

**SAN BERNARDINO COUNTY  
CAMPAIGN ACCOUNTABILITY COMMISSION**

**AGENDA**

**Tuesday, April 15, 2025 at 3:00 PM**

**Registrar of Voters CSG Conference Room  
777 E. Rialto Ave.  
San Bernardino, CA 92415**

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact the Registrar of Voters at (909) 387-8300 at least three (3) business days prior to the meeting.

**CALL TO ORDER**

Roll Call

Mark A. Creffield  
Jennifer Karpinski  
Mark D. Stanson  
Kevin G. Cisneroz  
Paul M. Rasso  
Jeff Patterson  
Jake Scruggs  
Michelle Hardesty  
Armando Valles

**BUSINESS ITEMS**

- 1) Review and Approve Minutes from March 25, 2025
- 2) Recommendation by Ad Hoc Committee for Outside Counsel RFP Selection

**PUBLIC COMMENT**

**CHAIR AND BOARD MEMBERS' ITEMS**

**ADJOURNMENT**

AGENDA AND SUPPORTING DOCUMENTATION IS AVAILABLE ON THE INTERNET:  
[ELECTIONS.SBCOUNTY.GOV/CAC/](http://ELECTIONS.SBCOUNTY.GOV/CAC/)

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