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An ordinance of San Bernardino County, State of California, to repeal and replace Section 308 of the County Charter, and adding Section 309 and Article VIII to the County Charter relating to law enforcement staffing and community protection, and ordering that such proposal be submitted to the qualified electors at the November 5, 2024 election.

WHEREAS, San Bernardino County, State of California, at all times herein mentioned has been and now is a body corporate and politic of the State of California and since April 7, 1913 has been and now is organized and acting under and by virtue of a Charter adopted under and pursuant to then Section 7 ½ of Article XI of the Constitution of the State of California, which Charter was duly ratified by the qualified electors of said County at an election held for that purpose on November 5, 1912, and approved by the Legislature of the State of California on April 7, 1913;

WHEREAS, said County Charter has been amended several times pursuant to the procedures set forth in the Constitution and statutes of the State of California; and

WHEREAS, the Board of Supervisors desires to place before the voters proposed amendments to the County Charter.

NOW THEREFORE, the Board of Supervisors of the County of San Bernardino,
State of California, ordains as follows:

SECTION 1. Pursuant to the provisions of Section 3 of Article XI of the Constitution of the State of California and of Chapter 5 (commencing with Section 23700) of Division 1 of Title 3 of the Government Code of the State of California, the proposed amendments to the County Charter, as set forth in Attachment "A" hereto, are hereby approved.

SECTION 2. The proposed amendments to the County Charter shall be submitted to the electors of San Bernardino County at an election to be held and conducted on November 5, 2024. It is further ordered that the election be consolidated with any and all elections in the same territory to be conducted on November 5, 2024. The election will be held and conducted by the San Bernardino County Registrar of Voters as required by

1 federal and state law and all of the proceedings incidental to and connected with the
2 election shall be regulated and done in accordance with the provisions of law regulating
3 the election with which this election is consolidated.

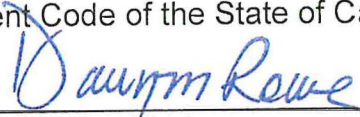
4 SECTION 3. The proposed amendments to the County Charter shall be submitted
5 as a measure on the ballot at the consolidated election, and the Registrar of Voters is
6 hereby instructed to place the same on the ballot at said election in the following form:
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9 Measure "____"	
10 AMENDMENTS TO THE SAN	YES
11 BERNARDINO COUNTY CHARTER FOR	
12 LAW ENFORCEMENT STAFFING AND	
13 COMMUNITY PROTECTION	
14 "Shall the amendments to the San	
15 Bernardino County Charter regarding law	NO
16 enforcement staffing and community	
17 protection within the unincorporated areas	
18 of the County be adopted?"	

19 SECTION 4. The language set forth in Attachment "A" shall be printed in the Voter
20 Information Guide that is mailed to every qualified voter in the County and placed on file
21 and made available for public inspection in the offices of the County Clerk, the Registrar
22 of Voters and the Clerk of the Board of Supervisors.

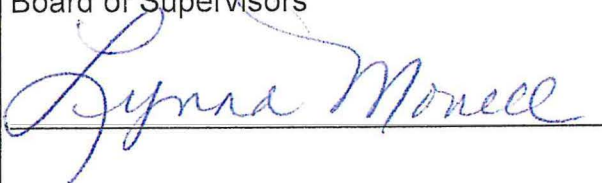
23 SECTION 5. Measure "____" shall go into effect only if approved by a majority of
24 the qualified voters voting in an election to be held on November 5, 2024. To the extent
25 permitted by law, these amendments to the County Charter shall be effective upon voter
26 approval of the Measure as provided by California law. On the effective date of this
27 Measure as provided by California law (the "Effective Date"), these amendments to the
28 County Charter are inserted into and become part of the San Bernardino County Charter.
No provision of the San Bernardino County Code of Ordinances that is inconsistent with
this Measure shall be enforced after the Effective Date.

1
2 SECTION 6. This ordinance shall take effect immediately pursuant to the
3 provisions of Section 25123(a) of the Government Code of the State of California.

4 
5 DAWN ROWE, Chair
6 Board of Supervisors

7 SIGNED AND CERTIFIED THAT A COPY
8 OF THIS DOCUMENT HAS BEEN DELIVERED
9 TO THE CHAIR OF THE BOARD

10 LYNNA MONELL, Clerk of the
11 Board of Supervisors

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1 STATE OF CALIFORNIA)
2) ss.
3 SAN BERNARDINO COUNTY)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
6 said County and State, held on the 6th day of August, 2024, at which meeting were present
7 Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe
8 Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the
9 following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
15 of the Board of Supervisors this 6th day of August, 2024.

16 LYNNA MONELL, Clerk of the
17 Board of Supervisors of
18 San Bernardino County,
19 State of California

20 Deputy



21 Approved as to Form:

22 TOM BUNTON
23 County Counsel

24 By: Julie J. Surber
25 JULIE J. SURBER
26 Principal Assistant County Counsel

27 Date: 8/7/24