

ARGUMENT IN FAVOR OF MEASURE BB

**Yes on Measure BB**

Students in the Colton Joint Unified School District – which includes Colton, Bloomington, Grand Terrace and parts of San Bernardino, Fontana, Loma Linda, and Riverside County – deserve safe and modern schools that prepare them to succeed and become tomorrow’s leaders.

**Yes on Measure BB** enables our local schools to improve the quality of educational opportunities and deliver on the promise of preparing our students for the future, while securing the health and vitality of the communities they serve.

Many of our neighborhood schools were built more than 60 years ago. Aging roofs, electrical systems, ventilation, water, sewer and storm drain systems require repair or replacement to meet current health and safety codes, including removal of hazardous materials like asbestos and lead pipes. **Yes on Measure BB** will help make our schools safer for our children and also replace many of the district’s 175 aging portable classrooms with modern, permanent classrooms.

To prepare students for college and in-demand careers like health sciences, computer programming, and skilled trades, Measure BB will support new labs, computer infrastructure, and technical facilities to ensure high quality instruction in math, science, technology and engineering. Measure BB will also support instruction in music and visual and performing arts.

**Yes on Measure BB** will upgrade campus security, emergency communications, smoke detectors and fire sprinklers to keep our schools and our students safe and secure.

Measure BB contains strict fiscal safeguards and independent citizens’ oversight that guarantee funds will be spent exactly as promised, and **Yes on Measure BB** ensures local control – all funds must be spent in the Colton Joint Unified School District, not diverted by Sacramento bureaucrats.

That’s why a coalition of local parents, business owners and labor organizations urge you to vote **Yes on Measure BB** – for the future of our children and our communities.

For more information, go to [www.cjUSD.net](http://www.cjUSD.net).

Claudina Montoya  
Elementary School Teacher

Nikki Villalobos  
Co-founder, Aristrong Foundation

Ben Pratt  
IBEW Local 477

Omar Cobian  
Western States Regional Council of Carpenters

Ohm Kongtang,  
Small Business Owner and  
President of the Tomorrow’s Leaders Foundation

**FILED**

**AUG 19 2024**

BY AW DEPUTY  
REGISTRAR OF VOTERS

# STATEMENT BY PROPONENTS/AUTHORS OF ARGUMENTS

Elections Code section 9600 requires that all arguments concerning measures shall be accompanied by the following statement, to be signed by each proponent and by each author, if different, of the argument.

The undersigned proponent(s) or author(s) of the:

Check the appropriate box below:

- Argument In Favor of (Proponents)
- Rebuttal to the Argument In Favor of (Opponents)
- Argument Against (Opponents)
- Rebuttal to the Argument Against (Proponents)

**FILED**

AUG 19 2024

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REGISTRAR OF VOTERS

ballot measure BB at the General election for the  
*Measure Letter Title of Election*

colton joint unified school district to be held on 11/5/24 hereby state that this  
*Jurisdiction Date of Election*

argument is true and correct to the best of her/her/his knowledge and belief.  
*his/her/their*

**Proponents/Authors:**

- |    |                                      |                      |              |
|----|--------------------------------------|----------------------|--------------|
| 1. | Nicole Villalobos                    | [REDACTED]           | 08/16/24     |
|    | <i>Print Name</i>                    |                      | <i>Date</i>  |
|    | Co-Founder, The Aristrong Foundation | [REDACTED]           |              |
|    | <i>Title</i>                         | <i>Email Address</i> | <i>Phone</i> |
| 2. | Claudina Montoya                     | [REDACTED]           | 8/16/24      |
|    | <i>Print Name</i>                    |                      | <i>Date</i>  |
|    | Elementary School Teacher            | [REDACTED]           |              |
|    | <i>Title</i>                         | <i>Email Address</i> | <i>Phone</i> |
| 3. | Ohm Kongtang                         | [REDACTED]           | 8/16/24      |
|    | <i>Print Name</i>                    |                      | <i>Date</i>  |
|    | Small Business Owner                 | [REDACTED]           |              |
|    | <i>Title</i>                         | <i>Email Address</i> | <i>Phone</i> |
| 4. |                                      |                      |              |
|    | <i>Print Name</i>                    | <i>Signature</i>     | <i>Date</i>  |
|    | <i>Title</i>                         | <i>Email Address</i> | <i>Phone</i> |
| 5. |                                      |                      |              |
|    | <i>Print Name</i>                    | <i>Signature</i>     | <i>Date</i>  |
|    | <i>Title</i>                         | <i>Email Address</i> | <i>Phone</i> |

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**Proponents/Authors:**

1. Nikki Villalobos  8/18/24  
*Print Name Signature Date*  
Co-founder, The Arisstrong Foundation    
*Title Email Address Phone*

2. \_\_\_\_\_  
*Print Name Signature Date*  
\_\_\_\_\_  
*Title Email Address Phone*

3. \_\_\_\_\_  
*Print Name Signature Date*  
\_\_\_\_\_  
*Title Email Address Phone*

4. \_\_\_\_\_  
*Print Name Signature Date*  
\_\_\_\_\_  
*Title Email Address Phone*

5. \_\_\_\_\_  
*Print Name Signature Date*  
\_\_\_\_\_  
*Title Email Address Phone*

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**Proponents/Authors:**

1. Benjamin Pratt  8/16/24  
*Print Name Signature Date*

Vice President IBEW L.U. 477 bpratt@ibew477.org  
*Title Email Address Phone*

2. Omar Cobian  8/15/24  
*Print Name Signature Date*

IE Deputy Political Director Western States Regional Council of Carpenters   
*Title Email Address Phone*

3. \_\_\_\_\_  
*Print Name Signature Date*

\_\_\_\_\_  
*Title Email Address Phone*

4. \_\_\_\_\_  
*Print Name Signature Date*

\_\_\_\_\_  
*Title Email Address Phone*

5. \_\_\_\_\_  
*Print Name Signature Date*

\_\_\_\_\_  
*Title Email Address Phone*