrical systems
- Improve school safety and security systems
- Update heating, cooling, and ventilation systems

Join us in voting Yes on Measure J: protect student safety and academic opportunities for all our students.

Word Count: 299

# STATEMENT BY PROPONENTS/AUTHORS OF ARGUMENTS

Elections Code section 9600 requires that all arguments concerning measures shall be accompanied by the following statement, to be signed by each proponent and by each author, if different, of the argument.

| The undersigned proponent(s) or author(s) of th                                   | e:                | FILED  |
|---|-------------------|--|
| Check the appropriate box below:  |                   | AUC 1 0 2024                                 |
| Argument In Favor of (Proponents)   |                   | AUG 16 2024                                  |
| ☐ Rebuttal to the Argument In Favor of (O   | pponents)         | BY DEPUTY                                    |
| ☐ Argument Against (Opponents)  |                   | REGISTRAR OF VOTERS                          |
| ☐ Rebuttal to the Argument Against (Prop  | •                 |  |
| ballot measure at the Pre<br>Measure Letter<br>Snowline Joint Unified School Dist | Title of Election | Election election for the                    |
| Snowline Joint Unified School Dist<br>Jurisdiction                                | to be held on     | 5/2024 hereby state that this te of Election |
| argument is true and correct to the best of                                       | their k           | nowledge and belief.                         |
| Proponents/Authors:   |                   | 7  |
| 1. Janet J. Molina Print Name   |                   | 8 9 2024<br>Date                             |
| Charter Kiwanis Member +  | Grand parent      |  |
| Title   | Email Address     | Phone  |
| 2. Marthew Bodell   |                   | 8/14/2024                                    |
| Print Name  | Signature         | Date   |
| Snowline Teachers Association Pro   | Email Address     | Phone  |
| . 17  | Enantidatess      | 7 none                                       |
| Print Name 4 Hottman  | Signatiire        | 8-15-24                                      |
| Phelan Chamber president  |                   | W.HOILE                                      |
| 4. Ashley Alvarado Print Name   | Signatur          | 8(15/2024<br>Date (760)                      |
| CSEA Chapter 278 Presider   |                   | Phone  |
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