



Elections Office of the  
Registrar of Voters

# Voter Information Guide and Sample Ballot

**Consolidated Election  
Tuesday, November 3, 2015**

San Bernardino County Elections Office  
777 E. Rialto Avenue, San Bernardino, CA 92415  
[www.sbcountyelections.com](http://www.sbcountyelections.com)

*Guía de información para el votante  
en español en el interior*

# VOTE BY MAIL

It's not too late to have your ballot mailed to you.

- **Vote at Home**
- **Vote When You Want**
- **Save Time, Gas, and Taxpayer Dollars**



**To apply, complete the application  
on the back of this guide.**

# Vote Early!

Why wait for Election Day  
when you can Vote Early?

Visit any one of these Early  
Voting Sites, and cast your  
ballot before Election Day.



→ **San Bernardino County Elections Office**

**October 5 to November 3, 2015**

777 E. Rialto Avenue, San Bernardino, CA 92415

- Monday through Friday from 8 a.m. to 5 p.m.
- Saturday, October 31 from 8 a.m. to 5 p.m.
- Election Day, Tuesday, November 3 from 7 a.m. to 8 p.m.

→ **Montclair Branch Library**

**October 26 to November 3, 2015**

9955 Fremont Avenue, Montclair, CA 91763

- Monday through Wednesday from 11 a.m. to 7 p.m.
- Thursday through Friday from 10 a.m. to 6 p.m.
- Saturday from 9 a.m. to 5 p.m.



Elections Office of the Registrar of Voters

# Want more information?

Access personalized election information from  
a mobile device or computer using:



Use M.E. Gateway, the Elections Office's  
award-winning application to find:

- ★ *MY REGISTRATION STATUS*
- ★ *MY POLLING PLACE*
- ★ *MY MAIL BALLOT DROP-OFF MAP*
- ★ *MY ELECTION RESULTS*
- ★ *MY ELECTED OFFICIALS*
- ★ *AND MUCH MORE...*



To access your personalized election information, go to:

[www.SBCountyElections.com](http://www.SBCountyElections.com)

Click on the M.E. Gateway link.

# Go Green

*Save Taxpayer Dollars!*

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Get Your Voter Information Guide and Sample Ballot...  
**ONLINE!**

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You have a choice in how you receive your  
Voter Information Guide and Sample Ballot.

Fill out the application on the back of this page to  
receive your Voter Information Guide electronically.

# APPLICATION FOR ELECTRONIC VOTER INFORMATION GUIDE

Submit this application in order to receive your *Voter Information Guide and Sample Ballot* electronically. If you submit this application, you will no longer receive your *Voter Information Guide and Sample Ballot* in the mail.

## 1. Fill Out Your Personal Information

\_\_\_\_\_

Last Name

\_\_\_\_\_

First Name

\_\_\_\_\_

Residence Address

\_\_\_\_\_

City

\_\_\_\_\_

Zip Code

\_\_\_\_\_

Date of Birth

\_\_\_\_\_

Phone

\_\_\_\_\_

E-mail Address

\_\_\_\_\_

Applicant's Signature

\_\_\_\_\_

Date

## 2. Return Your Application

- Deliver it to any polling place on Election Day
- Scan and e-mail it to:  
**mailballots@sbcountyelections.com**
- Mail it to:  
**San Bernardino County Elections Office**  
**777 E. Rialto Avenue**  
**San Bernardino, CA 92415**
- Fax it to **(909) 386-8388**
- Visit **www.sbcountyelections.com** to complete an online application

## 3. Check Your E-mail

An e-mail notification will be sent to you prior to the next election in which you are eligible to vote.

# San Bernardino County Elections Office

## NEEDS BILINGUAL POLL WORKERS

### Would You Like To Earn Extra Money?

- Bilingual Poll Workers are needed for upcoming elections.
- Applicants must be a U.S. citizen and a registered CA voter.

### Election Day Hours:

6:00 a.m. to 9:00 p.m.

### Pay:

- Clerks - \$115
- Machine Clerks - \$130
- Supervisors - \$180, plus mileage
- Bilingual Poll Workers - \$10 additional (Testing required.)

### Languages Needed:

- Chinese
- Tagalog
- Korean
- Vietnamese
- Spanish

### Training:

- Two-hour mandatory training class.
- Additional training is required for specialized positions.

### TO APPLY:

Complete a 2015 Poll Worker Application

Return to: San Bernardino County Elections Office

777 E Rialto Ave, San Bernardino, CA 92415

Fax to: 909-387-2022

Email to: [pollworkers@sbcountyelections.com](mailto:pollworkers@sbcountyelections.com)



**Don't Wait.**  
**CONTACT US NOW!**



# San Bernardino County Elections Office 2015 Poll Worker Application

## 1. Applicant Information (Please print clearly)

First Name	Last Name	Birthday (mm/dd/yy)		
Street Address	Unit/Apt #	City	State	Zip Code
Mailing Address (If different)	Unit/Apt #	City	State	Zip Code
Phone Number	Cell Phone Number	Email Address		

Do you have access to a vehicle? Yes  No  Are you registered to vote in the state of California? Yes  No

## 2. Skills and Experience (Please check all that apply)

What is your level of education? High School  Some College  Undergraduate Degree  Advanced Degree

Election Experience	Professional Experience	Language Skills	
Election Day Clerk <input type="checkbox"/>	Administration/Clerical <input type="checkbox"/>	Chinese <input type="checkbox"/>	Spanish <input type="checkbox"/>
Election Day Supervisor <input type="checkbox"/>	Customer Service <input type="checkbox"/>	Hindi <input type="checkbox"/>	Tagalog <input type="checkbox"/>
Election Day Field Rep <input type="checkbox"/>	IT/Technical <input type="checkbox"/>	Japanese <input type="checkbox"/>	Thai <input type="checkbox"/>
Election Day Machine Tech <input type="checkbox"/>	Recruiting/Training <input type="checkbox"/>	Khmer <input type="checkbox"/>	Vietnamese <input type="checkbox"/>
Other: _____	Supervisory <input type="checkbox"/>	Other _____	

## 3. Availability

Are you currently employed? Yes  No  If Yes, list employer: \_\_\_\_\_

Are you available Election Day from 6:00 am to 9:00 pm? Yes  No

Are you available to work outside of your neighborhood? Yes  No

If Yes, how far? 5-10 miles  11-20 miles  21-30 miles  31-40 miles

## 4. Compensation and Work Hours

Clerks: <b>\$115.</b>	Payment includes compensation for completing Election Day assignment and for attending one training class.
Machine Clerks: <b>\$130.</b>	Payment includes compensation for completing Election Day assignment and for attending two training classes.
Supervisors: <b>\$180</b> plus mileage.	Payment includes compensation for completing Election Day assignment and for attending two training classes.
Bilingual: <b>\$10</b> additional payment.	Paid to workers specifically hired based on bilingual skills and who successfully completed bilingual testing.

Poll Workers are required to report to their assigned polling place at 6:00 a.m. and work the entire Election Day (approximately 9:00 p.m.)

## 5. Submission Instructions and Information

**Mail, fax, or email application to:**  
**San Bernardino County Elections Office**  
**Election Worker Department**  
 777 E. Rialto Avenue  
 San Bernardino, CA 92415

**Phone:** (909) 387-8300  
**Fax:** (909) 387-2022  
**Email:** [pollworkers@sbcouneyelections.com](mailto:pollworkers@sbcouneyelections.com)



# Contents

In this Voter Information Guide you will find:

- Letter from the Registrar of Voters
- Voting Options
- Your Sample Ballot
- Candidate Statements
- Information About Measures Submitted to the Voters
- Voter Bill of Rights
- Mail Ballot Application (Back Cover)
- Your Assigned Polling Place (Back Cover)



## Elections Office of the Registrar of Voters

Michael J. Scarpello  
Registrar of Voters

Dear Voter,

In this guide you will find helpful information about the 2015 Consolidated Election to be held on Tuesday, November 3. I recommend that you review this information in order to be fully prepared to vote.

I also encourage you to:

- **Visit My Elections Gateway!** This award-winning online application provides easy access to your personalized election information. Access the application at [www.sbcountyelections.com](http://www.sbcountyelections.com).
- **Apply for a Mail Ballot!** Vote at home and vote when you want. Sign up by filling out the *Mail Ballot Application* on the back of this guide.
- **Vote Early!** Why wait for Election Day when you can *Vote Early*? Refer to the *Vote Early* page in this guide to find the early voting site most convenient for you.
- **Know where to vote on Election Day!** Find your assigned polling place by referring to the back of this guide, looking it up on our website, or calling (909) 387-8300.
- **Go Green!** Sign up to get this *Voter Information Guide* electronically for future elections. You can sign up by applying online at [www.sbcountyelections.com](http://www.sbcountyelections.com).

Sincerely,

A handwritten signature in black ink that reads "Michael J. Scarpello".

Michael J. Scarpello  
Registrar of Voters

### BOARD OF SUPERVISORS

ROBERT A. LOVINGOOD  
Vice Chairman, First District

JANICE RUTHERFORD  
Second District

JAMES RAMOS  
Chairman, Third District

CURT HAGMAN  
Fourth District

JOSIE GONZALES  
Fifth District

GREGORY C. DEVEREAUX  
Chief Executive Officer

# Voting Options

Voters in San Bernardino County have three voting options:

## 1. Vote by Mail:

To vote by mail, you must be a permanent mail ballot voter, or request a mail ballot for this election only.

- The deadline to apply for a mail ballot is Tuesday, October 27, 2015.
- Mail ballots will be mailed beginning Thursday, October 8, 2015.
- Return voted mail ballots by:
  - **Mail** via the U.S. Postal Service. Ballots **MUST** be postmarked on or before Tuesday, November 3, 2015, and **MUST** be received in the Elections Office no later than Friday, November 6, 2015.
  - **Drop off** at any San Bernardino County mail ballot drop-off location.
    - Monday, October 12 through Tuesday, November 3, 2015.
    - Visit [www.sbcountyelections.com](http://www.sbcountyelections.com) for drop-off locations and hours of operation.
  - **Deliver** to any San Bernardino County polling place no later than 8 p.m. on Tuesday, November 3, 2015.

## 2. Vote Early at:

- San Bernardino County Elections Office
  - 777 E. Rialto Avenue, San Bernardino, CA 92415
- Montclair Branch Library
  - 9955 Fremont Avenue, Montclair, CA 91763

Refer to the Vote Early page in this guide for more details.

## 3. Vote on Election Day at:

- Your assigned polling place – 7 a.m. to 8 p.m.
- To find your assigned polling place:
  - Look on the back of this guide
  - Visit [www.sbcountyelections.com](http://www.sbcountyelections.com)
  - Call (909) 387-8300 or (800) 881-VOTE
- San Bernardino County Elections Office – 7 a.m. to 8 p.m.

# Election Results

Ballots will be returned to the San Bernardino County Elections Office on election night to be counted.

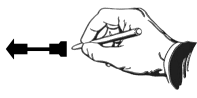
Results will be released at 8:05 p.m., 10 p.m., and every two hours, on the hour, after that until counting is completed. Results will be released to the media and will be posted on the Elections Office website at [www.sbcountyelections.com](http://www.sbcountyelections.com).

# SAMPLE BALLOT

County of San Bernardino  
Consolidated Election  
November 3, 2015

# BOLETA DE MUESTRA

Condado de San Bernardino  
Elecciones Consolidadas  
3 de noviembre de 2015

INSTRUCTIONS TO VOTERS:	EXAMPLE / EJEMPLO:	INSTRUCCIONES PARA LOS VOTANTES:
<p>1. Use a <b>BLACK</b> or <b>BLUE</b> pen.</p> <p>2. To vote, complete the broken arrow ← █ pointing to your choice with a single line like this: ←█</p> <p>3. If a write-in space is provided, you may write the name of a qualified write-in candidate and complete the broken arrow ← █ pointing to your choice with a single line like this: ←█</p> <p><b>WARNING:</b> Do <b>not</b> circle, cross out or erase choices, or make other marks on your ballot. If you make a mistake, obtain a replacement ballot.</p>		<p>1. Use a pluma de tinta <b>NEGRA</b> o <b>AZUL</b>.</p> <p>2. Para votar, una la flecha incompleta ← █ que apunte hacia su elección con una sola línea, de este modo: ←█</p> <p>3. Si hay un espacio para escribir, usted puede anotar el nombre de un candidato por escrito calificado y unir la flecha incompleta ← █ que apunte hacia su elección con una sola línea, de este modo: ←█</p> <p><b>ADVERTENCIA:</b> No encierre en un círculo, tache ni borre sus elecciones, ni haga otras marcas en la boleta. Si comete un error, consiga una boleta nueva.</p>

<b>NONPARTISAN OFFICES</b> <b>Cargos No Partidarios</b>	
<b>SCHOOL OFFICES</b> <b>Cargos Escolares</b>	
<b>MEMBER, GOVERNING BOARD, CHAFFEY COMMUNITY COLLEGE DISTRICT</b> <i>Miembro, Junta Gobernante, Distrito de la Escuela Superior Comunitaria de Chaffey</i> <b>Vote for no more than three / Vote por no más de tres</b>	
<b>GLORIA NEGRETE MCLEOD</b> Retired <i>Jubilada</i>	← █
<b>A. "TONY" MARTINEZ</b> Aerospace Executive/Educator <i>Ejecutivo Aeroespacial/Educador</i>	← █
<b>LEE C. MCDUGAL</b> Chaffey Community College Governing Board Member <i>Miembro, Junta Gobernante, Escuela Superior Comunitaria de Chaffey</i>	← █
<b>JOSIE S. ESTRADA BELL</b> Retiree <i>Jubilada</i>	← █
<b>ZAFAR INAM</b> Engineer/College Professor <i>Ingeniero/Profesor Universitario</i>	← █
<b>GARY L. GEORGE</b> Chaffey Community College Governing Board Member <i>Miembro, Junta Gobernante, Escuela Superior Comunitaria de Chaffey</i>	← █
<b>PAUL J. GOMEZ</b> Chaffey Community College Governing Board Member <i>Miembro, Junta Gobernante, Escuela Superior Comunitaria de Chaffey</i>	← █
<b>GARY C. OVITT</b> Retired County Supervisor <i>Supervisor del Condado Jubilado</i>	← █
<b>SHANNON L. O'BRIEN</b> Nonprofit Executive <i>Ejecutiva de Organización sin Fines de Lucro</i>	← █
(Write-In / En-escrito)	← █
(Write-In / En-escrito)	← █
(Write-In / En-escrito)	← █

<b>MEMBER, GOVERNING BOARD, BAKER VALLEY UNIFIED SCHOOL DISTRICT</b> <b>Miembro, Junta Gobernante, Distrito Escolar Unificado de Baker Valley</b> <b>Vote for no more than two / Vote por no más de dos</b>	
<b>ANNIE PRICE</b>	← █
<b>LINDA D. MARIA</b> School District Employee <i>Empleada del Distrito Escolar</i>	← █
<b>KELLY FISHER</b> Incumbent <i>Titular</i>	← █
<b>MICHAEL "JAKE" GOODMAN</b>	← █
<b>BRIAN R. CLARK</b>	← █
(Write-In / En-escrito)	← █
(Write-In / En-escrito)	← █

<b>MEMBER, GOVERNING BOARD, SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT</b> <i>Miembro, Junta Gobernante, Distrito Escolar Unificado de San Bernardino City</i> Vote for no more than four / <i>Vote por no más de cuatro</i>	
<b>ESMERALDA NEGRETE</b> Special Education Paraeducator <i>Paraeducadora de Educación Especial</i>	←
<b>MARGARET B. HILL</b> Incumbent <i>Titular</i>	←
<b>GWEN DOWDY-RODGERS</b> Community Development Specialist <i>Especialista en Desarrollo Comunitario</i>	←
<b>SCOTT WYATT</b> School Administrator <i>Administrador Escolar</i>	←
<b>KAISAR AHMED</b> Retired Educator <i>Educador Jubilado</i>	←
<b>SONIA FERNANDEZ</b>	←
<b>STEVEN PAUL GUTIERREZ</b>	←
<b>MIKE GALLO</b> Incumbent <i>Titular</i>	←
<b>RICK CASTRO</b> Retired Teacher/Coach <i>Maestro Jubilado/Entrenador</i>	←
(Write-In / <i>En-escrito</i> )	←
(Write-In / <i>En-escrito</i> )	←
(Write-In / <i>En-escrito</i> )	←
(Write-In / <i>En-escrito</i> )	←
<b>CITY OF SAN BERNARDINO OFFICES</b> <i>Cargos de la Ciudad de San Bernardino</i>	
<b>MEMBER, CITY COUNCIL, THIRD WARD</b> <i>Miembro, Concejo Municipal, Tercer Distrito Electoral</i> Vote for one / <i>Vote por uno</i>	
<b>JOHN VALDIVIA</b> San Bernardino Councilman, 3rd Ward <i>Concejal, San Bernardino, 3° Distrito Electoral</i>	←
(Write-In / <i>En-escrito</i> )	←

<b>MEMBER, CITY COUNCIL, FIFTH WARD</b> <i>Miembro, Concejo Municipal, Quinto Distrito Electoral</i> Vote for one / <i>Vote por uno</i>	
<b>HENRY NICKEL</b> Council Member, 5th Ward <i>Miembro del Concejo, 5° Distrito Electoral</i>	←
<b>BRIAN DAVISON</b> Small Business Owner <i>Propietario de Empresa Pequeña</i>	←
(Write-In / <i>En-escrito</i> )	←
<b>MEMBER, CITY COUNCIL, SIXTH WARD</b> <i>Miembro, Concejo Municipal, Sexto Distrito Electoral</i> Vote for one / <i>Vote por uno</i>	
<b>ANTHONY JONES</b> Broker/Radiology Assistant <i>Corredor/Asistente de Radiología</i>	←
<b>BESSINE LITTLEFIELD-RICHARD</b> Workforce Development Supervisor <i>Supervisora de Desarrollo de Mano de Obra</i>	←
<b>RAFAEL RAWLS</b> Business Owner <i>Propietario de Empresa</i>	←
<b>ROXANNE WILLIAMS</b> Educator <i>Educadora</i>	←
(Write-In / <i>En-escrito</i> )	←
<b>MEMBER, CITY COUNCIL, SEVENTH WARD</b> <i>Miembro, Concejo Municipal, Séptimo Distrito Electoral</i> Vote for one / <i>Vote por uno</i>	
<b>SCOTT C. BEARD</b> Businessman <i>Empresario</i>	←
<b>KIM ROBEL</b> Program Facilitator/Teacher <i>Facilitadora de Programas/Maestra</i>	←
<b>JIM MULVIHILL</b> Councilman/Professor/Businessman <i>Concejal/Profesor/Empresario</i>	←
<b>DAMON ALEXANDER</b> Law Enforcement Professional <i>Profesional de Cumplimiento de la Ley</i>	←
<b>LETICIA GARCIA</b> Businesswoman/Educator <i>Empresarial/Educadora</i>	←
(Write-In / <i>En-escrito</i> )	←
<b>CITY ATTORNEY</b> <i>Abogado Municipal</i> Vote for one / <i>Vote por uno</i>	
<b>GARY D. SAENZ</b> San Bernardino City Attorney <i>Abogado Municipal de San Bernardino</i>	←
(Write-In / <i>En-escrito</i> )	←

<b>CITY CLERK</b> <i>Secretario Municipal</i>	
	<i>Vote for one / Vote por uno</i>
<b>GEORGEANN "GIGI" HANNA</b> San Bernardino City Clerk <i>Secretaria Municipal de San Bernardino</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
<b>CITY TREASURER</b> <i>Tesorero Municipal</i>	
	<i>Vote for one / Vote por uno</i>
<b>KARMEL ROE</b> Financial Advisor <i>Asesora Financiera</i>	← <input type="checkbox"/>
<b>DAVID C. KENNEDY</b> Treasurer/CPA <i>Tesorero/Contador Público Certificado</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
<b>DISTRICT OFFICES</b> <i>Cargos del Distrito</i>	
<b>MEMBER, BOARD OF DIRECTORS, MORONGO VALLEY COMMUNITY SERVICES DISTRICT</b> <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios de Morongo Valley</i>	
	<i>Vote for no more than two / Vote por no más de dos</i>
<b>JENNIFER LIEBERTZ</b> Teacher <i>Maestra</i>	← <input type="checkbox"/>
<b>JOHNNY G. TOLBERT</b> Incumbent <i>Titular</i>	← <input type="checkbox"/>
<b>MATTHEW M. CAMPOS</b> Programs/Development Director <i>Director de Programas/Desarrollo</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>

<b>MEMBER, BOARD OF DIRECTORS, NEWBERRY COMMUNITY SERVICES DISTRICT</b> <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios de Newberry</i>	
	<i>Vote for no more than two / Vote por no más de dos</i>
<b>PAULA L. DEEL</b> Appointed Incumbent <i>Titular Designada</i>	← <input type="checkbox"/>
<b>LIANA MARIE AKER</b> Wildlife Biologist <i>Bióloga de Vida Silvestre</i>	← <input type="checkbox"/>
<b>LINDA DELUCA SNIVELY</b> Retired <i>Jubilada</i>	← <input type="checkbox"/>
<b>LARRY W. CLARK</b> Water Well Contractor <i>Contratista de Pozo de Agua</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
<b>MEMBER, BOARD OF DIRECTORS, PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT</b> <i>Miembro, Junta Directiva, Distrito de Servicios Comunitarios de Phelan Pinon Hills</i>	
	<i>Vote for no more than two / Vote por no más de dos</i>
<b>CHARLIE JOHNSON</b> Financial Management Consultant <i>Asesor de Administración Financiera</i>	← <input type="checkbox"/>
<b>ALEX BRANDON</b> Director, Phelan-Pinon Hills CSD <i>Director, Phelan-Pinon Hills CSD</i>	← <input type="checkbox"/>
<b>MARK W. ROBERTS</b> Hydrogeologist/PPHCSD Director <i>Hidrogeólogo/Director del PPHCSD</i>	← <input type="checkbox"/>
<b>WILLIAM "BILL" TUCK JR</b>	← <input type="checkbox"/>
<b>LYNN COURTNEY</b> Business Owner <i>Propietaria de Empresa</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>

**MEMBER, BOARD OF DIRECTORS,  
CHINO VALLEY INDEPENDENT FIRE DISTRICT**

*Miembro, Junta Directiva,  
Distrito de Protección Contra Incendios Independiente de Chino Valley*

**Vote for no more than three / Vote por no más de tres**

**BRIAN JOHSZ**

Director, Chino Valley Fire District  
*Director, Distrito de Bomberos de Chino Valley*



**JOHN DEMONACO**

Incumbent  
*Titular*



**SARAH EVINGER**

Incumbent  
*Titular*



**WINN WILLIAMS**

Retired Fire Captain  
*Capitán de Bomberos Jubilado*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**MEMBER, BOARD OF DIRECTORS,  
EAST VALLEY WATER DISTRICT**

*Miembro, Junta Directiva,  
Distrito de Aguas de East Valley*

**Vote for no more than two / Vote por no más de dos**

**DEBRA METCALF**



**DAVID E. SMITH**

Small Business Owner  
*Propietario de Empresa Pequeña*



**CHRIS CARRILLO**

Appointed Incumbent  
*Titular Designado*



**BEN C. COLEMAN**

Incumbent  
*Titular*



**ED CORLEY**

Retired Registered Nurse  
*Enfermero Titulado Jubilado*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**MEMBER, BOARD OF DIRECTORS,  
WEST VALLEY WATER DISTRICT**

*Miembro, Junta Directiva,  
Distrito de Aguas de West Valley*

**Vote for no more than three / Vote por no más de tres**

**ALAN G. DYER**

Director, West Valley Water District  
*Director, Distrito de Aguas, West Valley*



**RAFAEL TRUJILLO**

Congressional Caseworker/Parent  
*Trabajador de Caso del Congreso/Padre de Familia*



**MICHAEL TAYLOR**

Chief of Police  
*Jefe de Policía*



**GREG YOUNG**

Project Manager/Consultant  
*Administrador de Proyectos/Asesor*



**ANTHONY "BUTCH" ARAIZA**

Retired General Manager  
*Gerente General Jubilado*



**MANNY GONZALEZ**

Electrical Engineering Student  
*Estudiante de Ingeniería Eléctrica*



**DON OLINGER**

Retired Rialto Principal  
*Director Jubilado de Rialto*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**MEMBER, BOARD OF DIRECTORS,  
BIGHORN-DESERT VIEW WATER AGENCY**

*Miembro, Junta Directiva,  
Agencia de Aguas de Bighorn-Desert View*

**Vote for no more than two / Vote por no más de dos**

**DAVID RILEY RAY**



**MICHAEL H. MCBRIDE**

Incumbent  
*Titular*



**J. LARRY COULOMBE**

Appointed Incumbent  
*Titular Designado*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**MEMBER, BOARD OF DIRECTORS DIVISION 5,  
CRESTLINE-LAKE ARROWHEAD WATER AGENCY**  
*Miembro, Junta Directiva, División 5,  
Agencia de Aguas de Crestline-Lake Arrowhead*

Vote for one / Vote por uno

**KENNETH AARON EATON**

Incumbent  
*Titular*



**RON KELLY**



(Write-In / *En-escrito*)



**MEASURE SUBMITTED TO THE VOTERS**  
*Medida Sometida a los Votantes*

**CITY OF RANCHO CUCAMONGA WEST-SIDE  
NEIGHBORHOOD PARKS AND STREET  
LIGHTING COMMUNITY FACILITIES DISTRICT NO. 1**  
*Ciudad de Rancho Cucamonga Distrito de  
Instalaciones Comunitarias N.º 1 Alumbrado de  
Parques y Calles de Vecindarios del Lado Oeste*

**MEASURE A**  
*Medida A*

To maintain safe, clean, quality, well-lit streets, parks, playgrounds and recreation areas/facilities/restrooms, remove graffiti/trash and acquire/maintain street lights and other facilities, shall the City of Rancho Cucamonga replace existing assessments with a special tax to be levied within Community Facilities District No. 1 and establish an annual appropriations limit as provided in the rate and method of apportionment set forth in City's Resolution No. 15-111, which require annual audits, senior discounts, and independent citizen oversight?

*Con el fin de mantener las calles, los parques, los campos de juegos y las áreas de recreación/las instalaciones/los servicios sanitarios seguros, limpios, en buen estado y bien iluminados, eliminar los graffitis/la basura y adquirir/ mantener el alumbrado público y otras instalaciones, ¿debería la Ciudad de Rancho Cucamonga reemplazar las valuaciones existentes por un impuesto especial que se gravará en el Distrito de Instalaciones Comunitarias N.º 1 y establecer un límite de apropiaciones anual según lo previsto en la tasa y el método de distribución establecidos en la Resolución N.º 15-111 de la Ciudad, que requieren auditorías anuales, descuentos para personas mayores y supervisión ciudadana independiente?*

YES / SI

NO / NO

**RUNNING SPRINGS WATER DISTRICT MEASURE**  
*Medida, Distrito de Aguas de Running Springs*

**MEASURE B**  
*Medida B*

Shall the maximum annual availability charge for fire suppression and emergency medical services within Running Springs Water District on each improved lot or parcel of property be increased from \$65 to \$95 in 2016, to \$125 in 2017, and to \$158 in 2018, per unit of benefit, with subsequent annual inflationary adjustments requiring Board approval, not to exceed three percent in any fiscal year, to pay for continued locally controlled fire protection and emergency medical services?

*¿Debe el cargo de disponibilidad anual máximo para los servicios de extinción de incendios y de emergencia médica dentro del Distrito de Aguas de Running Springs sobre cada lote o parcela de propiedad con mejoras aumentarse de \$65 a \$95 en 2016, a \$125 en 2017, y a \$158 en 2018, por unidad de beneficio, con posteriores ajustes inflacionarios anuales que requieren la aprobación de la Junta, sin exceder el tres por ciento en ningún año fiscal, para continuar recibiendo servicios de extinción de incendios y de emergencia médica controlados localmente?*

YES / SI

NO / NO

**HELENDALE COMMUNITY SERVICES  
DISTRICT MEASURE**  
*Medida, Distrito de  
Servicios Comunitarios de Helendale*

**MEASURE CC**  
*Medida CC*

Advisory Vote Only

Shall the Helendale Community Services District pursue the exercise of legal authority to provide local police protection services at a cost that will be paid by customers of, and/or property owners in, the District in amounts and in a manner to be determined later in accordance with applicable legal requirements?

*Solo Voto Consultivo*

*¿Debería el Distrito de Servicios Comunitarios de Helendale buscar obtener el ejercicio de la autoridad legal con el fin de brindar servicios de protección de la policía local a un costo que pagarán los consumidores y/o dueños de propiedad del Distrito, en los montos y en el modo que se determinen posteriormente, de acuerdo con los requisitos legales aplicables?*

YES / SI

NO / NO



# Candidate Statements

The Candidate Statements that appear in this guide provide each candidate an opportunity to speak to voters regarding his or her background, education, qualifications, and platform.

Including a statement in this guide is at the option of the candidates and those that choose to do so are required to purchase the space. Some candidates choose not to purchase space for a statement; therefore this guide may not contain a statement for every candidate on your ballot.

The following pages contain statements for candidates for the following offices appearing on your ballot:

- School Offices
- City Offices
- District Offices

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
CHAFFEY COMMUNITY COLLEGE DISTRICT**

**NAME: GLORIA NEGRETE MCLEOD**  
**OCCUPATION: Retired U.S. Congress**

I am seeking a seat on the Chaffey Community College District Governing Board. As a 45-year resident of the district and Chaffey College graduate, I want to use my nearly two decades of public service and commitment to Chaffey Community College. I understand how vital it is to ensure our college students succeed educationally and vocationally. It is also crucial to work with the district's K-12 and high schools as they ready our future college students.

Public service and experience:

Employed 9 ½ years at Chaffey College working with students

5 years-Chaffey College Governing Board Member-1 year as Board President

6 years-California State Assembly Member-6 years on the Higher Education Committee

6 years-California State Senator-served as Co-Chair of Education Master Plan review

2 years-United States Congress Member

During my public legislative service, I made it a priority and always visited district schools, reading and explaining to students how their California and Congressional government works.

I would be honored to have your vote November 3, allowing me to serve on the Chaffey Community College Governing Board.

**NAME: ZAFAR INAM**  
**OCCUPATION: Engineer/College Professor**

I am running for the Chaffey College Governing Board because we need innovative ideas and a fresh perspective to help make our college an exceptional institution.

I graduated from Chaffey College a decade ago and later received my Bachelor's and Master's Degree in Engineering from Cal Poly Pomona and CSU Fullerton, respectively.

I am currently working as an Engineer and a College Professor.

Since my graduation from Chaffey College, success stories like mine are becoming harder and harder to obtain. Tuition for students at Chaffey College has increased substantially.

In addition, the Inland Empire has become the second highest region for hi-tech job growth, yet Chaffey College still struggles to graduate students ready to fill these jobs.

As a Governing Board Member, I will implement my four point plan:

1. Expand job training programs that prepare our students for future careers.
2. Increase graduation and transfer rates to four year universities.
3. Strengthen partnerships with local school districts.
4. Deliver fiscal accountability and invest as much money as possible directly into classrooms.

To learn more, please visit my website [www.zafarinam.com](http://www.zafarinam.com) or call my cell at 909-605-3564.

It would be an honor to receive your vote.

Thank you!

**NAME: GARY C. OVITT**

**OCCUPATION: Retired Educator/County Supervisor**

I am running to provide strong leadership to the Chaffey College Governing Board. My proven record of being fiscally prudent with taxpayer dollars will ensure our college students have every opportunity to succeed.

Serving others has always been important to me through my career as an educator, Councilman and Mayor of Ontario and County Supervisor. Education is my passion and providing students with the best opportunities for their future is what drives me.

I am a lifelong resident of the Inland Empire. I was an educator and coach at Chaffey High School. During my 35-year tenure, I helped shape the future of my students by preparing them for college and/or a career. Their future success was dependent on their educational foundation.

As County Supervisor, I funded important K-12 and college district projects and secured funding for scholarships and facilities to enhance the educational experience for all students. Students need jobs when they graduate, so I also backed revenue bonds providing low interest funding to help local businesses expand their facilities and create new jobs.

It would be an honor to continue to serve you. I ask for your vote for the Chaffey College Governing Board.

Please visit [www.garyovitt.com](http://www.garyovitt.com)

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**NAME: ESMERALDA NEGRETE**

**AGE: 38**

**OCCUPATION: Special Education Professional**

We must equip our children with an education that provides a strong foundation for lifelong success and financial independence.

My dedication and skills as an education professional will make a difference in a system that too often accepts the status quo. Parents should not have to transfer their children to other schools for their children to be safe. To provide a positive learning environment the District must firmly address bullies and disruptive students who interfere with our children's proper education.

We need to motivate students along with providing them the education necessary for achievement. My 13 years in education are invaluable to understanding students' needs as well as the necessary support of our educators. Families deserve clear and timely communication of needs and resources available to properly provide for the academic needs of their children.

School Board decisions directly impact our children's and grandchildren's future. Funds must be utilized to provide direct academic benefits for all students. Fundamental expenditures need to be made with consideration of student educational objectives. Non-essential expenditures must have deeper Board scrutiny.

I will serve families with integrity and I respectfully ask for your vote.

negreteforschoolboard@gmail.com fb:Negrete-for School-Board (909)678-6141

**NAME: MARGARET B. HILL**

**OCCUPATION: Incumbent**

Four years ago, I made a commitment to serve the students, parents, staff and community of the San Bernardino City Unified School District because I was willing to commit the time, energy and resources to make a difference in the lives of all of our students.

If re-elected, I will continue to focus on the following:

- Reducing the dropout rate
- Improving student safety
- Increasing student achievement and staff accountability
- Improving school and community relations

In addition, I will also support the San Bernardino City Unified School District's Strategic Plan which includes providing services to all students so they can realize the American dream. This includes supporting all students by having available resources to support their academic achievement. It also means supporting our theme of "Making Hope Happen".

If re-elected, I will continue to be the eyes and ears of the community, always taking the time to hear your concerns and suggestions to make this the best school district in the nation. My ultimate goal is to make it possible for all students to get a quality education.

Please support me with your vote on November 3, 2015.

**NAME: GWEN DOWDY-RODGERS**  
**OCCUPATION: Parent Advocate**

Gwen's vision is to strengthen parent, student and teacher partnerships among many other areas of academic excellence within the district. Working with district leaders, she will increase parent involvement through welcoming school environments and creating a support system for students.

Understanding our diverse community, Gwen supports culturally relevant teaching techniques for all students. Creating a continued level of hope in the district, Gwen supports policy and fiscal decisions that promote excellence and equity for all students.

Gwen has 20 years of experience in financial management and is currently employed in San Bernardino interacting with local and state legislators about foster youth's needs as a Civic Relations Representative for a national organization.

Gwen has a cross section of support from multiple parent groups, board members and community leaders throughout San Bernardino. She humbly asks for your vote.

**NAME: SCOTT WYATT**  
**OCCUPATION: School Administrator**

**AGE: 46**

I believe in a Quality Public Education for all students. Both of my children attend SBCUSD schools. So, as your next elected member of the SBCUSD Board I will ensure SBCUSD prepares our students for the challenges they will face in the 21st century workplace by doing the following:

- Increase Parent and Community Partnerships via the Making Hope Happen Engagement Plan
- Support Cradle To Career and College Pathways
- Support Linked Learning in all schools for all students
- Establish a Mental Health System of Care and Support
- Ensure our schools are safe and free from violence, bullying, and drugs
- Ensure our staff have the most current and advanced training available
- Ensure our schools have a well maintained and well equipped learning environment

#### Qualifications

- Ed.D., Leadership for Educational Justice, M.A. Education Administration, B.A. Criminal Justice
- School Principal, Teacher, San Bernardino City Planning Commissioner 2015
- Chair, SBCSS Education Strategic Planning Committee 2011-2012
- Chair, SBCSS ROP Coordinating Council 2008-2009, 2011-2012
- Vice Chair San Bernardino Countywide Gangs and Drugs Task Force 2015
- Board Member Young Visionaries Youth Leadership Academy 2015
- PTO President Richardson PREP HI Middle School 2010-2013

For more information go to <http://www.DrScottWyattForSchoolBoard.com>  
Vote for Scott Wyatt for SBCUSD Board! Thank you for your support!

**NAME: KAISAR AHMED**  
**OCCUPATION: Educator/Parent**

**AGE: 66**

As a school teacher for 28 years (15 years in SBCUSD), I have seen firsthand how providing students with quality instruction, learning opportunities, and educational environments inspire classroom success, personal excellence, and responsible citizenship. My 32-years' experience as an adjunct faculty member at the college/university level mirror the same positive results. I am also an involved parent of a 7-year old child with autism.

I believe education is a shared responsibility among students, parents, teachers, and other stakeholders. As a Board Member, I will diligently work on the following goals.

- Student-First Philosophy
- Family Matters
- Qualified and Highly Effective Workforce
- Efficiency and Accountability
- Community Engagement

I will collaboratively work toward preparing students with community values, appropriate education, and necessary skills to be responsible and contributing members of society as measured by the perception of students, parents, school staff, and community. This, in turn, will foster a multicultural community where education and lifelong learning is valued and supported, and all learners reach their highest potential and succeed in the global economy.

Please vote for me on Tuesday, November 3rd, to enable me to work for the community.

**NAME: MIKE GALLO**  
**OCCUPATION: Incumbent**

**AGE: 57**

Four years ago, our schools had some of the highest dropout rates, lowest test scores, and lowest graduation rates in California. Our school district was failing. Four years ago, you elected me to help lead our schools in a new direction. You entrusted me with your children's future. I promised our schools would provide our students with an education that ensures their life-long success.

Promises made...promises delivered.

In my four years as your school board leader, we've hired a nationally recognized superintendent, we've overhauled our school district, we've adopted a widely-acclaimed strategic plan, and we've begun to completely re-engineer how we educate our children. Our strive towards excellence is well underway and here is our scorecard:

- Dropout rates have plunged. We now have fewer dropouts than the State average!
- Graduation rates have skyrocketed to now exceed the County average! One high school has a graduation rate of 100%!
- We now have three National Blue Ribbon Schools (awarded to less than 10% of schools nationwide)!
- Many schools are now receiving state and national recognition for educational excellence!

I am asking for your vote to continue our success. Re-elect Mike Gallo to provide all students with a passport to prosperity!

Visit: [www.mikegallo4schoolboard.com](http://www.mikegallo4schoolboard.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL THIRD WARD  
CITY OF SAN BERNARDINO**

**NAME: JOHN VALDIVIA**

**OCCUPATION: San Bernardino Councilman, 3<sup>rd</sup> Ward**

Four years ago, you elected me to support the concerns of local residents and oppose the financial mismanagement that drove San Bernardino into bankruptcy.

As your Councilman, I have listened to your concerns, held dozens of local community meetings, and been responsive in addressing neighborhood problems. Together, we have achieved many successes, including:

- 1) Upgrading the facilities at Lytle Creek and Colony Parks and resolving parking concerns around Valley College;
- 2) Organizing a Jobs Fair to help local families;
- 3) Appointing Citizen Ambassadors at our Mobile Home Parks; and
- 4) Attracting new amenities like Aldi Neighborhood Grocery Market and Golden Corral restaurant.

"We've never had a Councilman who has worked harder for local residents than John Valdivia," says Neighborhood President Juan Figueroa.

Protecting Families: As a husband and father of two, I fought successfully to get our local street lights fixed in a timelier manner!

Creating Jobs: I am working to restore San Bernardino's economic prosperity by attracting new employers and helping existing businesses expand.

"We can count on Councilman John Valdivia to fight for us," says Senior's Advocate Sandra Kurkoske.

I would be honored to earn your vote and continue serving you! Please call me personally at 909-362-7937. [www.John-Valdivia.com](http://www.John-Valdivia.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL FIFTH WARD  
CITY OF SAN BERNARDINO**

**NAME: HENRY NICKEL**

**OCCUPATION: Council Member, 5<sup>th</sup> Ward**

Elected to San Bernardino's City Council in 2014, I promised to bring greater transparency to city government and did it. Citizen involvement improves accountability within city hall. Thus, I will continue hosting community discussions open to all residents prior to every city council meeting.

Our city's survival requires financial stability. I supported consecutive balanced city budgets after nearly a decade of deficit spending. Overdue financial audits dating back to 2011 are now reaching completion. Sustaining such measures will bring San Bernardino out of bankruptcy.

Public safety and improving our neighborhoods remain a priority. I voted for investments in new police vehicles, enhanced video surveillance, grant-funded fire and police programs and increased penalties for blighted properties. I will continue supporting such enhanced police, fire and code enforcement operations.

Economic growth and prosperity are vital to our city's recovery. That is why I approved infrastructure improvements, streamlined permitting and enhanced business services. We must remain committed to stimulating investment, commerce and jobs throughout San Bernardino.

I was born, raised and completed graduate studies in San Bernardino. It is an honor serving the city we all call home. With your vote, I pledge to continue doing so. Learn more at [www.henrynickel.com](http://www.henrynickel.com) or call (909) 733-6208.

**NAME: BRIAN DAVISON**

**AGE: 57**

**OCCUPATION: Small Business Owner**

It's time for a change to improve the City of San Bernardino:

- Create a safer community to protect our families and address panhandling and homeless issues
- Support adequate funding for public safety
- Develop opportunities to increase police patrols in our neighborhoods
- Implement programs to timely address fixing street lights, repairing pot holes, bringing back parks to a family-friendly level, enhancing neighborhood values

I am running for City Council to bring our community and city hall back together and on the same page. I am a small business owner, married to my beautiful wife Emily for 18 years and a 30 year resident of the 5<sup>th</sup> Ward. I attend church at Community Bible Church in San Bernardino. I have 18 grandchildren, of which 10 live in our city, and 4 of my own children who were also raised in our city. I want to be a councilman who more than wants to take up space. As your councilman I will address your issues in a timely manner. Time for a change, time for a better tomorrow, together we can make a difference.



**CANDIDATE(S) FOR MEMBER, CITY COUNCIL SIXTH WARD  
CITY OF SAN BERNARDINO**

**NAME: ANTHONY JONES**

**OCCUPATION: Broker/Radiology Assistant**

We must bring change to the Westside of San Bernardino. San Bernardino is bankrupt. Violent crime is rising. City maintenance is at an all-time low. Over 30% of our residents live in poverty. As a lifelong San Bernardino resident, I am committed to building a promising future for our city that residents need and deserve.

My top priorities are:

- Balancing the budget and eliminating the spending problems and political dysfunction that bankrupted our city.
- Ensuring our police, firefighters and code enforcement have the necessary resources to keep our neighborhoods and families safe.
- Partner with businesses to bring good jobs to San Bernardino that will put unemployed residents back to work.
- Support our schools so our children have safe learning environments where they can get the knowledge and skills needed to succeed in life.
- Improve our quality of life in San Bernardino by making our streets safer for families by cracking down on the criminals who threaten our community.

San Bernardino was once a great city. Working together I know we can make it so again. I'd be honored to have your vote to serve you on our City Council. If you have any questions, please call me at (909) 254-5651 or visit my website at [www.voteanthonyjones.com](http://www.voteanthonyjones.com).

**NAME: BESSINE LITTLEFIELD-RICHARD**

**AGE: 53**

**OCCUPATION: Workforce Development Supervisor**

For too long, city leaders have ignored the West Side. It's time for a fresh voice on the City Council to restore our Community's voice.

As a lifelong 6<sup>th</sup> Ward resident, graduate of San Bernardino High School and mother of four, I am dedicated to serving the needs of our local community because I was born here, raised here and built my career here. My experience includes:

**Government Service**—36 years of serving the people of San Bernardino County. Employment Specialist who supervises a major Job Training Facility for our County Workforce Development Department.

**Community Service**—Auxiliary Board Member with American Legion Post #710. Member of the Ecclesia Christian Fellowship Church and Arrowhead Elks Lodge #896.

I ask for your vote to build a better future for San Bernardino.

More Jobs: My experience as a Job Creator and Employment Training Coordinator will help me to bring new businesses, jobs and educational resources to benefit our communities.

Better Services: As your Councilwoman, I will fight to stop excessive city budget cuts, reopen our 6<sup>th</sup> Ward Fire Station and restore local community services!

My family has served the people of the West Side for many years. Please call me personally at 909-206-4555 or visit [www.BessineLittlefield.com](http://www.BessineLittlefield.com)

**NAME: RAFAEL RAWLS**  
**OCCUPATION: Business Owner**

**AGE: 32**

As a lifetime resident, business owner and professor in the City of San Bernardino I am attuned to the challenges and assets of the city through serving my community on several levels and capacities. I also hold a Master's in Public Administration from CSUSB.

Currently I represent the 6<sup>th</sup> Ward on the Community Development Block Grant Commission. Previously I had served as Community Outreach Director for one of San Bernardino's nationally acclaimed crime prevention programs and served on the Police Activities League.

I am running to represent the 6<sup>th</sup> Ward of San Bernardino in order to promote safety, development and economic growth. As a resident and community organizer, I know with your vote we can fight to improve the quality of life in our city. Some of my ideas are:

- Continue working on the "University Parkway Project" – formerly State Street
- Partner with city agencies & departments to find resolutions regarding the bankruptcy
- Develop a beautification system to address the City's crumbling infrastructure, modernize street lights, and eliminate blight
- Work to improve law enforcement services so residents can feel safe anytime, anywhere.

My job is to make sure your voice is heard in city hall and the job gets done!

**NAME: ROXANNE WILLIAMS**  
**OCCUPATION: Educator**

**AGE: 45**

As a mother of 5, educator, community advocate and Parks and Recreation Commissioner, I've been a voice for working families. If elected, I will fight to create jobs in San Bernardino and "Bring back the pride to the West Side."

We must fix up our neighborhoods and make them safer, bring in good jobs, and reinvest in our children -- but we can do none of that unless we restore our fiscal house. We need a new vision for our city and the 6<sup>th</sup> Ward that will help our families. Learn more about my 100 Day Plan and Beyond at [RoxanneCanWin.com](http://RoxanneCanWin.com)

I've united leaders in both the African-American and Latino communities to engage students and parents, helped coach small business people in three local Chambers of Commerce, empowered communities to form their own neighborhood watch programs and built a playground on the West side.

I was honored to be a Teacher of the Year in 2001, a Top 10 Teacher in 2011, nominated for the Presidential Award for Excellence in Mathematics and Science Teaching (PAEMST), and continue to work in San Bernardino City Unified School District.

I hope to have your support and your vote on Nov. 3.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL SEVENTH WARD  
CITY OF SAN BERNARDINO**

**NAME: SCOTT C. BEARD**

**AGE: 54**

**OCCUPATION: Businessman**

Is San Bernardino a better place to live now than it was five years ago? If your answer is no, I agree. Two years ago, I worked to change the city by leading the recall. Unfortunately, things haven't changed and we are threatened with crime; the effect of bad rental housing and limited shopping/dining options. We need to do better. We need to do the right thing and make the right decisions.

San Bernardino is my home, my family's home, and where my grandchildren go to school. I am invested here and want to see it great again. My involvement as a city Planning Commissioner and Police Commissioner shows my experience. My decades as a volunteer for the Sheriff's Department and local service groups also demonstrate my civic interest. As a local business owner (I brought the Starbucks to Waterman and 40<sup>th</sup>, among other businesses), I want my City to recover and thrive. Crime needs to be put under control and our City's housing needs to improve. Most of all, our leaders need to listen to what residents want.

Bettering San Bernardino starts with leadership. I would be honored to have your vote for the 7<sup>th</sup> Ward Council seat.

**NAME: KIM ROBEL**

**AGE: 48**

**OCCUPATION: Program Facilitator/Teacher**

As a proud resident and employee in San Bernardino, I request your vote to build a better future for our City.

As a mother, wife, teacher, and homeowner, I'm fed up with San Bernardino suffering from financial mismanagement, cronyism, and a lack of true concern for our citizens.

Crime, drug abuse, and apathy have become the norm. Vital community services dwindle, while consultants, lawyers, and administrators receive bloated contracts that cost us millions. It's time to put our city's leadership back in the hands of the people who care.

**Leadership Experience:** U.S. Army veteran, program facilitator, former teacher, coach, and ASB advisor at Arroyo Valley High School. Active San Bernardino Public Safety Academy board member. Grant/budget compliance and administrative manager.

**Safer Neighborhoods:** City Council must take stronger action to reduce gang activity, panhandling, and criminal violence that erode our neighborhoods and threaten our safety.

**Financial Responsibility:** We deserve accountability and sound fiscal decisions that support residents by increasing the tax base and business revenues, and providing stable employment opportunities.

As a leader with integrity, I will listen and authentically represent Ward 7. Let's reclaim San Bernardino as an "All-America City."

VoteKimRobel@gmail.com    [www.votekimrobel.com](http://www.votekimrobel.com)

**NAME: JIM MULVIHILL**

**AGE: 71**

**OCCUPATION: Councilman/Professor/Businessman**

After 31 years of teaching, I retired from CSUSB in 2012. I raised my daughter as a single-parent; she attended San Bernardino area schools. I'm a Vietnam veteran and a Bronze Star recipient.

I promised, when elected to Council in 2013, to restart economic development in our city. Today, our new development staff has many accomplishments showing our city is moving forward. Here's a few:

- Under construction on G Street is the 3-story Community Care and Medical Training facility, sponsored by Loma Linda University and partnering with our Unified School District's "Career Pathways" program – enabling youth to receive medical training.
- There are significant proposals to remake the Carousel Mall property into an attractive mixed-use centerpiece for our city.
- There's been a wonderful multi-million dollar make-over of the Hilton hotel, now bearing the "Double Tree" name plate.

I have worked cooperatively within the Council to create a more effective, efficient government.

As we a move through bankruptcy, I will work for the best interests of our citizens, not special interests. I see no reason for city government to provide expensive public services, when there are private businesses that provide superior services at reasonable costs.

**NAME: DAMON ALEXANDER**

**OCCUPATION: Law Enforcement Professional**

This election is about San Bernardino's future! San Bernardino needs new leadership and a vision to rebuild our economy and revitalize our community.

As a law enforcement executive and former U.S. Marine, I have the experience and commitment to provide responsible oversight of our city budget, to ensure efficient consistent delivery of public safety and services in addition to developing innovative strategies for economic growth.

My vision for San Bernardino includes an economic sustainability plan to prepare and improve our future. I will work hard to attract new business development and to assist businesses already within our community.

I know our schools can help us grow and attract business, so I will work with the school board. I value governmental transparency, and will consistently involve our community in the decisions that affect our lives.

I am a leader who will listen and put the concerns of residents first. I am a leader that will aggressively address crime issues. I am a leader that will labor to create jobs to make San Bernardino an All-American City once again.

I humbly ask for your Vote to represent our Ward and the City.

**NAME: LETICIA GARCIA**

**AGE: 49**

**OCCUPATION: Businesswoman/Educator**

I believe in San Bernardino and its citizens. Together we can improve the City we call home and make it the safe and prosperous City we all want.

The thinking and decision-making that got us where we are today will not work in the future. It is time to move forward!

As a small businesswoman and public school teacher for several years in San Bernardino, I have seen first hand the need for safe neighborhoods, better police, jobs and job training, after school activities and parks. These priorities not only provide hope and opportunity, they are the reasons businesses will choose San Bernardino, families will stay and property values will increase.

I will champion a plan for fiscal sustainability, ensuring our police and fire are first priority, streets are maintained and City services are working for seniors, students, small business and working families.

Our leaders must have a vision to improve the City's image and attract business and jobs. It is time for an independent voice to rebuild this historic City to serve our children and citizens for generations. With your vote, I can be that voice for Ward 7 and for San Bernardino.

[www.garciaforward7.com](http://www.garciaforward7.com)

**CANDIDATE(S) FOR CITY TREASURER  
CITY OF SAN BERNARDINO**

**NAME: KARMEL ROE**

**AGE: 38**

**OCCUPATION: Financial Advisor**

San Bernardino's financial circumstances are in an abysmal mess! We need new leadership in the treasurer's office.

- As your treasurer, I will ensure that the mayor and council and you, the public, receive monthly financial statements.
- As your treasurer, I will post the statements online for full transparency and your review.
- As your treasurer, I will attend each council meeting to advise our elected leaders on the effects of their decisions on the city budget.
- As your treasurer, I will work with the business community, Chamber of commerce, and our elected leaders to generate revenue for our city.

We must address our city's insolvency by generating new revenue, not new taxes. We need to restore our city's financial stability and restore important services that have been cut. It is time for new leadership—leadership that is accountable to you, the tax paying public. I am well qualified with a degree in Public Administration and Public Relations from Cal State San Bernardino; I have been in the financial industry for 20 years as financial advisor and real estate broker. I ask for your vote to restore financial stability to our city.

Thank You, Karmel Roe

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
MORONGO VALLEY COMMUNITY SERVICES DISTRICT**

**NAME: JENNIFER LIEBERTZ**  
**OCCUPATION: Teacher**

The Morongo Valley lifestyle is one that I enjoy and want to protect. Our population grew almost 85% during the last census period. Without strong leadership, we cannot maintain all that is good about our community. I have been helping our youth throughout my career as a public school teacher and believe I now need to help our community, too. We need leaders who are fiscally responsible, responsive to the residents, and can manage change without giving up our values.

I will represent you and our community to the best of my ability. I will be professional and courteous at all times. I want to ensure the CSD functions in an open and transparent manner. Also, to get important information to you in a manner that is both timely and easily accessible.

It is also important that as times change and growth continues, the financial burden to address new needs and challenges does not become a financial burden for current residents. We should be able to work cooperatively with outside agencies and sources to help.

I ask for your vote and look forward to proudly serving you and representing our home - Morongo Valley.

**NAME: JOHNNY G. TOLBERT**  
**OCCUPATION: Incumbent**

**AGE: 51**

I have served on the Morongo Valley CSD Board for four years. During my term we made difficult decisions to balance the budget. The national economic downturn left us with fewer tax dollars to work with. In spite of that we improved our fire insurance safety rating, managed to keep our fire department, and maintained our park and baseball field.

We are not without serious challenges, but as a former United States Marine and disabled combat veteran I fight for right.

The existence of Morongo Valley's fire department is still at risk. Finding the most cost effective way to fund this life and property protection service and to keep our firefighters safe will be my top priority when reelected to another four-year term.

My family moved to Morongo Valley nine years ago. My wife, Bobbi, and I help to organize events like Fiesta Days and volunteer our time for the Firefighters Auxiliary and Sports League board. We have two daughters.

I bring experience to the board. I understand what must be done to keep Morongo Valley a great place to live.

I will argue for what I think is best for Morongo Valley.

I ask for your vote.

**NAME: MATTHEW M. CAMPOS**

**AGE: 62**

**OCCUPATION: Director of Fundraising and Program Development**

I am a very proud and satisfied resident of Morongo Valley, I love our unique community. I have had need to call upon our Fire Department and I rest with peace of mind knowing they are our own taking care of us. Covington Park has hosted weddings, Celebrations of Life, birthdays, officer installations, fiestas, community events and plain ol' fashion "picnics in the park" that I have attended, we are so lucky to have that park. I am running for the CSD Board because I need to do all I can to ensure we have continued access to the services we have grown to rely on and enjoy.

- I desire to maintain our all-risk Morongo Valley Fire Department at a level necessary to provide the services we deserve
- I'm a proud 12 year resident of Morongo Valley
- Member Morongo Valley Fire Auxiliary
- Member Friends of Covington Park
- Participant in Morongo Valley Clean Team
- 15 years of experience serving on several business and nonprofit boards, I understand how boards work and how to work with them

It's our community, let's preserve it together.

Vote for me, Matthew M. Campos, I care



**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
NEWBERRY COMMUNITY SERVICES DISTRICT**

**NAME: LIANA MARIE AKER**

**AGE: 47**

**OCCUPATION: Wildlife Biologist**

I serve as a federal wildlife biologist for the Dept. of Defense at Fort Irwin – Army National Training Center in southern California. I am proud to have the privilege of conserving and managing our precious natural resources and, as a citizen of San Bernardino County since 2008 I also feel a calling to become more involved in my community. I attended college in Washington state and received my Masters of Science degree from Eastern Washington University in 1998. Since that time, I have spent my life and career moving across the western states experiencing a variety of landscapes, wildlife, communities and people. With over 20 years of experience managing large, complex projects often independently and usually on a shoestring budget, I have developed a keen sense of what it takes to work efficiently and effectively, manage funds, stretch a buck, and get the best out of the people I have worked with. I look forward to working with the citizens of Newberry Springs to prosper a more cohesive unit, inviting and supporting local involvement in ensuring our own precious and unique resources work as hard as we do to retain and restore a strong, independent community.

**NAME: LINDA DELUCA SNIVELY**

**AGE: 66**

**OCCUPATION: Retired**

My education and qualifications are: Being lucky enough to graduate college with no debt, I was fortunate to become a business owner for twelve years manufacturing underwater television systems. Eleven years ago I bought in Newberry Springs.

I participated in three fund raising events which ultimately raised over \$25,000.00 for Newberry Senior Services Association. My Husband Wayne and I have through the years donated greatly to help keep the Family Center open. For the past five years I have been known as the "Cookie Lady", baking cookies for the Community Members getting monthly Commodities. It is my responsibility to listen and connect.

I have been an activist for clean abundant water for all of us.

Newberry's section of Route 66 is an undeveloped resource that has the potential for substantial tourism. Newberry's resources (viewsapes, undisturbed desert land, and lake communities) deserve preservation and protection.

We need to concentrate on obtaining Grants for both the Park and Fire Department. I care deeply about Newberry's future, and ensuring Newberry Springs progresses to a more vibrant, prospering High Desert Community. I respectfully ask for your vote.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT**

**NAME: CHARLIE JOHNSON**

**OCCUPATION: Financial Management Consultant**

I am committed to working with the PPHCSD Directors for the improvement of our community.

- I oppose rate increases without customer approval
  - Suggest practical cost cutting ideas and propose non-ratepayer revenue
- Customer Service Goals
  - Respond to customer needs and eliminate the bill payment credit card fee
  - Re-implement a water conservation rebate program
  - Develop additional park and sports facilities and increase programs for Senior Citizens
- Commitment to Community Service
  - American Youth Soccer Organization (AYSO) Volunteer – 35 years
  - Member Phelan and Pinon Hills Chambers of Commerce – 20+ years
  - Citizens Advisory Panel, Municipal Advisory Council, and Community Services District
- Financial Management Experience
  - University of Redlands/University of Texas, Dallas Finance Faculty
  - VP Controller - \$600 million technology business and Financial Management Consultant

Regularly attend Board and Committee meetings. I am aware of the current District issues. I know many new challenges lie ahead for the District. I need your support to work with the Directors and staff to develop operational efficiency standards and keep rates down.

Vote for Charlie Johnson

**NAME: ALEX BRANDON**

**AGE: 56**

**OCCUPATION: Director, Phelan-Pinon Hills CSD**

Alex Brandon has been a champion of transparency and fiscal responsibility his first term on our CSD board. He helped save hundreds of thousands of dollars on the Hwy 138 widening project. He has constantly worked on acquiring additional water rights. While Board President in 2014 Alex received a Governance award and the District received a Transparency award, both from the California Special Districts Association.

Director Brandon was instrumental in the Pinon Hills Park expansion, the grass being added to Phelan Park, and monthly lunches returning to our two senior centers. Because of his steadfastness in voting no on the first bad contract with the previous solar company and due to his foresight and conviction, the CSD will enjoy millions of dollars of savings in energy costs over the next twenty years with a good contract with a different company.

He has never missed a regular meeting, a special meeting or a board workshop and enjoys the rare distinction of perfect attendance. Alex has the kind of leadership we will need the next four years as we tackle the state's unreasonable mandates for water conservation and clean-up of Chromium Six.

Please vote to re-elect Alex Brandon.

Dedicated... Dependable... Decisive.

**NAME: MARK W. ROBERTS**

**AGE: 62**

**OCCUPATION: Hydrogeologist/PPHCSD Director**

I am asking for your vote in the November election for Board of Directors of the PPHCSD. Working as self-employed Geologist and Hydrogeologist for 37 years, I have worked directly with Municipalities, Water Districts and private entities in developing local water resources while dealing with governmental rules, regulations, and mandates that have direct material and economic impacts on local agencies. These burdens place increasing demands on limited resources. I have assisted Southern California communities in maintaining a reliable and economically efficient water source for current and future growth. I have applied this training and expertise as a PPHCSD Director in water resources development which I believe have a material and financial benefit to the District. I wish to continue sharing with the community that I have lived in since 1987. As a member of the Engineering committee I helped initiate projects that increased efficiencies and constructed infrastructure that reduced power costs by some 40%. Current State mandates of reduced consumption, water quality issues such as new regulations for Chromium, increased upward pressure on utility costs call for experienced govern ship which I have developed over my career and as a member of the PPHCSD Board. I ask for your vote.

**NAME: WILLIAM "BILL" TUCK JR.**

**AGE: 70**

**OCCUPATION:**

I served on the Victor Valley College Bond JJ oversight Committee for two years at no charge. I was in the Army Corps of Engineers for three Years. I had my own Landscape Gardening Business for forty years and I am now retired. I support The Phelan Pinon Hills Community Plan and two and one half acre lot sizes. Keep it Rural! I am for the CSD Monitoring all new building permits in our area.

Please feel Free to call me (760 9648095) or Email me about any questions (wltuck44@hotmail.com). If elected I will serve the four years for free. I will not accept the Health Care Package or Financial Package. I will only accept expense reimbursement if I have to do something for the CSD outside of our area.

The CSD will receive around \$939,450.32 in Property tax. Half is well spent through our Parks & Recreation. I will look into how the rest is spent.

The New Monthly Billing Water Meter Reading fee. I will look into how it is raised. Currently water meter fees raise \$1,854,539.84 (Both Projected) Water Consumption \$1,767,130.43. Best Wishes!

**NAME: LYNN COURTNEY**  
**OCCUPATION: Business Owner**

We all know serious drought issues in our state will force difficult decisions upon our local PPHCSD. Most think this means just water cutbacks, but we face other major issues like mandatory Chromium 6 reductions to meet state healthy water standards. This alone could skyrocket your water costs. How these decisions are handled will affect our families and cherished rural lifestyle. This is why I'm running.

I'm a 16 year community member, former Pinon Hills MAC Member, County Dark Sky Preservation Ordinance co-author, and OK to Say No to Measure L organizer. A typical government approach with ineffective communication while spending our money must not happen. We must insure that all spending gets the best job done for the least cost possible. If elected I commit to help the PPHCSD;

- 1) Insure that every water dollar spent is necessary for delivery of healthy, affordable water.
- 2) Understand and prioritize your Parks & Recreation needs by effectively communicating with you, the community.
- 3) Make the difficult decisions needed on your behalf.

This approach is why leaders like Mike Morrell, Carolyn K. McNamara, Cathy Pace PPHCSD member are supporting me. I also need and respectfully ask for your vote and support.

[www.VoteLynnCourtney.com](http://www.VoteLynnCourtney.com) (760) 563-2012

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
CHINO VALLEY INDEPENDENT FIRE DISTRICT**

**NAME: BRIAN JOHSZ**

**OCCUPATION: Business Owner/Fire Board Director**

It has been a privilege serving you on the Fire Board. I'm asking again for your vote. Public safety was a large part of my decision to raise my family here. That is why I have worked diligently to keep our community safe. While on the Fire Board, we've balanced our budget, built up reserve funds and implemented pension reform.

I'm proud to be endorsed by Chino Hills Mayor Cynthia Moran, Chino Mayor Dennis Yates, Supervisor Curt Hagman, Assemblymember Ling Ling Chang, Congressman Ed Royce and the Inland Empire Taxpayers Association. Our firefighters are actively supporting my re-election.

My continuing commitment to voters is:

- Ensure your tax dollars are spent wisely.
- Protect neighborhoods by providing firefighters needed equipment.
- Work with businesses to stop burdensome regulations.

My volunteer experience includes: serving on the Rancho del Chino Rotary Club Board of Directors, serving on a City Committee, serving on the County Trails Committee and volunteering with local charities.

I am a local small business owner. I graduated from UC Berkeley and earned a Masters in Public Administration. My wife and I have two young kids and we attend church in Chino Hills. Thank you for your vote. My promise to you is dedicated service. [www.BrianJohsz.com](http://www.BrianJohsz.com)

**NAME: JOHN DEMONACO**

**AGE: 69**

**OCCUPATION: Incumbent**

It has been my honor and pleasure to serve you on the Board of Directors of the Chino Valley Independent Fire District. My wife JoAnn and I have been married for 49 years. We have lived in the Chino Valley since 1992. I am a retired Fire Chief with decades of firefighting and life saving experience. I am also a Vietnam veteran having served in the United States Navy. My education includes an Associate in Science degree in Fire Science and a Bachelor of Arts degree in Public Management. I earned the title of Executive Fire Officer graduating from the National Fire Academy. I have also completed numerous courses in Disaster Preparedness through FEMA's Emergency Management Institute.

I believe in honest, open and transparent government! My commitment to you is sound principled leadership and prudent fiscal management while providing residents of the Chino Valley with the outstanding emergency medical and fire protection services that you deserve.

This is why community leaders like Chino Mayor Dennis Yates, Chino Hills Mayor Cynthia Moran, and San Bernardino County Supervisor Curt Hagman strongly support me.

Please vote to re-elect John DeMonaco to the Board of Directors of the Chino Valley Independent Fire District.

**NAME: SARAH EVINGER**  
**OCCUPATION: Incumbent**

**AGE: 50**

As a Fire Board Director since 2009; member of this community for 18 years; and mother of three, I am committed to the safety of our citizens and all fire and emergency support personnel.

As a Public Servant, I believe in making the needs of our community a priority while serving with the highest degree of honesty and integrity. I have pursued and maintained certifications in Special Districts Governance and Administration from the California Special Districts Association (CSDA). I also serve as a Fire District liaison to the City of Chino, Carbon Canyon Fire Safe Council, and several committees for CSDA.

Corporate experience of over 13 years has also provided me with the expertise needed to exercise prudent fiscal management and sound leadership.

During my tenure as Fire Board Director, I have worked to increase safety, while maintaining a responsible budget, by adding an additional fire station and training center. The Fire District's business model has also been restructured to add four two-person paramedic squads increasing service and improving coverage.

I am endorsed by Assembly Member Chang, County Supervisor Hagman, Chino Mayor Yates, Chino Hills Mayor Moran and Council Members, and many community leaders.

Keeping Chino Valley Safe.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
EAST VALLEY WATER DISTRICT**

**NAME: DAVID E. SMITH**

**AGE: 57**

**OCCUPATION: Small Business Owner**

My name is David Smith. I have lived in this Valley for 54 years. I am asking for your help, support and most important your vote on November 3, 2015.

Serving as a member of the EVWD Rate Study Group it has become apparent to me that in order to maintain current levels of services, these priorities must be met:

- Infrastructure: Maintenance, repair, and capital improvement projects.
- Pursue avenues to become completely self-reliant and independent.
- Drought education, finding water-wise alternatives.
- Communicating rate payers concerns.

My highest priority is to work collaboratively with the EVWD, rate payers, and all others in our district, so everyone is represented equally and fairly.

I am impressed by the high standards and accountability the EVWD has worked hard to achieve, and I feel I would be an asset to this team of professionals. Please contact me at smith121857@gmail.com; I welcome all questions and concerns.

s/ David E Smith

**NAME: CHRIS CARRILLO**

**OCCUPATION: Appointed Incumbent**

San Bernardino County is my home - where I grew up, where my family lives and where I have worked for a decade on significant issues facing our community. Upon graduating law school, I worked at the federal and local level focusing on issues dealing with protecting small businesses, water, energy, transportation and the environment. I continue to engage in policy affecting our communities while running my law practice and representing clients in the Inland Empire. My wife and I volunteer with many community organizations and we are both proud attorney coaches for the county's high school mock trial program.

As a Director of the East Valley Water District Board, my goal has been to ensure you have access to clean, safe and reliable water. I support replacing aging water infrastructure with new pipelines to safeguard our drinking supply. With recent water conservation rules, I developed policies that would keep our District in compliance while keeping local controls in place. I also voted for local control of our water supply by supporting the proposed water-recycling center to reduce our dependence on costly state imported water.

I would be honored to continue serving you.

**NAME: BEN C. COLEMAN**  
**OCCUPATION: Incumbent**

I hate water rate increases. My goal and mission is to reduce water rates.

I contributed ideas and made suggestions that reduced the cost of EVWD's new administration facility from just over \$31 million down to just over \$17 million. As part of the current EVWD Board, I helped select a location already owned by EVWD further reducing cost. Our headquarters was designed to be multi-functional and has brought in additional revenue by renting meeting space to the public and other government organizations for special events.

Currently, EVWD is moving forward with plans to build a water treatment facility. Since the location of the water treatment plant has been determined, EVWD has been trying to sell some unneeded property they own. My goal is to utilize those funds to help reduce water rates.

As of May 1, 2015 some of the money invested in EVWD had a minuscule 0.01% rate of return. If properly invested, that money could earn at least 50 times that much.

I served in the U.S. Army as a Paratrooper in the 82nd Airborne Division.

If you want water rates reduced and funds invested wisely vote for me.



**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
WEST VALLEY WATER DISTRICT**

**NAME: ALAN G. DYER**

**OCCUPATION: Director, West Valley Water District**

I'm Alan G. Dyer, current Water Board Director, retired educator, who needs your vote in order to serve another 4-year term as your Director on the West Valley Water District Board. Experience counts! I have faithfully served on your Board for over 23 years as Past President and Director with a 98% attendance record. I'm involved in many community volunteer organizations: active Church and service club memberships including LULAC (Bi-Lingual Spanish speaking skills) and involved in Veterans' functions (Vietnam Era Vet) as a retired MSGT, USAF. If re-elected, I ensure that:

- (a) Our District customers continue to receive good, quality water at reasonable, lowest, equitable rates.
- (b) Rates will not be raised in accordance with our new "Rate Stabilization Program" as per recent Board approval.
- (c) I will maintain complete transparency by being available at public meetings to explain current drought/conservation issues in order to meet Governor Brown's statewide mandate to reduce water usage by 25%.
- (d) Board Member Expenses will be held to a minimum, not at rate payer expense.

Please help me to accomplish these service endeavors, Vote for Alan G. Dyer, West Valley Water Board Director on November 3, 2015. I thank you for your vote!

**NAME: RAFAEL TRUJILLO**

**AGE: 37**

**OCCUPATION: Congressional Caseworker/Commissioner/Parent**

Rafael Trujillo is passionate about public service. He grew up in the Inland Empire and earned a BA from Yale University. After college, Rafael returned to raise a family and give back to our community. Like you, Rafael is concerned about the rising cost of water and how it affects our working families, especially during the drought.

On the Water Board, Rafael will work to:

- Provide an affordable cost of water for working families and small businesses
- Lessen the dependence on costly water from Northern California
- Implement a water recycling program to water our landscaping districts and parks
- Spur job creation in our local economy by redirecting our purchasing and contracts
- Make the District a certified leader in financial transparency in order to prevent wasteful spending of our hard-earned dollars

That's why community leaders, as well as Congresswoman Norma Torres and West Valley Water District Board Members Dr. Clifford Young and Linda Gonzalez, support Rafael Trujillo for water board. Vote for a powerful voice for working families on November 3rd. Vote for Rafael Trujillo for the West Valley Water District.

Phone: (909) 562-2476

E-Mail: [rafael.trujillo@aya.yale.edu](mailto:rafael.trujillo@aya.yale.edu)

Website: <http://www.facebook.com/rafaelforworkingfamilies>

**NAME: MICHAEL TAYLOR**  
**OCCUPATION: Chief of Police**

**AGE: 57**

I respectfully ask for your vote to elect me to the Board of Directors of West Valley Water District. I have lived and raised my family in Rialto for the past twenty-eight years. As an active professional, I have gained in-depth experience, leadership skills and budget management expertise. I am committed to the delivery of safe, reliable, and affordable water to all of our residents. As a longtime fellow community member who is outraged with the overly excessive increases to our water rates- I will vote to repeal any increases.

Professional Experience:

- Chief of Police-Budgetary Oversight over 18M and Supervision of over 70 sworn Officers and 30 Civilians
- City Manager-Responsible for a budget of over 80M and Supervision of over 300 City Employees

Education:

- Doctor of Educational Leadership, University of Redlands
- M.A. National Security Studies, California State University, San Bernardino
- B.A. Political Science, California State University, San Bernardino

Associations:

- FBI National Academy Association
- California Chiefs of Police
- International Association Chiefs of Police

I ask for your support in my quest to put run away government back in the hands of concerned and responsible citizens. Thank you Michael Taylor

**NAME: GREG YOUNG**  
**OCCUPATION: Project Manager/Consultant**

**AGE: 33**

I ask for your support to elect me to the Board of Directors of West Valley Water District.

I am a fourth generation resident of Bloomington and am proud to call this district my home. I graduated from Bloomington Christian Schools and earned a Masters in Business Administration with an emphasis in Operations and Project Management from Cal Poly Pomona.

I'm running because I'm tired of unnecessary rate increases that hurt our community. I believe I have the unique skills, knowledge, and professional experience that will help provide leadership and challenge the district to improve its operations.

When elected I will:

- Ensure the delivery of high quality water to our communities at an affordable price.
- Repeal the burdensome rate increases of the last 3 years and focus on reducing costs through a complete review of operational expenditures.
- Improve transparency by disclosing all district financial documents online so all residents can see what the district is spending their money on.
- Support citizen participation by moving all board meetings to the evening hours so that the hard working people of the district can participate.

I would be honored to have your vote on November 3rd.

Greg Young  
(951) 334-5161  
g.young331@gmail.com

**NAME: ANTHONY "BUTCH" ARAIZA**  
**OCCUPATION: Retired General Manager**

**AGE: 71**

My name is Anthony Butch Araiza and for the past 50 years I have been an employee of West Valley Water District. I began in maintenance and with hard work, I became General Manager. As GM I led the District for 20 years until I retired in June. One of my most important achievements was to help bring about a solution to the perchlorate contamination that overwhelmed and threatened our regional water supply. I chose to avoid costly court battles and instead obtained \$20 million in state and federal assistance to build the most advanced treatment facility in California. It is currently restoring clean water to our region. I want to ensure the District continues to provide safe drinking water at the lowest possible cost. The District has a secure system, and it remains critical that we continue to guarantee a plentiful supply of water for the future. It is vital to conserve water in times of drought and I will work diligently to eliminate waste and maintain reasonable rates. I ask for your vote for Director of the West Valley Water District.

**NAME: DON OLINGER**  
**OCCUPATION: Retired Rialto Principal**

The current water crisis needs experienced and knowledgeable board members who have integrity and effective decision-making skills. Many citizens in the Rialto, Bloomington and Colton area have urged my return to the West Valley Water District Board to bring harmony and problem-solving ability in board issues. They feel that I will restore morale, consensus building and sound policies which rate payers deserve.

I believe that stabilizing water consumption prices at current rates can be done without sacrificing infrastructure improvements and water quality.

I prefer water-wise education rather than penalties in order to meet water reduction mandates.

I would encourage our new citizens and customers to attend board meetings, visit the water facilities and attend district water conservation workshops.

As your board representative I will welcome suggestions on how the water agency can be more responsive to your concerns.

My experience as a Rialto teacher, principal, leadership in my local church, veteran, Rialto school board and water board member will enable me to ask the hard questions.

I would be honored to have your vote.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5  
CRESTLINE-LAKE ARROWHEAD WATER AGENCY**

**NAME: RON KELLY  
OCCUPATION:**

Hello, and thank you for your time and interest in the upcoming election.

I look forward to a positive campaign and the opportunity to address your concerns and questions.

My wife and I have lived full time in the mountain community for about 22 years, currently in Running Springs.

I have the life experience, desire and time to serve as your representative on the Board of Directors for the Crestline-Lake Arrowhead Water Agency.

It is very important to all of us to have the highest quality of water, dependable supplies during the ongoing drought, and all at reasonable rates.

Keeping the taxes and fees as low as possible, maintaining our infrastructure, and looking to the future by making intelligent choices is part of my commitment to you.

Since many in the district are unable to attend the board meetings.

I would like to enhance the agency's website to bring you in-depth and informative agendas, as well as audio recordings of our proceedings, providing openness and transparency.

Please feel free to email me any questions you may have, and view additional information on the important issues as well as possible solutions at:

[www.ElectRonKelly.com](http://www.ElectRonKelly.com)

Sincerely,  
Ron Kelly

## Measures Submitted To The Voters

The following pages provide information about **local ballot measures** for this election. Information about each measure may include:

- Impartial analysis of the measure
- Argument in favor of the measure
- Rebuttal to argument in favor of the measure
- Argument against the measure
- Rebuttal to argument against the measure
- Full text of the measure

**MEASURE A  
CITY OF RANCHO CUCAMONGA  
WEST-SIDE NEIGHBORHOOD PARKS AND STREET LIGHTING  
COMMUNITY FACILITIES DISTRICT NO. 1**

**IMPARTIAL ANALYSIS OF MEASURE A**

*This Impartial Analysis of Measure A has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.*

The City of Rancho Cucamonga (the "City") provides street lighting and park and recreational facilities and services to its residents, business and the public. This ballot measure, Measure A, proposes a special tax within the boundaries of the West-Side Neighborhood Parks and Street Lighting Community Facilities District No. 1 (the "District") to allow the City to finance such facilities and services and certain incidental expenses as described in the Resolution No. 15-111 adopted by the City Council on July 1, 2015 (the "Resolution"), in order to maintain well-lit streets and clean and safe park and recreational facilities. The special tax will replace existing assessments levied for such purposes. If the special tax is approved, existing assessments levied in Landscape Maintenance District Nos. 1, 3A, 3B and 5, Assessment District PD 85 and Street Lighting District Nos. 2 and 6 would be terminated.

The special tax, if approved, will commence on July 1, 2016. The maximum annual special tax set forth in the Resolution includes a senior discount and will initially range between \$44.50 to \$89.00 per residential unit and \$40 to \$712/acre for non-residential property. Upon the sale of a residential property, such special tax will range from \$89.00 to \$178.00 per residential unit. Beginning on July 1, 2017, the maximum annual special tax rates shall be increased annually between two percent (2%) to three percent (3%) of the maximum annual special tax amount in effect for the previous fiscal year until the earlier as specified in the Resolution. The special tax will continue in perpetuity. The City Council may reduce the actual annual special tax levied based on the current year special tax requirement.

The San Bernardino County Treasurer-Tax Collector will collect the tax at the same time and in the same manner as ad valorem property taxes. The rate and method of apportionment of the special tax shall be as set forth in the Resolution. The special tax is subject to certain accountability measures, including deposit of such revenues in a separate account and use only for approved purposes. In addition, the Resolution authorizes the City to establish a citizen's oversight committee to oversee the expenditure of the special taxes.

The City Council called this election to submit this Measure A to a vote of the registered voters with the District. Two-thirds of the qualified voters voting in the election must approve Measure A to approve the special tax.

A "yes" vote on Measure A authorizes the City, commencing July 1, 2016, to establish a new special tax in the amounts and the method set forth in the Resolution.

A "no" vote on Measure A prohibits the City from establishing the new special tax in the amounts and the method set forth in the Resolution within the District.

**This statement is an impartial analysis of the Resolution. To obtain a copy of the Resolution, please call the City Clerk's office at 909-477-2700. A copy will be mailed at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE A

*This Argument in Favor of Measure A was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Protect Rancho Cucamonga's property values – vote **YES on A!** A jewel city; our neighborhoods and parks are safe, clean and welcoming, which is why we chose to live, raise a family, and retire here.

**YES on A** Will continue to preserve the high quality of life enjoyed by residents for generations. It protects our property values by preventing criminal activity in neighborhoods and parks. Vote **YES on A** to ensure:

- ✓ Playgrounds remain safe
- ✓ Trash is picked up and graffiti is removed
- ✓ Parks remain well-maintained
- ✓ Street and park lighting are well-maintained
- ✓ Park restrooms stay clean

**YES on A** Provides for well-maintained street lighting for our neighborhoods. Proper lighting helps deter crime such as car theft, break-ins, and vandalism. Well-lit streets assist firefighters and police in quickly locating a residence in an emergency. Emergency responders support **YES on A** because it keeps our community safe by keeping street lights on.

Our children need safe, clean parks and places to play. By keeping parks well-lit, **YES on A** discourages behaviors like loitering, graffiti, vandalism, and littering.

**YES on A** Guarantees tax dollars go directly to keeping Rancho Cucamonga's streets and parks safe, well-lit and well-maintained. By law, all revenues must be deposited into a separate fund that can **ONLY** be used to maintain or improve local parks, greenery, trails, and neighborhood street lighting.

**YES on A** Requires accountability and transparency. A Citizens Oversight Committee and annual, independent audits will ensure all funds are spent only as authorized by voters.

**Attention Seniors:** **YES on A** provides a 50% discount for anyone age 65 and older.

Join emergency responders, police officers, seniors, realtors, and youth sports leaders in voting **YES on A!**

s/ Ronald Bieberdorf, Assistant Sheriff for San Bernardino County Sheriff's Dept,  
Retired

s/ Mike Bell, Chief of Rancho Cucamonga Fire District, Retired

s/ Doug Morris, Youth Sports Leader

s/ Chris Mann, Founder, Inland Empire Taxpayers Assoc.

s/ Patricia Morris, West-Side Resident for 40 years

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE A

*This Rebuttal to Argument in Favor of Measure A was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Please vote NO on Mello-Roos Measure A.

As an owner or renter, you ALREADY PAY to keep your nearby playgrounds safe; you ALREADY PAY for graffiti removal; you ALREADY PAY for well-maintained street and park lighting and clean restrooms.

And there's ALREADY a simple way for the City to increase funding for these things. Measure A isn't the answer.

Measure A abolishes your right to vote on property tax increases by establishing a Mello-Roos tax district. It allows the maximum tax to increase in perpetuity. It's an encumbrance on property that must be disclosed in any sale.

Your taxes may be appropriated for purposes far from your property with no direct benefit to you or it.

The taxpayer "protections" and "transparency" touted by the proponents are illusory. For example, the Citizens' Oversight Committee is given NO ROLE except to "monitor". It is without power.

We all want a clean and safe Rancho Cucamonga; we have been paying for it and will continue to pay for it generously.

As we write this statement in late August, the stock market has dropped 1,600 points in just four days. In this volatile economic environment it is senseless to LOCK IN endless and essentially unlimited tax increases. Parks and streetlights can be managed well by the existing system, with the City justifying tax increases to property owners and asking for a vote.

This Mello-Roos district is a bad idea which should be rejected.

Please vote NO on Measure A.

s/ Daniel Paul Titus, Resident  
s/ Robert F. Cavanaugh, Resident  
s/ James Fisgus, Resident  
s/ Paul R. Fertig, Resident  
s/ Brian Drolet, Resident



## ARGUMENT AGAINST MEASURE A

*This Argument Against Measure A was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Measure A will impose a new Mello-Roos district tax on much of Rancho Cucamonga. Mello-Roos was chosen by the City because it avoids the Proposition 13 and Proposition 218 protections on runaway taxation. It will mean property taxes that will increase forever without your say.

While a few property owners will initially see a small "teaser" decrease in taxes, don't be fooled: rate escalators of 2 percent and later 3 percent annually are built in to inflate city revenue at your expense. This guarantees that the tax will spiral out of control. This tax has NO SUNSET and will NEVER GO AWAY.

Mello-Roos taxes decrease your property values. If you sell your property, this measure will DOUBLE the tax for the purchaser. With the automatic increases, the taxes will increase substantially beyond this. Decreased property values and more difficult sales are the norm wherever Mello-Roos taxes are imposed.

Under Measure A publicly-owned parcels such as government offices and utilities are exempted from the tax, shifting the burden to you, the unlucky taxpayer. Currently the burden is spread more fairly based upon specific local benefits to property. This measure severs that connection and forces you to pay for amenities far distant from your home. It also allows the City to impose charges that are not allowed under your current Landscape Maintenance Districts, further inflating costs.

Measure A presents you with a false choice between a Mello-Roos tax and unmaintained parks. The fact is that the City could ask for justified increases in the existing LMD assessments, but has chosen not to.

This measure is an attempt to railroad you into voting for a tax that is flawed, unfair, unlimited, and that will never go away.

Please vote NO on Measure A on November 3.

s/ Linnie M. Drolet

## REBUTTAL TO ARGUMENT AGAINST MEASURE A

*This Rebuttal to Argument Against Measure A was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Rancho Cucamonga is one of California's safest and most desirable cities because we have high community standards. Measure A will protect the quality of life that makes our community such a special place while protecting our property values.

The arguments against Measure A are deceptive, flawed and untrue.

FACT: Measure A **lowers** assessments for many residents. It eliminates a system of overlapping assessment districts that penalize many homeowners, replacing it with a unified district that provides **Fair Rates** for all.

FACT: Measure A is modeled after Prop. 13 with **strong taxpayer protections**—including a Citizens Oversight Committee to monitor expenditures and Independent Audits to ensure all monies are used only for **voter-approved** purposes in the District.

FACT: Under the current system, senior citizens on fixed incomes receive no discount on assessments. Measure A provides a **50% discount** to all residents age 65+.

FACT: Measure A monies are placed in a **restricted fund** and are **limited** to actual maintenance costs for the parks, landscaping and street lighting services that are specifically listed in your voter handbook.

Measure A ensures that street lights remain on. It keeps park playgrounds and restrooms in good repair for our families. It ensures that public landscaping stays attractive and well maintained. It **protects the quality of life** that makes Rancho Cucamonga such a special community.

Protect your property values. Support quality parks, trails and recreational facilities. Keep your neighborhood safe and beautiful. Join community and public safety leaders in **Voting YES on Measure A**.

s/ Patricia Morris, West-Side Resident for 40 years

s/ Doug Morris, Youth Sports Leader

s/ Ronald Bieberdorf, Assistant Sheriff for San Bernardino County Sheriff's Dept,  
Retired

## FULL TEXT FOR MEASURE A

### RESOLUTION NO. 15-111

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, FORMING AND ESTABLISHING WEST-SIDE NEIGHBORHOOD PARKS AND STREET LIGHTING COMMUNITY FACILITIES DISTRICT NO. 1 OF THE CITY OF RANCHO CUCAMONGA, AND AUTHORIZING SUBMITTAL OF THE LEVY OF THE SPECIAL TAX TO THE QUALIFIED ELECTORS

**WHEREAS**, the City Council of the City of Rancho Cucamonga (the "City"), has, by the adoption of Resolution No. 15-079 (the "Resolution of Intention"), previously declared its intention to form a community facilities district pursuant to the terms and provisions of the "Mello-Roos Community Facilities Act of 1982", being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (the "Act") for the purpose of financing the public services and facilities described herein below; such community facilities district referred to as West-Side Neighborhood Parks and Street Lighting Community Facilities District No. 1 of the City of Rancho Cucamonga (the "District"); and

**WHEREAS**, notice of a public hearing relating to the establishment of the District, the extent of the District, the financing of certain types of services and facilities and all other related matters has been given, and a Community Facilities District Report, as ordered by this City Council, has been presented to this City Council and has been made a part of the record of the hearing to establish the District; and

**WHEREAS**, all communications relating to the establishment of the District, the financing of certain types of public services and facilities and the proposed rate and method of apportionment of the special tax have been presented, and it has further been determined that a majority protest as defined by law has not been received against these proceedings; and

**WHEREAS**, the Registrar of Voters of the County of San Bernardino has certified that there are more than twelve (12) registered voters residing within the proposed boundaries of the District; and

**WHEREAS**, inasmuch as there are more than twelve (12) registered voters within the territory of the District, the authorization to levy the special tax within the District shall be submitted to the registered voters of the District, such registered voters being the qualified electors as authorized by law.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Rancho Cucamonga, California, as follows:

**Section 1.** **Recitals.** The above recitals are all true and correct.

**Section 2.** **Determinations.** It is hereby determined by this City Council that:

- A. All prior proceedings pertaining to the formation of the District were valid and taken in conformity with the requirements of the law, and specifically the provisions of the Act, and that this finding and determination is made pursuant to the provisions of Government Code Section 53325.1.

- B. The written protests received, if any, do not represent a majority protest as defined by the applicable provisions of the Act and, therefore, the special taxes proposed to be levied within the District have not been precluded by majority protest pursuant to Section 53324 of the Government Code of the State of California.
- C. The District as proposed conforms with the City of Rancho Cucamonga's statement of goals and policies regarding the establishment of community facilities districts (the "Goals and Policies").
- D. The formation of the District, the authorization to levy the special tax within the District to finance the public services and the facilities described below does not constitute a commitment to finance any specific project which may result in a potentially significant physical impact on the environment. The formation of District and such authorization to levy the special tax constitute the creation of a government funding mechanism which does not involve the commitment to any specific project which may result in a potentially significant physical impact on the environment. Therefore, the formation of the District and the authorization to levy the special tax within District do not constitute a "project" which is subject to the provisions of the California Environmental Quality Act (California Public Resources Code Section 21000 and following).
- E. More than twelve (12) persons have been registered to vote within the District for each of the ninety (90) days preceding the close of the public hearing, therefore, pursuant to the Act the qualified electors of the District shall be the registered voters of the District with each registered voter having one (1) vote.
- F. A successful election relating to the special tax authorization shall, as applicable, establish and/or change the appropriations limit as authorized by Article XIII B of the California Constitution as it is applicable to the District.

**Section 3. Community Facilities District Report.** The Community Facilities District Report, as amended during the public hearing, as prepared pursuant to the Act and the Resolution of Intention and now submitted and received by this City Council, shall stand as the Community Facilities District Report for all future proceedings and all terms and contents are approved as set forth therein.

**Section 4. Name of the Community Facilities District.** This legislative body does hereby establish and declare the formation of the District to be known and designated as "West-Side Neighborhood Parks and Street Lighting Community Facilities District No. 1 of the City of Rancho Cucamonga."

**Section 5. Boundaries of CFD No. 1.** The boundaries of the District are generally described as follows:

All property shown on a boundary map approved by this legislative body, said boundary map designated as "Proposed Boundary Map of West-Side Neighborhood Parks and Street Lighting Community Facilities District No. 1 of the City of Rancho Cucamonga, County of San Bernardino, State of California" a copy of which is on file in the

Office of the City Clerk of the City Council and shall remain open for public inspection.

**Section 6. Description of Authorized Services and Authorized Facilities.** The types of public facilities and services proposed to be provided for and financed by the proposed community facilities district are:

(a) Parks, trails, landscaped areas, medians, and park and recreation improvements, including but not limited to playground equipment, restrooms, sports field, lighting and water features, acquisition and/or installation of street lighting and other improvements placed in parks, trails, medians, or landscaped areas (the "Facilities"); and

(b) The services which are proposed to be funded with the revenues from special taxes which are to be levied on parcels of taxable property within the District are the maintenance of public parks, trails, park and recreation improvements throughout the District and public parkways and open space areas, including but not limited to, street trees, graffiti removal, replacement, repair or rehabilitation of playground equipment, restrooms, sports field, lighting and water features, street lighting and other improvements placed in parks, trails, medians, or landscaped areas, public safety services provided within the park and recreation areas, public parkways and open spaces, landscape and street lighting, including but not limited to furnishing of electric current or energy, gas or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements within the District (the "Services"); and

(c) The incidental expenses which will be incurred are: (i) the cost of planning and designing the Facilities and the cost of environmental evaluations thereof, (ii) all costs associated with the formation of the proposed community facilities district, the determination of the amount of and collection of special taxes, the payment of special taxes, and costs otherwise incurred in order to carry out the authorized purposes of the community facilities district, and (iii) any other expenses incidental to the construction, completion, and inspection of the Facilities and the provision of the Services.

For a further description of the public services and the public facilities, reference is made to the Community Facilities District Report, a copy of which is on file in the Office of the City Clerk of the City Council.

The City Council finds that the Facilities and the Services described in this Section 6 hereof are necessary to meet increased demands placed upon the City's parks, trails and recreation areas.

**Section 7. Special Taxes.** A special tax sufficient to finance the Facilities and Services and related incidental expenses authorized by the Act, secured by recordation of a continuing lien against all non-exempt real property in the District, will be levied annually within the boundaries of the District. The rate and method of apportionment of the proposed special tax as set forth in the Resolution of Intention (the "Original Rate and Method") is hereby amended to reclassify mobile home units from commercial units to residential units as set forth in Exhibit "A" hereto (the "Rate and Method") to reduce the maximum special tax rate for such property owners. For further particulars as to the Rate and Method reference is made to the attached Exhibit "A", which sets forth in sufficient detail the rate and method of apportionment of the special tax to allow each landowner or resident within the proposed District to clearly

estimate the maximum amount of that such person will have to pay for the Facilities and Services.

In addition, pursuant to Government Code Section 53321, the maximum amounts of special taxes which may be levied in any fiscal year on parcels within the proposed community facilities district which are used for private residential purposes ("Residential Parcels") are specified in dollar amounts in Exhibit "A" hereto. Special taxes shall not be used to finance the acquisition and construction of Facilities after June 30, 2036, or earlier upon a determination by the City Council as set forth in the Rate and Method, attached hereto as Exhibit "A." Special taxes shall be levied on Residential Parcels to pay the annual costs of the Services which are to be funded thereby, as described in subsection (b) of Section 6 hereof, as long as the City provides the Services. Under no circumstances shall the special tax levied in any fiscal year on any parcel used for private residential purposes be increased as a consequence of delinquency or default in the payment of special taxes by the owner or owners of any other parcel or parcels by more than ten percent (10%) above the amount of the special tax that would have been levied in that fiscal year had there never been any such delinquencies or defaults.

The special tax, to the extent possible, shall be collected in the same manner as ad valorem property taxes or in such other manner as this City Council or its designee shall determine, including direct billing of the affected property owners. Such special tax shall be subject to the same penalties, procedure, sale and lien priority in any case of delinquency as applicable for ad valorem taxes. Any special taxes that may not be collected on the County tax roll shall be collected through a direct billing procedure by the Finance Director of the City, acting for and on behalf of the District.

Pursuant to Government Code Section 53340 and except as provided in Government Code Section 53317.3, properties of entities of the state, federal, and local governments shall be exempt from the levy of the special tax.

Upon recordation of a Notice of Special Tax Lien pursuant to Section 3114.5 of the Streets and Highways Code of the State of California, a continuing lien to secure each levy of the special tax shall attach to all non-exempt real property in the District and this lien shall continue in force and effect until collection of the special tax by the legislative body ceases.

**Section 8. Special Tax Accountability Measures.** Pursuant to and in compliance with the provisions of Government Code Section 50075.1, this City hereby establishes the following accountability measures pertaining to the levy by the District of the special tax described in Section 7 above:

- A. The special tax shall be levied for the specific purposes set forth in Section 7 above.
- B. The proceeds of the levy of such special tax shall be applied only to the specific applicable purposes set forth in Section 7 above.
- C. The District shall establish a separate account into which the proceeds of such special taxes shall be deposited.
- D. The City Manager of the City of Rancho Cucamonga, or his or her designee, acting for and on behalf of the District, shall annually file a report with the City as required pursuant to Government Code Section 50075.3.

The City Manager is hereby authorized to establish a procedure for the appointment of a citizen's oversight committee to monitor the expenditure of special taxes of the District.

**Section 9. Preparation of Annual Tax Roll.** The name, address and telephone number of the office, department, or bureau which will be responsible for preparing annually a current roll of the special tax levy obligations by Assessor's parcel number and which shall be responsible for estimating future special tax levies pursuant to Section 53340.2 of the Government Code of the State of California, are as follows:

CITY CLERK  
CITY OF RANCHO CUCAMONGA  
10500 CIVIC CENTER DRIVE  
RANCHO CUCAMONGA, CALIFORNIA 91730  
(909) 477-2700

**Section 10. Substitute Facilities.** The description of the Authorized Facilities, as set forth herein, is general in its nature. The final nature and location of such facilities will be determined upon the preparation of final plans and specifications. The final plans may show substitutes in lieu of, or modification to, the proposed facilities, and any such substitution shall not be a change or modification in the proceedings as long as the facilities provide a service substantially similar to that as set forth in this Resolution.

**Section 11. Advances of Funds or Work In-Kind.** At any time either before or after the formation of the District, the City Council may accept advances of funds or work-in-kind from any source, including, but not limited to, private persons or private entities and may provide, by resolution, for the use of those funds or that work-in-kind for any authorized purpose, including, but not limited to, paying any cost incurred by the City in creating the District. The City may enter into an agreement, by resolution, with the person or entity advancing the funds or work-in-kind, to repay all or a portion of the funds so advanced, or to reimburse the person or entity for the value, or cost, whichever is less, of the work-in-kind, as determined by the City Council. No such agreement shall constitute a debt or liability of the City.

**Section 12. Election.** This legislative body intends to submit the levy of the special tax to the qualified electors of the District, said electors being the registered voters of the District, with each registered voter having one (1) vote.

**Section 13. Effective Date.** This resolution shall become effective upon its adoption.

**PASSED, APPROVED, AND ADOPTED this 1<sup>st</sup> day of July 2015.**

**AYES:** Alexander, Kennedy, Michael, Spagnolo, Williams  
**NOES:** None  
**ABSENT:** None  
**ABSTAINED:** None

s/ L. Dennis Michael, Mayor

ATTEST:

s/ Janice C. Reynolds, City Clerk

I, JANICE C. REYNOLDS, CITY CLERK of the City of Rancho Cucamonga, California, do hereby certify that the foregoing Resolution was duly passed, approved and adopted by the City Council of the City of Rancho Cucamonga, California, at a Regular Meeting of said City Council held on the 1<sup>st</sup> day of July 2015.

Executed this 1<sup>st</sup> day of July 2015, at Rancho Cucamonga, California.

s/ Janice C. Reynolds, City Clerk



## EXHIBIT "A"

### AMENDED RATE AND METHOD OF APPORTIONMENT FOR THE WEST-SIDE NEIGHBORHOOD PARKS AND STREET LIGHTING COMMUNITY FACILITIES DISTRICT NO. 1 OF THE CITY OF RANCHO CUCAMONGA

A Special Tax as hereinafter defined shall be levied on each Assessor's Parcel of Taxable Property within the West-Side Neighborhood Parks and Street Lighting Community Facilities District No. 1 of the City of Rancho Cucamonga ("West-Side CFD") and collected each Fiscal Year commencing with Fiscal Year 2016-2017 in an amount determined by the City Council through the application of this amended Rate and Method of Apportionment as described below. All of the real property in West-Side CFD, unless exempted by law or by the provisions hereof, shall be taxed for the purposes of, to the extent and in the manner herein provided.

#### A. DEFINITIONS

The terms hereinafter set forth have the following meaning:

**"Acreage" or "Acre"** means that acreage shown on the Assessor's Parcel Map or in the Assessor's Data for each Assessor's Parcel. In the event that the Assessor's Parcel Map or Assessor's Data shows no acreage, the Acreage for any Assessor's Parcel shall be determined by the CFD Administrator based upon the applicable condominium plan, final map, parcel map or GIS records.

**"Act"** means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Division 2 of Title 5 of the Government Code of the State of California.

**"Administrative Expenses"** means the actual or reasonably estimated costs directly related to the administration of West-Side CFD including, but not limited to, the following: the costs of computing the Special Tax and preparing the annual Special Tax collection schedules (whether by the City, the CFD Administrator, or both); the costs of collecting the Special Taxes (whether by the County, the City, or otherwise); the costs to the City, West-Side CFD, or any designee thereof of complying with disclosure requirements; the costs associated with preparing Special Tax disclosure statements and responding to public inquiries regarding the Special Taxes; and the costs of the City, West-Side CFD, or any designee thereof related to any appeal of the levy or application of the Special Tax. Administrative Expenses shall also include amounts estimated or advanced by the City or West-Side CFD for any other administrative purposes, including, but not limited to, attorney's fees.

**"Assessor's Data"** means Acreage or other Assessor's Parcel information contained in the records of the County Assessor.

**"Assessor's Parcel"** means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Parcel number.

**"Assessor's Parcel Map"** means an official map of the County Assessor of the County designating parcels by an Assessor's Parcel number.

**"CFD Administrator"** means an official of the City, or designee thereof, responsible for determining the Special Tax Requirement and providing for the levy and collection of the Special Taxes.

**"City"** means the City of Rancho Cucamonga.

**"City Council"** means the City Council of the City, acting as the legislative body of West-Side CFD.

**"County"** means the County of San Bernardino.

**"Developed Property"** means for each Fiscal Year, all Taxable Property, for which a building permit was issued prior to the March 1 preceding the Fiscal Year for which the Special Tax is being levied.

**"Exempt Property"** means all Assessors' Parcels that are exempt from the Special Tax pursuant to Section E.

**"Facilities"** means parks, trails, landscaped areas, medians and park recreation improvements, including but not limited to playground equipment, restrooms, sports field, lighting and water features, acquisition and/or installation of street lighting, and other improvements placed in parks, trails, medians, or landscaped areas.

**"Fiscal Year"** means the period starting July 1 and ending on the following June 30.

**"Eligible Senior"** means a Senior Citizen who is a property owner of any Residential Property, excluding Senior Housing Property, and who has been determined by the City to qualify under procedures to be established by the City, as may later be amended, to determine whether Residential Property may be classified as Eligible Senior Residential Property or Eligible Senior Residential Property – After Sale.

**"Eligible Senior Residential Property"** means all Assessor's Parcels of Residential Property, excluding Senior Housing Property or Senior Housing Property – After Sale, owned by an Eligible Senior. For properties containing more than one Residential Unit, only a maximum of one Residential Unit may be classified as an Eligible Senior Unit. All remaining Residential Units shall be classified and taxed as Residential Property.

**"Eligible Senior Residential Property – After Sale"** means all Assessor's Parcels of Residential Property – After Sale, excluding Senior Housing Property and Senior Housing Property – After Sale, owned by an Eligible Senior. For properties containing more than one Residential Unit, only a maximum of one Residential Unit may be classified as an Eligible Senior Unit. All remaining Residential Units shall be classified and taxed as Residential Property – After sale.

**"Eligible Senior Unit"** means for any Residential Unit that can be classified as Eligible Senior Residential Property or Eligible Senior Residential Property – After Sale and is owned and occupied by an Eligible Senior.

**"Maximum Annual Special Tax"** means the maximum annual Special Tax, determined in accordance with the provisions of Section C, which may be levied in any Fiscal Year on any Assessor's Parcel of Taxable Property.

**"Non-Residential Property"** means all Assessor's Parcels of Developed Property that cannot be classified as Residential Property, Residential Property – After Sale, Eligible Senior Residential Property, Eligible Senior Residential Property – After Sale, Senior Housing Property, or Senior Housing Property – After Sale.

**"Property Owner Association Property"** means any property which is owned or irrevocably offered for dedication by a homeowners' or property owners' association, including any master or sub-association.

**"Proportionately"** means for Taxable Property that the ratio of the Special Tax levy to the Maximum Annual Special Tax is equal for all Assessors' Parcels of Taxable Property within West-Side CFD.

**"Public Property"** means any property which (a) is owned by a public agency, (b) has been irrevocably offered for dedication to a public agency, or (c) is designated with specific boundaries and acreage on a final subdivision map as property which will be owned by a public agency. For purposes of this definition, a public agency includes the federal government, the State of California, the County, the City, or any other public agency.

**"Residential Property"** means all Assessor's Parcels of Developed Property for purposes of constructing one or more Residential Units. Residential Property also includes mobile home parks and Assessor's Parcels with individual mobile homes.

**"Residential Property – After Sale"** means Residential Property that was sold or transferred ownership after January 1, 2017. Transferred ownership excludes Residential Property where the property owners transferred the property to a trust after January 1, 2017, and where the property owners are the trustees and owned the property prior to January 1, 2017. Beginning Fiscal Year 2017/2018, Residential Property – After Sale also includes all Assessor's Parcels of Developed Property for the purposes of constructing one or more Residential Units that was previously classified as Undeveloped Property and for which the property has not sold or transferred ownership. Mobile home transfers shall only be classified Residential Property – After Sale upon the sale or transfer of ownership after January 1, 2017 of any Assessor Parcel upon which mobile homes are located. The sale or transfer of individual mobile home units within an Assessor's Parcel of land shall re-classify such Residential Property as Residential Property – After Sale.

**"Residential Unit"** means for Residential Property, an individual single family Residential Unit, each individual Residential Unit within a duplex, triplex, fourplex, townhome or condominium structure, each individual apartment Residential Unit, or each individual mobile home or mobile home space in a mobile home park.

**"Senior Citizen"** means a person 65 years of age or older, or 55 years of age or older in a Senior Housing Property.

**"Senior Housing Property"** means a residential development developed, substantially rehabilitated, or substantially renovated for occupancy by Senior Citizens that has at least 35 Residential Units, including a mobile home park that has been determined by the City to qualify under procedures to be established by the City, as may later be amended, to being exclusive for Senior Citizen occupancy.

**"Senior Housing Property – After Sale"** means Senior Housing Property that was sold or transferred ownership after January 1, 2017.

**"Services"** means labor, material, administration, personnel, equipment and utilities necessary to maintain the public parks, trails, park and recreation

improvements throughout the West-Side CFD and public parkways and open space areas, including but not limited to, street trees, graffiti removal, replacement, repair or rehabilitation of playground equipment, restrooms, sports field, lighting and water features, street lighting and other improvements placed in parks, trails, medians, or landscaped areas, public safety services provided within the park and recreation areas, public parkways and open spaces, landscape and street lighting, including but not limited to furnishing of electric current or energy, gas or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements within the West-Side CFD.

**"Special Tax"** means the annual special tax to be levied in each Fiscal Year on each Assessor's Parcel of Taxable Property to fund the Special Tax Requirement.

**"Special Tax Requirement"** means that amount of Special Tax revenue required in any Fiscal Year for West-Side CFD to: (i) pay for the costs of construction, operation, maintenance and servicing of the Facilities and Services; (ii) pay Administrative Expenses; (iii) repay any amounts advanced by the City as authorized by City Council; (iv) pay any amounts required to establish or replenish any repair and contingency funds, capital improvement funds, or reserve funds for West-Side CFD; (v) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous Fiscal Year; and (vi) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator.

**"State"** means the State of California.

**"Taxable Property"** means all of the Assessor's Parcels within the boundaries of West-Side CFD that are not exempt from the Special Tax pursuant to law or Section E below.

**"Undeveloped Property"** means all Assessor's Parcels of Taxable Property that cannot be classified as Residential Property, Residential Property – After Sale, Eligible Senior Residential Property, Eligible Senior Residential Property – After Sale, Senior Housing Property, Senior Housing Property – After Sale, or Non-Residential Property.

**"West-Side CFD"** means the West-Side Neighborhood Parks and Street Lighting Community Facilities District No. 1 of the City of Rancho Cucamonga.

## **B. ASSIGNMENT TO LAND USE CATEGORIES**

On, or around, July 1 of each Fiscal Year, the CFD Administrator shall:

1. Determine the valid Assessor's Parcels for the current Fiscal Year for all Taxable Property within the West-Side CFD. If any Assessor's Parcels are no longer valid from the previous Fiscal Year, the CFD Administrator shall determine the new Assessor's Parcels that are in effect for the current Fiscal Year. To the extent an Assessor's Parcel or Assessor's Parcels are subdivided, consolidated, or otherwise reconfigured, the Special Tax shall be assigned to the new Assessor's Parcels pursuant to Section C.
2. Each Assessor's Parcel of Taxable Property shall further be classified as Residential Property, Residential Property – After Sale, Eligible Senior Residential Property, Eligible Senior Residential Property – After Sale,

Senior Housing Property, Senior Housing Property – After Sale, Non Residential Property, or Undeveloped Property. Taxable Property shall be subject to the levy of annual Special Taxes determined pursuant to Sections C and D below.

**C. MAXIMUM ANNUAL SPECIAL TAX RATE**

The Maximum Annual Special Tax for each Assessor's Parcel of Taxable Property shall be assigned according to the table below:

<b>Taxable Property Land Use</b>	<b>2016-2017 Maximum Annual Special Tax Amount</b>
Residential Property	\$89.00 per Residential Unit
Residential Property – After Sale	\$178.00 per Residential Unit
Eligible Senior Residential Property	\$44.50 per Eligible Senior Unit
Eligible Senior Residential Property – After Sale	\$89.00 per Eligible Senior Unit
Senior Housing Property	\$44.50 per Residential Unit
Senior Housing Property – After Sale	\$89.00 per Residential Unit
Non-Residential Property	\$712.00 per Acre or portion thereof
Undeveloped Property	\$40.00 per Acre or portion thereof

On July 1 of each Fiscal Year, commencing on July 1, 2017, the Maximum Annual Special Tax rates set forth in the table above shall be increased by an amount equal to two percent (2%) of the Maximum Annual Special Tax amount in effect for the previous Fiscal Year until the earlier of a) the date that the City Council determines the special taxes will no longer be used to finance the acquisition and/or construction of Facilities, or b) June 30, 2036; at which point the then Maximum Annual Special Tax amount shall be increased by an amount equal to three percent (3%) beginning the following fiscal year. The annual Special Tax levied may be less than the Maximum Annual Special Tax, based on the current year Special Tax Requirement and approved by City Council.

**D. METHOD OF APPORTIONMENT OF THE SPECIAL TAX**

Commencing with Fiscal Year 2016-2017 and for each subsequent Fiscal Year, the CFD Administrator shall determine the Special Tax Requirement and shall levy the Special Tax on each Assessor's Parcel of Taxable Property until the total amount of Special Taxes equals the Special Tax Requirement.

The Special Tax shall be levied Proportionately on each Assessor's Parcel of Taxable Property at a rate up to 100% of the applicable Maximum Annual Special Tax to satisfy the Special Tax Requirement.

Notwithstanding the above, under no circumstances will the Special Tax levied against any Assessor's Parcel of Residential Property, Residential Property – After Sale, Eligible Senior Residential Property, Eligible Senior Residential Property – After Sale, Senior Housing Property, or Senior Housing Property – After Sale be increased by more than ten percent (10%) above what the Assessor's Parcel of Residential Property, Residential Property – After Sale, Eligible Senior Residential Property, Eligible Senior Residential Property – After Sale, Senior Housing Property, or Senior Housing Property – After Sale would have been levied had there been no delinquencies.

**E. EXEMPTIONS**

The CFD Administrator shall classify the following as Exempt Property: Public Property, Property Owner Association Property, Assessor's Parcels with public or utility easements making impractical their utilization for any use other than the purposes set forth in the easement, and any other parcel that is normally exempt from the levy of general ad valorem property taxes under California law, including, but not limited to, streets, schools, parks, churches, drainage ways, landscaping, green belts, and open space.

If the use of an Assessor's Parcel of Exempt Property changes so that such Assessor's Parcel is no longer classified as one of the uses set forth above that would make such Assessor's Parcel eligible to be classified as Exempt Property, such Assessor's Parcel shall cease to be classified as Exempt Property and shall be deemed to be Taxable Property.

**F. REVIEW/APEAL COMMITTEE**

Any landowner or resident who feels that the amount of the Special Tax levied on their Assessor's Parcel is in error shall first consult with the CFD Administrator regarding such error. If following such consultation, the CFD Administrator determines that an error has occurred, the CFD Administrator may amend the amount of the Special Tax levied on such Assessor's Parcel. If following such consultation and action (if any by the CFD Administrator), the landowner or resident believes such error still exists, such person may file a written notice with the City appealing the amount of the Special Tax levied on such Assessor's Parcel. The City may establish such procedures, as it deems necessary to undertake the review of any such appeal. The City shall interpret this amended Rate and Method of Apportionment and make determinations relative to the annual administration of the Special Tax and any landowner or resident appeals, as herein specified. The decision of the City shall be final and binding as to all persons.

**G. MANNER OF COLLECTION**

The annual Special Tax shall be collected in the same manner and at the same time as ordinary *ad valorem* property taxes; provided, however, that West-Side CFD, may directly bill the Special Tax, and may collect Special Taxes at a different time or in a different manner as necessary to meet its financial obligations.

**H. PREPAYMENT OF SPECIAL TAX**

The Special Tax may not be prepaid.

**I. TERM OF SPECIAL TAX**

The Special Tax shall be levied, commencing in Fiscal Year 2016-2017, as long as necessary to satisfy the Special Tax Requirement provided, however Special Taxes will not be used to finance the acquisition of facilities after Fiscal Year 2035/36.

**J. APPROPRIATIONS LIMIT**

Upon approval of the voters of the West-Side CFD, the West-Side CFD shall be subject to an appropriations limit, as defined by subdivision (h) of Section 8 of Article XIII B of the California Constitution in the amount of \$14,500,000 in accordance with Section 8 of Article XIII B of the California Constitution.

**Exhibit B to Resolution No. 15-111  
titled:**

West-Side Neighborhood Parks and Street Lighting  
Community Facilities District No. 1  
City of Rancho Cucamonga

Special Tax Report

July 2015

Prepared by

**NBS**

**is available at no cost at:**

**CITY CLERK'S OFFICE  
CITY OF RANCHO CUCAMONGA  
10500 CIVIC CENTER DRIVE  
RANCHO CUCAMONGA, CALIFORNIA 91730  
(909) 477-2700**

**and will be mailed to you at no cost upon request.**



**MEASURE B  
RUNNING SPRINGS WATER DISTRICT**

**IMPARTIAL ANALYSIS OF MEASURE B**

*This Impartial Analysis of Measure B has been prepared by Legal Counsel pursuant to Section 9314 of the California Elections Code.*

On March 11, 1980, the Board of Directors of Running Springs Water District adopted Ordinance No. 9 authorizing the assessment and collection of an annual availability charge for fire suppression service on each improved lot or parcel of property within the District, except those owned by state or federal governmental agencies, other local agencies, or those determined by the District's engineer not to receive fire suppression benefit, in an amount not to exceed \$65 per unit of benefit as defined in the Uniform Building Code, subject to approval by two-thirds of the District's voters at an election to be conducted within the boundaries of the District as required by law for the assessment of a special tax on real property. At an election conducted within the boundaries of the District on November 4, 1980, more than two-thirds of the voters voting at the election approved the proposed annual availability charge for fire suppression service. Since the date of approval by the voters of the District in 1980, the annual availability charge for fire suppression service assessed on improved lots or parcels of real property within the District has not been adjusted to keep pace with inflation and increases in the cost of providing fire protection and emergency medical services. Measure B proposes to increase the maximum amount of the annual availability charge to pay for the continued locally controlled fire suppression service and also emergency medical services to \$95 in the first fiscal year following the effective date, \$125 in the second fiscal year following the effective date, and \$158 in the third fiscal year following the effective date, per unit of benefit. Beginning in the fourth fiscal year following the approval by the voters and each fiscal year thereafter, requiring Board approval, the maximum amount of the availability charge may be adjusted for inflation in an amount equal to the percentage increase, if any, reflected in the Consumer Price Index for All Urban Consumers (Los Angeles-Anaheim-Riverside) published by the U.S. Department of Labor, Bureau of Labor Statistics, for the 12-month period ending on December 31<sup>st</sup> of the immediately preceding calendar year, provided that such adjustment shall not exceed, in any fiscal year, three percent (3%) of the maximum annual availability charge authorized for the previous fiscal year. This measure was placed on the ballot by the District's Board of Directors.

**The above statement is an Impartial Analysis of Measure B. If you desire a copy of the ordinance or measure, please call the District's office at (909) 867-2766 and a copy will be mailed at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE B

*This Argument in Favor of Measure B was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

In October 1962, fire protection became the second service provided by the Running Springs Water District. Until that time, fire protection had been provided by an all-volunteer fire department. As the needs of the community outgrew the capability of the volunteer fire department, there was a recognized need for change. A local study determined that a local fire department provided by the District would be the most cost effective alternative, while allowing local control by a locally elected governmental agency.

On November 4, 1980, more than two-thirds of the voters of the District approved a fire suppression availability charge of \$65 per year beginning in fiscal year 1980-81. If adjusted for inflation the same fee would be \$158/year in 2014. If this measure is approved by the voters, the revenue will fund the continued locally controlled operation of the Running Springs Fire Department which is still the most cost effective and efficient alternative.

Since 1980, the annual availability charge has not exceeded \$65 per unit of benefit while increases in the cost of providing fire protection and emergency medical services have greatly increased over the last 35 years. The District proposes to adjust the amount of the annual availability charge to keep pace with inflation, so that the District may continue to provide high quality fire protection and emergency medical services to those in need of such services within the District controlled and operated by the locally elected Running Springs Water District Board of Directors.

It is important to make the clear distinction that the CalFire Fire Prevention Fee is not affiliated in any way with the Running Springs Fire Department or Running Springs Water District and does not fund its Fire Department. This CalFire fee is currently being challenged by the Howard Jarvis Tax Payers Association.

s/ Ken Ayers, President, Board of Directors  
s/ Ed Brittain, Vice President, Board of Directors  
s/ Pam Bennett, Director  
s/ Henry Heredia, Director  
s/ Mike Terry, Director

## ARGUMENT AGAINST MEASURE B

*No Argument Against Measure B was filed.*



# State of California Voter Bill of Rights

1. You have the **right to cast a ballot** if you are a valid registered voter.  
*A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.*
2. You have the **right to cast a provisional ballot** if your name is not listed on the voting rolls.
3. You have the **right to cast a ballot if you are present and in line** at the polling place prior to the close of the polls.
4. You have the **right to cast a secret ballot free from intimidation.**
5. You have the **right to receive a new ballot** if, prior to casting your ballot, you believe you made a mistake.  
*If, at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote by mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.*
6. You have the **right to receive assistance** in casting your ballot, if you are unable to vote without assistance.
7. You have the **right to return a completed vote by mail ballot** to any precinct in the county.
8. You have the **right to election materials in another language**, if there are sufficient residents in your precinct to warrant production.
9. You have the **right to ask questions about election procedures** and to observe the election process.  
*You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.*
10. You have the **right to report any illegal or fraudulent activity** to a local elections official or to the Secretary of State's Office.

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If you believe you have been denied any of these rights, or if you are aware of any election fraud or misconduct, please call the **San Bernardino County Elections Office** toll-free at **(800) 881-VOTE (8683)** or the **Secretary of State's Office** at **(800) 345-VOTE (8683)**.

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**FROM: / REMITENTE:**

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**DID YOU SIGN YOUR APPLICATION?  
¿FIRMÓ SU SOLICITUD?**



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE  
PEGUE LA ESTAMPILLA  
AQUÍ

## REGISTRAR OF VOTERS

777 E. RIALTO AVENUE

SAN BERNARDINO CA 92415-1005





**Elections Office of the Registrar of Voters**  
777 E. Rialto Avenue  
San Bernardino, CA 92415



Non Profit Org.  
U.S. Postage  
PAID  
Registrar of Voters

**To vote by mail - Fill out and return this application by October 27, 2015**

**Do not return this application if you are already a permanent Mail Ballot voter - Your Mail Ballot will arrive soon**

*Para votar por correo - complete y devuelva esta solicitud antes del 27 de Octubre de 2015*

*No devuelva esta solicitud si usted ya es votante de boleta por correo permanente - su boleta por correo llegará pronto*

**STEP 1**

I want to be a permanent Mail Ballot voter and receive a Mail Ballot for all elections.

*Quiero ser votante de boleta por correo permanente y recibir una boleta por correo para todas las elecciones.*

I want a Mail Ballot for this election only.

*Quiero una boleta por correo sólo para estas elecciones.*

**STEP 2**

**Last Name / Apellido** \_\_\_\_\_ **First Name / Nombre** \_\_\_\_\_ **Middle Name / Segundo nombre** \_\_\_\_\_

**Residence Address / Domicilio residencial** \_\_\_\_\_ **City / Ciudad** \_\_\_\_\_ **State / Estado** \_\_\_\_\_ **Zip / Código postal** \_\_\_\_\_

**Mailing Address (if different) / Envíe mi boleta a (si es diferente)** \_\_\_\_\_ **City / Ciudad** \_\_\_\_\_ **State / Estado** \_\_\_\_\_ **Zip / Código postal** \_\_\_\_\_

**X**

**Applicant's Signature / Firma del solicitante** \_\_\_\_\_

**Date / Fecha** \_\_\_\_\_

**To vote in person or drop off your Mail Ballot on Election Day - Go to your assigned polling place listed below**

*Para votar personalmente o entregar su boleta por correo el Día de las Elecciones - acuda a su casilla electoral asignada, que se indica a continuación*